## Highland-Turner Elementary 10335 Highway 30 West Booneville, KY 41314

# Highland Turner Elementary Special Called Meeting

July 29, 2019

4:30 PM

## Attendance Taken at 4:30 PM:

Present Council Mambers:

Rhonda Cole

Sabrina McElroy

Karen McIntosh

Melissa Smith

Mary Stamper

## Absent Council Members:

Ashley Haddix

#### 1. Call to Order

### 1.1. Roll Call

## 1.2. Adopt Agenda

Motion Passed: Agenda a loption passed with a motion by Melissa Smith and a second by Karen McIntosh.

## 5 Yeas - 0 Nays.

Rhonda Cole
Ashley Haddix
Sabrina McElroy
Karen McIntosh
Melissa Smith
Mary Stamper

Yes
Yes
Yes

## 2. Approval of Minutes

## 2.1. Minutes from June 20, 2019 Meeting

Motion Passed: Approval of minutes from June 20, 2019 meeting passed with a motion by Karen McIntosh and a second by Mary Stamper.

## 5 Yeas - 0 Nays.

Rhonda Cole Yes
Ashley Haddix Absent
Sabrina McElroy Yes

Karen McIntosh	Yes
Melissa Smith	Yes
Mary Stamper	Yes

## 3. Student Academic Success

#### 3.1. PBIS Plan

#### Discussion:

Chairperson discussed the School Wide PBIS plan that included the three anchors of Be safe, Be Respectful, and B. Responsible as well as the teacher checksheet for monitoring behaviors. Chairperson also discussed the reward system using stickers for school wide incentives.

#### 3.2. Attendance

## Discussion:

Chairperson stated fast Highland Turner ended the year with the highest attendance percentage among all schools between, the percentage was below the school goal of 97%.

#### 3.3. CSIP Goals

#### Discussion:

Chairperson revie and the CSIP goals for Highland Turner and discussed the 30/60/90 day plan to help meet the goals.

#### 4. Statute 158.18.

#### Discussion:

Chairperson discussed Statute 158.183 Prohibited acts by students--Rights of students--Duties of local board of education--Administrative remedies with the council. Council members were provided a copy of the Statute and had opportunities to ask any questions.

## 5. Statute 158.19:

#### Discussion:

Chairperson discusson KY Statute 158 195 that states Display of national motto in public elementary and secondary schools -- Reading and posting in public schools of texts and documents on American histogrand heritage. (1) (a) Beginning in the 2019-2020 school year, local boards shall require each a blic elementary and secondary school to display the national motto of the United States, "In the law frust," in a prominent location in the school. (b) The display required in paragraph (a) of this subsection may take the form of but is not limited to a mounted plaque or student artwork. (c) For purposes of this section, "prominent location" means a school entryway, cafeteria, or common a area where students are likely to see the national motto. (2) Local boards may allow any teacher or administrator in a public school district of the Commonwealth to read or post in a public school building classroom, or event any excerpts or portions of: the national motto; the national anthem; the pledge of allegiance; the preamble to the Kentucky Constitution; the Declaration of Indian adence; the May/lover Compact; the writings, speeches, documents, and

proclamations of the bounding fathers and presidents of the United States; United States Supreme Court decisions; and lets the United States Congress including the published text of the Congressional Research. The e-shall be no content-based censorship of American history or heritage in the Commonwealth based on religious references in these writings, documents, and records. Effective: June 27 12(19 History: Amanded 2) 19 Ky. Acts ch. 82, sec. 1, effective June 27, 2019. -- Created 1992 Ky. Acts ch. 70, sec. 4, effective July 14, 1992.school. All members were given a copy of the statute and reviewed the statute for opportunities to ask questions.

## 6. Your Duty Under the Law

#### Discussion:

Chairperson discussed. You Duty Under the Law, The Kentucky Open Records and Open Meeting Acts and council nutribers were given a copy of the document and were provided the opportunity to ask any questions they it. d.

## 7. Managing Government Records

#### Discussion:

Chairperson discussed the Managing government records, A cooperative undertaking. A copy was provided to council members and they had the apportunity to ask questions.

## 8. Proof of Receipt

#### Discussion:

Chairperson provided each member with a proof of receipt for the above discussed items. Each member signed the receipt and returned to the chairperson.

## 9. Determine regular meeting dates and times

#### Discussion:

Chairperson asked the council members for their input on regular meeting dates and times. Council members determined that norning time would be better and teachers suggested the second Thursday of the month.

Motion Passed: Regular meeting schedule of 7:00 AM on the Second Thursday of each month passed with a motion by Molissa Smith and a second by Karen McIntosh.

