|  |
| --- |
| **Regular Meeting Boone County Board of EducationNovember 11, 2021 7:30 PMRalph Rush Professional Development Center99 Center StreetFlorence, Kentucky 41042**  |
| **I. CALL TO ORDER** |
|  |
| The November 11, 2021, Regular Board Meeting of the Boone County Board of Education was called to order by Dr. Maria Brown, Chairperson, at the Ralph Rush Professional Development Center.

|  |
| --- |
| **Attendance Taken at : 7:30 PM** |
| **Present Board Members:**  |
| Dr. Maria Brown |
| Ms. Karen Byrd |
| Mr. Keith Collins |
| Mr. Jesse Parks |
| Mrs. Julia Pile |

  Matthew L. Turner, Superintendent  Claire Parsons, Board Attorney Karen Evans, Board Secretary |
| **II. NATIONAL ANTHEM** |
| **A.** The National Anthem was presented by video with Ryle High School Marching Band. |
| **III. PLEDGE TO THE FLAG** |
| **A.** The Pledge to the Flag will be led by students from North Pointe Elementary. |
| **IV. STUDENT BOARD MEMBER REPRESENTATIVE REPORT** |
| **A.** Ms. Alaina McKeown gave the Student Board Member Representative report. |
| **V. GOOD NEWS**  |
| **A.** Veterans Day November 11, 2021 Recognition |
| **B.** Break the Mold November 2021 Recipient, Ms. Christy Pellerin, Special Education Teacher, Collins Elementary. |
| **VI. AUDIENCE OF CITIZENS** |
|  |
| The board welcomes the opportunity to hear from the community and inform the board of your views on matters before the board, please keep in mind: • The Board of Education agenda is set and by statute, the board can only discuss the items that are present on the agenda. • The board cannot legally, nor would the board discuss an issue specific to an employee or student in respect to privacy. • Reminder: the meetings are streamed live on Youtube, please be respectful in your comments. • If you have a concern that you would like a response from the administration, feel free to leave your information as directed. • Keep comments to 2 minutes, so that all that wish to speak may speak.* (Brief Summary)
* Rick Klein asked the board if they get paid for vaccines and mask and if this is why the board does it.
* Valerie Rose, nurse, concerned with vaccination of children, discussed kids don’t get Covid, we are embraced the vaccines, government is lying to us.
* Mirna Eads, leave the choice to vaccinate with the parents, Freedom of Choice, discussed reactions to vaccines.
* Desire Hammond, discussed and concerned experimental vaccine with doctors, stop pushing medical stuff.
* Kathy Nicodemus, discussed getting students involved vaccines should be choice and discussed issues with EC Learn Consultants.
* Sarah Cheek, discussed she would like more parent representation on the COVID committee, we have one, and if not her someone else.
* No Name Given, discussed mask to be parent choice or she will pull her children.
* Zen Johnson, student, discussed she would like to see mask continue and vaccines to students to help with those are immune compromised stay in person at school.
* Shannon Gatewood, discussed not mandate vaccines and does not want continued force masking.
 |
| **VII. RECOMMENDED ACTION - CONSENT AGENDA** |
| **Order #1 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the board approve the Consent Agenda Items A-WW, as presented, passed with a motion by Mrs. Julia Pile and a second by Ms. Karen Byrd.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
| **A.** Minutes of the regular board meeting of October 14, 2021 |
|  |
| The board approved the minutes of the regular board meeting of October 14, 2021, as presented. |
| **B.** Bill List |
| **C.** Treasurer's Report by Mrs. Linda Schild.  |
| **D.** Leaves of Absence |
|  |
| The following persons have submitted leave of absence requests for board approval: |
| **Recommended by Principal/Supervisor for approval:** Bagley, Sara, Teacher @ Mann ES 10/12/2021 – 12/20/2021Dailey, Landon, Teacher @ Ockerman ES 10/27/2021 – 12/17/2021Dieter, Beth, Job Coach @ Learning Support 10/12/2021 – 1/4/2022Heidrich, Miranda, Teacher @ Conner MS 11/3/2021 – 12/15/2021Houston, Laura, Teacher @ New Haven ES 12/13/2021 –EOYKeating, Caroline, Teacher @ Conner HS 12/6/2021 – EOYMassingale, April, Custodian @ Ballyshannon MS 11/15/2021 – 11/28/2021Moore, Teresa, Café Worker @ Stephens ES 11/01/2021 – 12/03/2021Pelly, Holly, Transportation Aide @ Transportation 10/1/2021 – 10/29/2021Quant, William, Bus Driver @ Transportation 10/06/2021 – 10/07/2021Reusch, Marcia, Para Ed @ Childrens Home 10/05/2021 - 12/17/2021Witschey, Timothy, Bus Driver @ Transportation 08/1/2021 -11/5/2021**Amended Leaves:**Carney, Deb, Para Ed @ North Pointe ES 9/6/2021 – 11/4/2021Daniele, Stefanie, Teacher @ Longbranch ES 9/16/2021-11/19/2021Dujon, Jacob, Maintenance @ Maintenance 8/11/2021 - 10/1/2021Hemingway, Susanne, Financial Secretary @ Ignite 8/9/2021 – 10/7/2021Kotte, Carrie, Family Resource @ Ryle HS 8/9/2021 – 11/5/2021Mullikin, Brooke, Teacher @ Thornwilde ES 09/22/2021 - EOYWarner, Shannon, Teacher @ Ockerman ES 10/06/2021-10/22/2021**Canceled Leaves:**Garnick, Rebecca, Speech Therapist @ GMS/INT 8/11/2021-8/27/2021Warman, Colleen, Teacher @ Erpenbeck ES 10/15/2021-11/19/2021 **E.** Memorandum of Agreement Between Rebecca DeCecco and Boone County Schools/Preschool for Conscious Discipline Training |
