

## **Board of Education Regular Meeting**

January 23, 2020 7:00 PM

Walton-Verona MS/HS

Multi-Purpose Room

32 School Road

Walton, KY 41094

### **Attendance Taken at 7:00 PM:**

#### Present Board Members:

Mr. Kyle Art

Ms. Megan Jones

Ms. Heather Stewart

Ms. Stacey Thornberry

Mr. David Turner

The following people were in attendance: Dr. Matt Baker, Tricia Brandenburg, Vickie Benton, Caitlyn Sullivan, Jeremy Key, Luke Patterson, Kyle Swain, Paul Brueggemann, Nancy Neal, Mallory Seidel, Kevin Ryan, Eric Morwessel, Casey Ryan, Erin Ryan, Jennifer Nash, Adam Nash, Rob Hartman, Michelle Gregg, Laura Daniels, Bebe Mosier.

### **I. Routine Business**

#### **I.A. Call to Order**

#### **I.B. Pledge of Allegiance**

#### **I.C. Roll Call**

#### **I.D. Approval of the Agenda**

**Order #20-936 - Motion Passed:** passed with a motion by Ms. Heather Stewart and a second by Ms. Stacey Thornberry.

**5 Yeas - 0 Nays.**

### **II. Informational Items**

**II.A. Spotlight Report - FITS Trailer Rentals/Check Presentation** Kyle Swain, Paul Brueggemann and Nancy Neal of FITS Trailer Rentals presented a check to Vickie Benton to help with outstanding lunch charges for students in need.

**II.B. Spotlight Report - Walton-Verona Early Childhood Center** Caitlyn Sullivan provided a presentation showcasing the ECC's first semester and plans for the remainder of the school year.

**II.C. Principals Report** see attachments 1-7

**II.D. Construction Report** Jeremy Key discussed various projects in the district including the track. There are upcoming meetings regarding the track which will involve the architect and our board attorney. Dr. Baker will advise of LPC changes in Frankfort.

**II.E. Attendance/Enrollment Report** see attachment 8 – Rob Hartman advised WVHS as winner of the attendance trophy.

#### **II.F. Personnel**

**II.G. Other** see attachment 9 - Dr. Baker discussed upcoming events. David Turner congratulated our Archery Club for being ranked 26<sup>th</sup> in the state. Special thanks to Laurie Angel for her dedication to the program.

**II.H. Audience of Citizens**

**III. Recommended Board Motions**

**III.A. Approval of Minutes**

**Order #20-937 - Motion Passed:** Approval of the meeting minutes passed with a motion by Ms. Megan Jones and a second by Mr. David Turner.

**5 Yeas - 0 Nays.**

**III.B. Approve Treasurer's Report**

**Month ending December 31, 2019**

Beginning Balance	\$8,298,842.65
Receipts	995,663.97
Expenditures	(1,464,287.09)
<b>Ending Balance</b>	<b>\$7,830,219.53</b>
General Fund	7,257,700.08
Fund 2	(95,566.51)
Other Funds	668,085.96
<b>Total All Funds</b>	<b>\$7,830,219.53</b>

**Order #20-938 - Motion Passed:** Approval of the Treasurer's Report passed with a motion by Ms. Stacey Thornberry and a second by Ms. Megan Jones.

**5 Yeas - 0 Nays.**

**III.C. Approve Orders of the Treasurer (bills)**

**Order #20-939 - Motion Passed:** Approval of Orders of the Treasurer (bills) passed with a motion by Mr. David Turner and a second by Ms. Stacey Thornberry.

**5 Yeas - 0 Nays.**

**III.D. Approval of the Draft Budget for 2020-2021**

**Order #20-940 - Motion Passed:** Approval of the Draft Budget for 2020-2021 passed with a motion by Mr. David Turner and a second by Ms. Heather Stewart.

**5 Yeas - 0 Nays.**

**III.E. Approval of 2020 Comprehensive District Improvement Plan**

**Order #20-941 - Motion Passed:** Approval of 2020 Comprehensive District Improvement Plan passed with a motion by Mr. David Turner and a second by Ms. Megan Jones.

**5 Yeas - 0 Nays.**

### **III.F. Approval of 2020-2021 School Calendar - Draft 1**

Discussion:

David Turner made a motion for approval of draft 1. Motion died for lack of a second.

