

Regular Meeting
April 09, 2026 6:00 PM
Trigg County Board of Education
Central Office Conference Room

Attendance Taken at : 5:57 PM

Present Board Members:

Theresa Allen
Mr. Jamie Gapp
Mindy Hargrove
Jo Alyce Harper
Mr. Jim Mullen

I. Call to Order

Order #2026-217 - Motion Passed: passed with a motion by Theresa Allen and a second by Mindy Hargrove.

5 Yeas - 0 Nays

Theresa Allen	Yes
Mr. Jamie Gapp	Yes
Mindy Hargrove	Yes
Jo Alyce Harper	Yes
Mr. Jim Mullen	Yes

Welcome Trigg County School System Trigg County Public Schools will empower each student to thrive, compete and excel in an ever changing world.

Staff Members in attendance were:

A. Pledge of Allegiance

B. Vision and Mission Statements

Vision Statement: Trigg County Public Schools will empower each student to thrive, compete and excel in an ever changing world. Mission Statement: Empowering the Next Generation with world class knowledge, skills, and dispositions essential for success.

C. Public Participation in Open Meetings - 01.421

The Board shall conduct its meetings in a manner that solicits public confidence, provides for full discussion of the issues in a reasonable manner and assures that appropriate decisions will be reached. Persons who wish to address items on the agenda should seek recognition at the time the Board considers that particular item. In all instances, persons wishing to address the Board must first be recognized by the chairman. In order to be placed on the agenda, delegations wishing to appear before the Board shall contact the Chairperson or Superintendent at least three (3) days prior to the next scheduled meeting. The order of appearance before the Board shall be determined by the order in which request are received. Each delegation shall select a spokesperson who shall be allotted up to thirty (30) minutes to address the Board. The chairman may require the name and address of the

speaker. The Chairman may rule on the relevance of the topic to the Board's agenda. The Chairman may also establish time limits to speakers as may be required to maintain order and to ensure the expedient conduct of the Board's business. The Board as a whole shall have the final decision as to the appropriateness of all rulings. Ref.: KRS 61.840 Adopted 5-19-94 Board Order #313

II. Approval of Agenda

Order #2026-217 - Motion Passed: Approval of the agenda as presented passed with a motion by Theresa Allen and a second by Mindy Hargrove.

5 Yeas - 0 Nays

Theresa Allen	Yes
Mr. Jamie Gapp	Yes
Mindy Hargrove	Yes
Jo Alyce Harper	Yes
Mr. Jim Mullen	Yes

The Superintendent shall consult with the Board Chairperson to ensure that an agenda is prepared for all regular and special meetings of the Board. For special meetings, the Board shall consider only those matters which are listed on the agenda. The agenda is presented for your approval.

A. Review of Consent Agenda

Items to be removed from Consent Agenda

III. Good News

This is an opportunity for anyone on the Board or Staff Member to share Good News Reports

IV. Delegations & Recognitions

V. Reports

A. Superintendent's Report

B. Staff Reports

1. Director of Student Services and Personnel
2. Primary School

VI. Consent Agenda

Order #2026-217 - Motion Passed: Motion for the approval and authorize appropriate action for the items listed in the Consent Agenda passed with a motion by Theresa Allen and a second by Mr. Jim Mullen.

5 Yeas - 0 Nays

Theresa Allen	Yes
Mr. Jamie Gapp	Yes
Mindy Hargrove	Yes
Jo Alyce Harper	Yes
Mr. Jim Mullen	Yes

The Consent Agenda is presented for your approval.

A. Approval of Minutes

The minutes of action taken at every meeting of the Board, setting forth an accurate record of votes and actions at such meetings, shall be promptly recorded, and submitted for approval at the next regularly scheduled meeting, and such records shall be open to public inspection at reasonable times after they have been approved by the Board. The minutes of the _____, regular meeting are presented for your review and approval.

B. Acknowledge the Following Superintendent's Personnel Actions

Pursuant to KRS 160.380, it is my responsibility to report to the Board of Education routine personnel actions that I have taken that affect certified and classified employment. These actions have been executed in compliance with all Board of Education policies and state and federal laws. All positions are Board of Education approved positions.

