

Called Meeting

March 18, 2026
Flemingsburg Elementary School Library
245 West Water Street
Flemingsburg, Kentucky 41041
6:00 PM

Attendance Taken at 6:00 PM:

Present Board Members:

Mr. David Corbin
Mr. Rob Earlywine
Mr. Mike Ishmael
Mrs. Lori Kielman
Mr. Gene Peterson

1. Call to Order

The special meeting of the Fleming County Board of Education was called to order on Wednesday March 18, 2026, at 6:00 p.m.

2. Moment of Silence

3. Pledge of Allegiance

4. Welcome Guests

5. Approval of Minutes

Order #795 - Motion Passed: Approval of Minutes of the February 17, 2026, regular meeting passed with a motion by Mrs. Lori Kielman and a second by Mr. Gene Peterson.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

6. Approval of Agenda

Order #796 - Motion Passed: Approval of agenda as presented passed with a motion by Mr. Mike Ishmael and a second by Mr. Rob Earlywine.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

7. Informational Items

The following items were included for informational purposes.

- 7.A. FRYSC Report**
- 7.B. Athletic Report**
- 7.C. School and District Leadership Meeting Reports**
- 7.D. Superintendent's Report**

8. Updates

8.A. Teaching & Learning Updates

Ms. Kelly Acevedo presented Teaching & Learning for Flemingsburg Elementary School.

9. Public Comment

10. Student Board Representative

Student Council President, Landon Thompson, will serve as the student board representative (non-voting advisor) for the 2025-2026 school year per board policy 01.1.

11. Reports

11.A. Monthly Financial Report

Order #797 - Motion Passed: Approval of the monthly financial report as presented passed with a motion by Mrs. Lori Kielman and a second by Mr. Gene Peterson.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

11.B. Personnel Report

The personnel report was included for review and does not require Board approval.

11.C. Attendance Report

The attendance report was included for review and does not require Board approval.

12. Facilities Item(s)

12.A. Payment of Claims for New Flemingsburg Elementary School

Order #798 - Motion Passed: Approval of payment of the following claims for the new Flemingsburg Elementary School passed with a motion by Mr. Rob Earlywine and a second by Mr. Gene Peterson:

- W. Principles \$12,350.00
- Atlas - \$10,597.14
- Tennessee Valley Metals - \$62,573.13
- Atlas - \$97,820.00
- Atlas - \$24,464.00
- Roof Tek - \$130,240.80

- Beacon Roofing/QXO - \$14,508.60
- Grayhawk - \$53,808.00
- Valley Interior Products - \$2,855.98
- Harris Floor Covering - \$26,163.00
- Kamron Culinex - \$34,985.70
- Donahue Mechanical - \$177,750.00
- Ferguson Enterprises - \$133,874.93
- Shape Manufacturing - \$20,000.00
- Thermal Equipment Sales - \$53,100.00
- Whitehouse Electric - \$157,476.60
- Eckart - \$3,539.34
- Eckart - \$9,677.06
- New Tech - \$253,895.00
- Packs+Walker - \$20,500.00
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5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

12.B. Payment of Claims for Fleming Center (LAVEC)

Order #799 - Motion Passed: Approval of payment of the following claims for Fleming Center (LAVEC) passed with a motion by Mr. Mike Ishmael and a second by Mr. Rob Earlywine:

- Olympic Construction - \$25,920.00
- Olympic Construction - \$73,620.00
- Blaze Enterprises - \$31,122.00
- Donahue Mechanical - \$5,760.00
- Ferguson Enterprise - \$988.64
- Rimar Electric - \$44,735.40
- Eckart Supply - \$58,465.57
- Momentum Construction - \$222,725.00
- Atlas Company - \$4,288.00
- Valley Interiors - \$23,681.30
- Packs+Walker - \$38,000.00
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5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

13. Consent Items

Order #800 - Motion Passed: Approval of Consent Items as presented passed with a motion by Mr. Mike Ishmael and a second by Mrs. Lori Kielman.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

13.A. Payment of Claims

Approval of the payment of claims as presented.

13.B. Title I Parent Involvement Policies

Approval of Title I Parent Involvement Policies as presented.

13.C. Overnight Trip Requests

Approval of the following overnight trip requests:

- Fleming County High School FFA State Poultry Evaluation competition in Murray, Kentucky on April 14-15, 2026
(requested by Tracy Moran)
- Fleming County High School Academic Competition in Louisville, Kentucky on March 20-23, 2026
(requested by Alora Jones)
- Fleming County High School FBLA State Conference in Louisville, Kentucky on April 27-29, 2026
(requested by Charlene Hall & Abigail Pfeffer)
- Fleming County High School baseball trip at Fort Walton Beach, Florida on March 28-April 4, 2026
(requested by Travis Cropper)

13.D. Memorandum of Agreement with Eastern Kentucky University

Approval of Memorandum of Agreement between Fleming County Schools and Eastern Kentucky University for the purpose of providing professional laboratory experiences and student teacher experiences for the educational profession.

13.E. Addendum to Memorandum of Agreement with Eastern Kentucky University

Approval of Addendum to supplement the Memorandum of Agreement with Eastern Kentucky University to address students specifically placed by the University's Department of Communication Sciences and Disorders Department.

13.F. Classified Substitutes for 2026-2027 School Year

Approval of the use of classified substitutes including, but not limited to, cooks, custodians, bus drivers, instructional aides, secretaries, nurses, and bus monitors for 2026-2027 school year.

13.G. Emergency/Provisional Certification for 2026-2027 School Year

Approval of one-year provisional certification for teachers of specified areas of shortage in order to fill unanticipated vacant teacher positions, which may occur prior to and after the opening of the upcoming 2026-2027 school year; approve emergency certification for teachers of specified areas of shortage in order to fill unanticipated vacant teacher positions which may occur prior to and after the opening of the upcoming 2026-2027 school year; and approve emergency certification for non-certified substitute teachers who are hired to broaden the substitute pool to cover classes when teachers are present.

13.H. Revised Academic Calendar Start & End Times for 2025-2026 School Year

Approval of the following revised start/end times for 2025-2026 school year beginning March 2, 2026:

- Simons Middle School - adding five minutes to the start of the day
- Fleming County High School - adding five minutes to the start of the day.

Note: The Board approved the revised calendar on February 16th and already added 10 instructional minutes to the day (Elementary - 10 minutes of structured recess, Middle & High - 10 minutes to the end of the day.) This would be in addition to that.

14. Adjournment

Order #801 - Motion Passed: Approval of adjournment passed with a motion by Mr. Rob Earlywine and a second by Mr. Mike Ishmael.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

Chairperson

Superintendent