|  |
| The board approved Memorandum of Agreement between Rebecca DeCecco and Boone County Schools/Preschool for Conscious Discipline Training, as presented. |
| **F.** Contract Between Conner High School and Project STEM for Pathways in Computer Science Bundle |
|  |
| The board approved Contract between Conner High School and Project STEM for Pathways in Computer Science Bundle, as presented. |
| **G.** Contract Between Longbranch Elementary and Simple Solutions for Math Pilot Program |
|  |
| The board approved Contract between Longbranch Elementary and Simple Solutions for Math Pilot Program, as presented. |
| **H.** Contract Between Jones Middle School and WeVideo for School's Subscription |
|  |
| The board approved Contract Between Jones Middle School and WeVideo for School's Subscription, as presented. |
| **I.** Contract Between Ryle High School and Party Pleasers for DJ for Senior Dinner Dance |
|  |
| The board approved Contract Between Ryle High School and Party Pleasers for DJ for Senior Dinner Dance, as presented. |
| **J.** Contract Between Ryle High School and Party Pleasers for DJ for Prom |
|  |
| The board approved Contract Between Ryle High School and Party Pleasers for DJ for Prom, as presented. |
| **K.** Contract Between Conner Middle School and Executive Charter for Transportation to Space Camp in Huntsville, AL |
|  |
| The board approved Contract Between Conner Middle School and Executive Charter for Transportation to Space Camp in Huntsville, AL, as presented. |
| **L.** Contract Between Ignite Institute and Newport Aquarium for Prom |
|  |
| The board approved Contract Between Ignite Institute and Newport Aquarium for Prom, as presented. |
| **M.** Contract Between Conner High School and Music Theatre International for The Little Mermaid Performance |
|  |
| The board approved Contract Between Conner High School and Music Theatre International for The Little Mermaid Performance, as presented. |
| **N.** Contract Between Yealey Elementary and First Church for Facility Use Agreement |
|  |
| The board approved Contract Between Yealey Elementary and First Church for Facility Use Agreement, as presented. |
| **O.** Change Order #8 for Steeplechase Elementary Bid Package #2, BG 19-078 |
|  |
| The board approved Change Order #8 for Steeplechase Elementary Bid Package #2, BG 19-078 in the amount of $17,089.00, as presented. |
| **P.** Change Order #3 for RISE Academy Reno, BG 21-131 |
|  |
| The board approved Change Order #3 for RISE Academy Reno, BG 21-131 in the amount of $28,291.00, as presented. |
| **Q.** Contract Between Conner High School and Receptions for Volleyball Banquet |
|  |
| The board approved Contract Between Conner High School and Receptions for Volleyball Banquet, as presented. |
| **R.** Contract Between Yealey Elementary School and Lifetouch for Yearbooks |
|  |
| The board approved Contract Between Yealey Elementary School and Lifetouch for Yearbooks, as presented. |
| **S.** Contract Between Steeplechase Elementary School and Lifetouch for Yearbooks |
|  |
| The board approved Contract Between Steeplechase Elementary School and Lifetouch for Yearbooks, as presented. |
| **T.** Contract Between Conner High School and World Class Vacations for Transportation to Orlando, FL for Cook Around the World |
|  |
| The board approved Contract Between Conner High School and World Class Vacations for Transportation to Orlando, FL for Cook Around the World, as presented. |
| **U.** Contract Between Ryle High School and Common Carrier for Transportation for Field Trip to State Football Games |
|  |
| The board approved Contract Between Ryle High School and Common Carrier for Transportation for Field Trip to State Football Games, as presented. |
| **V.** Contract Between Gray Middle School and Frontier Airlines for Transportation for Field Trip to National Cheerleading Championship in Orlando, FL  |
|  |
| The board approved Contract Between Gray Middle School and Frontier Airlines for Transportation for Field Trip to National Cheerleading Championship in Orlando, FL, as presented. |
| **W.** Contract Between Ryle High School and Frontier Airlines for Transportation for Field Trip to National Cheerleading Championship in Orlando, FL |
|  |
| The board approved Contract Between Ryle High School and Frontier Airlines for Transportation for Field Trip to National Cheerleading Championship in Orlando, FL, as presented. |
| **X.** BG-5 for RA Jones Middle Mobile Classrooms, BG 20-191 |
|  |
| The board approved BG-5 for RA Jones Middle Mobile Classrooms, BG 20-191, as presented. |
| **Y.** BG-5 for Boone County High Electric Upgrades, BG 20-116 |
|  |
| The board approved BG-5 for Boone County High Electric Upgrades, BG 20-116, as presented. |
| **Z.** BG-5 for Central Office Fiber Relocation, BG 20-118 |
|  |
| The board approved BG-5 for Central Office Fiber Relocation, BG 20-118, as presented. |
| **AA.** BG-5 for Paving 2020, BG 20-261 |
|  |
| The board approved BG-5 for Paving 2020, BG 20-261, as presented. |
| **BB.** BG-5 for Geothermal Upgrades, BG 20-119 |
|  |
| The board approved BG-5 for Geothermal Upgrades, BG 20-119, as presented. |
| **CC.** BG-5 for Conner High School HVAC Improvements, BG 19-319 |