New Hire Position: Effective:

Sadie Smith Substitute Teacher 03/13/2026

Kristen Long Substitute Teacher 03/10/2026 To start 05/01

Maddison Godair Substitute Teacher 03/31/2026

TERMINATED

Stephanie Nikki Belcher Trigg Tots Daycare Worker 02/23/2026

Transfer:

Lauren Leeper preschool bus driver 03/10/2026

James McCain Sub bus monitor to Bus Driver 03/16/2026

James Quincey Bus Driver to Sub Bus Driver 03/20/2026

C. Approve and authorize payment of the items set out in the listed accounts payable warrant reports

D. School Related Student Trips

All out-of-state and overnight travel must be approved by the Trigg County Board of Education. Additionally, if the organization desires to use a common carrier, then the use of the common carrier must be approved by the Board. Requests should be submitted through the building principal to the superintendent Board Policy 09.36 School Related Student Trips

1. Fishing Trip

Approve TCHS/MS Fishing Team to participate in the KHSAA State Championship at Moors Resort in Gilbertsville, KY, From May 7, 2026 to May 9, 2026. Students 6 Faculty Sponsor 1 Other Chaperones 2

2. FFA Leadership

Approve FFA to attend the leadership conference in Hardinsburg, KY from June 22, 2026 to June 26, 2026. Students 15 Faculty Sponsors 2

3. FFA State

Approve FFA to attend the state competition in Lexington, KY from June 8, 2026 to June 11, 2026. Students 9 Faculty Sponsors 2

E. Approval of Annual Contract Renewals or Renewal MOA's for Services

1. Cadiz Baptist Church

This agreement is to establish shelter site locations in the event of an evacuation of the students and staff of the Trigg County School District. Cadiz Baptist Church agrees to open their building located at 82 Main Street to provide Shelter and assistance to students and staff evacuated during emergency situations when the students and staff have a need to be sheltered. This agreement shall become effective on July 1st of 2026. The terms of this agreement shall be self-renewable for a period of (5) years from the end date of the agreement.

2. Cadiz Methodist Church

This agreement is to establish shelter site locations in the event of an evacuation of the students

and staff of the Trigg County School District. Cadiz Methodist Church agrees to open their building located at 482 Lakota Drive to provide Shelter and assistance to students and staff evacuated during emergency situations when the students and staff have a need to be sheltered. This agreement shall become effective on July 1st of 2026. The terms of this agreement shall be self-renewable for a period of (5) years from the end date of the agreement.

F. Intent to Participate in the Community Eligibility Provision (CEP) Meals for the SY 2026-27.

The Community Eligibility Program allows all students to eat breakfast and lunch at school for free.

G. 2025-2026 School Calendar Amendment

To support the TCHS softball team as they compete in the 2A State Championship and allow our school and community the opportunity to attend, the Board may amend the school calendar to designate April 17, 2026, as a non-instructional staff workday instead of an instructional day. The district will remain in full compliance with state calendar requirements, as we will still meet the required 1,062 instructional hours for the school year.

VII. Other Business

A. Harbor Academy Virtual Learning School (HAVLS) Handbook Adoption

Order #2026-217 - Motion Passed: Motion to approve the Harbor Academy Virtual Learning School Handbook (HAVLS) Handbook with revisions passed with a motion by Mr. Jamie Gapp and a second by Mr. Jim Mullen.

5 Yeas - 0 Nays

Theresa Allen	Yes
Mr. Jamie Gapp	Yes
Mindy Hargrove	Yes
Jo Alyce Harper	Yes
Mr. Jim Mullen	Yes

Consistent with prior Board discussions regarding the implementation of a district virtual learning option, a Harbor Academy Virtual Learning School Handbook (HAVLS) has been drafted. The handbook establishes the policies, procedures, and expectations necessary for the program's operation and provides a consistent framework for students, families, and employees.

