|  |
| --- |
| **Regular Meeting Boone County Board of Education October 13, 2022 7:30 PM Ralph Rush Professional Development Center 99 Center Street Florence, Kentucky 41042** |
|  |
|  |

**I. CALL TO ORDER**

Mrs. Julia Pile, Chairperson called the October 13, 2022 meeting to order at approximately 7:30 pm, the Ralph Rush Professional Development Center.

|  |
| --- |
| **Attendance Taken at: 7:30 PM** |
| **Present Board Members:** |
| Dr. Maria Brown |
| Ms. Karen Byrd |
| Mr. Keith Collins |
| Mr. Jesse Parks |
| Mrs. Julia Pile |
| Mr. Matthew Turner Superintendent  Mrs. Michelle Ashley, Board Secretary  Mrs. Olivia Amlung, Board Attorney  **II. NATIONAL ANTHEM** | |
| **A.** The National Anthem will be presented by Conner High School | |
|  | |
| **III. PLEDGE TO THE FLAG** | |
| **A.** The Pledge to the Flag will be led by students from Kelly Elementary School | |
|  | |
| **IV. STUDENT BOARD MEMBER REPRESENTATIVE REPORT** | |
| **A.** Mr. Heng Yang will give the Student Board Member Representative report. | |
|  | |
| **V. GOOD NEWS** | |
| **A.** Break the Model Deputy Chris Combs of Florence Elementary | |
| **B.** Cooper High Student Selected for KY Ed Commissioner's Student Advisory Council for 2022-23 | |
| **C.** Ryle High World Language Teacher Selected as Teacher of the Year | |
| **D.** New Haven Elementary Teacher Selected as one of 24 Outstanding Kentucky Educators | |
| **E.** Longbranch Elementary Wins National Blue Ribbon | |
| **F.** Boone County Schools Transportation Purchases MyView App | |
|  | |
| **VI. AUDIENCE OF CITIZENS** | |
| * Alaina McKeown – against Banning of LGBTQ books * Jennifer Haynes – Against POG and SEL want the schools to return to objective curriculum get away from all the surveys, end technology-based learning. | |
|  | |
| **VII. RECOMMENDED ACTION - CONSENT AGENDA** | |
| **Order #1 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the Board approve the Recommended Action Consent Agenda Items A-BBB, as presented, passed with a motion by Dr. Maria Brown and a second by Mr. Keith Collins. | |
| **5 Yeas - 0 Nays** | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | Dr. Maria Brown | Yes | | Ms. Karen Byrd | Yes | | Mr. Keith Collins | Yes | | Mr. Jesse Parks | Yes | | Mrs. Julia Pile | Yes | |

|  |
| --- |
|  |
|  |
| **A.** Minutes of the regular board meeting of September 8, 2022 |
|  |
| The Board approved the minutes of the regular board meeting of September 8, 2022 , as presented. |
| **B.** Minutes of Special Board Meeting Expulsion Hearing on September 19, 2022 |
|  |
| The Board approved the Minutes of Special Board Meeting Expulsion Hearing on September 19, 2022, as presented. |
| **C.** Minutes of Special Board Meeting District Strategic Plan on September 19, 2022 |
|  |
| The Board approved the Minutes of Special Board Meeting District Strategic Plan on September 19, 2022, as presented. |
| **D.** Bill List |
| **E.** Treasurer's Report |
| **F.** Leaves of Absence |
|  |
| The following persons have submitted leave of absence requests for board approval:  **Recommended by Principal/Supervisor for approval:**  Anspach, Paul, Bus Driver @ Transportation 09/14/2022 – 10/20/2022  Austin, Patricia, Special Ed Para Educator @ R.A. Jones MS 10/27/22 – 10/31/22  Baird, Sarah, Teacher @ Boone County HS 10/19/2022 – 11/04/2022  Brownstead, Emily, Teacher @ Boone County HS 10/20/2022 – EOY  Burt, John, Transportation Aide @ Transportation 10/06/2022 & 10/12/2022  Coffey, Kathleen, Transportation Aide @ Transportation 09/08/2022 – 09/23/2022  Diehl, Kelsey, Teacher @ Steeplechase ES 10/14/2022 – 11/22/2022  Herrera, Christian, Teacher @ Boone County HS 10/20/2022 - EOY  McGlasson, Kathleen, Para Educator @ Stephens ES 08/18/2022 – 08/31/2022  Miller, Michele, Teacher @ Boone County HS 09/15/2022 – 09/16/2022  Nolan, Samehah, Cafeteria Worker @ R.A. Jones MS 09/15/22 – 11/29/2022  Rogers, Cynthia, Cafeteria Aide @ Goodridge ES 08/18/22 – 09/08/2022 & 09/12/2022 – 09/27/2022  Witschey, Timothy, Bus Driver @ Transportation 08/9/2022 -EOY  **Amended Leaves:**  Ingle Suzanne, Speech Therapist @ District Wide 10/06/2022 – 10/07/2022  King, Kayla, Speech Therapist @ District Wide 8/15/2022 – 08/31/2022  Laws, Katrina, Teacher @ Conner MS 10/06/2022 – 12/06/2022  Pelley, Holly, Transportation Aide @ Transportation 09/02/2022 – 09/30/2022  Ratliff, Linda, Custodian @ Goodridge ES 09/20/2022 – 09/22/2022  **Canceled Leaves:**  Hellmann, Donald, Bus Driver @ Transportation 09/12/2022 – 09/30/2022  Holtman, Trevor, Teacher @ Ryle HS 09/23/2022 -10/07/2022  Owens, Maya, Family Resource Center Coordinator @ Goodridge ES 08/30/2022 -09/06/2022 |
| **G.** Surplus Vehicles from Transportation |
|  |
| The Board approved the Surplus Vehicles from Transportation, as presented. |
| **H.** Field Trip for Boone, Conner, Cooper and Ryle High School Football Playoff Games if they qualify using a Common Carrier |
|  |
| The Board approved the Field Trip for Boone, Conner, Cooper and Ryle High School Football Playoff Games if they qualify using a Common Carrier, as presented. |
| **I.** Bus Request from Union Pointe Academy to Taft Theatre on 10/17/22, 12/16/22, 2/24/23 and 4/20/23 |
|  |
| The Board approved the Bus Request from Union Pointe Academy to Taft Theatre on 10/17/22, 12/16/22, 2/24/23 and 4/20/23, as presented. |
| **J.** Field Trip for Ryle High School for FBLA National Fall Leadership Conference in Orlando, FL on 11/17-20/2022 and traveling with Airlines |
|  |
| The Board approved the Field Trip for Ryle High School for FBLA National Fall Leadership Conference in Orlando, FL on 11/17-20/2022 and traveling with Airlines, as presented. |
| **K.** Field Trip for Ryle High School for Disney Cook Around the World in Orlando, FL on 4/21-25/2023. |
|  |
| The Board approved the Field Trip for Ryle High School for Disney Cook Around the World in Orlando, FL on 4/21-25/2023, as presented. |
| **L.** Field Trip for Ryle High School for DECA International Competition in Orlando, FL on 4/22-26/2023 |
|  |
| The Board approved Field Trip for Ryle High School for DECA International Competition in Orlando, FL on 4/22-26/2023, as presented. |
| **M.** Contract Between Cooper High School and Receptions for Girls Soccer Banquet on 11/14/2022 |
|  |
| The Board approved the Contract Between Cooper High School and Receptions for Girls Soccer Banquet on 11/14/2022, as presented. |
| **N.** Contract Between Cooper High School and Cook Around the World at Disney’s Pop Century Resort for students in Culinary Classes from 4/21/2023 through 4/24/2023 |
|  |
| The Board approved the Contract Between Cooper High School and Cook Around the World at Disney’s Pop Century Resort for students in Culinary Classes from 4/21/2023 through 4/24/2023, as presented. |
| **O.** Contract Between Boone County High School and Executive Charter for field trip to Crossroads in Mason, OH for Anthony Munoz Foundation Youth Leadership Seminar on 10/19/2022 |
|  |
| The Board approved the Contract Between Boone County High School and Executive Charter for field trip to Crossroads in Mason, OH for  Anthony Munoz Foundation Youth Leadership Seminar on 10/19/2022, as presented. |
| **P.** Contract Between Ignite Institute and Enterprise for transportation to Speedway, IN for VEX Signature Tournament on 11/17-19/2022 |
|  |
