

Caldwell County Board of Education Meeting  
 April 20, 2026 6:00 PM  
 Caldwell County Board of Education  
 Central Office  
 Butler Alumni Auditorium

**Attendance Taken at : 6:00 PM**

**Present Board Members:**

Mrs. Jamie Bates  
 Ms. Stacy Brantley  
 Ms. Kim Cook  
 Mr. Timothy Kennaday  
 Ms. Anna Ray

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF APPROVAL OF BOARD MEETING AGENDA

**Order #1382 - Motion Passed:** passed with a motion by Ms. Kim Cook and a second by Ms. Stacy Brantley.

Mrs. Jamie Bates	Yes
Ms. Stacy Brantley	Yes
Ms. Kim Cook	Yes
Mr. Timothy Kennaday	Yes
Ms. Anna Ray	Yes

4. CONSIDERATION OF APPROVAL OF CONSENT AGENDA ITEMS

**Order #1383 - Motion Passed:** passed with a motion by Ms. Anna Ray and a second by Ms. Kim Cook.

Mrs. Jamie Bates	Yes
Ms. Stacy Brantley	Yes
Ms. Kim Cook	Yes
Mr. Timothy Kennaday	Yes
Ms. Anna Ray	Yes

A. Minutes and Treasurer's Report of the Regular Board Meeting of March 16, 2026

B. Approve Payments of Bills and Salaries

C. Use of Facilities

1. Use of the Butler lawn and gymnasium (restroom use only) by the CCHS Band and other school-related fine arts programs to hold the 5th Annual Fine Arts Festival on Saturday, May 9, 2026 from 9:00 am until 9:00 pm
2. Use of the CCMS gym by the CCHS Boys Wrestling team to hold wrestling camp and begin setting up on Friday, July 10, 2026, at 5:00 pm, and the camp will be held on Saturday, July 11, 2026, beginning at 8:00 am until 5:00 pm

3. Use of Butler Lawn by Celebrate Recovery to hold a Summer Grill and Serve day on Thursday, July 30, 2026, from 9:00 am until 10:00 pm

**D. Overnight Trips**

1. Fifteen (15) CCHS FFA members and two (2) chaperones to travel to Hardinsburg, KY to attend FFA Camp - Team Training departing on Monday, June 29, 2026 at 8:00 am and returning on Friday, July 3, 2026 at 1:00 pm
2. Ten (10) CCHS FFA members and two (2) chaperones to travel to Lexington, KY to compete in the State FFA Contests, departing on Monday, June 8, 2026 at 8:00 am and returning on Thursday, June 11, 2026 at 4:00 pm

**E. Out of State Trips**

1. Twenty-five (25) CRCC students and three (3) chaperones to travel to Nashville to attend a Nashville Sounds ballgame on Friday, May 1, 2026, departing at 2:00 pm and returning at 11:00 pm

**F. Discuss/Approve MOU between Caldwell County Schools and JAG KY for the 2026-2027 school year**

**G. Discuss/Approve MOA between Crystal Moore, TVI Provider, and Caldwell County Schools for TVI Services**

**H. Discuss/Approve Family Resource and Youth Services Centers School District Assurance Certification for July 1,2026- June 30,2028**

**I. Discuss/Approve auditor for FY 2025-2026**

**J. Request from CCPS and CCES PTO to hold a Caldwell County Tigers Beach Towel Fundraiser beginning in April through May 20, 2026 to help pay for school supplies**

**5. RECOGNITION OF GUESTS AND SPECIAL ACCOMPLISHMENTS**

**6. PUBLIC COMMENTS**

**7. ACTION ITEMS**

**A. Discuss/Approve bank bids from Farmers Bank and Trust and Planters Bank**

**Order #1384 - Motion Passed:** Approval of bank bids from Farmers Bank and Trust and Planters Bank passed with a motion by Ms. Stacy Brantley and a second by Mrs. Jamie Bates.

Mrs. Jamie Bates	Yes
Ms. Stacy Brantley	Yes
Ms. Kim Cook	Abstain
Mr. Timothy Kennaday	Yes
Ms. Anna Ray	Yes

The board voted to continue to use Farmers Bank as our depository

**B. Discuss/Approve revised Director of Technology job description**

**Order #1385 - Motion Passed:** Approval of revised Director of Technology job description passed with a motion by Ms. Anna Ray and a second by Mrs. Jamie Bates.

Mrs. Jamie Bates	Yes
Ms. Stacy Brantley	Yes
Ms. Kim Cook	Yes

Mr. Timothy Kennaday	Yes
Ms. Anna Ray	Yes

**C. Discuss/Approve conditional plan with Lifewise Academy**

**Order #1386 - Motion Passed:** Approval of conditional plan with Lifewise Academy passed with a motion by Mr. Timothy Kennaday and a second by Ms. Stacy Brantley.

Mrs. Jamie Bates	Yes
Ms. Stacy Brantley	Yes
Ms. Kim Cook	Yes
Mr. Timothy Kennaday	Yes
Ms. Anna Ray	Yes

**8. INSTRUCTIONAL FOCUS**

**A. Written Reports**

1. Principals
2. SBDM Councils
3. Directors
4. Grant
5. Personnel

**9. EMPLOYEE LEAVE REQUESTS**

**A. Employee #3639, Secretary, Central Office, FMLA leave effective April 1, 2026 through June 24, 2026**

**B. Employee #5019, CCHS, Teacher, Maternity leave effective April 6, 2026 through May 25, 2026**

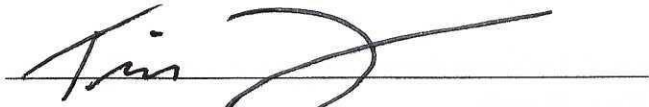
**10. SUPERINTENDENT APPROVED FUNDRAISERS**

**11. EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING SPECIFIC MATTERS AS OUTLINED IN KRS 61.810 (If needed)**

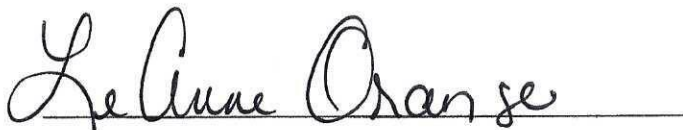
**12. ADJOURNMENT**

**Order #1387 - Motion Passed:** Approval to adjourn the meeting at 7:06 pm passed with a motion by Ms. Anna Ray and a second by Ms. Kim Cook.

Mrs. Jamie Bates	Yes
Ms. Stacy Brantley	Yes
Ms. Kim Cook	Yes
Mr. Timothy Kennaday	Yes
Ms. Anna Ray	Yes



Tim Kennaday, Chairman



LeAnne Orange, Secretary