### **III.G. Approval of 2020-2021 School Calendar - Draft 2**

**Order #20-942 - Motion Passed:** Approval of 2020-2021 School Calendar - Draft 2 passed with a motion by Ms. Heather Stewart and a second by Ms. Stacey Thornberry.

**4 Yeas - 1 Nays.**

Mr. Kyle Art	Yes
Ms. Megan Jones	Yes
Ms. Heather Stewart	Yes
Ms. Stacey Thornberry	Yes
Mr. David Turner	No

### **III.H. Approval of 2020-2021 School Calendar - Draft 3**

Discussion:

Motion failed for lack of a first.

### **III.I. Approval of BG1 for Walton-Verona High School - Security Vestibule**

Discussion:

Discussed using building fund cash as long as approved by KDE. If not, will use general fund cash for this project.

**Order #20-943 - Motion Passed:** Approval of BG1 for Walton-Verona High School - Security Vestibule passed with a motion by Mr. David Turner and a second by Ms. Heather Stewart.

**5 Yeas - 0 Nays.**

### **III.J. Approval of Pay Application 9 for Morel Construction - WV Middle School Renovation**

**Order #20-944 - Motion Passed:** Approval of Pay Application 9 for Morel Construction - WV Middle School Renovation passed with a motion by Ms. Heather Stewart and a second by Ms. Megan Jones.

**5 Yeas - 0 Nays.**

### **III.K. Approval of Resolution**

**Order #20-945 - Motion Passed:** Approval of Resolution passed with a motion by Mr. David Turner and a second by Ms. Megan Jones.

**5 Yeas - 0 Nays.**

### **III.L. Approval of field trips**

**Order #20-946 - Motion Passed:** Approval of field trips passed with a motion by Mr. David Turner and a second by Ms. Stacey Thornberry.

**5 Yeas - 0 Nays.**

**III.M. Approval to enter into executive session pursuant to KRS 61.810 (1)(f)**

**Order #20-947 - Motion Passed:** Approval to enter into executive session pursuant to KRS 61.810 (1)(f) passed with a motion by Ms. Megan Jones and a second by Mr. David Turner.

**5 Yeas - 0 Nays.**

**III.N. Approval to return to open session**

**Order #20-948 - Motion Passed:** Approval to return to open session passed with a motion by Mr. David Turner and a second by Ms. Megan Jones.

**5 Yeas - 0 Nays.**

**III.O. Motion to elect Board Attorney (Law Firm) from February 1, 2020 through December 31, 2020**

**Order #20-949 - Motion Passed:** Motion to elect Board Attorney (Law Firm) - Claire Parsons with Adams, Stepner, Wolterman & Dusing - from February 1, 2020 through December 31, 2020 passed with a motion by Ms. Megan Jones and a second by Ms. Stacey Thornberry.

**5 Yeas - 0 Nays.**

**III.P. Adjournment**

**Order #20-950 - Motion Passed:** Approval to adjourn the meeting passed with a motion by Ms. Heather Stewart and a second by Mr. David Turner.

**5 Yeas - 0 Nays.**

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Chairperson

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Secretary



**WALTON-VERONA  
ELEMENTARY SCHOOL**


Walton-Verona Elementary  
School Council Report for Board of Education  
1-23-20

- Winter MAP testing finished up before Winter Break, and we have been reviewing students' progress individually as well as in PLCs, with particular attention being given to Conditional Growth Percentile (CGP). The CGP is a student's percentile rank for growth. If a student's CGP is 50, this means that the student's growth was greater than 50 percent of similar students. A student who demonstrated growth equivalent to that of similar students will have a CGP of 50. Growth greater than the norm would result in a percentile rank higher than the 50th percentile, and growth less than the norm would result in a percentile rank lower than the 50th percentile. CGPs range from the 1st to 99th percentile. Last year, our fall to spring school median CGP was 56 for reading and 58 for math, which correlates with our high growth rating on KPREP. Below is the comparison of 18-19 winter results to 19-20 winter.