| The Board approved the Contract Between Ignite Institute and Enterprise for transportation to Speedway, IN for VEX Signature Tournament on 11/17-19/2022, as presented. |
| **Q.** Agreement with Ryle High School and I.imagine U for a 28 week participating agreement for 2022-23 School year for the Photography Club |
|  |
| The Board approved the Agreement with Ryle High School and I.imagine U for a 28 week participating agreement for 2022-23 School year for the Photography Club, as presented. |
| **R.** Field Trip Ryle High School for FFA National Convention in Indianapolis, IN on 10/26-28/2022 |
|  |
| The Board approved the Field Trip  Ryle High School for FFA National Convention in Indianapolis, IN on 10/26-28/2022, as presented. |
| **S.** Facility Use Agreement with North Pointe Elementary and Boone Butterfly Buddies Walk (Danielle Pratt) to use parking lot and sidewalk on 10/23/2022 |
|  |
| The Board approved the Facility Use Agreement with North Pointe Elementary and Boone Butterfly Buddies Walk (Danielle Pratt) to use parking lot and sidewalk on 10/23/2022, as presented. |
| **T.** Field Trip for Gray Middle to Washington, DC for 8th grade trips on 3/15-18/2023 |
|  |
| The Board approved the Field Trip for Gray Middle to Washington, DC for 8th grade trips on 3/15-18/2023, as presented. |
| **U.** Field Trip for Conner Middle to Chicago, IL on 4/21-23/2023 |
|  |
| The Board approved the Field Trip for Conner Middle to Chicago, IL on 4/21-23/2023, as presented. |
| **V.** Field Trip for Conner Middle to Washington, DC on 3/16-19/2023 |
|  |
| The Board approved the Field Trip for Conner Middle to Washington, DC on 3/16-19/2023, as presented. |
| **W.** Field Trip for Ryle High School Soccer to Boys & Girls Playoff Games if They Qualify, Using a Common Carrier |
|  |
| The Board approved the Field Trip for Ryle High School Soccer to Boys & Girls Playoff Games if They Qualify, Using a Common Carrier, as presented. |
| **X.** Change Order #9 for Boone County High School Reno, BG 20-183 with an increase of $28,631.00 |
|  |
| The Board approved the Change Order #9 for Boone County High School Reno, BG 20-183 with an increase of $28,631.00, as presented. |
| **Y.** Bid Award and Revised BG1 for HVAC Controls, BG 22-250 \*\*ESSER\*\* |
|  |
| The Board approved the Bid Award and Revised BG1 for HVAC Controls, BG 22-250, as presented. |
| **Z.** BG-5 for Ockerman Elementary HVAC Upgrades, BG 20-121 |
|  |
| The Board approved the BG-5 for Ockerman Elementary HVAC Upgrades, BG 20-121, as presented. |
| **AA.** BG-4 for Boone County Schools Plumbing Upgrades, BG 21-130 |
|  |
| The Board approved the BG-4 for Boone County Schools Plumbing Upgrades, BG 21-130, as presented. |
| **BB.** BG-4 for Boone County Schools Turf Fields, The Motz Group, BG 20-184 |
|  |
| The Board approved the BG-4 for Boone County Schools Turf Fields, The Motz Group, BG 20-184, as presented. |
| **CC.** BG-4 for Boone County Schools Turf Fields, O'Heil, BG 20-184 |
|  |
| The Board approved the BG-4 for Boone County Schools Turf Fields, O'Heil, BG 20-184, as presented. |
| **DD.** BG-5 for Concrete Improvements, BG 21-201 |
|  |
| The Board approved the BG-5 for Concrete Improvements, BG 21-201, as presented. |
| **EE.** BG-5 for Ryle High School Fencing, BG 21-120 |
|  |
| The Board approved the BG-5 for Ryle High School Fencing, BG 21-120, as presented. |
| **FF.** BG-5 for Erpenbeck Elementary School Upgrades, BG 20-122 |
|  |
| The Board approved the BG-5 for Erpenbeck Elementary School Upgrades, BG 20-122, as presented. |
| **GG.** BG-5 for LED Upgrades, BG 21-129 |
|  |
| The Board approved the BG-5 for LED Upgrades, BG 21-129, as presented. |
| **HH.** BG-5 for Geothermal Upgrades, BG 21-128 |
|  |
| The Board approved the BG-5 for Geothermal Upgrades, BG 21-128, as presented. |
| **II.** BG-5 for Paving 2021, BG 21-200 |
|  |
| The Board approved the BG-5 for Paving 2021, BG 21-200, as presented. |
| **JJ.** Field Trip for Conner High School Cheer to Orlando, FL February 8th/9th -February 13th/14th, 2023 for Nationals |
|  |
| The Board approved the Field Trip for Conner High School Cheer to Orlando, FL February 8th/9th -February 13th/14th, 2023 for Nationals, as presented. |
| **KK.** School Sales Campaigns |
|  |
| The Board approved the School Sales Campaigns, as presented. |
| **LL.** Field Trips |
|  |
| The Board approved the Field Trips, as presented. |
| **MM.** Facility Use Agreement for Ryle High School to use Silverlake Pool |
|  |
| The Board approved the Facility Use Agreement for Ryle High School to use Silverlake Pool, as presented. |
| **NN.** Bus Request from Young Life NKY to Camp Chautauqua in Miamisburg, OH 11/11-13/22 and Cedarmore Crossings Camp in Bagdad, KY 11/18-20/22 |
|  |
| The Board approved the Bus Request from Young Life NKY to Camp Chautauqua in Miamisburg, OH 11/11-13/22 and Cedarmore Crossings Camp in Bagdad, KY 11/18-20/22, as presented. |
| **OO.** Facility Use Agreement for Cooper High School to use YMCA for Swim Practice |
|  |
| The Board approved the Facility Use Agreement for Cooper High School to use YMCA for Swim Practice from 10/18/22-2/16/23, as presented. |
| **PP.** Contract Between Ryle High School and Executive Charter for Next Gen Scholars Program to Lexington, KY |
|  |
| The Board approved the Contract Between Ryle High School and Executive Charter for Next Gen Scholars Program to Lexington, KY, as presented. |
| **QQ.** NCERT Membership for 2022-23 |
|  |
| The Board approved the National Center for Education Research and Technology Membership for 2022-23 in the amount of $7,150.00, as presented. |
| **RR.** Mr. Turner Travel to Washington, DC for Longbranch Elementary Schools 2022 National Blue Ribbon Schools Award Ceremony Nov 2nd-4th |
|  |
| The Board approved Mr. Turner Travel to Washington, DC for Longbranch Elementary Schools 2022 National Blue Ribbon Schools Award Ceremony Nov 2nd-4th, as presented. |
| **SS.** Mr. Turner to Attend KASS Annual Conference in Louisville on Dec 4-6, 2022 |
|  |
| The Board approved Mr. Turner to Attend KASS Annual Conference in Louisville on Dec 4-6, 2022 in the amount of $775.52, as presented. |
| **TT.** Memorandum of Understanding Between Huntington University and Boone County Board of Education for Occupational Therapist Internship |
|  |
| The Board approved the Memorandum of Understanding Between Huntington University and Boone County Board of Education for Occupational Therapist Internship, as presented. |
| **UU.** Ignite MOU with Dr. Daniel Parsley/Director of Choral Activities Thomas More University for Music Instruction to Identified Gifted and Talented Students |
|  |
| The Board approved the Ignite MOU with Dr. Daniel Parsley/Director of Choral Activities Thomas More University for Music Instruction to Identified Gifted and Talented Students, as presented. |
| **VV.** Contract with Ms. Cheryl Kim Accompanist for Gifted and Talented Music Students at Ignite |
|  |
| The Board approved the Contract with Ms. Cheryl Kim Accompanist for Gifted and Talented Music Students at Ignite, as presented. |
| **WW.** Memorandum of Agreement Between Gateway Community and Technical College and Boone County School District for Dual Credit Classes |
|  |
| The Board approved the Memorandum of Agreement Between Gateway Community and Technical College and Boone County School District for Dual Credit Classes, as presented. |
