

Floyd County Board of Education Regular Meeting

November 24, 2025 6:00 PM

In Person and Video Teleconference

Floyd County Board of Education

Drs. Chandra and Mahendra Varia Media Center

Eastern, KY



Tonya Horne-Williams, Board Secretary and Board Attorney was in attendance.

1. Chair's Welcome/Call to Order

A. Roll Call/Welcome

B. Review Focus Areas- Safety and Health of Students and Staff; Remain Fiscally Solvent; Attendance 94%; Postsecondary Readiness; ACT 19.5

C. Reminder for a Request to Speak

D. Pledge of Allegiance

E. The Adoption of Agenda

2. Special Reports and Spotlight

3. Community Comments to the Board of Education

A. Students

B. Parents, PTA/PTO

C. SBDM Councils

D. Classified Employees

E. Certified Employees/FCEA

F. Principals' Association

G. Members of the Board of Education

H. Public Comment

4. Action or Special Reports - Student Learning

A. Receive Attendance & Plans/Enrollment and Health Services Report

5. Action or Special Reports - Student Support

A. Receive Utility Report for Betsy Layne Elementary School

B. *Receive Report of Superintendent

C. *Accept Notification of Personnel Matters

1. Actions Taken

2. Requests for Leaves of Absences

6. Action by Consent

A. Consider Approval of Minutes

B. Consider Payment of Bills and Claims

C. *Consider/Approve Adult Meal prices for the 2025-2026 School Year

D. *Consider/Approve Renewal Lease agreement with American Business Systems for an HP Color LaserJet Copier for Finance Department

- E.** *Consider/Approve Renewal Lease agreement with American Business Systems for an HP Color LaserJet Copier for Food Service Department
- F.** *Consider/Approve maximum amount of \$2,000 to Betsy Layne High School Cheerleaders to assist with expenses associated with national advancements
- G.** *Consider/Approve Floyd Central High School Basketball team to travel to Charleston, South Carolina to participate in the south Caroling Lowlands Basketball Classic on December 26th through December 31st, 2025
- H.** *Consider/Approve FCHS Softball team to travel to Pigeon Forge, Tennessee to compete in the Ripkin Experience softball competition from April 1-4, 2026
- I.** *Consider/Approve FCHS Wrestling team to travel to The University of Virginia's College at Wise, VA to compete in the 13th Annual Bobby Bates Wrestling Classic on December 19-20, 2025, December 19th is a school day in Floyd County
- J.** *Receive/Review School Needs Assessments
- K.** *Consider/Retroactive Approval for Prestonsburg High School Football team to use Catch Transportation (Commercial Carrier) as a means of transportation to Beechwood High School on Friday November 21, 2025
- L.** *Consider/Retroactive Approval for Floyd County Schools to apply for the KY Transition 360 SPARK Grant
- M.** *Consider/Approve the creation of one Secretary IIA position
- 7.** Executive Session to Discuss (Litigation, Property, Personnel, and Expulsions), KRS 61.810
- 8.** Adjournment

CHAIR

SECRETARY