

Regular Meeting  
September 18, 2025 6:00 PM  
Board Room  
Marshall County Board of Education  
86 High School Rd.  
Benton, KY 42025

**Attendance Taken at : 6:00 PM**

**Present Board Members:**

Ms. Darla Doss  
Ms. Mary Beth Riggs  
Mr. Randy Travis

**Absent Board Members:**

Mr. Will Coursey  
Ms. Amy Waggoner

**I. Regular Agenda Items**

1. Call to Order
2. Motion to Adopt the Agenda

**Order #37 - Motion Passed:** Adoption of the Agenda as presented passed with a motion by Mr. Randy Travis and a second by Ms. Mary Beth Riggs.

**3 Yeas - 0 Nays**

**3. Presentations**

- A. The Pledge of Allegiance
- B. Rise Up and Shine JES

4. Student Recognition "All in for Ag Week" a Fall update from FFA and Agriculture classes at MCHS

**5. Public Comments**

**6. Staff and Informational Reports**

**A. Superintendent Report**

- ?Spoke with other districts about Lifewise (Standard 1,3,5)
- ?Attended WKEC Monthly meeting (Standard 2,6,7)
- ?Attended KASS Fall Institute (Standard 2,6,7)
- ?Worked on Celebration Committee (Standard 1,3,6)
- ?Visited Schools (Standard 1,2,3,4,5,6,7)
- ?Interviewed and selected 4 seniors to represent the high school liaison to the BoE (Standard 1,3,4,5,6)  
Maleah Terry, Trinlee Anderson, Reagan Mason, Ethan Morgan
- ?Meet with KDE over food service audit (Standard 4,5,6)
- ?Spoke at Kiwanis (Standard 1,3,5,7)
- ?Spoke at the dedication of our JAG program (Standard 1,3,5,7)
- ?Met with Central Office team to discuss grant opportunities (Standard 1,6)
- ?Attended Grand Opening of Marshall Merch Store in the HS (Standard 3,5,6,7)
- ?Surveyed staff, students, families about the next MCHS principal (Standard 1,3,5,6,7)

- a. Personnel
- B. Instructional Report

C. Personnel Report

D. Transportation/Facilities Report

II. Consent Items

**Order #38 - Motion Passed:** Approval of the Consent Items as presented passed with a motion by Mr. Randy Travis and a second by Ms. Mary Beth Riggs.

**3 Yeas - 0 Nays**

**1. Prior Meeting Minutes**

**2. Payment of Claims**

**3. Approve Trips and Fundraisers**

Fundraisers:

BES - 3rd Grade Holiday Market 12/08-12/12/25

CCES - Fall Festival 10/24/25

CCES - PBIS Car wash 10/03/25

CCES - Yearbook Sale 02/02-02/13/25

CCES - Smencil Sale 11/10-11/14/25

JES - Spirit Cards 09/22-10/03/25

JES - Fall Festival 09/01-10/31/25

JES - PTO selling shirts 09/01-10/31/25

SES - Pencil Machine (Selling pencils) 09/01-05/31/26

SMES - PTO T-Shirt, hoodie, and tumbler sale 09/01-09/20/25

SMES - PBIS Car Wash 09/26/25

SMES - PTO Spirit Cards 09/15-09/30/25

SMES - PTO T-Shirt, sweatshirts, and merchandise 09/15/25-?

SMES - Book Fair 09/08-09/12/25

Trips:

BES - 5th grade to CFSB Center for MSU Education Day 12/15/25

BES - 5th grade to Mike Miller Park for Safety Day 10/02/25

BES - 3rd grade to MSU & Central Park for Fables play and college campus tour 09/25/25

BES - 2nd grade Talon Falls Adventure Park 10/21/25

NMMS - Beta Leadership Summit in Cape Girardeau, MO 09/24-09/25/25

SMES - Carson Center 10/14/25

SMMS - Jr Beta Club regional leadership summit & competition in Cape Girardeau, MO 09/24-09/25/25

4. Approve the agreement between Marshall County Schools and Katrina Berry (COMS) to provide Orientation and Mobility services to students with visual impairments. Orientation and Mobility is a service offered to students with visual impairments that qualify for the service to improve the students ability to fully access and navigate environments. The provision of this service requires a certification in addition to being certified for teaching students with visual impairments.

5. Approve FY25-26 Agreement with the Center for Health and Wellness for the MCHS Swim Team to utilize the pool.

6. Approve the submission of the Mark Schonwetter Holocaust Education Foundation Grant Application on behalf of North Marshall Middle School.

7. Approve the submission of the Andrew Lloyd Webber Foundation on behalf of Central Elementary School and Marshall County High School.

8. Approve the acceptance of the Walmart Spark Good grant application on behalf of Marshall County High School.

9. Approve the receipt of the Dollar General Literacy Foundation Youth Literacy Grants on behalf of Benton Elementary and South Marshall Elementary Schools.

### III. Action Items

1. Recommendation to Approve Review of Procedure Updates 09.22 AP.1

**Order #39 - Motion Passed:** Approve Review of Procedure Updates 09.22 AP.1 passed with a motion by Ms. Mary Beth Riggs and a second by Mr. Randy Travis.

### 3 Yeas - 0 Nays

2. Recommendation to approve the addition of a middle school tennis coach with a stipend of \$500

**Order #40 - Motion Passed:** Approval of a middle school tennis coach for both middles schools jointly with a stipend of \$500 passed with a motion by Mr. Randy Travis and a second by Ms. Mary Beth Riggs.

### 3 Yeas - 0 Nays

3. Recommendation to Approve Treasurer's Report

**Order #41 - Motion Passed:** Approve Treasurer's Report passed with a motion by Ms. Mary Beth Riggs and a second by Mr. Randy Travis.

### 3 Yeas - 0 Nays

4. Recommendation to Approve the FY25-26 Working Budget

**Order #42 - Motion Passed:** Approve the FY25-26 Working Budget passed with a motion by Mr. Randy Travis and a second by Ms. Mary Beth Riggs.

### 3 Yeas - 0 Nays

**IV. Old and New Business**

**V. Adjourn**

**Order #43 - Motion Passed:** Approval to adjourn the meeting at passed with a motion by Ms. Darla Doss and a second by Mr. Randy Travis.

**3 Yeas - 0 Nays**

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Chairperson

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Secretary