| **XX.** Contract Between Dr. Christi D. Wright Consulting and Florence Elementary for Professional Development Services \*\*ESSER\*\* |
|  |
| The Board approved the Contract Between Dr. Christi D. Wright Consulting and Florence Elementary for Professional Development Services, as presented. |
| **YY.** Contract Amendment for Dental Insurance Vendor Superior Dental Care |
|  |
| The Board approved the Contract Amendment for Dental Insurance Vendor Superior Dental Care, as presented. |
| **ZZ.** 2023 KETS Offer of Assistance |
|  |
| The Board approved the 2023 KETS Offer of Assistance, as presented. |
| **AAA.** Copier Lease and Maintenance Agreement Between Toshiba and Camp Ernst Middle School |
|  |
| The Board approved the Copier Lease and Maintenance Agreement Between Toshiba and Camp Ernst Middle School, as presented. |
| **BBB.** Ryle High School Volleyball Field Trip to McCracken County using Executive Charter Oct. 14-15, 2022 |
|  |
| The Board approved the Ryle High School Volleyball Field Trip to McCracken County using Executive Charter Oct. 14-15, 2022, as presented. |
|  |
| **VIII. RECOMMENDED ACTION - OLD BUSINESS** |
| **A.** No Old Business |
|  |
| **IX. RECOMMENDED ACTION - NEW BUSINESS** |
| 1. No New Business |
|  |
| **X. SUPERINTENDENT'S REPORT** |
| **A.** Dr. Jim Detwiler, Deputy Superintendent CAO, Academics Reports |
| **B.** Eric McArtor, Deputy Superintendent, COO, Operations Report |
|  |
| **XI. INFORMATION, PROPOSALS, COMMUNICATIONS** |
| **A.** Human Resource Actions   |  |  |  | | --- | --- | --- | | **CERTIFIED** | | | | **Name** | **Loc Desc** | **Comment** | | **NEW HIRES/REHIRES/SUB TO HIRE** | | | | KENNEDY, JACKIE S | HIGH SCHOOL CLASSROOM INSTR | 09/12/22 CERTIFIED RESIGNED TEACHER REHIRED 1YR @RCHS | | BRANDENBURG WINSTEL, AMY J | MIDDLE SCHOOL CLASSROOM INSTR | 09/12/22 CERTIFIED REHIRED TEACHER 1YR @CEMS | | SHITA, ASMA E | MS ENG SEC LANG TEACHER | 09/12/22 CERTIFIED REHIRED NEW ELL TEACHER 1YR @DW | | MICHELS, CHERYL A | MIDDLE SCHOOL CLASSROOM INSTR | 09/26/22 CERTIFIED SUB TO PT TEACHER 1YR RETIREE @BMS KEEP SUB | | **JOB/SALARY/LOCATION CHANGES** | | | | BRENTLINGER, MEGAN M | ELEMENTARY CLASSROOM INSTRUCT | 08/15/22 CERTIFIED FROM KINDERGARTEN TEACHER TO GEN ED @NHES | | BROWN, MADELINE J | ELEMENTARY CLASSROOM INSTRUCT | 08/15/22 CERTIFIED FROM KINDERGARTEN @OES TO GEN ED @OES | | CRADDOCK, MELISSA R | ELEMENTARY CLASSROOM INSTRUCT | 08/15/22 CERTIFIED FROM KINDERGARTEN TO GEN ED TEACHER @GES | | FELDHAUS, AMBERLY M | ELEMENTARY CLASSROOM INSTRUCT | 08/15/22 CERTIFIED FROM KINDERGARTEN @OES TO GEN ED TEACHER @OES | | HICKS, JENNIFER | ELEMENTARY CLASSROOM INSTRUCT | 08/15/22 CERTIFIED FROM SPEC ED TO GEN ED TEACHER @YES | | JASPER, CARLY N | ELEMENTARY CLASSROOM INSTRUCT | 08/15/22 CERTIFIED FROM KINDERGARTEN TEACHER @SCES TO GENED @SCES | | MEADE, AMBER M | ELEMENTARY CLASSROOM INSTRUCT | 08/15/22 CERTIFIED FROM KINDERGARTEN @OES TO GEN ED @OES | | PENDLETON-WILL, KARA | ELEMENTARY CLASSROOM INSTRUCT | 08/15/22 CERTIFIED FROM KINDERGARTEN TO GEN ED TEACHER @GES | | TURNER, RICHELLE D | ELEMENTARY CLASSROOM INSTRUCT | 08/15/22 CERTIFIED FROM KINDERGARTEN TO TEACHER @GES | | VENNEMAN, JANET C | ELEMENTARY CLASSROOM INSTRUCT | 08/15/22 CERTIFIED FROM KINDERGARTEN TO GEN ED TEACHER @CES | | MELVIN, SARAH E | ELEMENTARY TEACHER - TITLE I | 09/05/22 CERTIFIED FROM KINDERGARTEN TO TITLE 1TEACHER @SCES | | STORER, LEAH M | ELEMENTARY TEACHER - TITLE I | 08/15/22 CERTIFIED FROM GEN ED TEACHER TO TITLE 1TEACHER @GES | | ARTHUR, SARAH E | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GEN ED @OES TO KINDERGARTEN @OES | | BRAMLAGE, AMBER D | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GEN ED @SES TO KINGERGARTEN @SES | | BRAND, KENNEDY N | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GEN ED TEACHER @OES TO KINDERGARTEN @OES | | GOODNER, KELLIE A | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GEN ED TEACHER TO KINDERGARTEN @GES | | HOLTHAUS, MADELINE E | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GEN ED TO KINDERGARTEN TEACHER @CES | | JONES, SYDNEY A | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GEN ED TEACHER TO KINDERGARTEN @GES | | MASTIN, MELANIE | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GEN ED TEACHER TO KINDERGARTEN @NHES | | MUELLER, ELIZABETH A | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GEN ED TEACHER TO KINDERGARTEN @NPES | | PENCE, KARISSA L | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM TITLE TEACHER TO KINDERGARTEN @GES | | REEVES, ANN T | KINDERGARTEN INSTRUCT | 09/05/22 CERTIFIED FROM TITLE1 TO KINDERGARTEN TEACHER @SCES | | ROUSE, AUTUMN B | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GEN ED @EES TO KINDERGARTEN @EES | | SETH, MONICA C | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GEN ED TO KINDERARTEN TEACHER @GES | | SHERRIFF, EMILIA R | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GEN ED TEACHER @OES TO KINDERGARTEN @OES | | WEBBER, SHELBY P | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM GENED TEACHER @SCES TO KINDERGARTEN @SCES | | KAUFMAN, JENNIFER | AUTISM BEHAVIOR COORDINATOR | 08/01/22 CERTIFIED FROM RANK 1 TO RANK 2 EFF 22/23/YR | | ATKINS, AMY M | COORDINATOR OF INTERVENTIONS | 07/01/22 CERTIFIED FROM RANK 2 TO RANK 1 EFF 22-23YR | | WILSON, ERIC T | ELEMENTARY CLASSROOM INSTRUCT | 08/15/22 CERTIFIED FROM RANK 2 TO RANK 1 EFF 22-23YR | | BLUFORD, LAUREN M | GUIDANCE COUNSELOR | 08/01/22 CERTIFIED FROM RANK 3 TO RANK 1 EFF 22-23YR | | BROERING, LAUREN A | GUIDANCE COUNSELOR | 08/01/22 CERTIFIED FROM RANK 2 TO RANK 1 EFF 22-23YR | | ALESSI, TYLER T | HIGH SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM RANK 3 TO RANK 1 ADD DOCTORATE STIPEND | | BLACK, MICHAEL D | HIGH SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM RANK 3 1YR TO RANK 4 0YRS- EMX CERT | | HUNTER, ALLISON | HIGH SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM RANK 3 TO RANK 2 EFF 22-23YR | | KENNEDY, JACKIE S | HIGH SCHOOL CLASSROOM INSTR | 09/12/22 CERTIFIED FROM RANK 3 TO RANK 2 EFF 22-23YR | | REHAGE, MARCIA D | HIGH SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM RANK 2 TO RANK 1 EFF 22-23YR | | WILLARD, SHELBY L | HIGH SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM RANK 3 TO RANK 2 EFF 22-23YR | | HAGINS, LYNDSI A | MIDDLE SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM RANK 3 TO RANK 2 EFF 22-23YR | | HEDRICK, MELISSA K | MIDDLE SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM RANK 3 TO RANK 2 EFF 22-23YR | | KIPLING, MATTHEW R | MIDDLE SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM RANK 3 TO RANK 2 EFF 22-23YR | | MOORE, ALICIA M | MIDDLE SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM RANK 3 TO RANK 2 EFF 22-23YR | | NESMITH, SARA E | MIDDLE SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM RANK 3 TO RANK 2 EFF 22-23YR | | SHODAHL, CHRISTIAN P | MIDDLE SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM RANK 4 TO RANK 2 EFF 22-23YR | | KAUFMAN, JENNIFER | AUTISM BEHAVIOR COORDINATOR | 08/01/22 CERTIFIED CHANGING PAY TYPES FROM GEN ED TO GRANT FUNDED | | SMITH, JENNIFER J | COLLEGE & CAREER PATHWAY COACH | 07/01/22 CERTIFIED CHANGE PAY TYPE FORM 106 TO 151 | | JAHN, CHRISTOPHER C | GUIDANCE COUNSELOR | 08/01/22 CERTIFIED CHANGING PAY TYPES FROM GEN FUND TO GRANT FUND | | LANGDON, LEAH | GUIDANCE COUNSELOR | 08/08/22 CERTIFIED FROM 18YRS EXP TO 17 