<b>MAP 18-19 to 19-20 Comparison</b>		
	<b>18-19</b>	<b>19-20</b>
Winter Reading Median Percentile	58	60
Reading Fall to Winter CGP	42	51
Winter Math Median Percentile	61	64
Math Fall to Winter CGP	45	51

- ESS tutoring will be starting up in the near future, but we are going to try something a little different by offering it before school. We have found that for certain students, having ESS after school makes for a long day, and their ability to stay focused is a challenge. Often times, these are the exact students that would benefit from having some extra help, and we hope to serve them in a better way by having ESS before school while their minds are still sharp and not exhausted.
- The SBDM council approved an increase in our primary classroom capacity for the remainder of the school year on January 15<sup>th</sup>, moving from 24 to 26 students per class. This is due to the fact that all but one of our 1<sup>st</sup>-grade classes are at 24, and 3 of our 2<sup>nd</sup>-grade classes are at 25 with the other 2 having 24. We anticipate we will have more new enrollees in the months to come.
- The ad-hoc Math Curriculum Exploratory Committee met on January 9<sup>th</sup>, where we discussed what resources are currently being used. It was discovered that for grades K-6, all grade-levels are using a different primary resource for their math classes. The committee will be meeting again on February 4<sup>th</sup> to focus on identifying the most important "big ideas" for each grade-level.



Middle School Matters—Individually we are strong, together we are unstoppable.

**January, 2020**

Thursday, January 23, 2020

3:00 PM

Library Conference Room

1. Call To Order
  - a. Roll Call
2. Opening Business
  - a. Approval of Agenda
  - b. Approval of Minutes from Last Meetings
3. Informational Items
  - a. Good News
  - b. Student Counts by Grade Level
  - c. Gifted and Talented Report
4. Audience Of Citizens
5. Student Achievement Report/Data
  - a. KPREP/MAP Data Comparisons
6. Action Items
  - a. Budget
    - i. YTD Budget Report
7. Executive Session
  - a. Personnel (KRS 61.810 (1)(f))
8. Items for Next Meeting
9. Adjournment

# Walton-Verona Middle School January, 2020 Board Report

## MAP Data

- Attached are the KPREP Predictor Sheets for Math and Reading based on Winter 2020 Assessments with comparison below to Fall 2020 Assessments.
- This sheet compares the group of students at each grade level compared to their MAP score last school year and their KPREP performance from this past Spring Assessments.
- **HIGHLIGHTS:**
  - 8<sup>th</sup> Reading -- +10.8% P/D for Free/Reduced Lunch Sub-group
  - 8<sup>th</sup> Reading -- +11.7% P/D for Students with Disabilities Sub-group
  - 7<sup>th</sup> Reading -- +7% P/D for Students with Disabilities Sub-group
  - 5<sup>th</sup> Math -- +19.2% P/D for All Students
  - 5<sup>th</sup> Math -- +18.8% P/D for Free/Reduced Lunch Sub-group
  - 5<sup>th</sup> Math -- +11.8% P/D for Students with Disabilities Sub-group
  - 6<sup>th</sup> Math -- +4.4% P/D for Free/Reduced Lunch Sub-group
  - 6<sup>th</sup> Math -- +7.1% P/D for Students with Disabilities Sub-group
  - 8<sup>th</sup> Math -- +7% P/D for Students with Disabilities Sub-group
- **AREAS OF FOCUS:**
  - 5<sup>th</sup> Reading -- -6.9% P/D for All Students
  - 6<sup>th</sup> Reading -- -15.3% P/D for Students with Disabilities Sub-group
  - 8<sup>th</sup> Math -- -7.1% P/D for Free/Reduced Lunch Sub-group
- **IMPROVEMENT STRATEGIES:**
  - Co-Teaching Strategies for Students with Disabilities Sub-group
  - Assessments aligning to Standards
  - Continue school-wide focus of Student Growth
  - Continue fine tuning of Workshop Model Classroom
  - Regular Grade Level PLCs to discuss student data points
  - Monthly Content PLCs to focus on standards and assessments

## Spelling Bee Winners:

- Our annual Spelling Bee was conducted on Friday, January 18<sup>th</sup> by Tori Schlimm and Missy Wyatt. Grade Level winners and overall winners are listed below.
  - 5<sup>th</sup> Grade – Xander R.
  - 6<sup>th</sup> Grade – Noah A.
  - 7<sup>th</sup> Grade – Princeton B.
  - 8<sup>th</sup> Grade – Will G.
  - Overall Winner – Will G.

