

Board of Education Regular Meeting  
May 19, 2026 6:00 PM ET (5:00 CT)  
Wallace Central Office Building

**Attendance Taken at : 6:00 PM**

**Present Board Members:**

Mrs. Amanda Dunavent

Mr. Hargis Davis

Mr. Jonathan Jones

Mrs. Ashley McCord

**Absent Board Members:**

Mrs. Rebecca Burgett

1. WELCOME and ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF AGENDA

**Order #2026-3074 - Motion Passed:** Motion made to approve Agenda with the addition of item 8.F MOU Between City of Warsaw and Gallatin County Schools Information Technology Department passed with a motion by Mrs. Amanda Dunavent and a second by Mr. Jonathan Jones.

**4 Yeas - 0 Nays**

|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |
| Mr. Hargis Davis     | Yes    |
| Mr. Jonathan Jones   | Yes    |
| Mrs. Ashley McCord   | Yes    |

**4. PUBLIC COMMENTS**

No public comments

**5. BOARD MEMBER COMMENTS**

Mrs. McCord congratulated the graduates.

**6. STAFF/SCHOOL REPORTS**

**A. Student Board Member - Ms. Brianna Griffin**

Miss Griffin reported that the FFA banquet went really well and they had a great turnout. Friday seniors enjoyed the senior sunset, it also went well and had a good turnout. Everyone had a good time. Miss Griffin stated she would like to see that become a senior tradition. Today was senior walkthrough and the FFA is preparing for the state contest in June.

**B. Enrollment/Attendance Report - Mr. Eddy Bushelman**

Mr. Bushelman gave his final attendance/enrollment report for the year. Attendance is down for the month but up for the year. District attendance stayed at over 94%. Truancy data was down this year compared to last year. Truancy filings dropped 17.5%.

**C. CAO Report - Mr. Tony Jury**

**D. Superintendent's Report - Mr. David Arvin**

Mr. Arvin reported a lot going on this week, we are winding down the school year. He thanked Miss. Griffin for help organizing the senior sunset. Thursday night is senior gala. Middle School end of year awards are tonight. Mr. Arvin also thanked Miss. Griffin for everything she has done while being student board representative.

**E. SBDM Agenda/Minutes**

**F. Human Resource Actions**

**7. CONSENT AGENDA**

**Order #2026-3075 - Motion Passed:** Motion made to approve the Consent Agenda passed with a motion by Mr. Jonathan Jones and a second by Mrs. Ashley McCord.

**4 Yeas - 0 Nays**

|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |
| Mr. Hargis Davis     | Yes    |
| Mr. Jonathan Jones   | Yes    |
| Mrs. Ashley McCord   | Yes    |

**A. Approve Minutes from the Board of Education Regular Board Meeting**

**B. Approve Monthly Financial Reports**

**C. Approve Activity Fund Report and Bills**

**D. Approve Facilities Requests**

**E. Approve Fundraising Requests**

**F. Review/Approve Out of School District Applications**

**G. Review/Approve iReady Quote for SY 2026-2027**

**H. Review/Approve Edgenuity Quote for SY 2026-2027**

**I. Review/Approve Donation Acknowledgement from Troy Lawrence**

**8. RECOMMENDED ACTION - NEW BUSINESS**

**A. Approve the Tentative Budget FY2027**

**Order #2026-3076 - Motion Passed:** passed with a motion by Mr. Hargis Davis and a second by Mrs. Amanda Dunavent.

**4 Yeas - 0 Nays**

|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |
| Mr. Hargis Davis     | Yes    |
| Mr. Jonathan Jones   | Yes    |
| Mrs. Ashley McCord   | Yes    |

**B. Review/Approve High School Freezer Repair Proposals**

**Order #2026-3077 - Motion Passed:** Approve proposal from Perfection Group for freezer repair. passed with a motion by Mr. Jonathan Jones and a second by Mrs. Amanda Dunavent.