#### 5 Yeas - 0 Navs.

J	
Rhonda Cole	Yes
Ashley Haddix	Absent
Sabrina McElroy	Yes
Karen McIntosh	7.28
Melissa Smith	Yes
Mary Stamper	Yes

#### 10. Final Master Schedule

### Discussion:

Chairperson discussed the proposed master schedule for the 2019-2020 school year with an additional 25 minutes of instructional time each day. School day would begin at 7:30 AM and end at 4:10 PM.

**Motion Passed:** School day approval of 7:30 AM-3:10 PM passed with a motion by Karen McIntosh and a second by Mary Stamper.

## 5 Yeas - 0 Nays.

Rhonda Cole	Yes
Ashley Haddix	Absent.
Sabrina McElroy	Yes
Karen McIntosh	Yes
Melissa Smith	Yes
Mary Stamper	Yes

## 11. Approval of Safety and Emergency Plan

#### Discussion:

Chairperson discussed how the safety plan was developed and the stakeholder involvement of the plan.

Motion Passed: passed with a motion by Malissa Smith and a second by Karen McIntosh.

## 5 Yeas - 0 Nays.

Rhonda Cole	Yes
Ashley Haddix	Abs ent
Sabrina McElroy	Yes
Karen McIntosh	Yes
Melissa Smith	Yes
Mary Stamper	Yes

## 12. Consider Budget

#### Discussion:

Chairperson discussed the beginning budgets for the 2019-2020 school year.

Motion Passed: passed with a motion by Melissa Smith and a second by Karen McIntosh.

## 5 Yeas - 0 Nays.

Rhonda Cole	Yes
Ashley Haddix	Albs ent

Sabrina McElroy	Yes
Karen McIntosh	Yes
Melissa Smith	Yes
Mary Stamper	Yes

## 13. Interviews for posted teaching position

#### Discussion:

Entered close session at 5:00 PM as per KRS 61.80(f) to discuss personnel matters relating to the hiring of an individual for the Kindergarten position.

Motion Passed: Per KRS 61.80(f) Consider approval of entering into closed session to discuss personnel matters relating to the hiring of individuals for the Kindergarten Teaching position passed with a motion by Melissa Smith and a second by Mary Stamper.

## 5 Yeas - 0 Nays.

Rhonda Cole	Yes
Ashley Haddix	Absent
Sabrina McElroy	Yes
Karen McIntosh	Yes
Melissa Smith	Yes
Mary Stamper	Yes

Motion Passed: Exit from closed session at 5:30 PM passed with a motion by Karen McIntosh and a second by Mary Stamper.

#### 5 Yeas - 0 Navs.

Rhonda Cole	Yes
Ashley Haddix	Absent
Sabrina McElroy	Yes
Karen McIntosh	Yes
Melissa Smith	Yes
Mary Stamper	Yes

## 14. Communication, Sharing from Parents, Teachers, Students

Motion Passed: Adjournment of meeting at 5:45 PM passed with a motion by Mary Stamper and a second by Karen McIntosh.

## 5 Yeas - 0 Nays.

Rhonda Cole	Yes
Ashley Haddix	Absent
Sabrina McElroy	Yes

Karen McIntosh	Yes
Melissa Smith	Yes
Mary Stamper	Yes

# 15. Adjourn the Meeting

Chairperson Allua McElson
Teacher Melissa Smith
Teacher Thonda Colo
Teacher & alex Mc Ontook
Parent Marry Stampy
Parent

#### HIGHLAND-TURNER ELEMENTARY

## **Bank Reconciliation Report**

**Checking Account** 

Date From 8/1/2019

Date to 08/31/2019

992

Ending Balance on Statement Dated: 08/31/2019	\$25,303.48	
Outstanding Deposits (Bank Deposits) -> +	\$0.00	
Less Outstanding Checks:	\$608.21	
Cash Balance as of: 08/31/2019	\$24,695.27 ***	
Cash Balance for Checking as of 8/1/2019	\$22,768.19	
Add: Total Deposits (Bank Deposits):	\$2,523.83	
Less: Total Checks and Withdrawals:	(\$596.75)	
Computer Cash Balance as of: 08/31/2019	\$24,695.27 ***	

#### **Summary of Asset Accounts**

Grand Total		\$22.768.19	\$2,523,83	(\$596.75)	\$0.00	\$24,695,27
996	NSF Checks	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$22,768.19	\$2,523.83	(\$596.75)	\$0.00	\$24,695.27 ***
991	Cash On Hand	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	<u>Transfer</u>	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge.

Bookkeeper Principal: \_ \*\*\* Entries Must Match