YRS EXP VERIFIED | | BAKER, SHELBY J | HIGH SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED ADD 10 EXTENDED DAYS TO PAYROLL @IGNITE | | SEITER, KATIE M | HIGH SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED ADD 2 EXTENDED DAYS TO PAY RECORD @IGN | | YOUNGER, STEPHANIE A | HIGH SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED ADD 10 EXTENDED DAYS TO PAYROLL @IGNITE | | LARISON, MEREDITH P | MIDDLE SCHOOL CLASSROOM INSTR | 07/01/22 CERTIFIED CHANGING PAY TYPE FROM 105 TO 150 | | STEELE, SUSIE N | MIDDLE SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED REDUCING YRS OF EXP FROM 8YRS TO 2YRS 22-23YR | | STEWART-RAINER, BRANDI J | MIDDLE SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED CHANGE EXP FROM 0YRS TO 3YRS EFF 22-23YR | | POIRY, MICHAEL R | SCHOOL DISTRICT ASST SUPT | 09/06/22 CERTIFIED ADDING PAY RECORD FOR DEPUTY SUPERINTENDENT | | BRUNGS, LINDSAY E | SPEECH THERAPIST | 08/29/22 CERTIFIED CHANGE FROM 150 PAY TYPE TO 105 GEN FUND | | HELINSKI, HEATHER | SPEECH THERAPIST | 08/29/22 CERTIFIED CHANGE PAY TYPE FROM 105 TO 150 GRANT FUND | | KROHMAN, MACKENZIE L | SPEECH THERAPIST | 07/01/22 CERTIFIED CHANGE FROM GEN FUND 105 TO 150 GRANT FUND | | SCHNEIDER, ASHLEIGH E | SPEECH THERAPIST | 08/29/22 CERTIFIED CHANGING PAY TYPE FROM 105 TO 150 GRANT FUND | | RUBEMEYER, JULIE A | DIR ELEM TEACHING & LEARNING | 08/04/22 CERTIFIED FROM 18YRS ENTERED TO 19YRS VERIFIED | | LOUDEN, TRISHA E | HIGH SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM 1YR OF EXP TO 3YRS OF EXP | | ROUSE, AUTUMN B | KINDERGARTEN INSTRUCT | 08/15/22 CERTIFIED FROM 6YRS TO 7YRS OF EXP AFTER BUMP @EES | | BRANDEBERRY, KELLEY A | MIDDLE SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM 1YR EXP TO 3YEARS OF EXP VERIFIED | | JUMP, TINA | MIDDLE SCHOOL CLASSROOM INSTR | 08/15/22 CERTIFIED FROM 25YRS OF EXP TO 26YRS OF EXP 22-23YR | | BAIRD, JILL L | SCHOOL PSYCHOLOGIST | 08/01/22 CERTIFIED FROM 18YRS OF EXP TO 20 YRS VERIFIED | | ABSTON, CHRISTOPHER A | SCHOOL VICE PRINCIPAL | 08/02/22 CERTIFIED CHANGE YEARS OF EXP FROM 8 TO 10 YRS | | **RESIGNATIONS** | | | | MYRE, LAUREN N | AUTISM TEACHERS | 10/03/22 CERTIFIED SPEC ED TEACHER RESIGNED @DW-LBES | | AHRENS, KRISTI M | HIGH SCHOOL CLASSROOM INSTR | 09/26/22 CERTIFIED TEACHER ON LEAVE RESIGNED @CHS | | MILLER, MICHELE L | HIGH SCHOOL CLASSROOM INSTR | 09/16/22 CERTIFIED TEACHER RESIGNED @BCHS | | RITTER, JUSTIN | MULTIPLE DISABILITIES TEACHER | 09/20/22 CERTIFIED SPECIAL ED TEACHER RESIGNED @YES | | **RETIREMENT** | | | | LEITE, ROSEMARIE A | ELEMENTARY CLASSROOM INSTRUCT | 09/30/22 CERTIFIED TEACHER RETIRED @NPES | | FULMER, DARLA J | EXCEPTIONAL CHILD INSTRUCTOR | 12/31/22 CERTIFIED HEARING IMPAIRED TEACHER RETIRED @DW | | GALE, DAVID | HIGH SCHOOL CLASSROOM INSTR | 12/31/22 CERTIFIED TEACHER RETIRED @RHS | | **CLASSIFIED** | | | | **Name** | **Loc Desc** | **Comment** | | **NEW HIRES/REHIRES/SUB TO HIRE** | | | | FOXWORTH, ARIANNA K | BOONE COUNTY HIGH SCHOOL | 08/31/22 CLAS NEW HIRE PARA SPED@BCHS | | SIEMER, KELLY R | BOONE COUNTY HIGH SCHOOL | 08/31/22 CLAS NEW HIRE PARA SPED@BCHS | | WARD, BOBBI J | BOONE COUNTY HIGH SCHOOL | 08/31/22 CLAS NEW HIRE STAFF SUPPORT ATT@BCHS | | BONFILIO, DEBORAH L | BURLINGTON ELEMENTARY | 09/06/22 CLAS NEW HIRE 4HR FS@BES | | DAVIS, PENNY C | BURLINGTON ELEMENTARY | 09/13/22 CLAS NEW HIRE PARA SPED@BES | | PAXTON, ANGELA Y | BURLINGTON ELEMENTARY | 09/07/22 CLAS NEW HIRE KINDERGARTEN PARA @BES | | SCHWEITZER, MEGAN E | CAMP ERNST MIDDLE SCHOOL | 09/12/22 CLAS NEW HIRE PARA SPED@CEMS | | HEDGES, KANICA R | COLLINS ELEMENTARY | 09/06/22 CLAS NEW HIRE 5HR FS@CES | | FRESON, MARGARET M | COOPER HIGH SCHOOL | 09/15/22 CLAS NEW HIRE CAFE AIDE UNDER 20 HRS@RCHS | | SCHEIDT, BRIAN D | COOPER HIGH SCHOOL | 09/12/22 CLAS NEW HIRE PARA SPED@RCHS | | CALLERY, CARLIE C | DISTRICT WIDE | 09/29/22 CLAS NEW HIRE PARA ED ELL@DISTRICT WIDE | | HIPPERT, KELLY A | DISTRICT WIDE | 09/29/22 CLAS NEW HIRE PARA ED ELL HOUSED@SCES | | TURNER, MICHAL E | DISTRICT WIDE | 09/06/22 CLAS NEW HIRE SPEECH PATHOLOGIST @DW | | AYLOR, JONI M | ERPENBECK ELEMENTARY SCHOOL | 09/27/22 CLAS NEW HIRE PRESCHOOL PARA ED@EES | | ATKINS, CARMEN D | FLORENCE ELEMENTARY | 09/27/22 CLAS NEW HIRE STF SUPPORT@FES | | GUNKEL, AMBER R | FLORENCE ELEMENTARY | 08/31/22 CLAS NEW HIRE PARA ED-K@FES | | KIRKLAND, MEGAN E | GRAY MIDDLE SCHOOL | 09/12/22 CLAS NEW HIRE PARA SPED@GMS | | BEARDEN, SHIRLEY J | KELLY ELEMENTARY | 09/13/22 CLAS CAFE AIDE PT 20 HRS PER WEEK@KES | | DAVIDSON, RICHARD P | MAINTENANCE SHOP | 10/03/22 CLAS NEW HIRE GEN MAINT @ MAINT | | CLAYPOOL, TAMMY J | NORTH POINTE ELEMENTARY SCH | 10/03/22 CLAS NH CAFE AIDE BUS DUTY COMBINED 5.5 HRS@NPES | | BURNS, AMANDA P | OCKERMAN ELEMENTARY | 09/13/22 CLAS NEW HIRE PAR ED-K@OES | | PIKE, ANDREA M | RYLE HIGH SCHOOL | 09/06/22 CLAS NEW HIRE 4HR FS@RHS | | WELCH, ELIZABETH | SPECIAL EDUCATION | 08/31/22 CLAS NEW HIRE PARA SPED HOUSED @ RCHS | | BONNETT, MOLLY | STEEPLECHASE ELEMENTARY SCHOOL | 09/21/22 CLAS NEW HIRE PARA PRESCHOOL @ SCES | | GORGES, MEGAN A | STEEPLECHASE ELEMENTARY SCHOOL | 08/31/22 CLAS NEW HIRE PARA ED K@SCES | | JONES, KAILYN | STEPHENS ELEMENTARY | 08/31/22 CLAS NEW HIRE PARA ED PRESCHOOL @ SES | | STARNS, DEBRA A | THORNWILDE ELEMENTARY | 09/06/22 CLAS NEW HIRE 4HR FS@TES | | WEAVER COUCH, LORI R | THORNWILDE ELEMENTARY | 09/01/22 CLAS CAFE AIDE PART TIME NO BENE@TES | | WEBER, RENEE E | THORNWILDE ELEMENTARY | 09/12/22 CLAS NEW HIRE PARA ED@TES | | HARRISON, GERALD | TRANSPORTATION (UNASSIGNED) | 09/06/22 CLAS NEW HIRE CDL TRAINEE @ TRANS | | NEWMAN, AMBER M | TRANSPORTATION (UNASSIGNED) | 09/26/22 CLAS NEW HIRE CDL TRAINEE @ TRANS | | NIPP, ALLISON M | TRANSPORTATION (UNASSIGNED) | 09/06/22 CLAS NEW HIRE CDL TRAINEE @ TRANS | | NOBLE, NORMAN E | TRANSPORTATION (UNASSIGNED) | 09/26/22 CLAS NEW HIRE CDL TRAINEE @ TRANS | | PECHINEY, JAMES E | TRANSPORTATION (UNASSIGNED) | 09/06/22 CLAS NEW HIRE CDL TRAINEE @ TRANS | | SUTTLES, DARREL W | TRANSPORTATION (UNASSIGNED) | 09/26/22 CLAS NEW HIRE CDL TRAINEE @ TRANS | | HINZMAN, ASHLEY R | TRANSPORTATION AIDES - DIST 4 | 10/03/22 CLAS NEW HIRE TRANS AIDE @ TRANS | | PERRY, LEWIS P | YEALEY ELEMENTARY | 09/06/22 CLAS NEW HIRE CUSTODIAN@YES | | ROSE, LINDSAY R | YEALEY ELEMENTARY | 09/06/22 CLAS NEW HIRE CAFE AIDE PT UNDER 20@YES | | WOLFE, MACKENZIE M | GRAY MIDDLE SCHOOL | 09/15/22 CLAS REHIRE PARA SPED@GMS | | KAUFMAN, ROBERT J | RYLE HIGH SCHOOL | 09/19/22 CLAS REHIRE 4HR FS@RHS | | COTTENGIM, PATRICIA L | THORNWILDE ELEMENTARY | 10/03/22 CLAS REHIRE PARA ED PART TIME UNDER 20@TES | | MCGUIRE, GARRY | TRANSPORTATION (UNASSIGNED) | 09/06/22 CLAS REHIRE CDL TRAINEE @ TRANS | | KINSER, KEITH A | TRANSPORTATION-BURLINGTON 4 | 09/19/22 CLAS REHIRE PT BUS DRIVER @ TRANS | | BUCHANAN, KRISTEN | ERPENBECK ELEMENTARY SCHOOL | 09/12/22 CLAS SUB TO HIRE CAFE AIDE PT UNDER 20@EES | | FLOYD, EVELYN J | NEW HAVEN ELEMENTARY | 09/14/22 CLAS SUB TO HIRE CAFE AIDE 20 HRS@NHES | | NOLL, NORMA J | STEPHENS ELEMENTARY | 09/13/22 CLAS SUB TO HIRE SPED PARA@SES | | TURNER, SHARON E | STEPHENS ELEMENTARY | 09/06/22 CLAS SUB TO HIRE PARA -K @ SES | | WHISNANT, VALERIE D | YEALEY ELEMENTARY | 09/09/22 CLAS SUB TO HIRE CAFE AIDE PT UNDER 20 HRS@YES | | **JOB/SALARY/LOCATION CHANGES** | | | | CHRISTIAN, TERRY M | BALLYSHANNON MIDDLE SCHOOL | 08/17/22 CLAS ADD DETENTION MONITOR@BSMS | | AYYAD, FAYKA S | BOONE