B. Creation of Harbor Academy Virtual Learning School (HAVLS) teaching position

Order #2026-217 - Motion Passed: Motion to approve the creation of a Harbor Academy Virtual Learning School (HAVLS) teaching position for the 2026-27 school year. passed with a motion by Theresa Allen and a second by Mindy Hargrove.

5 Yeas - 0 Nays

Theresa Allen	Yes
Mr. Jamie Gapp	Yes
Mindy Hargrove	Yes
Jo Alyce Harper	Yes
Mr. Jim Mullen	Yes

With the district exploring a virtual learning option for the 2026-27 school year, a certified teaching position will need to be created to support students as needed, conduct consistent check-ins, and monitor student progress to ensure adequate advancement in accordance with the HAVLS handbook.

C. Trigg Tots Fees/Changes

Order #2026-217 - Motion Passed: Motion to approve increasing rates for single children to \$145 for non-

potty-trained children and \$135 for potty-trained children, while maintaining the 10% multi-child discount and the \$100 registration fee. passed with a motion by Theresa Allen and a second by Mindy Hargrove.

5 Yeas - 0 Nays

Theresa Allen	Yes
Mr. Jamie Gapp	Yes
Mindy Hargrove	Yes
Jo Alyce Harper	Yes
Mr. Jim Mullen	Yes

Trigg Tots was established by the Trigg County Board of Education to provide daycare services for individuals in the school community who need childcare. The intent has always been that Trigg Tots would be a stand-alone program and would not impact the General Fund. We recommend increasing rates for single children to \$145 for non-potty-trained children and \$135 for potty-trained children, while maintaining the 10% multi-child discount and the \$100 registration fee. We also recommend that after-school care remain at \$8 per child and that emergency care increase to \$27 per day, per child. The registration fee will cover all supplies except personal items such as diapers, crib sheets, blankets, sippy cups, pacifiers, and a change of clothes.

VIII. Motion to Go Into Executive Session per KRS 61.810(1)(f) - Time

Order #2026-217 - Motion Passed: To enter into Executive Session per KRS 61.810(1)(f) - 6:53pm passed with a motion by Theresa Allen and a second by Mr. Jim Mullen.

5 Yeas - 0 Nays

Theresa Allen	Yes
Mr. Jamie Gapp	Yes
Mindy Hargrove	Yes
Jo Alyce Harper	Yes
Mr. Jim Mullen	Yes

The Board must enter into Executive Session per KRS 61.810(1)(f) for the purpose of a Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested. This exception shall not be interpreted to permit discussion of general personnel matters in secret;

IX. Motion to Adjourn Executive Session - Time

Order #2026-217 - Motion Passed: To adjourn Executive Session at 8:50 p.m. passed with a motion by Theresa Allen and a second by Mr. Jamie Gapp.

5 Yeas - 0 Nays

Theresa Allen	Yes
Mr. Jamie Gapp	Yes
Mindy Hargrove	Yes
Jo Alyce Harper	Yes
Mr. Jim Mullen	Yes

X. Action (if any) Related to Executive Session

Order #2026-217 - Motion Passed: The student will complete the remainder of the school year at Harbor Academy. Before the 2026–27 school year begins, a committee, including the Superintendent, the Director of Student Services and Personnel, the Trigg County Middle School administration, and the Harbor Academy teacher, will conduct a records review to determine the most appropriate placement for the new academic year. passed with a motion by Theresa Allen and a second by Mindy Hargrove.

5 Yeas - 0 Nays

Theresa Allen	Yes
Mr. Jamie Gapp	Yes
Mindy Hargrove	Yes
Jo Alyce Harper	Yes
Mr. Jim Mullen	Yes

XI. Adjournment - Time

Order #2026-217 - Motion Passed: That the meeting be adjourned - 8:51 p.m. passed with a motion by Theresa Allen and a second by Mr. Jim Mullen.

5 Yeas - 0 Nays

Theresa Allen	Yes
Mr. Jamie Gapp	Yes
Mindy Hargrove	Yes
Jo Alyce Harper	Yes
Mr. Jim Mullen	Yes

The next meeting of the Trigg County Board of Education will be

Chairperson

Superintendent