## NKY Select Band Auditions:

- Congratulations to the following WVMS students for being selected to the 2020 Northern KY District 6 Select Band
  - Ben T.- 1st Chair Trumpet
  - Logan P. 2<sup>nd</sup> Chair Trumpet
  - Trace P. – 8<sup>th</sup> Chair Trumpet
  - Alice D. – 8<sup>th</sup> Chair Flute
  - Ella M. – 2<sup>nd</sup> Chair Tenor Sax

### **New Day Ranch**

- We are fortunate to have an exclusive opportunity for a few of our middle school students. Starting on Tuesday, January 14th there will be 8 of our students going to the New Day Ranch in Verona for various experiences that is intended to promote leadership and self-confidence. Students will depart at 9:00 and return by 11:00 and I ask that everyone work with them on the classwork they miss each week as this will be a valuable opportunity for each student involved. Patrick Luken and Tasha Reeves will be chaperoning the group each week along with one person from the administrative team.

### **SEMA CUS.T.E.M. Car Experience**

- On Friday, January 10th, Mr. Ridener, Mrs. Gosney, and Mrs. Negrete took our 7th and 8th grade Principal's Advisory Council Students to the Cincinnati Convention Center for an exciting field trip experience. From future concept vehicles to restoring and modernizing the vehicles of today, students will work in teams to design their ideal rides. Studies suggest that hands-on learning increases lesson retention by nearly 85%. This fun and interactive hands-on engineering and design event is a great way to channel students' inspirations into real academic and emotional Success.

## ***Noteworthy WVMS Dates: Winter 2020***

- **February 4 – Get The Scoop Session – 6:30 pm**
- **February 5 - RTI Meetings**
- **February 6 – Early Release 1:00 pm**
- **February 7 – Algebra Readiness Exam**
- **February 17 – PD Day (No School)**
- **February 24-28 – Field Testing**
- **February 28 – Snowball Dance (7<sup>th</sup>/8<sup>th</sup> Grades) 6:00-9:00 pm**
- **March 2 – 8<sup>th</sup> Grade HS Scheduling Parent Night 6:30 pm**
- **March 13 – 5<sup>th</sup>/6<sup>th</sup> Grade Dance – Time TBD**
- **March 16 – PD Day School Closed**
- **March 26 – SBDM Meeting 3:00 pm**
- **March 31 – Talent Show – 6:30 pm**

## Winter 2020 Math MAP

## ALL STUDENTS

Grade	Novice MAP W20	Novice KPREP S19	Apprentice MAP W20	Apprentice KPREP S19	Proficient MAP W20	Proficient KPREP S19	Distinguished MAP W20	Distinguished KPREP S19	P/D MAP W20	P/D KPREP S19
5	12.9%	10.3%	43.2%	30.2%	37.9%	39.7%	6.1%	19.8%	43.9%	59.5%
6	14.4%	18.2%	49.2%	40.0%	30.5%	28.2%	5.9%	13.6%	35.6%	41.8%
7	14.4%	14.3%	50.8%	51.6%	26.5%	27.8%	8.3%	6.4%	34.9%	34.1%
8	12.0%	10.9%	32.9%	26.3%	44.3%	47.4%	10.8%	15.4%	55.1%	62.8%
Avg.	13.4%	13.4%	44.0%	37.0%	34.8%	35.8%	7.8%	13.8%	42.4%	49.6%

## FREE/REDUCED

Grade	Novice MAP W20	Novice KPREP S19	Apprentice MAP W20	Apprentice KPREP S19	Proficient MAP W20	Proficient KPREP S19	Distinguished MAP W20	Distinguished KPREP S19	P/D MAP W20	P/D KPREP S19	Gap to MAP	Gap to KPREP
5	26.4%	17.7%	45.3%	35.3%	28.3%	41.2%	0.0%	5.9%	28.3%	47.1%	15.6%	12.4%
6	29.8%	31.8%	53.2%	45.5%	12.8%	18.2%	4.3%	4.5%	17.0%	22.7%	18.6%	19.1%
7	14.8%	22.6%	59.3%	52.8%	20.4%	20.8%	5.6%	3.8%	25.9%	24.5%	9.0%	9.6%
8	28.3%	21.2%	37.7%	44.2%	30.2%	28.9%	3.8%	5.8%	34.0%	34.6%	21.1%	28.2%
Avg.	24.8%	23.3%	48.9%	44.5%	22.9%	27.3%	3.4%	5.0%	26.3%	32.2%	16.1%	17.3%

