

Caldwell County Board of Education Meeting
 October 20, 2025 6:00 PM
 Caldwell County Board of Education
 Central Office
 Butler Alumni Auditorium

Attendance Taken at : 6:00 PM

Present Board Members:

Mrs. Jamie Bates
 Ms. Stacy Brantley
 Mr. Timothy Kennaday
 Ms. Anna Ray

Absent Board Members:

Ms. Kim Cook

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF APPROVAL OF BOARD MEETING AGENDA

Order #1352 - Motion Passed: passed with a motion by Ms. Anna Ray and a second by Mrs. Jamie Bates.

Mrs. Jamie Bates	Yes
Ms. Stacy Brantley	Yes
Ms. Kim Cook	Absent
Mr. Timothy Kennaday	Yes
Ms. Anna Ray	Yes

4. CONSIDERATION OF APPROVAL OF CONSENT AGENDA ITEMS

Order #1353 - Motion Passed: passed with a motion by Ms. Stacy Brantley and a second by Mr. Timothy Kennaday.

Mrs. Jamie Bates	Yes
Ms. Stacy Brantley	Yes
Ms. Kim Cook	Absent
Mr. Timothy Kennaday	Yes
Ms. Anna Ray	Yes

This was approved with a waiver of the board policy 05.3 Community Use of School Facilities

- A. Minutes and Treasurer's Report of the Regular Board Meeting of September 15, 2025
- B. Approve Payments of Bills and Salaries
- C. Use of Facilities

1. Use of Caldwell County Middle School Gym by the Tiger Wrestling Club to hold a wrestling

2. Use of the Butler Gymnasium by Youth Inc. to hold basketball evaluations on October 28, 29, 30, 2025 at 4:30-6:00 pm and 5:30 - 7:00 pm
3. Use of the CAB by the Tiger Wrestling Club to hold Regional Wrestling Tournaments on Saturday, December 13, 2025 and on Sunday, January 25, 2026 beginning at 7:00 am lasting all day

D. Overnight Trips

1. Approximately fourteen (14) CCHS Boys Wrestling Team members and two (2) chaperones to travel to Lexington, KY to attend the State Wrestling Tournament departing on Wednesday, February 25, 2025 with the time to be determined and returning on Saturday, February 28, 2026 with the time to be determined
2. Approximately fourteen (14) CCHS Wrestling Team members and two (2) chaperones to travel to North Oldham High School to attend a wrestling tournament departing on Saturday, February 7, 2026 at 5:00 pm and returning on Sunday, February 8, 2026 with the time to be determined
3. Four (4) Caldwell County FFA members and two (2) chaperones to travel to Hardinsburg, KY to attend the State Land Judging Contest departing on Wednesday, November 5, 2025 at 3:00 pm and returning on Thursday, November 6, 2025 at 5:00 pm
4. Thirty-seven (37) CCHS Band members and three (3) chaperones to travel to Hart County High School to attend the State Semi Finals band competition departing on Friday, October 24, 2025 and returning on Saturday, October 25, 2025

E. Out Of State Trips

1. Ten (10) CCHS junior and senior class students and three (3) chaperones to travel to Washington, D.C. to attend the LEAD National Student Leadership Conference departing on Thursday, February 26, 2026 in the morning and returning on Monday, March 2, 2026 in the evening

F. Request from CCPS and CCES PTO to have a Winter Wonderland Beauty Pageant on December 6, 2025 to help pay for field trips, rewards, playground equipment, and field day

G. Request from CCPS, CCES, and CCMS PTO to have Penny Wars during the month of November to help pay for field trips, playground equipment, and staff appreciation days

H. Discuss/Approve Physical Therapy Agreement between Caldwell Co Schools and Webster Co Schools

I. Discuss/Approve KETS 1st offer of Assistance in the amount of \$19,203.00

5. RECOGNITION OF GUESTS AND SPECIAL ACCOMPLISHMENTS

6. PUBLIC COMMENTS

7. ACTION ITEMS

- A.** Discuss/Approve Caldwell County Schools Advanced Coursework and Accelerated Learning District Plan

Order #1354 - Motion Passed: Approval of Caldwell County Schools Advanced Coursework and Accelerated Learning District Plan passed with a motion by Ms. Anna Ray and a second by Ms. Stacy Brantley.

Mrs. Jamie Bates	Yes
Ms. Stacy Brantley	Yes
Ms. Kim Cook	Absent

Mr. Timothy Kennaday	Yes
Ms. Anna Ray	Yes

B. Discuss/Approve accepting COPS School Violence Prevention Grant and allocating matching costs

Order #1355 - Motion Passed: Approval of accepting COPS School Violence Prevention Grant and allocating matching costs passed with a motion by Mr. Timothy Kennaday and a second by Ms. Anna Ray.

Mrs. Jamie Bates	Yes
Ms. Stacy Brantley	Yes
Ms. Kim Cook	Absent
Mr. Timothy Kennaday	Yes
Ms. Anna Ray	Yes

8. INSTRUCTIONAL FOCUS

A. Written Reports

1. Principals
2. SBDM Councils
3. Directors
4. Grant
5. Personnel

9. SUPERINTENDENT APPROVED FUNDRAISERS

10. EMPLOYEE LEAVE REQUESTS

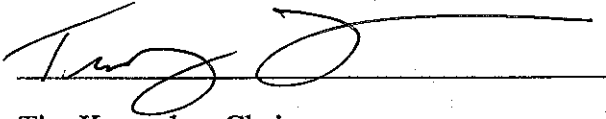
- A. Employee number 4928, CCES Teacher, maternity leave from October 6, 2025 until December 1, 2025**

11. EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING SPECIFIC MATTERS AS OUTLINED IN KRS 61.810 (If needed)

12. ADJOURNMENT

Order #1356 - Motion Passed: Approval to adjourn the meeting at 6:43 pm passed with a motion by Mrs. Jamie Bates and a second by Ms. Stacy Brantley.

Mrs. Jamie Bates	Yes
Ms. Stacy Brantley	Yes
Ms. Kim Cook	Absent
Mr. Timothy Kennaday	Yes
Ms. Anna Ray	Yes

A handwritten signature in black ink, appearing to read 'Tim Kennaday', written over a horizontal line.

Tim Kennaday, Chairman

A handwritten signature in black ink, appearing to read 'LeAnne Orange', written over a horizontal line.

LeAnne Orange, Secretary