

**Regular Meeting**

May 19, 2026  
Central Office  
211 West Water Street  
Flemingsburg, Kentucky 41041  
6:00 PM

**Attendance Taken at 6:00 PM:**

Present Board Members:

Mr. David Corbin  
Mr. Rob Earlywine  
Mrs. Lori Kielman  
Mr. Gene Peterson  
Mr. Mike Ishmael

Updated Attendance:

Mr. Mike Ishmael was updated to absent at: 6:30 PM

**1. Call to Order**

The regular meeting of the Fleming County Board of Education was called to order on Tuesday, May 19, 2026, at 6:11 p.m.

**2. Moment of Silence**

**3. Pledge of Allegiance**

**4. Welcome Guests**

**5. Approval of Minutes**

**Order #818 - Motion Passed:** Approval of Minutes of the April 21, 2026, regular meeting and April 29, 2026, called meeting passed with a motion by Mr. Mike Ishmael and a second by Mrs. Lori Kielman.

**5 Yeas - 0 Nays.**

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

**6. Approval of Agenda**

**Order #819 - Motion Passed:** Approval of agenda as presented with the deletion of Item 14. (BRIDGE Academy Framework for 2026-2027 School Year), Item 11.A. (Monthly Financial Report) and Item 11.B. (Tentative Budget for 2026-2027 School Year) passed with a motion by Mr. Rob Earlywine and a second by Mrs. Lori Kielman.

**5 Yeas - 0 Nays.**

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

Mrs. Lori Kielman                      Yes  
Mr. Gene Peterson                      Yes

**7. Informational Items**

The following items were included for informational purposes.

- 7.A. FRYSC Report**
- 7.B. Athletic Report**
- 7.C. School and District Leadership Meeting Reports**
- 7.D. Superintendent's Report**

**8. Updates**

**8.A. Teaching & Learning Update**

The Fleming County Writers' Collaborative presented a Teaching & Learning update.

**9. Public Comment**

**10. Student Board Representative**

Student Council President, Landon Thompson, will serve as the student board representative (non-voting advisor) for the 2025-2026 school year per board policy 01.1.

He introduced the new Student Council President (Presley Dowdy) for the 2026-2027 school year.

**11. Reports**

**11.A. Monthly Financial Report**

(Pulled from agenda.)

**11.B. Tentative Budget for 2026-2027 School Year**

(Pulled from agenda.)

**11.C. Personnel Report**

The personnel report was included for review and does not require Board approval.

**11.D. Attendance Report**

The attendance report was included for review and does not require Board approval.

**12. Facilities Item(s)**

**12.A. Payment of Claims for New Flemingsburg Elementary School**

**Order #820 - Motion Passed:** Approval of payment of the following claims for the new Flemingsburg Elementary School passed with a motion by Mr. Mike Ishmael and a second by Mr. Gene Peterson:

- W. Principles - \$66,025.00
- Ketchum Walton - \$14,325.20
- Atlas - \$171,738.00
- Roof Tek - \$122,893.92
- Beacon Roofing/QXO - \$45,951.90

- Valley Interior Products - \$5,065.67
- Sherwin Williams - \$4,821.92
- Harris Floor Covering - \$415,071.00
- Kamron Culinex - \$144,184.87
- Donahue Mechanical - \$58,280.00
- Ferguson Enterprises - \$10,076.33
- Donahue Mechanical - \$217,169.15
- Ferguson Enterprises - \$492.98
- RL Craig Co. - \$14,640.04
- Shape Manufacturing - \$30,000.00
- Whitehouse Electric - \$161,100.00
- Packs+Walker - \$34,372.84

**5 Yeas - 0 Nays.**

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

**12.B. Payment of Claims for Fleming Center (LAVEC)**

**Order #821 - Motion Passed:** Approval of payment of the following claims for Fleming Center (LAVEC) passed with a motion by Mr. Rob Earlywine and a second by Mr. Mike Ishmael:

- Donahue Mechanical - \$30,600.00
- Ferguson Enterprises - \$14,131.78
- Thermal Equipment - \$21,000.00
- Rimar Electric - \$45,000.00
- Newtech - \$128,160.00
- Momentum Construction - \$85,158.00
- Wells Group - \$9,321.45
- MMI of Kentucky - \$716.00
- Atlas Company - \$5,084.00
- Packs+Walker - \$17,000.00

**5 Yeas - 0 Nays.**

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

**13. Discuss Superintendent Evaluation**

A copy of board policy 02.14 (Evaluation) and procedure 02.14 AP.2 (Evaluation of Superintendent) was attached. Each board member will need to complete the evaluation and submit to Angie Stephens in a sealed envelope by Monday, June 8, 2026. The Evaluation will be discussed and approved at the regular meeting on July 21, 2026.

**14. BRIDGE Academy Framework for 2026-2027 School Year**

(Pulled from agenda.)

**15. Consent Items**

**Order #822 - Motion Passed:** Approval of Consent Items as presented passed with a motion by Mr. Gene Peterson and a second by Mrs. Lori Kielman.

**4 Yeas - 0 Nays.**

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Absent
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

**15.A. Payment of Claims**

Approval of the payment of claims as presented.

**15.B. KEDC Membership Agreement for 2026-2027 School Year**

Approval of participation in KEDC programs and services for 2026-2027 school year as presented.

**15.C. Overnight Trip Requests**

Approval of the following overnight trip requests:

- FCCHS State 2A Track Competition in Lexington, Kentucky on May 21-22, 2026 (requested by Jarin Higginbotham)
- FCCHS FFA Leadership Training Camp in Hardinsburg, Kentucky on June 28-July 3, 2026 (requested by Tracy Moran)
- FCCHS FFA State Competition in Lexington, Kentucky on June 8-11, 2026 (requested by Lucinda Pease, Tracy Moran & Bobby Pease)

**15.D. Professional Learning Plan for 2026-2027 School Year**

Approval of Professional Learning Plan for 2026-2027 school year.

**15.E. Instructional Continuity Framework/Non-Traditional Instruction (NTI) Plan for 2026-2027 School Year**

Approval of Instructional Continuity Framework/Non-Traditional Instruction (NTI) Plan for 2026-2027 school year.

**15.F. Principal's Combined Activity Budgets for 2026-2027 School Year**

Approval of principal's combined activity budgets for Hillsboro Elementary School, Ewing Elementary School, Flemingsburg Elementary School, and Fleming County High School for 2026-2027 school year.

**15.G. Northern Kentucky Cooperative for Educational Services (NKCES) Membership Agreement for 2026-2027 School Year**

Approval of Northern Kentucky Cooperative for Educational Services (NKCES) Membership Agreement for 2026-2027 school year.

**16. Adjournment**

**Order #823 - Motion Passed:** Approval of adjournment passed with a motion by Mr. Rob Earlywine and a second by Mr. Gene Peterson.

**4 Yeas - 0 Nays.**

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Absent
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

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Chairperson

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Superintendent