## SPECIAL EDUCATION

Grade	Novice MAP W20	Novice KPREP S19	Apprentice MAP W20	Apprentice KPREP S19	Proficient MAP W20	Proficient KPREP S19	Distinguished MAP W20	Distinguished KPREP S19	P/D MAP W20	P/D KPREP S19	Gap to MAP	Gap to KPREP
5	60.0%	28.6%	13.3%	28.6%	26.7%	21.4%	0.0%	21.4%	26.7%	42.9%	17.2%	16.6%
6	60.0%	35.7%	40.0%	64.3%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	35.6%	41.8%
7	50.0%	38.5%	42.9%	46.2%	0.0%	7.7%	7.1%	7.7%	7.1%	15.4%	27.8%	18.7%
8	56.3%	47.1%	37.5%	41.2%	6.3%	11.8%	0.0%	0.0%	6.3%	11.8%	48.8%	51.0%
Avg.	56.6%	37.5%	33.4%	45.1%	8.3%	10.2%	1.8%	7.3%	10.0%	17.5%	32.4%	32.0%



# Winter 2020 Reading MAP

attachment 4

## ALL STUDENTS

Grade	Novice MAP W20	Novice KPREP S19	Apprentice MAP W20	Apprentice KPREP S19	Proficient MAP W20	Proficient KPREP S19	Distinguished MAP W20	Distinguished KPREP S19	P/D MAP W20	P/D KPREP S19
5	22.0%	9.5%	28.0%	30.2%	40.2%	46.8%	9.9%	13.5%	50.0%	60.3%
6	26.3%	16.4%	21.2%	21.8%	37.3%	45.5%	15.3%	16.4%	52.5%	61.8%
7	22.0%	23.0%	26.5%	17.5%	37.9%	42.1%	13.6%	17.5%	51.5%	59.5%
8	17.1%	12.8%	22.2%	17.3%	44.9%	43.6%	15.8%	26.3%	60.8%	69.9%
Avg.	21.9%	15.4%	24.5%	21.7%	40.1%	44.5%	13.7%	18.4%	53.7%	62.9%

## FREE/REDUCED

Grade	Novice MAP W20	Novice KPREP S19	Apprentice MAP W20	Apprentice KPREP S19	Proficient MAP W20	Proficient KPREP S19	Distinguished MAP W20	Distinguished KPREP S19	P/D MAP W20	P/D KPREP S19	Gap to MAP	Gap to KPREP
5	37.7%	13.7%	22.6%	43.1%	32.1%	31.4%	7.6%	11.8%	39.6%	43.1%	10.4%	17.2%
6	40.4%	25.0%	21.3%	29.5%	29.8%	38.6%	8.5%	6.8%	38.3%	45.5%	14.2%	16.3%
7	29.6%	32.1%	29.6%	26.4%	33.3%	34.0%	7.4%	7.5%	40.7%	41.5%	10.8%	18.0%
8	32.1%	26.9%	30.2%	30.8%	30.2%	28.9%	7.6%	13.5%	37.7%	42.3%	23.1%	27.6%
Avg.	35.0%	24.4%	25.9%	32.5%	31.4%	33.2%	7.8%	9.9%	39.1%	43.1%	14.6%	19.8%

## SPECIAL EDUCATION

Grade	Novice MAP W20	Novice KPREP S19	Apprentice MAP W20	Apprentice KPREP S19	Proficient MAP W20	Proficient KPREP S19	Distinguished MAP W20	Distinguished KPREP S19	P/D MAP W20	P/D KPREP S19	Gap to MAP	Gap to KPREP
5	53.3%	28.6%	13.3%	28.6%	33.3%	35.7%	0.0%	7.1%	33.3%	42.9%	16.7%	17.4%
6	73.3%	57.1%	13.3%	28.6%	0.0%	7.1%	13.3%	7.1%	13.3%	14.3%	39.2%	47.5%
7	57.1%	69.2%	28.6%	7.7%	14.3%	15.4%	0.0%	7.7%	14.3%	23.1%	37.2%	36.4%
8	50.0%	52.9%	25.0%	23.5%	25.0%	17.7%	0.0%	5.9%	25.0%	28.6%	35.8%	41.3%
Avg.	58.4%	52.0%	20.1%	22.1%	18.2%	19.0%	3.3%	7.0%	21.5%	27.2%	32.2%	35.7%



**Walton-Verona High School  
School Board Report  
January 2020**

We would like to welcome Mrs. Jessica Swanson to High School Staff. Mrs. Swanson has accepted the position of Front Office Secretary and will start with us on Monday, January 27<sup>th</sup>. Mrs. Swanson currently works at St. Joseph Academy in the Pre-School Program and had many years of experience as an office manager prior to that job.

