

Regular Meeting

November 18, 2025
Simons Middle School Library
242 West Water Street
Flemingsburg, Kentucky 41041
6:00 PM

Attendance Taken at 6:00 PM:

Present Board Members:

Mr. David Corbin
Mr. Rob Earlywine
Mr. Mike Ishmael
Mr. Gene Peterson

Absent Board Members:

Mrs. Lori Kielman

Updated Attendance:

Mrs. Lori Kielman was updated to present at: 6:15 PM

1. Call to Order

The regular meeting of the Fleming County Board of Education was called to order on Tuesday, November 18, 2025, at 6:00 p.m.

2. Moment of Silence

3. Pledge of Allegiance

4. Welcome Guests

5. Approval of Minutes

Order #755 - Motion Passed: Approval of Minutes of the October 21, 2025, regular meeting as presented passed with a motion by Mr. Rob Earlywine and a second by Mr. Mike Ishmael.

4 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Absent
Mr. Gene Peterson	Yes

6. Approval of Agenda

Order #756 - Motion Passed: Approval of agenda as presented passed with a motion by Mr. Gene Peterson and a second by Mr. Mike Ishmael.

4 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Absent
Mr. Gene Peterson	Yes

7. Informational Items

The following items were included for informational purposes.

7.A. FRYSC Report

7.B. Athletic Report

7.C. School and District Leadership Meeting Reports

7.D. Superintendent's Report

8. Updates

8.A. Teaching & Learning Updates

Ms. Wilson provided a Teaching & Learning update.

9. Public Comment

10. Student Board Representative

Student Council President, Landon Thompson, will serve as the student board representative (non-voting advisor) for the 2025-2026 school year per board policy 01.1.

11. Reports

11.A. Monthly Financial Report

Order #757 - Motion Passed: Approval of the monthly financial report as presented passed with a motion by Mrs. Lori Kielman and a second by Mr. Gene Peterson.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes

Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

11.B. Personnel Report

The personnel report was included for review and does not require Board approval.

11.C. Attendance Report

The attendance report was included for review and does not require Board approval.

12. Facilities Item(s)

12.A. Payment of Claims for New Flemingsburg Elementary School

Order #758 - Motion Passed: Approval of payment of the following claims for the new Flemingsburg Elementary School passed with a motion by Mr. Rob Earlywine and a second by Mr. Mike Ishmael:

- Walker Construction Materials -\$60,750.00
- Brown County Construction - \$63,368.68
- Heidleberg Materials - \$87,220.83
- W Principles - \$31,500.00
- Wells Group - \$18,832.92
- W. Principles - \$44,550.00
- SLA Steel - \$40,224.20
- Roof Tek - \$131,400.00
- Beacon Roofing - \$14,923.64
- Doug's Glass - \$55,800.00
- Grayhawk - \$122,981.62
- Valley Interior Products - \$10,038.06
- Sherwin Williams - \$26,757.88
- Brown Sprinkler - \$44,381.47
- Donahue Mechanical - \$175,680.00
- Ferguson Enterprises - \$9,313.66
- Donahue Mechanical - \$52,470.00
- Ferguson Enterprises - \$11,463.35
- RL Craig Co. - \$37,834.41
- Shape Manufacturing - \$32,000.00
- Thermal Equipment Sales - \$440,600.00
- Semco - \$112,494.55
- Whitehouse Electric - \$129,244.68
- Eckart - \$90,701.35

- Packs+Walker - \$42,500.00

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

12.B. Payment of Claims for Fleming Center (LAVEC)

Order #759 - Motion Passed: Approval of payment of the following claims for Fleming Center (LAVEC) passed with a motion by Mr. Gene Peterson and a second by Mr. Mike Ishmael:

- Olympic Construction - \$51,030.00
- Olympic Construction - \$23,130.00
- Brown Sprinkler - \$11,047.50
- Donahue Mechanical - \$9,450.00
- Ferguson Enterprise - \$10,997.40
- Rimar Electric - \$61,200.00
- Momentum Construction - \$18,000.00
- Packs+Walker - \$17,000.00

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

13. Academic Calendar for 2026-2027 School Year

Per board policy 08.3, the Board must hold two (2) meetings: 1) that includes hearing and discussing recommendations from the Superintendent and the calendar committee and 2) a subsequent meeting that includes adoption of the calendar.

This meeting will serve as the hearing, and the Board discussed recommendations from the Superintendent and the calendar committee. Adoption of the calendar will be at the December regular meeting.

14. Consent Items

Order #760 - Motion Passed: Approval of Consent Items as presented passed with a motion by Mr. Rob Earlywine and a second by Mrs. Lori Kielman.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

14.A. Payment of Claims

Approval of the payment of claims as presented.

14.B. Overnight Trip Requests

Approval of the following overnight trip requests:

- Fleming County High School FFA State Horse Evaluation & State Vet Science Career Development Event at Murray, Kentucky on November 20-21, 2025
(requested by Tracy Moran)
- Fleming County High School FFA Outstanding Farm Bureau Youth Contest in Louisville, Kentucky on December 3-4, 2025
(requested by Lucinda Pease)

14.C. FMLA Request

Approval of FMLA request from an employee as presented.

14.D. Section 125 Plan Document

Approval of Section 125 Plan Document.

14.E. On Track Orientation & Mobility Contract

Approval of contract with On Track Orientation and Mobility, LLC to service students with visual impairments.

14.F. Shortened School Day Waiver Request for 2025-2026 School Year

Approval for shortened school day waiver request for a student for 2025-2026 school year as presented.

15. Adjournment

Order #761 - Motion Passed: Approval of adjournment passed with a motion by Mr. Gene Peterson and a second by Mrs. Lori Kielman.

5 Yeas - 0 Nays.

Mr. David Corbin	Yes
Mr. Rob Earlywine	Yes
Mr. Mike Ishmael	Yes
Mrs. Lori Kielman	Yes
Mr. Gene Peterson	Yes

Chairperson

Superintendent