COUNTY HIGH SCHOOL | 08/30/22 CLAS ADD CERT DETENTION MONITOR @BCHS | | BITTLINGER, HANNAH F | BURLINGTON ELEMENTARY | 08/17/22 CLAS SCHEDULE CHANGE PARA@ BES | | NORMAN, DUANE E | BURLINGTON ELEMENTARY | 08/31/22 CLAS ADD BUS DUTY .50HRS 810-840 @BES | | NORMAN, DUANE E | BURLINGTON ELEMENTARY | 09/01/22 CLAS ADD .50HRS PER DAY ALT RM MTR EFF 8.17.22 @BES | | LINVILLE, ANN M | CAMP ERNST MIDDLE SCHOOL | 09/06/22 CLAS CHNGE OF ASSN CUST TO HEAD CUSTODIAN@CEMS | | NEWBURGER, SHIRLEY | CAMP ERNST MIDDLE SCHOOL | 09/21/22 CLAS STEP INCREASE PARA ED@CEMS | | WILLOUGHBY, DENISE W | CONNER HIGH SCHOOL | 09/20/22 CLAS ADD BUS DUTY @CHS | | POTTER, SAMANTHA L | CONNER MIDDLE SCHOOL | 09/15/22 CLAS ADD DETENTION MONITOR PARA @CMS | | COOK, JOHN D | COOPER HIGH SCHOOL | 09/01/22 CLAS CUSTODIAN STEP INCREASE@RCHS | | MASON, JONATHAN M | COOPER HIGH SCHOOL | 09/01/22 CLAS CUSTODIAN TO HEAD CUSTODIAN @RCHS | | REYNOLDS, RYAN L | COOPER HIGH SCHOOL | 09/01/22 CLAS SHIFT CHANGE CUSTODIAN@RCHS | | STEPHENSON, LORI R | COOPER HIGH SCHOOL | 09/01/22 CLAS ADD BUS DUTY .50HRS 2:30-3PM @RCHS | | VOCKELL, STEVEN E | COOPER HIGH SCHOOL | 08/17/22 CLAS ADD DETENTION MONITOR CERT@RCHS | | DIETERS, NIKAYLA D | DISTRICT WIDE | 09/01/22 CLAS ADD BUS DUTY .50HRS 2:25PM-2:55PM @RCHS | | JOHNSON, KATHLEEN E | DISTRICT WIDE | 08/30/22 CLAS ADD BUS DUTY .50HRS 3:30-4PM @SES | | SINGER, KRISTEN A | DISTRICT WIDE | 08/18/22 CLAS ADD BUS DUTY .50HRS ONLY TILL 8/22/22 @FES | | TILLEY, JULANN C | DISTRICT WIDE | 08/17/22 CLAS STEP INCREASE PARA ED SPED@OMS | | CARROLL, FAITH | FLORENCE ELEMENTARY | 09/06/22 CLAS CHNGE OF ASSIGNMENT PT TO FT CUSTODIAN@FES | | JONES, ROSANNA M | GRAY MIDDLE SCHOOL | 09/20/22 CLAS PARA ED ADD PAY RECORD ART CLUB @GMS | | MITCHELL, TAMMY M | GRAY MIDDLE SCHOOL | 09/12/22 CLAS SALARY CHANGE SECOND SHIFT TO FIRST CUST@GMS | | JOHNSON-GOODRIDGE, LORI L | HEALTH SERVICES | 08/01/22 CLAS STEP INCREASE SCHOOL NURSE@HEALTH SERV | | WEINEL, TRICIA D | HEALTH SERVICES | 08/16/22 CLAS STEP INCREASE JOB EXP VER NURSE @HEALTH SVCS | | ROSE, RONALD M | NORTH POINTE ELEMENTARY SCH | 09/19/22 CLAS SLRY CHNGE SEC SHIFT TO FIRST CUST@NPES | | BURNS, AMANDA P | OCKERMAN ELEMENTARY | 09/13/22 CLAS NEW HIRE ADD PAY RECORD PARA ED-K@OES | | MENEFEE, MICHELLE B | OCKERMAN MIDDLE SCHOOL | 09/22/22 CLAS ADD BUS DUTY 7AM-730AM @OMS | | CHAPIN, ASHLEY D | R.A. JONES MIDDLE SCHOOL | 09/12/22 CLAS ADD PAY RECORD SBDM SECRETARY @RAJ | | SMITH, VERONICA | SHIRLEY MANN ELEMENTARY | 07/01/22 CLAS ADDITIONAL DAYS ADDED@MES | | BAILEY, CORNELIUS G | YEALEY ELEMENTARY | 09/06/22 CLAS SHIFT CHANGE CUSTODIAN@YES | | JACKSON, NICHOLE M | YEALEY ELEMENTARY | 08/31/22 CLAS ADD BUS DUTY 2.50HRS 8A-9A/3P-430P @YES | | DALGLEISH, JACKLYN N | BOONE COUNTY HIGH SCHOOL | 08/22/22 CLAS STEP INCREASE TO STEP 10 STAFF SUPPRT @BCHS | | ROMANO, TRACEY | BOONE COUNTY HIGH SCHOOL | 08/25/22 CLAS STEP INCREASE TO STEP 4 STAFF SUPPORT @BCHS | | SIEMER, KELLY R | BOONE COUNTY HIGH SCHOOL | 09/12/22 CLAS STEP INCREASE TO STEP 4 SPECIAL ED PARA @BCHS | | HEDGES, KANICA R | COLLINS ELEMENTARY | 09/06/22 CLAS STEP INCREASE 5HR FS@CES STP 0 TO STP 8 | | SLUSHER, APRIL M | COLLINS ELEMENTARY | 08/26/22 CLAS STEP INCREASE TO STEP 3 PARA EDUCATOR @CES | | SLUSHER, APRIL M | COLLINS ELEMENTARY | 08/26/22 CLAS STEP INCREASE FROM STEP 3 TO STEP 5@CES | | EARLY, KRISTIN J | CONNER HIGH SCHOOL | 08/16/22 CLAS STEP INCREASE STEP 5 STAFF SUPPORT @CHS | | MEYER, BECKY A | DISTRICT WIDE | 08/25/22 CLAS STEP INCREASE TO STEP 5 STAFF SUPPORT @SPED | | MEYER, BECKY A | DISTRICT WIDE | 08/25/22 CLAS STEP INCREASE STEP 6 STAFF SUPPORT @DW | | ATKINS, CARMEN D | FLORENCE ELEMENTARY | 09/27/22 CLAS STEP INCREASE STAFF SUPRT HEALTH CLERK@FES | | BAILEY, SALLY J | GRAY MIDDLE SCHOOL | 09/12/22 CLAS STEP INCREASE TO STEP 15 STAFF SUPPORT @GMS | | WOLFE, MACKENZIE M | GRAY MIDDLE SCHOOL | 09/15/22 CLAS STEP INCREASE PARA ED SPED@GMS | | CORNETT, KRISTINA M | KELLY ELEMENTARY | 09/05/22 CLAS STEP INCREASE 5HR FS@KES STP 0 TOSTP 3 | | DUNGAN, JACKSON | RYLE HIGH SCHOOL | 08/30/22 CLAS STEP INCREASE TO STEP 2 CUSTODIAN @RHS | | WELCH, ELIZABETH | SPECIAL EDUCATION | 08/31/22 CLAS STEP INCREASE TO STEP 15 SPED ED PARA @DW | | STARNS, DEBRA A | THORNWILDE ELEMENTARY | 09/06/22 CLAS STEP INCREASE 5HR FS@TES STEP 0 TO STEP 10 | | PERRY, LEWIS P | YEALEY ELEMENTARY | 09/06/22 CLAS STEP INCREASE TO 15YRS CUSTODIAN @YES | | EARLY, KRISTIN J | CONNER HIGH SCHOOL | 09/01/22 CLAS JOB CHANGE STF SUPPRT TO STF SUP ATT@CHS | | LEBRUN, MARSHA S | DISTRICT WIDE | 08/30/22 CLAS ADD BUS DUTY .50HRS 3:30-4PM @SES | | NAUGHTON, BRIDGETTE | FLORENCE ELEMENTARY | 09/26/22 CLAS STF SUPRT HLTH CLERK TO STF SUPRT 189 DAYS@FES | | ROBERTS, JAMES T | GRAY MIDDLE SCHOOL | 10/03/22 CLAS JB CHG CUST FROM LBES TO GMS | | ADAMISIN, TERESA J | HUMAN RESOURCES DEPARTMENT | 09/20/22 CLAS JOB CHG HR STAFF SUPRT TO HR SECRETARY@HR DO | | LANCASTER, JULIE M | MAINTENANCE WAREHOUSE | 10/03/22 CLAS JOB CHG TO WRH CUST @ WRH | | GHOUSE, JENNIFER N | NORTH POINTE ELEMENTARY SCH | 08/17/22 CLAS JOB CHG BUS DUTY TO CAFE AIDE @NPES | | PENIX, STEPHANIE L | R.A. JONES MIDDLE SCHOOL | 08/25/22 CLAS ADD DETENTION MONITOR @RAJ | | WATSON, CALEB A | R.A. JONES MIDDLE SCHOOL | 08/25/22 CLAS ADD DETENTION MONITOR @RAJ | | DAILY, CAROLE H | SPECIAL EDUCATION | 09/13/22 CLAS JOB CHG JOB COACH@SPECIAL EDUCATION DW | | CATALDO, KATRINA L | STEPHENS ELEMENTARY | 08/30/22 CLAS ADD BUS DUTY 1HR 3:30-4:30 @SES | | BOLMER, ROBERT J | TRANS - STEPHENS DISTRICT 1 | 09/05/22 CLAS JOB CHG ITIN TO RT 254 @ TRANS | | BURCH, RONALD S | TRANS - STEPHENS DISTRICT 1 | 10/03/22 CLAS JOB CHG DIST 4 TO DIST 1 COORD @ TRANS | | HENRY, REBECCA J | TRANS - STEPHENS DISTRICT 1 | 09/29/22 CLAS JOB CHG TRAINEE TO FT BUS DRIVER @ TRANS | | MCMAHON, JAMES E | TRANS - STEPHENS DISTRICT 1 | 09/05/22 CLAS JOB CHG ITIN TO RT 311 DRIVER @ TRANS | | SCOTT, CYNTHIA A | TRANS - STEPHENS DISTRICT 1 | 09/05/22 CLAS JOB CHG ITIN TO RT306 DRIVER @ TRANS | | WANNER, TODD C | TRANS - STEPHENS DISTRICT 1 | 09/05/22 CLAS JOB CHG TRAINEE TO FT BUS DRIVER @TRANS | | KNIPP, JOSEPH R | TRANSPORTATION - CONNER DIST 2 | 09/19/22 CLAS JOB CHG TO RT 399 BUS DRIVER @ TRANS | | KOLODZIEJSKI, RAYMOND | TRANSPORTATION - CONNER DIST 2 | 09/13/22 CLAS JOB CHG TRAINEE TO PT BUS DRIVER @ TRANS | | PECHINEY, JAMES E | TRANSPORTATION - CONNER DIST 2 | 10/03/22 CLAS JOB CHG TRAINEE TO FT BUS DRIVER @ TRANS | | BEACH, MARK T | TRANSPORTATION - DIRECTOR'S | 10/03/22 CLAS JOB CHG DIST 4 TO DIST 1 ROUTER @ TRANS | | CROPPER, JAMES W | TRANSPORTATION - UNION DISTR 3 | 09/29/22 CLAS JOB CHG TRAINEE TO FT BUS DRIVER @ TRANS | | BOONE, THOMAS | TRANSPORTATION-BURLINGTON 4 | 09/19/22 CLAS JOB CHG TO RT 100 BUS DRIVER @ TRANS | | HUGHES, MATTHEW | TRANSPORTATION-BURLINGTON 4 | 09/28/22 CLAS JOB CHG TRAINEE TO FT BUS DRIVER @ TRANS | | KNIPP, JOSEPH R | TRANSPORTATION-BURLINGTON 4 | 09/05/22 CLAS JOB CHG TRAINEE TO FT BUS DRIVER @ TRANS | | MULLIGAN, SEAN P | TRANSPORTATION-BURLINGTON 4 | 10/03/22 CLAS JOB CHG DIST 1 TO DIST 4 COORD @ TRANS | | VICKERS, ANGELA C | TRANSPORTATION-BURLINGTON 4 | 10/03/22 CLAS JOB CHG DIST1 TO DIST4 ROUTER@ TRANS | | COZZART, CHERYL L | BURLINGTON ELEMENTARY | 08/29/22 CLAS LOC CHG FROM PRESCHOOL PARA@PAC TO BES | | TILLEY, JULANN C | DISTRICT WIDE | 08/17/22 CLAS LOC CHG FROM NHES TO @OMS | | **REVISION** | | | | COOK, JOHN D | COOPER HIGH SCHOOL | 09/01/22 CLAS CUSTODIAN REVISION OF NAME@RCHS | | TURNER, MICHAL E | DISTRICT WIDE | 09/06/22 CLAS REVISION OF SPELLING OF FIRST NAME @DW | | BAILEY, SALLY J | GRAY MIDDLE SCHOOL | 09/09/22 CLAS REVISION OF START OF STEP INCREASE SSA @GMS | | JOHNSON-GOODRIDGE, LORI L | HEALTH SERVICES | 08/17/22 CLAS START DATE REV SCHOOL NURSE@HEALTH SERVICES | | WEINEL, TRICIA D | HEALTH SERVICES | 08/15/22 CLAS CHG START DATE EMP WRKS 187 NOT 207@HEALTH SVC | | DUNGAN, JACKSON | RYLE HIGH SCHOOL | 08/30/22 CLAS ADD PAY RECORDS CUSTODIAN@RHS | | SPARKS, RUSSELL C | SHIRLEY MANN ELEMENTARY | 09/14/22 CLAS RESIGN HEAD CUSTODIAN @MES | | SPARKS, RUSSELL C | SHIRLEY MANN ELEMENTARY | 09/12/22 CLAS BOARD APPROVED TO RESCIND RESIGN CUSTODIAN@MES | | **RESIGNATIONS** | | | | PARIS, ALEXIS M | BOONE COUNTY HIGH SCHOOL | 09/15/22 CLAS RESIGN BUS DUTY ONLY @BCHS | | ATKINSON, ASHLI R | BURLINGTON ELEMENTARY | 08/08/22 CLAS RESIGN PARA ED PT@BES | | SCHWEITZER, MEGAN E | CAMP ERNST MIDDLE SCHOOL | 09/19/22 CLAS RESIGN PARA ED SPED@CEMS | | WHARTON, BRITTANY A | CAMP ERNST MIDDLE SCHOOL | 10/14/22 CLAS RESIGN 5HR FS@CEMS | | HUFF, TAMMY L | COLLINS ELEMENTARY | 06/30/22 CLAS RESIGN DETENTION MONITOR ONLY @CES | | RICHTER, SHAYNA R | CONNER HIGH SCHOOL | 06/30/22 CLAS DETENTION MONITOR @CHS | | STATON, HOLLY L | COOPER HIGH SCHOOL | 10/21/22 CLAS RESIGN STAFF SUPPORT @RCHS | | CURRY, KATHLEEN E | DISTRICT WIDE | 08/17/22 CLAS RESIGN PARA ED SPED HSD @BCHS | | JOHNSON, KATHLEEN E | DISTRICT WIDE | 06/30/22 CLAS RESIGN BUS DUTY ONLY @SES | | KELLINGHAUS, DELILAH J | DISTRICT WIDE | 06/30/22 CLAS RESIGN DETENTION MONITOR MOVED LOC @RAJ | | LIGHTNER, SAMANTHA K | DISTRICT WIDE | 06/30/22 CLAS RESIGN DETENTION MONITOR ONLY @BMS | | MANGAN, AMANDA M | DISTRICT WIDE | 06/10/22 CLAS RESIGN SBDM SEC@ RAJ | | SMITH, SUSAN B | DISTRICT WIDE | 08/12/22 CLAS RESIGN SPECIAL EDUCATION PARA ED @DW | | LAROSA, GLENNA S | ERPENBECK ELEMENTARY SCHOOL | 09/06/22 CLAS RESIGN PARA ED PRESCHOOL@EES | | O'DANIEL, SHANNON | ERPENBECK ELEMENTARY SCHOOL | 06/30/22 CLAS RESIGN DETENTION MONITOR@EES | | MATHIS, REBEKAH L | GOODRIDGE ELEMENTARY | 09/30/22 CLAS RESIGN 4HR FS@GES | | SARGENT, REBECCA A | GRAY MIDDLE SCHOOL | 06/30/22 CLAS RESIGN DETENTION MONITOR @GMS | | BAER, VICTORIA K | IGNITE INSTITUTE | 09/30/22 CLAS RESIGN 4HR FS@IGN | | VANHOOK, MICHAEL S | IGNITE INSTITUTE | 09/26/22 CLAS RESIGN BUS DUTY ONLY @IGN | | CALDWELL, DOROTHY J | MAINTENANCE SHOP | 12/01/22 CLAS RESIGN RETIRE STAF SUPPORT@FACILITY MAGMT DEPT | | MASSEY, LAURA H | NEW HAVEN ELEMENTARY | 09/02/22 CLAS RESIGN CAFE AIDE UNDER 20@NHES | | SENECHAL, ASHLEY N | NORTH POINTE ELEMENTARY SCH | 09/08/22 CLAS RESIGN CAFE AIDE BUS DUTY AIDE COMBINED@NPES | | MEADE, AMBER M | OCKERMAN ELEMENTARY | 06/30/22 CLAS RESIGN DETENTION MONITOR ONLY CHG LOC @NPES | | RADER, CYNTHIA L | OCKERMAN ELEMENTARY | 06/30/22 CLAS RESIGN SUB DETENTION MON KEEP EMP STATUS@OES | | BRADFORD, LYNDSI M | OCKERMAN MIDDLE SCHOOL | 06/30/22 CLAS RESIGN BUS DUTY ONLY @CMS | | BYRD, TABATHA L | RYLE HIGH SCHOOL | 09/09/22 CLAS RESIGN BUS DUTY ONLY @RHS | | SPARKS, RUSSELL C | SHIRLEY MANN ELEMENTARY | 09/06/22 CLAS RESIGN HEAD CUSTODIAN @MES | | TYLER, AMY C | THORNWILDE ELEMENTARY | 06/30/22 CLAS RESIGN DETENTION MONITOR ONLY CHG LOC @LBES | | CRAWFORD, KEISHA A | TRANS - STEPHENS DISTRICT 1 | 09/23/22 CLAS RESIGN BUS DRIVER @ TRANS | | WANNER, TODD C | TRANS - STEPHENS DISTRICT 1 | 09/20/22 CLAS RESIGN BUS DRIVER @ TRANS | | ASHCRAFT, GREGORY | TRANSPORTATION - DIRECTOR'S | 09/13/22 CLAS RESIGN CDL TRAINEE @ TRANS | | SANDERS, ALISHA M | TRANSPORTATION AIDES - DIST 4 | 10/18/22 CLAS RESIGN TRANS AIDE @ TRANS | | SEED, CALLIE | TRANSPORTATION AIDES - DIST 4 | 09/16/22 CLAS RESIGN TRANS AIDE @ TRANS | | SNAPP, TAMARAH A | TRANSPORTATION AIDES - DIST 4 | 09/23/22 CLAS RESIGN TRANS AIDE @ TRANS | | BONEY KING, STEPHANIE J | YEALEY ELEMENTARY | 08/31/22 CLAS RESIGN BUS DUTY ONLY @YES | | CAMPBELL, EMILY | YEALEY ELEMENTARY | 08/30/22 CLAS RESIGN BUS DUTY @YES | | **RETIREMENT** | | | | APPELMAN, JOY | COOPER HIGH SCHOOL | 12/31/22 CLAS RETIRE STAFF SUPPORT @RCHS | | CORNETT, JAMES R | COOPER HIGH SCHOOL | 11/01/22 CLAS RETIRE CUSTODIAN@RCHS | | GRIESINGER, MARC | IGNITE INSTITUTE | 12/31/22 CLAS RESIGN RETIRE CUSTODIAN@IGNITE | | AUSTIN, PATRICIA C | R.A. JONES MIDDLE SCHOOL | 11/01/22 CLAS RETIRE PARA ED SPED@RAJ | | MASCHMEYER, MICHAEL L | TRANSPORTATION - UNION DISTR 3 | 09/30/22 CLAS RETIRE BUS DRIVER @ TRANS | | **EXTRA DUTY** | | | | **Name** | **Loc Desc** | **Comment** | | **NEW HIRES/REHIRES** | | | | FRYAR, THOMAS A | BALLYSHANNON MIDDLE SCHOOL | 07/01/22 XDUTY NEWHIRE 8TH GRADE GIRLS BASKETBALL COACH @BMS | | SIMPSON, TY J | BALLYSHANNON MIDDLE SCHOOL | 07/01/22 XDUTY NEWHIRE 6TH GRADE BASEKTBALL GIRLS COACH @BMS | | LOCKARD, TABITHA L | BOONE COUNTY HIGH SCHOOL | 07/01/22 XDUTY NEWHIRE BASKETBALL VARSITY ASST COACH @ BCHS | | REHKAMP, CHAD M | COOPER HIGH SCHOOL | 07/01/22 XDUTY NEWHIRE SWIM COACH @RCHS | | TURNER, CHRISTOPHER G | COOPER HIGH SCHOOL | 07/01/22 XDUTY NEWHIRE BOYS LACROSSE COACH @RCHS | | MEYERS, DOROTHY J | CONNER MIDDLE SCHOOL | 09/20/22 XDUTY REHIRE .5 ACADEMIC TEAM SPONSOR @CMS | | **ADDITIONS** | | | | DAILEY, KEVIN J | BALLYSHANNON MIDDLE SCHOOL | 07/01/22 XDUTY ADD CLUB SPONSOR - BALLY BUILDERS @ BMS | | JAEGER, STEVEN D | BALLYSHANNON MIDDLE SCHOOL | 07/01/22 XDUTY ADD ACADEMIC TEAM SPONSOR @BMS | | LOUDEN, ANDREW C | BALLYSHANNON MIDDLE SCHOOL | 07/01/22 XDUTY ADD 7TH GRADE BOYS BASKETBALL COACH @BMS | | MARTIN, SAVANNAH F | BALLYSHANNON MIDDLE SCHOOL | 07/01/22 XDUTY ADD 7TH GRADE CHEERLEADING SPONSOR @ BMS | | WHITE, JENNIFER | BALLYSHANNON MIDDLE SCHOOL | 07/01/22 XDUTY ADD CLUB SPONSOR-ANIMAL AWARENESS @ BMS | | LEFFLER, ANDREA D | BOONE COUNTY HIGH SCHOOL | 07/01/22 XDUTY ADD CHORAL DIRECTOR @BCHS | | LITTRELL, LAURA A | BOONE COUNTY HIGH SCHOOL | 07/01/22 XDUTY ADD TEAM LEADER @BCHS | | SCANLON, BRENDAN C | BOONE COUNTY HIGH SCHOOL | 07/01/22 XDUTY ADD HEAD FRESHMAN POSITION @ BCHS | | SOULES, BRIAN K | BOONE COUNTY HIGH SCHOOL | 07/01/22 XDUTY ADD GIRLS CROSS COUNTRY COACH @BCHS | | VANRYZIN, JAY J | BOONE COUNTY HIGH SCHOOL | 07/01/22 XDUTY ADD TEAM LEADER @BCHS | | VILLANACCI, BRADLEY M | BOONE COUNTY HIGH SCHOOL | 07/01/22 XDUTY ADD UBSTRUMENT INSTRUCTOR @BCHS | | WILSON-ALEXANDER, MICHELLE L | BOONE COUNTY HIGH SCHOOL | 07/01/22 XDUTY ADD SCHOOL TECHNOLOGY COORD @BCHS | | BOWLING, RACHEL | CAMP ERNST MIDDLE SCHOOL | 07/01/22 XDUTY ADD CLUB SPONSOR - YEARBOOK @CEMS | | BROWNE, MAGALYNNE M | CAMP ERNST MIDDLE SCHOOL | 07/01/22 XDUTY ADD CLUB SPONSOR-BOYS VOLLEYBALL @CEMS | | GIRVIN, AMANDA C | CAMP ERNST MIDDLE SCHOOL | 07/01/22 XDUTY ADD TEAM LEADER @CEMS | | LANHAM, GAIL A | CAMP ERNST MIDDLE SCHOOL | 07/01/22 XDUTY ADD ARCHERY HEAD COACH @CEMS | | MCDONALD, SHANNON A | CAMP ERNST MIDDLE SCHOOL | 07/01/22 XDUTY ADD CLUB SPONOSR - SKI @ CEMS | | MOORE, ALICIA M | CAMP ERNST MIDDLE SCHOOL | 07/01/22 XDUTY ADD SUMMER VOLLEYBALL ASST COACH @CEMS | | MOORE, ALICIA M | CAMP ERNST MIDDLE SCHOOL | 07/01/22 XDUTY ADD .5 VOLLEYBALL COACH @ CEMS | | MURPHY, RACQUELLE A | CAMP ERNST MIDDLE SCHOOL | 07/01/22 XDUTY ADD CLUB SPONSOR - SOCIETY OF SERVICE @ CEMS | | SCHOENBACHLER, MADISON R | CAMP ERNST MIDDLE SCHOOL | 07/01/22 XDUTY ADD CLUB SPONSOR-ART @CEMS | | DRAGAN, PATRICK J | CONNER HIGH SCHOOL | 07/01/22 XDUTY ADD BOYS BASKETBALL