



JEFFERSON COUNTY BOARD OF EDUCATION

Minutes of Special Meeting of August 24, 2026

Special Meeting of the Jefferson County Board of Education held at VanHoose Education Center, 3332 Newburg Road, Louisville, Kentucky, on Monday, August 24, 2026

BOARD MEMBERS PRESENT:

Chairman Corrie Shull

Vice-Chairman Tricia Lister

Mr. Trevin Bass

Mrs. Linda Duncan

Mr. Taylor Everett

Ms. Gail Logan Strange

STAFF MEMBERS PRESENT:

Superintendent Brian Yearwood, Ed.D.

Kevin Brown, General Counsel

SPECIAL MEETING

This meeting was conducted via videoconference pursuant to KRS 61.823 and KRS 61.826. The primary location for this meeting and where all members could be seen and heard by the public was the VanHoose Education Center. Members of the Board were permitted to attend in person or via video teleconference pursuant to KRS 61.826. Members of the public were permitted to attend in person or watch the live stream of the meeting.

I. Call to Order

Chair Shull called August 24, 2026, Special Meeting of the Board of Education to order at 5:00 p.m. and made the following announcement.

“The Board will now conduct a closed session, as permitted by KRS 61.810(1)(f) of the Open Meetings Act, for the purpose of discussions, including interviews of the applicants, that may lead to the appointment of an individual to the vacancy for Board Member At-Large.”

II. Overview of Appointment Process and Timeline

Kevin Brown, General Counsel, provided a brief overview of the appointment process and timeline.

III. Enter Closed Executive Session for Discussions That May Lead to the Appointment of an Individual Member Pursuant to KRS 61.810(1)(f)

Order #2026-122 - Motion Passed: A motion to conduct a closed session, as permitted by KRS 61.810(1)(f) of the Open Meetings Act, for the purpose of discussions, including interviews of the applicants, that may lead to the appointment of an individual to the vacancy for Board Member At-Large passed with a motion by Ms. Tricia Lister and a second by Mr. Taylor Everett.

Mr. Trevin Bass	Yes
Mrs. Linda Duncan	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes
Dr. Corrie Shull	Yes

IV. Adjourn from Executive Session

The Board adjourned executive session at 7:52 p.m.

Order #2026-123 - Motion Passed: A motion to adjourn closed session and return to open session passed with a motion by Mr. Taylor Everett and a second by Ms. Gail Logan Strange.

Mr. Trevin Bass	Yes
Mrs. Linda Duncan	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes
Dr. Corrie Shull	Yes

The Board returned to open session and Chair Shull made the following announcement.

“The Board of Education met in Executive Session for the purpose of discussions that may lead to the appointment of an individual to the vacancy for Board Member At-Large and no action was taken.”

V. Pursuant to KRS 160.190 and Board Policy 01.3, Consideration of a Motion to Appoint an Individual to Fill the Vacancy for Board Member At-Large

Order #2026-124 - Motion Passed: A motion, pursuant to KRS 160.190 and Board Policy 01.3, for the appointment of Dr. Keith Look to fill the vacancy for Board Member At-Large passed with a motion by Ms. Tricia Lister and a second by Ms. Gail Logan Strange.

Mr. Trevin Bass	Yes
Mrs. Linda Duncan	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes
Dr. Corrie Shull	Yes

VI. Discussion of Timeline for Onboarding and Swearing-in of New Board Member

Mr. Brown stated that Mr. Look is expected to take the Oath of Office within the next couple of days.

VII. Adjournment

The special meeting adjourned at 8:00 p.m.

Order #2026-125 - Motion Passed: A motion to adjourn the August 24, 2026, Special Meeting at 8:00 p.m. passed with a motion by Mr. Trevin Bass and a second by Mr. Taylor Everett.

Mr. Trevin Bass	Yes
Mrs. Linda Duncan	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes
Dr. Corrie Shull	Yes

Dr. Corrie Shull
Chairman

Dr. Brian Yearwood
Superintendent/Secretary

**THESE ACTIONS, ALONG WITH THE AGENDA ITEMS, MAKE UP THE OFFICIAL MINUTES,
WHICH ARE ON FILE IN THE OFFICE OF THE SECRETARY**