

Called Meeting

January 20, 2026
Central Office
211 West Water Street
Flemingsburg, Kentucky 41041
6:00 PM

Attendance Taken at 6:00 PM:

Present Board Members:

Mr. David Corbin
Mr. Rob Earlywine
Mr. Mike Ishmael
Mrs. Lori Kielman
Mr. Gene Peterson

1. Call to Order - Board Attorney

The regular meeting of the Fleming County Board of Education was called to order on Tuesday, January 20, 2026, at 6:00 p.m. by board attorney, Monica Hill.

2. Election of Chair

Order #770 - Motion Passed: Approval of nomination of David Corbin for Board Chair for calendar year 2026 passed with a motion by Mrs. Lori Kielman and a second by Mr. Rob Earlywine.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

3. Election of Vice-Chair

Order #771 - Motion Passed: Approval of nomination of Lori Kielman for Vice-Chair for calendar year 2026 passed with a motion by Mr. Rob Earlywine and a second by Mr. Mike Ishmael.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

4. Election of Secretary

Order #772 - Motion Passed: Approval of appointing Brian Creasman as Secretary for calendar year 2026 passed with a motion by Mr. Mike Ishmael and a second by Mrs. Lori Kielman.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

5. Election of Treasurer

Order #773 - Motion Passed: Approval of appointing Andy Plank as Treasurer for calendar year 2026 passed with a motion by Mr. Rob Earlywine and a second by Mrs. Lori Kielman.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

6. Board Attorney for Calendar Year 2026

Order #774 - Motion Passed: Approval of hiring Monica Hill as Board Attorney for calendar year 2026 passed with a motion by Mr. Rob Earlywine and a second by Mr. Gene Peterson.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

7. Moment of Silence

8. Pledge of Allegiance

9. Welcome Guests

10. Approval of Minutes

Order #775 - Motion Passed: Approval of Minutes of the December 16, 2025, regular meeting as presented passed with a motion by Mr. Gene Peterson and a second by Mr. Mike Ishmael.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

11. Approval of Agenda

Order #776 - Motion Passed: Approval of agenda as presented passed with a motion by Mr. Rob Earlywine and a second by Mr. Mike Ishmael.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

12. Recognitions

Superintendent Creasman recognized board members for School Board Recognition Month.

Tiffany Lane presented a recognition.

13. Informational Items

Rationale:

The following items were included for informational purposes.

13.A. FRYSC Report

13.B. Athletic Report

13.C. School and District Leadership Meeting Reports

13.D. Superintendent's Report

14. Public Comment

15. Student Board Representative

Student Council President, Landon Thompson, will serve as the student board representative (non-voting advisor) for the 2025-2026 school year per board policy 01.1.

16. Reports

16.A. Monthly Financial Report

Order #777 - Motion Passed: Approval of the monthly financial report as presented passed with a motion by Mr. Mike Ishmael and a second by Mr. Gene Peterson.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

16.B. Personnel Report

The personnel report was included for review and does not require Board approval.

16.C. Attendance Report

The attendance report was included for review and does not require Board approval.

17. Facilities Item(s)

17.A. Payment of Claims for New Flemingsburg Elementary School

Order #778 - Motion Passed: Approval of payment of the following claims for the new Flemingsburg Elementary School passed with a motion by Mr. Rob Earlywine and a second by Mr. Mike Ishmael:

- W. Principles - \$51,925.00
- W. Principles - \$48,600.00
- SLA Steel - \$8,263.10
- Roof Tek - \$47,250.00
- Beacon Roofing - \$71,309.37
- Grayhawk - \$89,539.43
- Valley Interior Products - \$8,310.46
- Sherwin Williams - \$3,869.49
- Harris Floor Covering - \$52,011.90
- Kamron Culinex - \$99,757.80
- Brown Sprinkler - \$23,981.40
- Donahue Mechanical - \$16,245.00
- Ferguson Enterprises - \$7,293.82
- Donahue Mechanical - \$87,300.00
- Ferguson Enterprises - \$16,246.36
- Shape Manufacturing - \$3,000.00
- Thermal Equipment Sales - \$22,000.00

