Regular Meeting
May 19, 2026
Central Office
211 West Water Street
Flemingsburg, Kentucky 41041
6:00 PM

Attendance Taken at 6:00 PM:

Present Board Members:
Mr. David Corbin
Mr. Rob Earlywine
Mrs. Lori Kielman
Mr. Gene Peterson
Mr. Mike Ishmael

Updated Attendance:
Mr. Mike Ishmael was updated to absent at: 6:30 PM

1. Call to Order

The regular meeting of the Fleming County Board of Education was called to order on Tuesday, May 19, 2026, at 6:11 p.m.

2. Moment of Silence

3. Pledge of Allegiance

4. Welcome Guests

5. Approval of Minutes

Order #818 - Motion Passed: Approval of Minutes of the April 21, 2026, regular meeting and April 29, 2026, called meeting passed with a motion by Mr. Mike Ishmael and a second by Mrs. Lori Kielman.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

6. Approval of Agenda

Order #819 - Motion Passed: Approval of agenda as presented with the deletion of Item 14. (BRIDGE Academy Framework for 2026-2027 School Year), Item 11.A. (Monthly Financial Report) and Item 11.B. (Tentative Budget for 2026-2027 School Year) passed with a motion by Mr. Rob Earlywine and a second by Mrs. Lori Kielman.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

Mrs. Lori Kielman Yes
Mr. Gene Peterson Yes

7. Informational Items

The following items were included for informational purposes.
7.A. FRYSC Report
7.B. Athletic Report
7.C. School and District Leadership Meeting Reports
7.D. Superintendent's Report

8. Updates
8.A. Teaching & Learning Update

The Fleming County Writers' Collaborative presented a Teaching & Learning update.

9. Public Comment

10. Student Board Representative

Student Council President, Landon Thompson, will serve as the student board representative (non-voting advisor) for the 2025-2026 school year per board policy 01.1.

He introduced the new Student Council President (Presley Dowdy) for the 2026-2027 school year.

11. Reports
11.A. Monthly Financial Report

(Pulled from agenda.)

11.B. Tentative Budget for 2026-2027 School Year

(Pulled from agenda.)

11.C. Personnel Report

The personnel report was included for review and does not require Board approval.

11.D. Attendance Report

The attendance report was included for review and does not require Board approval.

12. Facilities Item(s)
12.A. Payment of Claims for New Flemingsburg Elementary School

Order #820 - Motion Passed: Approval of payment of the following claims for the new Flemingsburg Elementary School passed with a motion by Mr. Mike Ishmael and a second by Mr. Gene Peterson:

- W. Principles - $66,025.00
- Ketchum Walton - $14,325.20
- Atlas - $171,738.00
- Roof Tek - $122,893.92
- Beacon Roofing/QXO - $45,951.90

- Valley Interior Products - $5,065.67
- Sherwin Williams - $4,821.92
- Harris Floor Covering - $415,071.00
- Kamron Culinex - $144,184.87
- Donahue Mechanical - $58,280.00
- Ferguson Enterprises - $10,076.33
- Donahue Mechanical - $217,169.15
- Ferguson Enterprises - $492.98
- RL Craig Co. - $14,640.04
- Shape Manufacturing - $30,000.00
- Whitehouse Electric - $161,100.00
- Packs+Walker - $34,372.84

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

12.B. Payment of Claims for Fleming Center (LAVEC)

Order #821 - Motion Passed: Approval of payment of the following claims for Fleming Center (LAVEC) passed with a motion by Mr. Rob Earlywine and a second by Mr. Mike Ishmael:

- Donahue Mechanical - $30,600.00
- Ferguson Enterprises - $14,131.78
- Thermal Equipment - $21,000.00
- Rimar Electric - $45,000.00
- Newtech - $128,160.00
- Momentum Construction - $85,158.00
- Wells Group - $9,321.45
- MMI of Kentucky - $716.00
- Atlas Company - $5,084.00
- Packs+Walker - $17,000.00

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

13. Discuss Superintendent Evaluation

A copy of board policy 02.14 (Evaluation) and procedure 02.14 AP.2 (Evaluation of Superintendent) was attached. Each board member will need to complete the evaluation and submit to Angie Stephens in a sealed envelope by Monday, June 8, 2026. The Evaluation will be discussed and approved at the regular meeting on July 21, 2026.

14. BRIDGE Academy Framework for 2026-2027 School Year

(Pulled from agenda.)

15. Consent Items

Order #822 - Motion Passed: Approval of Consent Items as presented passed with a motion by Mr. Gene Peterson and a second by Mrs. Lori Kielman.

4 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Absent
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

15.A. Payment of Claims

Approval of the payment of claims as presented.

15.B. KEDC Membership Agreement for 2026-2027 School Year

Approval of participation in KEDC programs and services for 2026-2027 school year as presented.

15.C. Overnight Trip Requests

Approval of the following overnight trip requests:

- FCHS State 2A Track Competition in Lexington, Kentucky on May 21-22, 2026 (requested by Jarin Higginbotham)
- FCHS FFA Leadership Training Camp in Hardinsburg, Kentucky on June 28-July 3, 2026 (requested by Tracy Moran)
- FCHS FFA State Competition in Lexington, Kentucky on June 8-11, 2026 (requested by Lucinda Pease, Tracy Moran & Bobby Pease)

15.D. Professional Learning Plan for 2026-2027 School Year

Approval of Professional Learning Plan for 2026-2027 school year.

15.E. Instructional Continuity Framework/Non-Traditional Instruction (NTI) Plan for 2026-2027 School Year

Approval of Instructional Continuity Framework/Non-Traditional Instruction (NTI) Plan for 2026-2027 school year.

15.F. Principal's Combined Activity Budgets for 2026-2027 School Year

Approval of principal's combined activity budgets for Hillsboro Elementary School, Ewing Elementary School, Flemingsburg Elementary School, and Fleming County High School for 2026-2027 school year.

15.G. Northern Kentucky Cooperative for Educational Services (NKCES) Membership Agreement for 2026-2027 School Year

Approval of Northern Kentucky Cooperative for Educational Services (NKCES) Membership Agreement for 2026-2027 school year.

16. Adjournment

Order #823 - Motion Passed: Approval of adjournment passed with a motion by Mr. Rob Earlywine and a second by Mr. Gene Peterson.

4 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Absent
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

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Chairperson

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Superintendent