ASST COACH @ RCHS | | HUGHES, MICHAEL E | CONNER HIGH SCHOOL | 07/01/22 XDUTY ADD SCHOOL TECHNOLOGY COORD @ CHS | | MILES, MARVIN | CONNER HIGH SCHOOL | 07/01/22 XDUTY ADD FOOTBAL VARSITY ASSISTANT COACH @CHS | | SASOWSKY, EVAN R | CONNER HIGH SCHOOL | 07/01/22 XDUTY ADD MARCHING BAND INSTRUCTOR @ CHS | | STICKROD, TAMMY M | CONNER HIGH SCHOOL | 07/01/22 XDUTY ADD SATURDAY ALT SUSPENSION MONITOR @CHS | | HEUER, MACKENZIE N | COOPER HIGH SCHOOL | 07/01/22 XDUTY ADD ESS BUILDING COORDINATOR 20% @RCHS | | HEUER, MACKENZIE N | COOPER HIGH SCHOOL | 07/01/22 XDUTY ADD ESS COORDINATOR @ RCHS | | KISSEL, STACIE M | COOPER HIGH SCHOOL | 07/01/22 XDUTY ADD FRESHMAN GIRLS HD BASKETBALL COACH @ RCHS | | SMITH, JENNIFER J | COOPER HIGH SCHOOL | 07/01/22 XDUTY ADD TEAM LEADER @GMS | | VON BOKERN, MARK A | COOPER HIGH SCHOOL | 07/01/22 XDUTY ADD CLUB SPONSOR ENERGY @RCHS | | FRANCIS, CHRISTINA M | DISTRICT WIDE | 07/01/22 XDUTY ADD CLUB SPONSOR - ARCHERY @ NHES | | KLOSINSKI, JESSICA | ERPENBECK ELEMENTARY SCHOOL | 07/01/22 XDUTY ADD CLUB SPONSOR - STUDENT COUNCIL @ EES | | LAWRENCE, AMY C | FLORENCE ELEMENTARY | 07/01/22 XDUTY ADD .5 ACADEMIC TEAM SPONSOR @FES | | O'HARA, CINDY | FLORENCE ELEMENTARY | 07/01/22 XDUTY ADD .5 ACADEMIC TEAM SPONSOR @FES | | SPEAGLE, VITA J | FLORENCE ELEMENTARY | 07/01/22 XDUTY ADD CLUB SPONSOR-JR LEGO LEAGUE @FES | | ZIEGELMEYER, STEPHANIE L | FLORENCE ELEMENTARY | 07/01/22 XDUTY ADD LEGO LEAGUE CLUB SPONSOR @FES | | BRASSINE, KRISTA S | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD CLUB SPONSOR-NJHS @GMS | | BUERGER, DAVID J | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD TEAM LEADER @GMS | | BURKE, RONNIE A | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD ARCHERY COACH @GMS | | ELLIOTT, ALISHA N | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD SCHOOL TECHNOLOGY COORD @GMS | | GIBBS, JESSE R | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD ASST BAND DIRECTOR ADDL @RHS | | HARP, STEPHANIE A | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD TEAM LEADER @GMS | | HAUCK, JULIE M | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD .5 CLUB SPONOSR ART @GMS | | MITSCH, LAURA D | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD WEBSITE DESIGNER @GMS | | MITSCH, LAURA D | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD ESS COORDINATOR @ GMS | | RANKIN, DAVID J | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD 7TH GRADE BOYS BASKETBALL COACH @ GMS | | STEINER, CRAIG A | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD 6TH GRADE VOLLEYBALL COACH @GMS | | TWADDELL, TONI | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD .5 CLUB SPONSOR ART @GMS | | CANN, JUSTIN N | IGNITE INSTITUTE | 07/01/22 XDUTY ADD CLUB SPONSOR - LGBTQ @ IGN | | DIETZ, ELAINE M | IGNITE INSTITUTE | 07/01/22 XDUTY ADD ESS COORDINATOR @ IGN | | HART, JODY L | NEW HAVEN ELEMENTARY | 07/01/22 XDUTY ADD CLUB SPONSOR - ODYSSEY OF THE MIND @ NHES | | DAVIS, JENNIFER D | OCKERMAN MIDDLE SCHOOL | 07/01/22 XDUTY ADD TEAM LEADER @OMS | | AL RAMAHI, CATHERINE F | R.A. JONES MIDDLE SCHOOL | 07/01/22 XDUTY ADD TEAM LEADER @ RAJ | | BOHMAN, IAN C | R.A. JONES MIDDLE SCHOOL | 07/01/22 XDUTY ADD BOYS FRESHMAN BASKETBALL COACH @BCHS | | DELLER, KRYSTAL S | R.A. JONES MIDDLE SCHOOL | 07/01/22 XDUTY ADD .5 STUDENT COUNCIL @RAJ | | MASLOVAR, ANNE E | R.A. JONES MIDDLE SCHOOL | 07/01/22 XDUTY ADD .5 STUDENT COUNCIL SPONSOR @RAJ | | PEARCY, MICHAEL T | R.A. JONES MIDDLE SCHOOL | 07/01/22 XDUTY ADD .5 ACADEMIC TEAM SPONSOR @RAJ | | SORBO, DEVORAH | R.A. JONES MIDDLE SCHOOL | 07/01/22 XDUTY ADD VOLLEYBALL COACH @RAJ | | STEELE, BROOKLYN | R.A. JONES MIDDLE SCHOOL | 07/01/22 XDUTY ADD 6TH GRADE CHEERLEADING SPONSOR @RAJ | | WHEATLEY, DAVID M | R.A. JONES MIDDLE SCHOOL | 07/01/22 XDUTY ADD .5 ACADEMIC TEAM SPONSOR @RAJ | | AST, ALLISON M | RYLE HIGH SCHOOL | 07/01/22 XDUTY ADD GIRLS SOCCER ASST COACH @RHS | | BARNHILL, LAUREN A | RYLE HIGH SCHOOL | 07/01/22 XDUTY ADD CHORAL DIRECTOR @RHS | | BARNHILL, LAUREN A | RYLE HIGH SCHOOL | 07/01/22 XDUTY ADD CHORAL DIRECTOR @RHS | | HOWARD, AUSTIN R | RYLE HIGH SCHOOL | 07/01/22 XDUTY ADD .5 SOCCIER BOYS HS COACH @RHS | | WARE, RYAN A | RYLE HIGH SCHOOL | 07/01/22 XDUTY ADD TRACK ASSISTANT BOYS COACH @ RHS | | WARFORD, JENNIFER | RYLE HIGH SCHOOL | 07/01/22 XDUTY ADD ACADEMIC TEAM SPONSOR @RHS | | WASH, DOUGLAS A | RYLE HIGH SCHOOL | 07/01/22 XDUTY ADD INSTRUMENT INSTRUCTOR - FALL @ RHS | | WASH, DOUGLAS A | RYLE HIGH SCHOOL | 07/01/22 XDUTY ADD INSTRUMENT INSTRUCTOR - WINTER @ RHS | | WILLIAMS, NOEL | RYLE HIGH SCHOOL | 07/01/22 XDUTY ADD BASKETBALL FRESHAMN HEAD COACH GIRLS @RHS | | ONEY, ANNE | SHIRLEY MANN ELEMENTARY | 07/01/22 XDUTY ADD WEB SITE DESIGNER @ MES | | POTRAFFKE, HELEN A | STEPHENS ELEMENTARY | 07/01/22 XDUTY ADD ESS COORDINATOR @ SES | | SALMON, KATHERINE J | COOPER HIGH SCHOOL | 07/01/22 XDUTY ADD WEB SITE DESIGNER @ RCHS | | STEC, KERRI E | GRAY MIDDLE SCHOOL | 07/01/22 XDUTY ADD CLUB SPONSOR MATH COUNTS @ GMS | | CONNELLY, KEITH P | RYLE HIGH SCHOOL | 07/01/22 XDUTY ADD ASST BAND INSTRUCTOR @RHS | | **RESIGNATIONS** | | | | DAILEY, KEVIN J | BALLYSHANNON MIDDLE SCHOOL | 07/01/22 XDUTY RESIGN CLUB SPONSOR - SHAMMY CLUB @ BMS | | LOUDEN, ANDREW C | BALLYSHANNON MIDDLE SCHOOL | 06/30/22 XDUTY RESIGN 6TH GRADE BOYS BASKETBALL @BMS | | PEEK, HOLLY R | BALLYSHANNON MIDDLE SCHOOL | 06/30/22 XDUTY RESIGN CHORAL DIRECTOR @BMS | | INMAN, JENNIFER J | BOONE COUNTY HIGH SCHOOL | 06/30/22 XDUTY RESIGN SCHOOL TECHNOLOGY COORDINATOR @BCHS | | MCDONALD, SHANNON A | CAMP ERNST MIDDLE SCHOOL | 09/07/22 XDUTY RESIGN TEAM LEADER @CEMS | | MURPHY, RACQUELLE A | CAMP ERNST MIDDLE SCHOOL | 09/27/22 XDUTY RESIGN CLUB SPONSOR - SOS @ CEMS | | SIMPSON, JENNIFER J | COLLINS ELEMENTARY | 08/30/22 XDUTY RESIGN ESS COORDINATOR @CES | | BUTLER, ALLISON M | CONNER HIGH SCHOOL | 07/01/22 XDUTY RESIGN GIRLS ASST VARSITY BSKETBLL COACH @CHS | | SMITH, JENNIFER J | COOPER HIGH SCHOOL | 09/13/22 XDUTY RESIGN TEAM LEADER @GMS | | KOPSER, SHANNON J | DISTRICT WIDE | 06/30/22 XDUTY RESIGN .5 GIRLS TRACK COACH ASST @RHS | | STEWART, MADISON L | DISTRICT WIDE | 06/30/22 XDUTY RESIGN 6TH GRADE CHEERLEADING SPONSOR @RAJ | | DICKERSON, SCOTT P | GRAY MIDDLE SCHOOL | 06/30/22 XDUTY RESIGN 7TH GRADE BOYS BASEKTBALL COACH @GMS | | HARP, STEPHANIE A | GRAY MIDDLE SCHOOL | 09/21/22 XDUTY RESIGN TEAM LEADER @GMS | | MARQUA, MARY E | GRAY MIDDLE SCHOOL | 09/13/22 XDUTY RESIGN TEAM LEADER @GMS | | FINCH, CALEB S | OCKERMAN MIDDLE SCHOOL | 06/30/22 XDUTY RESIGN 7TH GRADE GIRLS BASKETBALL COACH @OMS | | DELLER, KRYSTAL S | R.A. JONES MIDDLE SCHOOL | 09/15/22 XDUTY RESIGN TEAM LEADER @RAJ | | PEARCY, MICHAEL T | R.A. JONES MIDDLE SCHOOL | 06/30/22 XDUTY RESIGN ACADEMIC TEAM SPONSOR @RAJ | | BARNHILL, LAUREN A | RYLE HIGH SCHOOL | 06/30/22 XDUTY RESIGN CHORAL DIRECTOR @BCHS | | EDMONDS, LISA M | RYLE HIGH SCHOOL | 06/30/22 XDUTY RESIGN SPEACH COACH @GMS | | MADDOX, ANGELINA F | RYLE HIGH SCHOOL | 06/30/22 XDUTY RESIGN ACADEMIC TEAM SPONSOR @RHS | | ONEY, ANNE | SHIRLEY MANN ELEMENTARY | 09/30/22 XDUTY RESIGN CLUB SPONSOR - MANN AMBASSADOR @MES | | ASHLEY, MICHELLE | SUPERINTENDENT'S OFFICE | 06/30/22 XDUTY RESIGN GIRLS FRESHMAN BASEKTBALL COACH @RHS | | BURCH, RONALD S | TRANSPORTATION-BURLINGTON 4 | 06/30/22 XDUTY RESIGN FOOTBALL FRESHMAN HEAD COACH @BCHS | | **NON RENEW** | | | | ANGUS, KAYLA R | OCKERMAN MIDDLE SCHOOL | 06/30/22 