|  |
| The board approved BG-5 for Conner High School HVAC Improvements, BG 19-319, as presented. |
| **DD.** BG-5 for Boone County High School Tuckpointing, BG 20-115 |
|  |
| The board approved BG-5 for Boone County High School Tuckpointing, BG 20-115, as presented. |
| **EE.** BG-5 for Roofing 2020, BG 19-318 |
|  |
| The board approved BG-5 for Roofing 2020, BG 19-318, as presented. |
| **FF.** BG-5 for Gym Upgrades, BG 20-105 |
|  |
| The board approved BG-5 for Gym Upgrades, BG 20-105, as presented. |
| **GG.** BG-5 for Kelly Elementary Plumbing Upgrades, BG 20-106 |
|  |
| The board approved BG-5 for Kelly Elementary Plumbing Upgrades, BG 20-106, as presented. |
| **HH.** Change Order #1 for Paving Improvements 2021, BG 21-200 |
|  |
| The board approved Change Order #1 for Paving Improvements 2021, BG 21-200 in the amount of $11,560.00, as presented. |
| **II.** Contract Between Yealey Elementary and MobyMax for License |
|  |
| The board approved Contract Between Yealey Elementary and MobyMax for License, as presented. |
| **JJ.** Contract Between Boone County High School and Florence Nature Park Event Center for Girls's Soccer Banquet |
|  |
| The board approved Contract Between Boone County High School and Florence Nature Park Event Center for Girls's Soccer Banquet, as presented. |
| **KK.** Contract Between Ockerman Elementary School and Nearpod for Flocabulary |
|  |
| The board approved Contract Between Ockerman Elementary School and Nearpod for Flocabulary, as presented. |
| **LL.** Contract Between Steeplechase Elementary School and Discovery Education for Discovery Education Experience |
|  |
| The board approved Contract Between Steeplechase Elementary School and Discovery Education for Discovery Education Experience, as presented. |
| **MM.** Contract Between Thornwilde Elementary School and Institute of Museum and Library Sciences for American Rescue Plan Grant Program |
|  |
| The board approved Contract Between Thornwilde Elementary School and Institute of Museum and Library Sciences for American Rescue Plan Grant Program, as presented. |
| **NN.** Contract Between LSS and Cara Brown for Behavorial Intervention and Consulting |
|  |
| The board approved Contract Between LSS and Cara Brown for Behavorial Intervention and Consulting, as presented. |
| **OO.** Contract Between District Office and Battelle for Kids for Portrait of a Graduate and Strategic Planning Services |
|  |
| The board approved Contract Between District Office and Battelle for Kids for Portrait of a Graduate and Strategic Planning Services, as presented. |
| **PP.** Fundraising/Sales Campaigns |
|  |
| The board approved the Sales Campaigns, as presented.  |
| **QQ.** Ramey Estep/Re-Group Agreement |
|  |
| The board approved the Ramey Estep/Re-Group outpatient therapy program, as presented.  |
| **RR.** Northern Kentucky Independent Health Department Reach Program at Ignite |
|  |
| The board approved the Northern Kentucky Independent Health Department Reach Program at Ignite,  as presented. |
| **SS.** McGraw Hill ALEKS Math Program - SCES |
|  |
| The board approved the McGraw Hill ALEKS Math Program at SCES, as presented.  |
| **TT.** KSBA Conference Dec. 3, 4, 2021  |
|  |
| The board approved the travel expenses for the KSBA December Conference on Dec. 3, 4, 2021 for Keith Collins, Jesse Parks - Board Members and Matthew Turner Superintendent, as presented.  |
| **UU.** Nearpod - Jones Middle School |
|  |
| The board approved the Nearpod Program for Jones Middle School, as presented.  |
| **VV.** Nearpod Program- Yealey Elementary |
|  |
| The board approved the Nearpod Program for Yealey Elementary, as presented.  |
| **WW.** Bus Request - Sacred Heart Academy |
|  |
| The board approved the Bus Request for the Sacred Heart Academy, as presented.  |
| **VIII. RECOMMENDED ACTION - OLD BUSINESS** |
| **A.** No Old Business |
| **IX. RECOMMENDED ACTION - NEW BUSINESS** |
| **A.** 2022-2023 Calendar Recommendation/Discussion  |
| **Order #2 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the board approve the 2022-2023 calendar Recommendation/Discussion with the first vote, another vote will be required at the December Board meeting, as presented, passed with a motion by Mr. Jesse Parks and a second by Mr. Keith Collins.  |
| **3 Yeas - 2 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | No |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | No |

 |

|  |
| --- |
|  |
|  |
| **B.** 2022 KETS Offer of Assistance |
| **Order #3 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the board approve the KETS Offer of Assistance, as presented, passed with a motion by Mrs. Julia Pile and a second by Mr. Jesse Parks.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
| **C.** EC Learn Consultation Service with Boone County Schools Early Childhood |
| **Order #4 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the board approve the EC Learn Consultation Service with Boone County Schools Early Childhood, as presented, passed with a motion by Mrs. Julia Pile and a second by Ms. Karen Byrd.  |
| **4 Yeas - 1 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | No |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
