

## CCMS SBDM Meeting

November 12, 2025 5:30 PM  
Campbell County Middle School  
8000 Alexandria Pk., Library/Media Center  
Alexandria, KY 41001

### I. Call to Order

Attendance: Ekaterina Lushpina, Joe Ogonek, Andrew Perrin, Allison Morgan, Tim Mosley, and Alliston Stacy-Schaefer

**Motion Passed:** call the meeting to order at 5:35 PM passed with a motion by Mr. Ogonek and a second by Mr. Perrin and the consensus of the council.

#### A. Approve Agenda

**Motion to Amend Passed:** To amend the motion from: "approve the agenda as presented" to: "approve the agenda as amended" passed with a motion by Mr. Mosley and a second by Ms. Lushpina and the consensus of the council.

#### B. Pledge of Allegiance

#### C. Mission Statement

Campbell County Middle School, in partnership with students, families, and our community, provides quality learning opportunities in a SAFE environment. These various opportunities empower students to become life-long learners; who possess the skills, confidence, and knowledge to meet the challenges of middle school and beyond.

#### D. Approve Minutes of October 8 meeting

**Motion Passed:** approve Minutes of October 8 meeting as presented passed with a motion by Ms. Lushpina and a second by Mr. Perrin and the consensus of the council.

#### E. Audience Comments

#### F. Good news

### II. Communications

#### A. Ad Hoc Committee Reports

#### B. Instructional update

#### C. Discipline update

#### D. Financial Reports

#### E. Library and Technology Reports

#### F. YSC Board Report

### III. Action Items

#### A. New Club

### IV. Policy Review

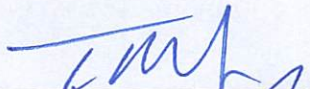
#### A. Second read of Accelerated Courses Policy

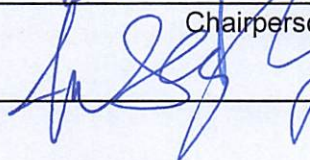
**Motion Passed:** approve Accelerated Courses policy as presented passed with a motion by Mr. Andrew Perrin and a second by Mr. Joe Ogonek and the consensus of the council.

### IV. Adjournment

**Motion Passed:** adjourn the meeting at 6:19 pm passed with a motion by Ms. Ekaterina Lushpina and a second by Ms. Allison Stacy-Schaefer and the consensus of the council.

Next meeting scheduled for 12/10 at 5:30 pm

  
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Chairperson / Principal

  
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Secretary