**4 Yeas - 0 Nays**

|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |
| Mr. Hargis Davis     | Yes    |
| Mr. Jonathan Jones   | Yes    |
| Mrs. Ashley McCord   | Yes    |

**C. Review/Approve New Oven for Upper/Middle Cafeteria**

**Order #2026-3078 - Motion Passed:** To approve proposal from C&T Design and Equipment passed with a motion by Mrs. Amanda Dunavent and a second by Mrs. Ashley McCord.

**4 Yeas - 0 Nays**

|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |
| Mr. Hargis Davis     | Yes    |
| Mr. Jonathan Jones   | Yes    |
| Mrs. Ashley McCord   | Yes    |

**D. Review/Approve New Dishwasher for Upper/Middle Cafeteria**

**Order #2026-3079 - Motion Passed:** To approve proposal from C&T Design and Equipment passed with a motion by Mr. Hargis Davis and a second by Mrs. Ashley McCord.

**4 Yeas - 0 Nays**

|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |
| Mr. Hargis Davis     | Yes    |
| Mr. Jonathan Jones   | Yes    |
| Mrs. Ashley McCord   | Yes    |

**E. Review/Approve Updated Coach Job Description**

**Order #2026-3080 - Motion Passed:** passed with a motion by Mr. Hargis Davis and a second by Mrs. Amanda Dunavent.

**4 Yeas - 0 Nays**

|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |
| Mr. Hargis Davis     | Yes    |
| Mr. Jonathan Jones   | Yes    |
| Mrs. Ashley McCord   | Yes    |

**F. Review/Approve MOU between City of Warsaw and Gallatin County Schools Information Technology Department.**

**Order #2026-3081 - Motion Passed:** to approve with revision by board attorney. passed with a motion by Mr. Hargis Davis and a second by Mrs. Amanda Dunavent.

**4 Yeas - 0 Nays**

|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |

|                    |     |
|--------------------|-----|
| Mr. Hargis Davis   | Yes |
| Mr. Jonathan Jones | Yes |
| Mrs. Ashley McCord | Yes |

## 9. EXECUTIVE SESSION

**A. Enter into Executive Session regarding KRS 61.810(1)(F) for discussion or hearing which might lead to the discipline, dismissal or expulsion of a Gallatin County Student.**

**Order #2026-3082 - Motion Passed:** passed with a motion by Mr. Hargis Davis and a second by Mr. Jonathan Jones.

### 4 Yeas - 0 Nays

|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |
| Mr. Hargis Davis     | Yes    |
| Mr. Jonathan Jones   | Yes    |
| Mrs. Ashley McCord   | Yes    |

### B. Action taken in Executive Session

**Order #2026-3083 - Motion Passed:** No action taken in executive session passed with a motion by Mr. Hargis Davis and a second by Mr. Jonathan Jones.

### 4 Yeas - 0 Nays

|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |
| Mr. Hargis Davis     | Yes    |
| Mr. Jonathan Jones   | Yes    |
| Mrs. Ashley McCord   | Yes    |

### C. Exit Executive Session

**Order #2026-3084 - Motion Passed:** passed with a motion by Mrs. Amanda Dunavent and a second by Mrs. Ashley McCord.

### 4 Yeas - 0 Nays

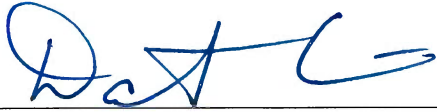
|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |
| Mr. Hargis Davis     | Yes    |
| Mr. Jonathan Jones   | Yes    |
| Mrs. Ashley McCord   | Yes    |

## 10. ADJOURN

**Order #2026-3085 - Motion Passed:** Motion made to adjourn passed with a motion by Mr. Jonathan Jones and a second by Mrs. Ashley McCord.

### 4 Yeas - 0 Nays

|                      |        |
|----------------------|--------|
| Mrs. Amanda Dunavent | Yes    |
| Mrs. Rebecca Burgett | Absent |
| Mr. Hargis Davis     | Yes    |
| Mr. Jonathan Jones   | Yes    |
| Mrs. Ashley McCord   | Yes    |

A handwritten signature in blue ink, appearing to be "D. A. C.", written above a horizontal line.

Superintendent's Signature

A handwritten signature in blue ink that reads "Hargis Davis", written above a horizontal line.

Board Chair's Signature