| **D.** National School Board Association 2022 Membership NSBA |
| **Order #5 - Motion Failed:** Mr. Matthew Turner, Superintendent, recommended the board discuss approval of the NSBA 2022 Membership, as presented, failed with a motion by Mr. Keith Collins and a second by Mrs. Julia Pile.  |
| **0 Yeas - 5 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | No |
| Ms. Karen Byrd | No |
| Mr. Keith Collins | No |
| Mr. Jesse Parks | No |
| Mrs. Julia Pile | No |

 |

|  |
| --- |
|  |
| The board discussed the National School Board Association (NSBA) membership for 2022 in the amount of $8620.00 and decided the board would look again in the future to join but not for 2022.  |
| **X. SUPERINTENDENT'S REPORT** |
| **A.** Dr. Jim Detwiler, CAO, Deputy Superintendent - Local Assessment, Professional Learning Report on Title II Funding. Jenny Watson, Assist. Superintendent LSS also presented on Local Assessment. |
| **B.** Mr. Eric McArtor, COA, Deputy Superintendent, Operations Update, Mrs. Kathy Reutman updated the board on the vaccine clinics by Wild Health, for community and students, Mrs. Reutman reported the board received no monetary funds for having the clinics at our schools after hours, which provides for opportunity and access.  |
| **XI. INFORMATION, PROPOSALS, COMMUNICATIONS** |
| 1. Human Resource Actions

|  |
| --- |
| **CERTIFIED** |
| **Name** | **Loc Desc** | **Comment** |
| **NEW HIRES/REHIRES/SUB TO HIRE** |
| MCINTOSH, ANDREW D | STEPHENS ELEMENTARY | 10/12/21 CERTIFIED NEW REHIRED SPECIAL ED TEACHER @SES |
| **JOB/SALARY/LOCATION CHANGES** |
| SOWARDS, SABRINA N | BALLYSHANNON MIDDLE SCHOOL | 10/20/21 CERTIFIED FROM PARA TO SPEC ED TEACHER @BMS 1YR |
| HACKMAN, EMILY M | DISTRICT WIDE | 08/09/21 CERTIFIED FROM CLASS SPEECH TO CERT SPEECH RANK 1 |
| HICKEY, JENNIFER M | R.A. JONES MIDDLE SCHOOL | 10/25/21 CERTIFIED FROM EMPLOYEE ON MOA TO PRINCIPAL @RAJ |
| BOWLING, MARSHA | SHIRLEY MANN ELEMENTARY | 10/27/21 CERTIFIED FROM TEACHER @CHNKY TO TEACHER @MES 1YR |
| SCHNEIDER, DAVID A | BOONE COUNTY HIGH SCHOOL | 08/09/21 CERTIFIED ADDING 10 EXTENDED DAYS FOR A TOTAL OF 20 |
| DAVIS, MICHAEL L | IGNITE INSTITUTE | 09/15/21 CERTIFIED CHANGE FROM 10 EXTENDED DAYS TO 20 DAYS |
| MCCLENDON, CARRIE A | STEEPLECHASE ELEMENTARY SCHOOL | 08/09/21 CERTIFIED FROM 11YRS OF EXP TO 12YRS OF EXP |
| **RETIREMENTS** |
| HARRIS, TONY D | CONNER HIGH SCHOOL | 06/30/21 CERTIFIED TEACHER @CHS RETIRED |
| WEBB, TERRI L | STEEPLECHASE ELEMENTARY SCHOOL | 11/30/21 CERTIFIED SPEC ED TEACHER @SCES RETIRED |
| **TERMINATION** |
| BEARD, ANDREW D | CAMP ERNST MIDDLE SCHOOL | 10/08/21 CERTIFIED SPEC ED TEACHER @CEMS TERMINATED |
| **RESIGNATIONS** |
| WAUGH, RACHEL M | CONNER HIGH SCHOOL | 01/02/22 CERTIFIED SPEC ED TEACHER @CHS RESIGND |
| MONTGOMERY, RYAN | R.A. JONES MIDDLE SCHOOL | 10/22/21 CERTIFIED PRINCIPAL @RAJ RESIGNED |
| **CLASSIFIED** |
| **Name** | **Loc Desc** | **Comment** |
| **NEW HIRES/REHIRES/SUB TO HIRE** |
| BAER, VICTORIA K | IGNITE INSTITUTE | 10/18/21 CLAS NEW HIRE 4HR FS@IGN |
| BURKLO, GAIL S | DISTRICT WIDE | 11/01/21 CLAS NEW HIRE 4HR FS ITINERANT |
| GAVIN, KATIE E | BURLINGTON ELEMENTARY | 10/13/21 CLAS NEW HIRE 5HR FS@BES |
| KEMP, SARAH A | LONGBRANCH ES | 10/18/21 CLAS NEW HIRE 4HR FS@LBES |
| MULLEN, CHRISTINA M | NORTH POINTE ELEMENTARY SCH | 10/12/21 CLAS NEW HIRE 4HR FS@NPES |
| SHAFFER, DAWN R | IGNITE INSTITUTE | 10/18/21 CLAS NEW HIRE 4HR FS@IGN |
| SCOTT, RONALD J | BALLYSHANNON MIDDLE SCHOOL | 11/01/21 CLAS NEW HIRE CUSTODIAN 13:00-21:30@BALLYSHANNON |
| BECHTOLD, DAWN R | BOONE COUNTY HIGH SCHOOL | 10/25/21 CLAS NEW HIRE STAFF SUPPORT@BOONE CO HS |
| LITTON, NICOLE M | BOONE COUNTY HIGH SCHOOL | 10/25/21 CLAS NEW HIRE STAFF SUPPORT@BOONE CO HS |
| HOLTHAUS, ASHLEY C | CONNER MIDDLE SCHOOL | 11/01/21 CLAS NEW HIRE CDC PARA ED@CONNER MS |
| CUDDIHEE, RACHEL M | DISTRICT WIDE | 10/25/21 CLAS NEW HIRE ITINERNT SPED PARA HOUSED@NORTHPOINTE |
| HUMRICK, MELISSA A | DISTRICT WIDE | 10/12/21 CLAS NEW HIRE SPEECH LANG PATH@DIST WIDE |
| KOWALSKI, CATHLEEN T | DISTRICT WIDE | 10/25/21 CLAS NEW HIRE ITINERANT SPED PARA HOUSED@COOPER HS |
| RICHTER, ALICE C | DISTRICT WIDE | 11/01/21 CLAS NEW HIRE SPED PARA@DW HOUSED@CONNER HS |
| HARNEY, ASHLEY N | EARLY LEARNING CENTER | 10/18/21 CLAS NEW HIRE 4HR SOCIAL WORK 1YRO @PAC |
| WALLACE, KRISTIN L | EARLY LEARNING CENTER | 10/15/21 CLAS NEW HIRE PRESCHOOL PARA@PAC |
| HARRINGTON, KRISTA L | GOODRIDGE ELEMENTARY | 10/25/21 CLAS NEW HIRE CAFE AIDE 10:45A-1:15P@GOODRIDGE |
| RICHTER, MAYA R | GOODRIDGE ELEMENTARY | 10/21/21 CLAS NEW HIRE FRYSC@GOODRIDGE |
| HEATH, WILLIAM E | GRAY MIDDLE SCHOOL | 10/18/21 CLAS NEW HIRE CUSTODIAN@GRAY MS |
| SHELDON, SENECA R | HEALTH SERVICES | 10/18/21 CLAS NEW HIRE SCHOOL NURSE@HEALTH SERVICES |
| AMANN, ASHLEY N | THORNWILDE ELEMENTARY | 10/26/21 CLAS NEW HIRE CAFE AIDE@THORNWILDE |
| NEACE, JENNIFER A | THORNWILDE ELEMENTARY | 10/25/21 CLAS NEW HIRE CUSTODIAN@THORNWILDE |
| LANDRETH, JANEAN | TRANS - STEPHENS DISTRICT 1 | 11/01/21 CLAS NEW HIRE TRANS AIDE 5HRS PER DAY DIST1@TRANS |
| RAMSEY, SCOTT | TRANSPORTATION (UNASSIGNED) | 09/27/21 CLAS NEW HIRE TRAINEE BUS DRIVER STRT CLASS@TRANS |
| SOINE, WILLIAM | TRANSPORTATION (UNASSIGNED) | 09/20/21 CLAS NEW-TRAINEE IN BUS DRIVER CDL CLASS @ TRANS |