XDUTY NONRENEW ACADEMIC TEAM SPONSOR @OMS | | BELLON, JOSEPH C | RYLE HIGH SCHOOL | 06/30/22 XDUTY NONRENEW ASST BAND INSTRUCTOR @ RHS | | BESSLER, CAROL J | RYLE HIGH SCHOOL | 06/30/22 XDUTY NONRENEW ASST BAND INSTRUCTOR @ RHS | | HILTON, KALEB Z | RYLE HIGH SCHOOL | 06/30/22 XDUTY NONRENEW CHORAL DIRECTOR @RHS | | JUMP, DAVID | RYLE HIGH SCHOOL | 06/30/22 XDUTY NONRENEW PEP BAND @RHS | | WASH, DOUGLAS A | RYLE HIGH SCHOOL | 06/30/22 XDUTY NONRENEW ASSISTANT BAND INSTRUCTOR @RHS | | **SUBSTITUTES** | | | | **Name** | **Loc Desc** | **Comment** | | **NEW HIRES/REHIRES** | | | | ANDERSON, AUBRIELLE C | DISTRICT WIDE | 09/22/22 SUBS NEW HIRE CERT SUB @ DW | | BOW, CLAUDIA J | DISTRICT WIDE | 09/22/22 SUBS NEW HIRE CERT SUB @ DW | | FOUTS, ANDREW J | DISTRICT WIDE | 08/30/22 SUBS NEW HIRE CERTIFIED SUBSTITUTE @DW | | GLOVER, SAMANTHA N | DISTRICT WIDE | 09/12/22 SUBS NEW HIRE CERT SUB @ DW | | GREENE, FAITH K | DISTRICT WIDE | 08/30/22 SUBS NEW HIRE CERTIFIED SUBSTITUTE @DW | | HECHLER, ALINA | DISTRICT WIDE | 09/02/22 SUBS NEW HIRE CERT SUB @ DW | | LIEBERT, DONNA S | DISTRICT WIDE | 09/07/22 SUBS NEW HIRE CLAS SUB @ DW | | MARTIN, AUDRA K | DISTRICT WIDE | 09/06/22 SUBS NEW HIRE CERT SUB @ DW | | NORDINE, CANDACE C | DISTRICT WIDE | 09/22/22 SUBS NEW HIRE CERT SUB @ DW | | OGDEN, ERIN L | DISTRICT WIDE | 09/01/22 SUBS NEW HIRE CERT SUB @ DW | | PARKER, MARIA E | DISTRICT WIDE | 09/19/22 SUBS NEW HIRE CERT SUB @ DW | | PAULY, ROBERT A | DISTRICT WIDE | 09/07/22 SUBS NEW HIRE CERT & CLAS SUB @ DW | | SCHAEFER, DAVID I | DISTRICT WIDE | 09/02/22 SUBS NEW HIRE CERT SUB @ DW | | SHUMATE, ANGELA L | DISTRICT WIDE | 09/20/22 SUBS NEW HIRE CERT SUB @ DW | | SLACK, KAYLIE N | DISTRICT WIDE | 09/09/22 SUBS NEW HIRE CERT SUB @ DW | | SPENCER, GREGORY A | DISTRICT WIDE | 09/14/22 SUBS NEW HIRE CERT SUB @ DW | | THOMAS, RACHEL E | DISTRICT WIDE | 09/06/22 SUBS NEW HIRE CERT SUB @ DW | | TOLL, TIFFANI R | DISTRICT WIDE | 09/15/22 SUBS NEW HIRE CERT SUB @ DW | | BOSSE, PAIGE M | DISTRICT WIDE | 09/22/22 SUBS REHIRE CERT SUB @ DW | | CUSTIS, SCOTT | DISTRICT WIDE | 08/31/22 SUBS REHIRE CERTIFIED SUBSTITUTE @DW | | ETTER, JOAN P | DISTRICT WIDE | 08/31/22 SUBS REHIRE CERTIFIED SUBSTITUTE @DW | | MICHELS, CHERYL A | DISTRICT WIDE | 09/14/22 SUBS REHIRE CERT SUB @ DW | | NIEHAUS, KEVIN M | DISTRICT WIDE | 09/22/22 SUBS REHIRE CERT SUB @ DW | | SCHWARTZ, ROBERT H | DISTRICT WIDE | 09/26/22 SUBS REHIRE CLAS SUB @ DW | | SHAFER, CARRIE M | DISTRICT WIDE | 09/07/22 SUBS REHIRE CERT SUB @ DW | | WEBB, TERRI L | DISTRICT WIDE | 09/19/22 SUBS REHIRE CERT SUB @ DW | | WHITE, SHANNON A | DISTRICT WIDE | 09/08/22 SUBS REHIRE CERT SUB @ DW | | **JOB/SALARY/LOCATION CHANGES** | | | | HALEY, TINA M | DISTRICT WIDE | 09/27/22 SUBS ADD SUB CUSTODIAN PAY RECORD @ DW | | MCINTOSH, ANDREW D | DISTRICT WIDE | 07/01/22 SUBS CERTIFIED TEACHER TO SUBSTITUTE STATUS @ DW | | MULLIKIN, BROOKE A | DISTRICT WIDE | 07/01/22 SUBS JOB CHANGE TO CERT SUB @ DW | | PARKER, BOBBY J | DISTRICT WIDE | 09/28/22 CLAS ADD SUB CUSTODIAN @ DW | | SNAPP, TAMARAH A | DISTRICT WIDE | 09/28/22 CLAS TRANS AIDE TO CERT AND CLAS SUB @ DW | | AKERS, LORA A | DISTRICT WIDE | 09/16/22 CLAS ADD CUST CLAS SUB KEEP EMPLOYEE STATUS @DW | | GATEWOOD, ANTHONY J | DISTRICT WIDE | 08/31/22 SUBS RANK CHG FROM RANK 4 TO RANK 2 CERT SUB @ DW | | KLAINE, JOHN F | DISTRICT WIDE | 09/07/22 SUBS RANK CHG FROM RANK 4 TO RANK 3 @ DW | | **RESIGNATION** | | | | COOK, RACHAEL L | DISTRICT WIDE | 08/31/22 SUBS RESIGNATION CERTIFIED SUBSTITUTE @DW | | LITTLE, SUSAN J | DISTRICT WIDE | 06/30/22 SUBS RESIGN PER LOI@ DW | | POPE, RHONDA S | DISTRICT WIDE | 09/19/22 SUBS RESIGN CLAS SUB KEEP EMPLOYEE STATUS @DW | | SWIFT, LYNN D | DISTRICT WIDE | 09/26/22 SUBS RESIGN ALL SUB POSITIONS @DW | | YOAKUM, KAZU | DISTRICT WIDE | 09/22/22 SUBS RESG ALL SUB POSITIONS @DW KEEPING EE STATUS | | **LONGTERM SUBS** | | | | BERRY, PAT | RHS | L/T SUB @ RHS FOR TREVOR HOLTMAN (8/18/22 - 9/16/22) | | CHEVALIER, KEN | CEMS | L/T SUB @ CEMS FOR VACANT READING /WRITING (9/2/22-9/23/22 | | CHEVALIER, KEN | BCHS | L/T SUB @ BCHS FOR VACANT BUSINESS TEACHER (9/27/22 -EOY) | | COLBY, CHERYL | BMS | L/T SUB @ BSMS FOR SABRINA SOWARDS (9/6/22 - 11/25/22) | | COURTNEY, REBECCA | YES | L/T SUB @ YES FOR MELLISA JEFFRIES N(8/18/22 - 10/31/22) | | ETTER, JOAN | DISTRICT WIDE | L/T SUB @ VISION TEACHER (8/18/22 - EOY) | | HAMM, BUTCH | BCHS | L/T SUB @ BCHS FOR CHRISITAN HERRERA (10/12/22 - EOY) | | JANOWIECKI, DEB | RHS | L/T SUB @ RHS FOR DAWN GOODNESS (10/17/22 -11/28/22) | | KOLKMEYER, LAURIE | DISTRICT WIDE | L/T SUB @ DW FOR Katie King 8/18,8/19,8/22,8/23,8/29,8/30,8/31 | | KOLKMEYER, LAURIE | SCES | L/T SUB @ SCES FOR KATIE FELTS (10/6/22-1/5/22) | | MURRAY, RICHARD | RHS | L/T SUB @ RHS FOR EMILY BROWNSTEAD (9/7/22 -3/9/22) | | SALMEN, TERESA | SCES | L/T SUB @ SCES FOR VACANT SPED TEACHER (8/18/22-8/30/22) | | THAMANN, PAM | SES | L/T SUB @ SES FOR JEENNIFER MELVIN (9/22/22-1/6/23) | | TRAME, JULIE | CMS | L/T SUB @ CMS FOR KATRINA LAWS (9/27/22-12/7/22 | | WEHMEYER, MARY | CEMS | L/T SUB @ CEMS FOR CAITLYN HORGAN (8/18/22-9/19/22 | | WEHRY, MICHELLE | BCHS | L/T SUB @ BCHS FOR SARAH BAIRD (9/12/22 -11/4/22) | |
| **B.** Worker's Compensation Claims |
| **C.** Overtime Report |
| **D.** Construction Status Report |
| **E.** Energy Management Report |
| **F.** Board Member Committee Reports |
| **G.** FYI: Contracts Approved at Superintendent or Principal Level List |
| **XII. CLOSED EXECUTIVE SESSION PER KRS 61.810 (1)(c) Proposed or Pending Litigation Involving a Public Agency** |
| **A.** Closed Session per KRS 61.810 (1)(c) meeting specified by law to be conducted in private for the purpose of discussion of Proposed or Pending Litigation Involving a Public Agency  **Order #2 - Motion Passed:** Mr. Matthew Turner, Superintendent, moved to enter into Closed Executive Session Per KRS 61.810 (1)(c) for the purpose of Proposed or Pending Litigation Involving a Public Agency, as presented, passed with a motion by Mr. Jesse Parks and a second by Ms. Karen Byrd. |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | Dr. Maria Brown | Yes | | Ms. Karen Byrd | Yes | | Mr. Keith Collins | Yes | | Mr. Jesse Parks | Yes | | Mrs. Julia Pile | Yes | |

|  |
| --- |
|  |
|  |
| |  | | --- | | **Order #3 - Motion Passed:** Mrs. Julia Pile, Chairperson, asked for a motion to return from Closed Executive Session Per KRS 61.810 (1)(c) for the purpose of Proposed or Pending Litigation at approximately 10:16pm, as presented passed with a motion by Mr. Keith Collins and a second by Ms. Karen Byrd. | | **5 Yeas - 0 Nays** |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | Dr. Maria Brown | Yes | | Ms. Karen Byrd | Yes | | Mr. Keith Collins | Yes | | Mr. Jesse Parks | Yes | | Mrs. Julia Pile | Yes | | |
|  |
| **XIII. ADJOURN** |
| **Order #4 - Motion Passed:** Mrs. Julia Pile, Chairperson, moved to adjourn the meeting at approximately 10:16pm, as presented, passed with a motion by Ms. Karen Byrd and a second by Dr. Maria Brown. |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | Dr. Maria Brown | Yes | | Ms. Karen Byrd | Yes | | Mr. Keith Collins | Yes | | Mr. Jesse Parks | Yes | | Mrs. Julia Pile | Yes | |

|  |
| --- |
|  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Julia Pile, Chairperson

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Michelle Ashley, Board Secretary