- Whitehouse Electric - \$37,800.00
- New Tech - \$255,000.00
- Packs+Walker - 23,500.00

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

17.B. Payment of Claims for Fleming Center (LAVEC)

Order #779 - Motion Passed: Approval of payment of the following claims for Fleming Center (LAVEC) passed with a motion by Mrs. Lori Kielman and a second by Mr. Gene Peterson:

- Olympic Construction - \$166,113.00
- Blaze Enterprises - \$127,327.50
- Brown Sprinkler - \$16,650.00
- Donahue Mechanical - \$37,125.00
- Ferguson Enterprise - \$8,261.62
- Rimar Electric - \$39,600.00
- Eckart Supply - \$39,751.69
- Momentum Construction - \$59,355.00
- Packs+Walker - \$25,000.00

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

18. Audit Report for 2024-2025 School Year

Paul Maddox with Maddox & Associates will be at the February board meeting to present the audit report and answer any questions.

Order #780 - Motion Passed: Approval of audit report for 2024-2025 school year as presented passed with a motion by Mr. Mike Ishmael and a second by Mr. Gene Peterson.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

Mrs. Lori Kielman Yes
Mr. Gene Peterson Yes

19. Nutrition & Physical Activity Report

The Nutrition & Physical Activity Report was included for review.

20. Consent Items

Order #781 - Motion Passed: Approval of Consent Items as presented passed with a motion by Mr. Mike Ishmael and a second by Mr. Gene Peterson.

5 Yeas - 0 Nays.

Mr. David Corbin Yes
Mr. Rob Earlywine Yes
Mr. Mike Ishmael Yes
Mrs. Lori Kielman Yes
Mr. Gene Peterson Yes

20.A. Payment of Claims

Approval of the payment of claims as presented.

20.B. School Facilities Construction Commission (SFCC) KETS First Offer of Assistance

Approval of the School Facilities Construction Commission (SFCC) Offer of Assistance in the amount of \$23,262 and any subsequent offers for this school year as presented. The entire amount of the Offer of Assistance will be matched at this time. This commits the Board of Education to follow the statutes and regulations of the SFCC and the Kentucky Department of Education governing the Education Technology Funding Program.

20.C. Fundraiser Requests

Approval of the following fundraiser requests:

- Simons Middle School Father-Daughter Dance
- Simons Middle School Sweetheart Festival & Live Auction

20.D. Board Meeting Sites and Schedule for 2026

Approval of Board Meeting Sites and Schedule for calendar year 2026 as presented.

20.E. Comprehensive District Improvement Plan (CDIP)

Approval of Comprehensive District Improvement Plan (CDIP).

20.F. School Facilities Construction Commission (SFCC) Offer of Assistance

Approval of the School Facilities Construction Commission (SFCC) Offer of Assistance. Acceptance of this Offer of Assistance commits the school district to adhere to the statutes and regulations governing this program. This Offer of Assistance is in the annual debt service amount of \$28,414 to be used towards proposed construction or major renovation of facilities outlined in the most current approved facility plan.

20.G. Student Accident Insurance Plan Options

Student accident insurance plan options were included for informational purposes only.

20.H. Organizational Chart and Point of Contact for 2025-2026 School Year

Approval of Fleming County Schools' Organizational Chart and Point of Contact List for 2025-2026 school year.

20.I. Overnight Trip Request

Approval of the following overnight trip request:

- FCHS FFA Leadership Conference in Washington D.C. on July 6-12, 2026 (requested by Lucinda Pease)

20.J. Snow Removal Services

Approval of trading the maintenance plow truck and spreader for \$3,500 for snow removal services rendered with Travis Walton.

21. Adjournment

Order #782 - Motion Passed: Approval of adjournment passed with a motion by Mr. Rob Earlywine and a second by Mr. Mike Ishmael.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

Chairperson

Superintendent