| WHITAKER, MARTIN J | TRANSPORTATION (UNASSIGNED) | 09/27/21 CLAS NEW SUB TRAINEE BUS DRIVER IN CDL CLASS@TRAN |
| ZINK, JILL M | OCKERMAN MIDDLE SCHOOL | 10/18/21 CLAS REHIRE 4HR FS@OMS |
| FARRELL, JAMES K | NORTH POINTE ELEMENTARY SCH | 10/18/21 CLAS REHIRE CUSTODIAN@NORTHPOINTE |
| JACQUES, JEFFREY | TRANS - STEPHENS DISTRICT 1 | 10/28/21 CLAS CDL TRAINEE TO 5HR ITIN BUS DRIVER DIST1@TRANS |
| SMITH, RICHARD L | TRANSPORTATION - UNION DISTR 3 | 10/25/21 CLAS STHI TRAINEE TO 5HR ITIN BUS DRIVER-D1@TRANS |
| **ADDITIONS** |
| VENNEMAN, JANET C | COLLINS ELEMENTARY | 10/12/21 CLAS UPDATE BUS DUTY MWF 8-830@COLLINS |
| LUDEKER, KRISTY A | CONNER MIDDLE SCHOOL | 10/01/21 CLAS ADD STAFF SUPPORT SBDM@CONNER MS |
| STINSON, JILL A | COOPER HIGH SCHOOL | 10/18/21 CLAS ADD BUSDUTY 1415-1445 @COOPER HS |
| CHIARELLI, MADDIANINA | GOODRIDGE ELEMENTARY | 10/25/21 CERT ADD DETENTION MONITOR@GOODRIDGE |
| REED, NICK | GOODRIDGE ELEMENTARY | 08/09/21 CERT ADD BUS DUTY 815-830@GOODRIDGE |
| REED, NICK | GOODRIDGE ELEMENTARY | 09/13/21 CLAS ADD BUS DUTY@GOODRIDGE 815-830 |
| BAKER, SHELBY J | IGNITE INSTITUTE | 10/04/21 CERT ADD BUS DUTY 725-755/1400-1430@IGNITE |
| VANHOOK, MICHAEL S | IGNITE INSTITUTE | 08/18/21 CERT ADD BUS DUTY@IGNITE |
| KIPLING, MATTHEW R | R.A. JONES MIDDLE SCHOOL | 10/12/21 CERT ADD TRANS AIDE@RA JONES |
| STRUB, ZACHARIAH D | R.A. JONES MIDDLE SCHOOL | 10/12/21 CERT ADD TRANS AIDE@RA JONES |
| ANDERSON-HENN, ELIZABETH M | SHIRLEY MANN ELEMENTARY | 10/12/21 CLAS ADD BUS DUTY 1600-1630 @MANN |
| WILSON, ERIC T | SHIRLEY MANN ELEMENTARY | 09/13/21 CERT ADD BUS DUTY 1545-1615@MANN |
| BLACK, TONYA | TRANS - STEPHENS DISTRICT 1 | 09/21/21 CLAS ADD CAFE AIDE@ CONNER MS |
| ROEDERSHEIMER, AMY B | YEALEY ELEMENTARY | 10/04/21 CLAS ADD SSA SBDM@YEALEY |
| **JOB/SALARY/LOCATION CHANGES** |
| MASSINGALE, APRIL | BALLYSHANNON MIDDLE SCHOOL | 10/18/21 CLAS JOB CHANGE CUSTODIAN@BALLYSHANNON MS |
| GILLISPIE, ALICIA M | BURLINGTON ELEMENTARY | 11/01/21 CLAS JOB CHG DAYCARE TO PRESCHOOL PARA@BURLINGTON |
| SILVA, REBECCA L | BURLINGTON ELEMENTARY | 11/02/21 CLAS JOB CHG PARA ED TO STAFF SUPPORT@BURLINGTON |
| MASSINGALE, APRIL | CONNER MIDDLE SCHOOL | 10/18/21 CLAS JOB CHG BUS DRIVER TO CUSODIAN@BALLYSHANNON |
| HARP, SABRA L | HUMAN RESOURCES DEPARTMENT | 11/01/21 CLAS JOB CHG STAFF SUPPORT TO RECEPTIONIST@HR |
| MEADE, MARIA G | NEW HAVEN ELEMENTARY | 10/20/21 CLAS JOB CHG K PARA TO STAFF SUPPT@NEW HAVEN |
| HARPER, JANET M | OCKERMAN ELEMENTARY | 10/11/21 CLAS REHIRE PRESCHOOL PARA@OES |
| ROSENBERGER, SUSAN E | OCKERMAN MIDDLE SCHOOL | 11/08/21 CLAS JOB CHG 4HR FS ITIN TO 4HR FS@OMS |
| NOLAN, SAMEHAH E | R.A. JONES MIDDLE SCHOOL | 11/01/21 CLAS JOB CHG 5HR FS@RAJ TO 6.5HR FS@RAJ |
| COUGHENOUR, EMILY S | RYLE HIGH SCHOOL | 10/25/21 CLAS JOB CHG STAFF SUPPORT PT TO FT@RYLE |
| CRAWFORD, KEISHA A | TRANS - STEPHENS DISTRICT 1 | 11/01/21 CLAS JOB CHG WON BID RTE#98 5HR RTE DIST1@TRANS |
| LAKE-BROOKS, STEPHANIE R | TRANS - STEPHENS DISTRICT 1 | 10/18/21 CLAS JOB CHG WON RTE#119 5HR DIST 1 @ TRANS |
| MADDEN, STEVEN A | TRANS - STEPHENS DISTRICT 1 | 11/01/21 CLAS JOB CHG WON BID RTE #343 5HR DIST 1 @ TRANS |
| OLDHAM, DE ANNA K | TRANS - STEPHENS DISTRICT 1 | 10/18/21 CLAS JOB CHG WON RTE#365 5HR DIST1 @ TRANS |
| POTRAFFKE, KEITH J | TRANSPORTATION - UNION DISTR 3 | 11/01/21 CLAS JOB CHG WON BID RTE#52 DIST 3 @ TRANS |
| SMITH, RICHARD L | TRANSPORTATION - UNION DISTR 3 | 11/01/21 CLAS JOB CHG WON BID RTE#291 5HR DIST 3 @ TRANS |
| COLLINS, VALERIE S | TRANSPORTATION AIDES - DIST 4 | 10/18/21 CLAS JOB CHG 8HR AIDE TO 6.5HR AIDE DIST4@TRANS |
| KROHN, GARY K | CAMP ERNST MIDDLE SCHOOL | 11/01/21 CLAS LOC CHNG FROM STEEPLECHS CUSTODIAN@CAMP ERNST |
| SUTTON, SUPACHAR | NEW HAVEN ELEMENTARY | 10/18/21 CLAS LOC CHG CUSTODIAN 1030-1900@NEWHAVEN |
| THORSEN, KRISTA | STEPHENS ELEMENTARY | 11/01/21 CLAS LOC CHG 4HR FS@FES TO 4HR FS@SES |
| CURRAN, CYNTHIA A | CAMP ERNST MIDDLE SCHOOL | 08/01/21 CLAS CONT SBDM PURCHASE 2DAYS STAFF SUP@CAMP ERNST |
| RAMSEY, HEATHER A | DISTRICT WIDE | 10/18/21 CLAS SALARY CHG FT TO PT STAFF SUPPORT@SPED |
| LEWIS, GREG A | NORTH POINTE ELEMENTARY SCH | 10/04/21 CLAS SALARY CHG 2NDSHFT TO 1SHFT CUST@NORTHPOINT |
| DEMARIA, KENNETH P | RYLE HIGH SCHOOL | 10/04/21 CLAS SALARY CHG 1STSHFT TO 2SHFT CUST 3-7@RHS |
| HAMLIN, AMANDA J | BOONE COUNTY HIGH SCHOOL | 10/13/21 CLAS STEP INCREASE TO STEP 3 STAFF SUPPORT@BOONE CO |
| BENTLY, RHONDA G | CAMP ERNST MIDDLE SCHOOL | 10/11/21 CLAS STEP INCREASE TO STEP 17 SECY@CAMP ERNST |
| GRIFFITH, GARRETT T | COLLINS ELEMENTARY | 09/27/21 CLAS STEP INCREASE TO STEP 11 FRYSC@COLLINS |
| CUDDIHEE, RACHEL M | DISTRICT WIDE | 10/25/21 CLAS STEP INCREASE TO STEP 3 SPED PARA@DW |
| RICHTER, MAYA R | GOODRIDGE ELEMENTARY | 10/21/21 CLAS STEP INCREASE TO STEP 2 FRYSC@GOODRIDGE |
| HEATH, WILLIAM E | GRAY MIDDLE SCHOOL | 10/18/21 CLAS STEP INCREASE TO STEP5 CUSTODIAN@GRAY MS |
| HEATH, WILLIAM E | GRAY MIDDLE SCHOOL | 10/18/21 CLAS STEP INCREASE TO STEP7 CUSTODIAN@GRAY MS |
| JOHNSON, MYRANDA S | HEALTH SERVICES | 10/04/21 CLAS STEP INCREASE JOB EXP STEP5 ASST NURSE@HEALTH |
| JOHNSON, MYRANDA S | HEALTH SERVICES | 10/04/21 CLAS STEP INCREASE JOB EXP STEP 9 ASST NURSE@HEALTH |