Sarah Horn, Art Teacher, was contacted by Cincinnati Children's Hospital asking if her advanced art students would like to participate in an Art Engagement Project at their hospital. This project is going to take place in their new Critical Care Building. Our school was selected based on the high quality of our art program. The project will take place during the months of January through May. WVHS Advanced Art students will be teamed with a regional professional artist to create a series of artworks to be installed in patient rooms and patient corridors throughout the hospital. Approximately twelve greater Cincinnati area schools were selected to participate in this program, only two from Northern Kentucky.

"Junior Success Sessions" are underway! The focus of these sessions is to determine if each junior has an idea of their post-secondary plans, to determine their areas of interest and other points of interest as generated by the specific group. Information will be collected on each student and tracked in a Google document. These sessions will be run by Dr. Baker, Mrs. Hester and Ms. Otten.

Our Career and Technical Department has identified students who are qualified to take End of Program Assessments. The next steps are determining review sessions for each identified area to help prepare all students for success on these assessments.

Congratulations to our Girls Basketball Team who won the All A Regional Title! The girls advance to the All A State Tournament at Eastern Kentucky University. Their first game is on Wednesday, January 22<sup>nd</sup> at 8:00 p.m. A pep bus will be offered to students who need transportation and would like to attend.

Our Choir students will be performing the National Anthem at the Cyclones Hockey Game on Wednesday, January 29<sup>th</sup>. Time of the game is 7:30 p.m.



**WALTON-VERONA HIGH SCHOOL  
UPCOMING DATES**

- Wednesday, Jan. 22<sup>nd</sup>:** Girls All A State Tournament Game, 8:00 p.m.  
Eastern Kentucky University
- Wednesday, Jan. 29<sup>th</sup>:** Choir Performance of National Anthem  
Cincinnati Cyclones Hockey Game, 7:30 p.m.
- Thursday, Feb. 6<sup>th</sup>:** NKU Dual Credit Meeting, 6:30 – 7:30 p.m.  
For parents/guardians of 10<sup>th</sup> and 11<sup>th</sup> graders  
Multi-Purpose Room





**Data Report**  
**January 23, 2020**  
**CTE End of Program Testing and Transition Readiness**

End of Program	Number of Seniors Testing	Number of Seniors Testing not Currently Transition Ready
<b>Horticulture &amp; Plant Systems</b>	8	3
<b>Animal Science Systems</b>	7	3
<b>Agribusiness</b>	14	8
<b>Management Entrepreneurship</b>	26	5
<b>Administrative Support</b>	47	12
<b>Culinary Arts</b>	2	2
<b>Consumer &amp; Family Management</b>	13	7
	117 EOP to seniors	

As of Thursday 1/23/2020

133 seniors

36 Not currently Transition Ready

**Qualifying to take a CTE End of Program Assessment**

- Must have passed two classes in the pathway *on their transcript*

We will be End of Program testing seniors and juniors March 17-March 27

**Remaining Avenues to gain Transition Ready Status**

- ACT
- KyOTE in Math, Reading, Writing

[illegible]