| SHELDON, SENECA R | HEALTH SERVICES | 10/18/21 CLAS STEP INCREASE TO STEP 4 NURSE@HEALTH SVC |
| SHAFFER, DAWN R | IGNITE INSTITUTE | 11/01/21 CLAS STEP INC 4HR FS@IGN STP 0 TO STP 14 |
| ZINK, JILL M | OCKERMAN MIDDLE SCHOOL | 10/18/21 CLAS STEP 0 TO STEP 2 4HR FS@OMS |
| NOLAN, SAMEHAH E | R.A. JONES MIDDLE SCHOOL | 10/04/21 CLAS STEP 0 TO STEP 14 5HR FS@RAJ |
| SCHMIDT, CHRISTIE M | R.A. JONES MIDDLE SCHOOL | 10/04/21 CLAS STEP INCREASE JOB EXP STEP15 SSA@RAJONES |
| SWEENEY, TERESA A | TRANSPORTATION AIDES - DIST 4 | 09/27/2021 STEP INC 10YRS JOB RELATED EXP APPRVD @ TRANS |
| **RESIGNATIONS** |
| FOSTER, HEATHER C | BALLYSHANNON MIDDLE SCHOOL | 10/19/21 CLAS RESIGNATION CUSTODIAN@BALLYSHANNON |
| MALTANER, ERIK J | CAMP ERNST MIDDLE SCHOOL | 10/15/21 CLAS RESIGNATION CUSTODIAN@CAMP ERNST |
| SHELTON, DAWN R | CAMP ERNST MIDDLE SCHOOL | 12/31/21 CLAS RESIGNATION SPED PARA@CAMP ERNST MS |
| ABDON, KELSEY L | COLLINS ELEMENTARY | 10/29/21 CLAS RESIGNATION CUSTODIAN@COLLINS |
| SIMPSON, JENNIFER J | COLLINS ELEMENTARY | 10/04/21 CERT RESIGNATION BUS DUTY@COLLINS |
| GHOUSE, JEHAN M | FINANCE DEPARTMENT | 12/01/21 CLAS RESIGNATION PURCHASING ADMIN@FINANCE |
| BOSWELL, TAYLAND B | IGNITE INSTITUTE | 06/30/21 CERT RESIGNATION BUS DUTY ONLY@IGNITE |
| SMITH, DARIN M | IGNITE INSTITUTE | 10/01/21 CERT RESIGNATION BUS DUTY @IGNITE |
| BAKER, NATHAN A | MAINTENANCE WAREHOUSE | 10/21/21 CLAS RESIGNATION CUSTODIAN @ MAINTENANCE WAREOUSE |
| VAN LEUVAN, DENISE I | NORTH POINTE ELEMENTARY SCH | 11/05/21 CLAS RESIGNATION CAFEAIDE/BUSDUTY@NORTHPOINTE |
| BONAR, NANCY J | OCKERMAN MIDDLE SCHOOL | 10/15/21 CLAS RESIGN 5HR FS@OES |
| CLARK, DOLORES C | OCKERMAN MIDDLE SCHOOL | 10/12/21 CERT RESIGNATION BUS DUTY@OCKERMAN MS |
| ROWE, KAYLA M | OCKERMAN MIDDLE SCHOOL | 10/12/21 CERT RESIGNATION BUS DUTY@OCKERMAN MS |
| KIMMICH, HEIDI C | R.A. JONES MIDDLE SCHOOL | 09/29/21 CERT RESIGN DETENTION MONITOR ONLY@RA JONES |
| WEISS, ANGELA M | RYLE HIGH SCHOOL | 10/22/21 CLAS RESIGNATION STAFF SUPPORT@RYLE HS |
| FAY, JENNIFER A | THORNWILDE ELEMENTARY | 01/03/22 CLAS RESIGNATION CAFEAIDE/BUSDUTY@THORNWILDE |
| BLACK, TONYA | TRANS - STEPHENS DISTRICT 1 | 09/27/21 CLAS RESIGNATION CAFE AIDE@CONNER MIDDLE |
| NEUMAN, ANDREW J | TRANS - STEPHENS DISTRICT 1 | 09/29/2021 CLAS RESIGN PART TIME BUS DRIVER DIST 1 @ TRANS |
| WAINSCOTT, GREGORY M | TRANS - STEPHENS DISTRICT 1 | 10/13/2021 RESIGN 5HR BUS DRIVER DIST 1 @ TRANS |
| LANDFRIED, JAMES D | TRANSPORTATION - CONNER DIST 2 | 10/29/21 CLAS RESIGN 5HR BUS DRIVER DIST 2 @ TRANS |
| **TERMINATION** |
| MALTANER, ERIK J | CAMP ERNST MIDDLE SCHOOL | 10/15/21 CLAS TERMINATION CUSTODIAN@CAMP ERNST MS |
| BYRNS, ROBERT S | TRANSPORTATION - CONNER DIST 2 | 10/21/21 CLAS TERM 5HR ITIN BUS DRIVER DIST 1 @ TRANS |
|   |   |   |
| **REVISIONS** |
| KOWALSKI, CATHLEEN T | DISTRICT WIDE | 10/18/21 CLAS REIVISON OF START DATE PARA ED@DW(COOPER) |
| DUNHAM, NANCY K | FLORENCE ELEMENTARY | 10/25/21 CLAS REVISION OF START DATE PRESCHOOL PARA@FLORENCE |
| PARKER, BOBBY J | MAINTENANCE WAREHOUSE | 09/08/21-CLAS-REVISION-RESIGNATION REASON TO RETIREMENT@MAIN |
| LEWIS, GREG A | NORTH POINTE ELEMENTARY SCH | 10/18/21 CLAS REVISION OF 2ND TO 1ST CUSTODIAN@NORTHPOINTE |
| **RETIREMENTS** |
| GAMBLE, CHRISTINE M | CONNER HIGH SCHOOL | 12/31/21 CLAS RETIRE 5.5HR FS@CHS |
| MULDOON, LAURA L | CONNER HIGH SCHOOL | 10/31/21 CLAS RETIRE 6HR FS@CHS |
| CHORLEY, ANGELA | GRAY MIDDLE SCHOOL | 12/31/21 CLAS RETIRE 6.5HR FS@GMS |
| AYLOR, JOSEPH D | RYLE HIGH SCHOOL | 12/31/21 CLAS RETIRE 4HR FS@RHS |
| **EXTRA DUTY** |
| **Name** | **Loc Desc** | **Comment** |
| **NEW HIRES/REHIRES** |
| CONNLEY, TRAVIS E | BOONE COUNTY HIGH SCHOOL | 07/01/21 XDUTY NEWHIRE BOS FRESHMAN HEAD BASKETBALL @BCHS |
| HICKS, JOHN P | BOONE COUNTY HIGH SCHOOL | 07/01/21 XDUTY NEWHIRE .5 ASST SOCCER GIRLS COACH @BCHS |
| LUSTER, RYAN A | BOONE COUNTY HIGH SCHOOL | 07/01/21 XDUTY NEWHIRE FRESHMAN GIRLS BASEKTBALL COACH @BCHS |
| WRIGHT, BRIANNA E | OCKERMAN MIDDLE SCHOOL | 07/01/21 XDUTY NEWHIRE ARCHERY COACH 4826 @OMS |
| ARVIN, HARVEY D | RYLE HIGH SCHOOL | 07/01/21 XDUTY NEWHIRE GIRLS BOWLING @RHS |
| DETWILER, KATELYN G | RYLE HIGH SCHOOL | 07/01/21 XDUTY NEWHIRE INSTRUMENT INSTR -SHORT 1 10061 @RHS |
| VETTER, STEPHEN J | RYLE HIGH SCHOOL | 07/01/21 XDUTY NEWHIRE SOCCER ASST ADDITIONAL 8843@RHS |
| MULLINS, DAVID M | BOONE COUNTY HIGH SCHOOL | 07/01/21 XDUTY REHIRE VARSITY ASST FOOTBALL COACH @BCHS |
| **ADDITIONS** |
| DAILEY, KEVIN J | BALLYSHANNON MIDDLE SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-BALLY BUILDERS 10007 @BMS |
| FREY, ROBIN K | BALLYSHANNON MIDDLE SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-MOVIE 100077 @BMS |
| KENNEDY, JACKIE S | BALLYSHANNON MIDDLE SCHOOL | 07/01/21 XDUTY ADD CLUB SPNOSR -RUNNING 100071 @BMS |
| HERZOG, CHERYL A | CAMP ERNST MIDDLE SCHOOL | 07/01/21 XDUTY ADD SAT ALT SUSPENSION MONITOR @CEMS |
| HERZOG, CHERYL A | CAMP ERNST MIDDLE SCHOOL | 07/01/21 XDUTY ADD ESS COORDINATOR @CEMS |
| BLACK, MICHAEL D | COOPER HIGH SCHOOL | 07/01/21 XDUTY ADD SATURDAY ALT SUS MONITOR 1845 @RCHS |
| DAVIS, LAUREN M | COOPER HIGH SCHOOL | 07/01/21 XDUTY ADD SAT ALT SUSPENSION MONITOR @RCHS |
| BURKE, RONNIE A | DISTRICT WIDE | 07/01/21 XDUTY ADD .5 HEAD ARCHERY COACH 100073 @GMS |
| EVANS, MARK E | DISTRICT WIDE | 07/01/21 XDUTY ADD .5 HEAD ARCHERY COACH 100073 @GMS |
| KROHMAN, MACKENZIE L | DISTRICT WIDE | 07/01/21 XDUTY ADD LEAD SPEECH THERAPIST 8437 @SPED |
| ROBINSON, BRANDY N | DISTRICT WIDE | 07/01/21 XDUTY ADD CLUB SPONOSR DANCE 100083 @EES |
| FRY, KIMBERLY W | ERPENBECK ELEMENTARY SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-ARCHERY 5502 @EES |
| HODOROWSKI, ALISON L | ERPENBECK ELEMENTARY SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-GOTR 100082 @EES |
| KLETTE, TINA M | ERPENBECK ELEMENTARY SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR ARCHERY 100071 @EES |
| KLOSINSKI, JESSICA | ERPENBECK ELEMENTARY SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-3D PRINTING 100081 @EES |
| SMITH, BRIANA | ERPENBECK ELEMENTARY SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR GOTR 100082 @EES |
| MICHELS, LAURA D | GOODRIDGE ELEMENTARY | 07/01/21 XDUTY ADD CLUB SPONSOR-ENERGY 100058 @GES |
| HEINZE, CANDACE A | LONG BRANCH ELEMENTARY | 07/01/21 XDUTY ADD .5 ARCHERY COACH 100074 @BSMS |
| THARP, KIMBERLY A | LONG BRANCH ELEMENTARY | 07/01/21 XDUTY ADD .5 ARCHERY COACH 5467 @BSMS |
| DANIELS, BRADLEY N | NORTH POINTE ELEMENTARY SCH | 07/01/21 XDUTY ADD CLUB SPONOSR - CHORUS 4082 @NPE |
| BOYERS, ANGELIC O | R.A. JONES MIDDLE SCHOOL | 07/01/21 XDUTY ADD ESS COORDINATOR |
| ONEY, ANNE | SHIRLEY MANN ELEMENTARY | 07/01/21 XDUTY ADD CLUB SPONSOR-PRIMARY 1791 @MES |
| ONEY, ANNE | SHIRLEY MANN ELEMENTARY | 07/01/21 XDUTY ADD CLUB SPONSOR 1792 @MES |
| KNAB, MICHELE | SPECIAL EDUCATION | 07/01/21 XDUTY ADD LEAD #5437 @SPED |
| TIMMERDING, JENNIFER M | SPECIAL EDUCATION | 07/01/21 XDUTY ADD LEADER #5347 @SPED |
| BEERS, DENISE W | STEEPLECHASE ELEMENTARY SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-CHOIR 100067 @SCES |
| CANFIELD, GEORGE E | STEEPLECHASE ELEMENTARY SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-CHOIR 100068 @SCES |
| HARKINS, ANN E | STEEPLECHASE ELEMENTARY SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-CHOIR 100069 @SCES |
| JONES, HEATHER | STEEPLECHASE ELEMENTARY SCHOOL | 07/01/21 XDUTY ADD CLUB SPONSOR-CHOIR 100066 @SCES |
| **RESIGNATIONS** |
| LUSTER, RYAN A | BOONE COUNTY HIGH SCHOOL | 10/29/21 XDUTY RESIGN D/N START GIRLS FRESH BSKTBALL @BCHS |
| TEKOUK, VICKI R | BURLINGTON ELEMENTARY | 06/30/21 XDUTY RESIGN ESS COORD @BES |
| WIEBE, KAREN P | COOPER HIGH SCHOOL | 070/1/21 XDUTY RESIGN SENIRO CLASS SPONSOR @RCHS |
| BURKE, RONNIE A | DISTRICT WIDE | 10/20/21 XDUTY RESIGN CLUB SPONSOR ARCHERY 4777 @GMS |
| EVANS, MARK E | DISTRICT WIDE | 10/20/21 XDUTY RESIGN CLUB SPONSOR ARCHERY 4710 @GMS |
| ANSTAETT, BRENT M | OCKERMAN MIDDLE SCHOOL | 06/30/21 XDUTY RESIGN 7TH GR GIRLS BASKETBALL @OMS |
| **TERMINATION** |
| BEARD, ANDREW D | CAMP ERNST MIDDLE SCHOOL | 10/08/21 XDUTY TERMINATED ATHLETIC DIRECTOR @CEMS |
| **SUBSTITUTES** |
| **Name** | **Loc Desc** | **Comment** |
| **NEW HIRES/REHIRES** |
| ADAMS, MISTY D | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| BARNES, LAUREN N | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| BENTON, CHARLES S | DISRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| CARR, TAYLOR N | DISTRICT WIDE | 10/17/21 SUBS NEW HIRE CERTIFIED (STUDENT TEACHER) |
| CHRISTIAN, KEVONIA A | DISTRICT WIDE | 10/17/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| COOK, RACHAEL L | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| CURTIS, GILLIAN D | DISTRICT WIDE | 10/25/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| EAST, ALISHA N | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| FOOKS, KAITLYN A | DISTRICT WIDE | 10/12/21 SUBS NEW HIRE CERTIFIED (STUDENT TEACHER)  |
| HALL, ISABEL W | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| HURST, AMY L | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| JACKSON, LORI A | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| JENKINS, CRYSTAL L | DISTRICT WIDE | 10/27/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| JOHNSON-GOODRIDGE, LORI L | DISTRICT WIDE | 10/14/21 SUBS NEW HIRE CLASS NURSE  |
| KAPPEN, AMY F | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| KEETON, ALEXIA S | DISTRICT WIDE | 10/08/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE  |
| KELLS, JOANN M | DISTRICT WIDE | 10/20/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| MOYER, ASHLEY M | DISTRICT WIDE | 10/17/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| NOLL, NORMA J | DISTRICT WIDE | 10/17/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| PARSONS, RYAN E | DISTRICT WIDE | 10/27/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| PAULOSE, ALKA | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| PEDERSON, MATTHEW F | DISTRICT WIDE | 10/29/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| PRICE, SYDNEY H | DISTRICT WIDE | 10/12/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| REED, ADRIENNE N | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| RULLI, SAMUEL Q | DISTRICT WIDE | 10/17/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| SCANLON, CHRISTIAN F | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| SHERRIFF, EMILIA R | DISTRICT WIDE | 10/28/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| SHUTT, JOEL T | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| TRENKAMP, BAILEA M | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| WATKINS, AMY R | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| WEHRMAN, ELIZABETH D | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| WILDER, JENNIFER B | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| WILLIAMS, AARON W | DISTRICT WIDE | 10/27/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| WILLIAMS, JESSICA B | DISTRICT WIDE | 10/03/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| YOUNG, DENISE D | DISTRICT WIDE | 10/17/21 SUBS NEW HIRE CERTIFIED SUBSTITUTE |