## 2019-2020 Upcoming Events

<b>January 29</b>	WVHS Choir to Perform at Cinti Cyclones Game, 7:30p.m.
<b>February 4</b>	Get the Scoop/Parent Night, 6:30p.m., MPR
<b>February 6</b>	Early Release Day
<b>February 6</b>	2020-2021 Kindergarten Registration, 1:30p.m., ECC
<b>February 6</b>	WVHS NKU Dual Enrollment Parent Night (10 <sup>th</sup> & 11 <sup>th</sup> grade), 6:00p.m., MPR
<b>February 7</b>	WVES Kids Heart Challenge Kick-Off Assembly, 9:00a.m., ES Gym
<b>February 10-14</b>	WVES American Heart Association Kids Heart Challenge Week
<b>February 11</b>	WVES AR Night, 6:00p.m., ES
<b>February 12</b>	2020-2021 Kindergarten Registration, 6:00p.m., ES Library
<b>February 17</b>	No School
<b>February 27</b>	Regular Board of Education Meeting, 7:00p.m., MPR
<b>February 28</b>	WVMS Snowball Dance (7 <sup>th</sup> & 8 <sup>th</sup> grade), 6:00p.m., Commons
<b>March 2</b>	8 <sup>th</sup> grade HS Scheduling Parent Meeting, 6:30p.m., MPR
<b>March 7</b>	WVMS/WVHS Archery Tournament, 6:00a.m., Commons/MPR
<b>March 12</b>	WVES AR Night, 6:00p.m., ES
<b>March 12</b>	Working Board of Education Meeting, 7:00p.m., MPR
<b>March 13</b>	WVMS 5 <sup>th</sup> & 6 <sup>th</sup> grade Dance, 3:00p.m., MS Gym
<b>March 16</b>	No School
<b>March 19-21</b>	WVHS Musical, 7:00 p.m., Commons
<b>March 26</b>	Regular Board of Education Meeting, 7:00p.m., MPR
<b>March 28</b>	Lego Robotics Regional Competition, 8:00a.m., Commons/HS Gym
<b>March 30</b>	WVHS MOCK ACT Parent Meetings (9 <sup>th</sup> & 10 <sup>th</sup> grade), 9:00a.m. & 7:00p.m., MPR
<b>March 31</b>	WVMS Talent Show, 6:30 p.m., Commons
<b>March 31</b>	Get the Scoop/Parent Night, 6:30p.m., MPR
<b>April 2</b>	WVMS/WVHS Band Concert, 7:00 p.m., Commons
<b>April 6-10</b>	No School
<b>April 15</b>	WVHS Summer Job Fair, 8:00a.m., HS Gym
<b>April 21</b>	WVHS PTSA meeting, 6:00 p.m., Multipurpose Room
<b>April 23</b>	WVHS Choir Concert, 7:00 p.m., Commons
<b>April 23</b>	Regular Board of Education Meeting, 7:00p.m., MPR
<b>April 24</b>	Early Release Day
<b>April 24</b>	WVHS Senior Walk, 8:00a.m.-11:00a.m., all schools
<b>April 24</b>	WVHS Prom, 9:00 p.m. – Midnight, Prickel Barn
<b>April 25</b>	WVHS Project Prom, Midnight – 4:00 a.m., HS
<b>April 30</b>	WVES Arts Expo, 6:00p.m., ES
<b>April 30</b>	WVHS ACT Parent meeting, 7:00 p.m. (11 <sup>th</sup> grade), MPR

<b>May 1</b>	WVHS Talent Show, 7:00 p.m., Commons
<b>May 4</b>	WVES Kids in Tune Concert, 7:00p.m., ES Gym
<b>May 6</b>	WVHS Senior Breakfast, 7:30-9:00 a.m., Commons
<b>May 7</b>	WVMS Night of the Arts, 5:30-8:00 p.m., Commons, MS/HS Gym
<b>May 9</b>	Wake-Up Walton
<b>May 11</b>	WVMS Field Day, Athletic Complex
<b>May 11</b>	WVES First Grade Show, 7:00 p.m., ES Gym
<b>May 12</b>	WVHS Band & Choir Awards/Concert, 6:30p.m., Commons
<b>May 13</b>	WVMS Field Day, Athletic Complex
<b>May 13</b>	WVMS Awards Night (5 <sup>th</sup> /6 <sup>th</sup> /7 <sup>th</sup> grade), 6:00 p.m., HS Gym
<b>May 13</b>	WVMS 8 <sup>th</sup> Grade Promotion (pending last day of school, 8:00 p.m., HS Gym
<b>May 14</b>	Working Board of Education Meeting, 7:00p.m., MPR
<b>May 15</b>	Early Release Day (pending last day of school)
<b>May 15</b>	WVHS Graduation (pending last day of school)
<b>May 28</b>	Regular Board of Education Meeting, 7:00p.m., MPR
<b>June 18</b>	Regular Board of Education Meeting, 7:00p.m., MPR
<b>July 23</b>	Regular Board of Education Meeting, 7:00p.m., MPR