| CAHILL, ERIN M | DISTRICT WIDE | 10/03/21 SUBS REHIRE CERTIFIED SUBSTITUTE |
| COURTNEY, REBECCA A | DISTRICT WIDE | 11/01/21 SUBS REHIRE CERTIFIED SUBSTITUTE |
| HALLENBERG, LYNN A | DISTRICT WIDE | 10/03/21 SUBS REHIRE CERTIFIED SUBSTITUTE |
| HICKS, EMILY E | DISTRICT WIDE | 10/27/21 SUBS REHIRE CERTIFIED SUBSTITUTE |
| LANGSDALE, JEANNE R | DISTRICT WIDE | 11/02/21 SUBS REHIRE CERTIFIED SUBSTITUTE |
| MCCARTHY, STACEY | DISTRICT WIDE | 10/03/21 SUBS REHIRE CERTIFIED SUBSTITUTE |
| MILLAY, SHELLI L | DISTRICT WIDE | 10/03/21 SUBS REHIRE CERTIFIED SUBSTITUTE |
| OWENS, GINA L | DISTRICT WIDE | 10/22/21 SUBS REHIRE CERTIFIED SUBTITUTE |
| SCHROEDER, DEBRA | DISTRICT WIDE | 10/05/21 SUBS REHIRE CERTIFIED SUBTITUTE |
| SWINEHART, KATHLEEN | DISTRICT WIDE | 10/17/21 SUBS REHIRE CERTIFIED SUBSTITUTE |
| TINGIRIS, DIANE M | DISTRICT WIDE | 10/03/21 SUBS REHIRE CERTIFIED SUBSTITUTE |
| VANSICKLE, JENNIFER A | DISTRICT WIDE | 10/03/21 SUBS REHIRE CERTIFIED SUBSTITUTE |
| **JOB/SALARY/LOCATION CHANGES** |
| AMELANG, TERESA | DISTRICT WIDE | 10/27/21 CHANGE MSTR SCREEN TO SUB STATUS ONLY@DW |
| BARNES, LAUREN N | DISTRICT WIDE | 10/27/21 CERT SUB ADD CLAS SUB PARA @DW |
| BELTRAN, NORA C | DISTRICT WIDE | 09/24/21 CLAS EMP RESIGN AND ROLL TO CLAS SUB @DW |
| GRAHAM, CAITLIN M | DISTRICT WIDE | 10/14/21 CHANGE MSTR SCREEN TO SUB STATUS ONLY@DW |
| HARNEY, TRACY L | DISTRICT WIDE | 10/29/21 CERT SUB ADD CLAS SUB PAY RECORDS @DW |
| SIMS, CATHERINE | DISTRICT WIDE | 08/16/21 EMP RESIGN ROLL TO CLASS SUB @DW |
| **RESIGNATIONS** |
| WESTPHAL, PATTI J | DISTRICT WIDE | 09/01/21 CERTIFIED CUS RESIGN @DW |
| **LONGTERM SUB** |
| FRANK, GREGORY | BALLYSHANNON MIDDLE SCHOOL | L/T SUB @ BSM FOR JAMES DEMETRAKIS (10/28/2021 -12/3/2021) |
| HUNLEY, CONNIE | BALLYSHANNON MIDDLE SCHOOL | L/T SUB @ BSM FOR VACANT POSITION (09/07/2021-10/19/2021) |
| RAUPACH, MARGARET | CONNER MIDDLE SCHOOL | L/T SUB @ CMS FOR JULIE TRAME (8/23/2021-9/21/2021) |
| SIPPLE, AMELIA | RYLE HIGH SCHOOL | L/T SUB @ RHS FOR ERICA HONAKER (10/5/2021-05/20/2022) |
| TAYLOR, BELINDA | COLLINS ES | L/T SUB @ CES FOR VACANT SPED (C GRIPSHOVER RETIRE (10/26/21-12/17/21) |
| WEHMEYER, MARY | YEALEY ES | L/T SUB @ YES FOR SARAH WHEELER (8/09/2021, 8/12/21 AND 8/18 - 9/16/2021) |
| YINGIST, LUCY | ERPENBECK ELEMENTARY SCHOOL | L/T SUB @ EES FOR COLLEN WARMAN (8/19/2021-10/29/2021) |

 |
| **B.** Worker's Compensation Claims |
| **C.** Overtime Report |
| **D.** Construction Status Report |
| **E.** Energy Management Report |
| **XII. CLOSED EXECUTIVE SESSION PER KRS 61.810** |
| **A.** Closed Session per KRS 61.810 (1)(c) meetings specified by law to be conducted in private for the purpose of discussion of pending litigation. |
| **Order #6 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the board adjourn to Closed Session per KRS 61.810 (1) (c) meetings specified by law to be conducted in private for the purpose of discussion of pending litigation, as presented, passed with a motion by Ms. Karen Byrd and a second by Mrs. Julia Pile.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
| **Entered into closed session at approximately 9:40 pm****Returned from closed session at approximately 10:58 pm****Order #7 - Motion Passed:** Dr. Maria Brown, Board Chair, recommended the board return from Closed Session per KRS 61.810(1)(c) meeting specified by law to be conducted in private for the purpose of discussion of litigation, as presented, passed with a motion by Mrs. Julia Pile and a second by Ms. Karen Byrd.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
| **Order #8 - Motion Passed:** Dr. Maria Brown recommended the board to approve the settlement agreement of $9,000.00 to Mr. Keith Bell, copyright violations, as presented, passed with a motion by Ms. Karen Byrd and a second by Mrs. Julia Pile.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
| **Order #9 - Motion Passed:** Dr. Maria Brown, recommended the board to affirm the advisory recommendation of the Grievance Decision from the Arbitrator in case of Level V Grievance Decision dated October 14, 2021, by roll call vote, as presented, passed with a motion by Mrs. Julia Pile and a second by Mr. Keith Collins.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
| **XIII. ADJOURN** |
| **Order #10 - Motion Passed:** Dr. Maria Brown, Chairperson, recommended the board adjourn the meeting at approximately 11:00 pm, passed with a motion by Mrs. Julia Pile and a second by Ms. Karen Byrd.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dr. Maria Brown /Chairperson

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Karen Evans/Secretary