OK AS TO FORM
AMH 9-23-2026

Item No. 5-3011.00
Parcel No. 13

DEED OF EASEMENT

THIS DEED OF EASEMENT dated _____, 2026 between **JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION**, a Kentucky nonprofit corporation, whose mailing address is 3332 Newburg Rd., Louisville, Kentucky 40218, whose mailing address is 3332 Newburg Rd., Louisville, Kentucky 40218, which is the address for the 2026 tax bill if any ("Grantor") and **LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT**, a Kentucky consolidated local government, for the use and benefit of the Louisville/Jefferson County Metro Government, 527 West Jefferson Street, Louisville, Kentucky 40202 ("Grantee").

WITNESSETH: That the Grantor, in consideration of THIRTY-EIGHT THOUSAND SIX HUNDRED and No/100TH Dollars ($38,600.00), the receipt of which is hereby acknowledged, does hereby sell, grant, assign, and convey to the Grantee, its governmental successors and assigns, easements in and to the following described property, viz:

Parcel No. 13
Tract A

Being a tract of land in Jefferson County, Kentucky fronting the east side of KY 2049 (Crums Lane), located approximately 50 feet southwest from the intersection of Fern Lea Drive and KY 2049, and more particularly described as follows:

Beginning at a point 1.74 feet left of South Sidewalk Baseline at Station 14+57.95; thence South 85°50'10" East a distance of 837.90 feet to a point 18.46 feet left of South Sidewalk Baseline at Station 23+01.97 thence South 4°26'50" West a distance of 27.61 feet to a point 8.85 feet right of South Sidewalk Baseline at Station 22+98.54 thence North 85°52'50" West a distance of 537.90 feet to a point 6.00 feet right of South Sidewalk Baseline at Station 17+62.05 thence North 85°52'50" West a distance of 42.05 feet to a point 6.00 feet right of South Sidewalk Baseline

at Station 17+20.00; thence North 86°52'00" West a distance of 62.66 feet to a point 6.70 feet right of South Sidewalk Baseline at Station 16+57.23 thence North 86°12'28" West a distance of 195.31 feet to a point 28.70 feet right of South Sidewalk Baseline at Station 14+57.51 thence North 4°26'50" East a distance of 30.45 feet to a point 1.74 feet left of the South Sidewalk Baseline at Station 14+57.95 and the POINT OF BEGINNING.

The above-described parcel contains 0.55 acres (23,757 sq. ft.), more or less, and is depicted as the permanent sidewalk easement on the drawing attached hereto as Exhibit A and made a part hereof.

Grantor conveys to the Grantee a permanent easement in and to the property described above and designated as Parcel No. 13 Tract A for the purpose of constructing and perpetually maintaining a sidewalk. Such conveyance is made subject to all easements, rights-of-way, restrictions, conditions, leases, covenants and stipulations of record and all applicable zoning and other land use laws, rules, regulations and binding elements affecting Parcel No. 13 Tract A.

Parcel No. 13
Tract B

Being a tract of land in Jefferson County, Kentucky fronting the north side of KY 2049 (Crums Lane), located approximately 50 feet southwest from the intersection of Fern Lea Drive and KY 2049, and more particularly described as follows:

Beginning at a point 40.00 feet right of the South Sidewalk Baseline at Station 14+57.35; thence North 4°26'50" East a distance of 11.30 feet to a point 28.70 feet right of South Sidewalk Baseline at Station 14+57.51; thence South 86°12'28" East a distance of 195.33 feet to a point 6.70 feet right of the South Sidewalk Baseline at Station 16+57.23; thence South 86°52'00" East a distance of 62.66 feet to a point 6.00 feet right of the South Sidewalk Baseline at Station 17+20.00; thence South 85°52'50" East a distance of 42.05' to a point 6.00 feet right of South Sidewalk Baseline at Station 17+62.05; thence South 85°52'50" East a distance of 537.90 feet to a point 8.85 feet right of South Sidewalk Baseline at Station 22+98.54; thence South 4°26'50" West a distance of 11.36 feet to a point 20.00 feet right of South Sidewalk Baseline at Station 22+96.34; thence North 85°07'43" West a distance of 179.90 feet to a point 15.00 feet right of the South Sidewalk Baseline at Station 21+20.00; thence South 4°07'10" West a distance of 15.00 feet to a point 30.00 feet right of the South Sidewalk Baseline at Station 21+20.00; thence North 85°52'50" West a distance of 60.00 feet to a point 30.00 feet right of the South Sidewalk Baseline at Station 20+60.00; thence North 4°07'10" East a distance of 15.00 feet to a point 15.00 feet right of the South Sidewalk Baseline at Station 20+60.00; thence North 85°52'50" West a distance of 298.00 feet to a point 15.00 feet right of the South Sidewalk Baseline at Station 17+62.00; thence North 86°44'17" West a distance of 300.06 feet to a point 40.00 feet right of the South Sidewalk Baseline at Station 14+57.35 and the POINT OF BEGINNING.

The above-described parcel contains 0.21 acres (8,973 sq. ft.), more or less, and is depicted as the temporary easement on the drawing attached hereto as Exhibit A and made a part hereof.

Grantor conveys to the Grantee a temporary easement in and to the property described above and described as Parcel No. 13 Tract B for the purpose of sidewalk and entrance construction, and for grading slopes. Said easement terminates and reverts upon completion of the project. Such

conveyance is made subject to all easements, rights-of-way, restrictions, conditions, leases, covenants and stipulations of record and all applicable zoning and other land use laws, rules, regulations and binding elements affecting Parcel No. 13 Tract .

The above-described property being a portion of the same property conveyed to Jefferson County School District Finance Corporation, a Kentucky nonprofit corporation, by deed dated June 30, 2000, which is duly recorded in deed book 7472 at page 643, in the Office of the County Clerk of Jefferson County, Kentucky.

The acquisition of the right of way of this project was authorized by the Kentucky Department of Highways Official Order No. 114091. The control of access on this project and access to the remaining property of the Grantor shall be by permit, as required to be set forth in Section 6 of the Kentucky Administrative Regulations, (603 KAR 5:120).

The public project referred to herein is identified as Crums Lane Sidewalks Phase 1, 12F0 FD52 056 1367601R; TAP 4001 (025), Item No. 5-3011.00, the plans for which are on file in the office of the Department of Highways in Frankfort, Kentucky.

TO HAVE AND TO HOLD said property unto the Grantee, its successors and assigns, with all the rights and privileges thereunto belonging with covenant of Special Warranty; provided, however, there is excepted from the foregoing covenant and warranty all easements, rights-of-way, restrictions, conditions, leases, covenants and stipulations of record and all applicable zoning and other land use laws, rules, regulations and binding elements. For clarity, only easements are conveyed by Grantor herein. No fee simple title is conveyed herein.

(rest of page intentionally left blank)

CONSIDERATION CERTIFICATE

Grantor and Grantee hereby swear and affirm, under penalty of perjury, that the consideration recited in this instrument is the full, actual consideration paid or to be paid for the easements transferred hereby.

IN TESTIMONY WHEREOF, witness the signature of the parties hereto:

GRANTOR:

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky nonprofit corporation

By: _____
Dr. Brian Yearwood, President

GRANTEE:

LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT

By: _____
Craig Greenberg, Mayor

Approved as to form and legality:

_____

_____
Assistant Jefferson County Attorney

(rest of page intentionally left blank)

CERTIFICATE OF ACKNOWLEDGEMENT

COMMONWEALTH OF KENTUCKY)

)ss

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for the State and County set forth above, do hereby certify that the foregoing Deed of Easement and the foregoing Consideration Certificate was produced before me in my said County and State on this 2nd day of October, 2026, and duly acknowledged and sworn to by Dr. Brian Yearwood as President of Jefferson County School District Finance Corporation, a Kentucky nonprofit corporation, Grantor, being duly authorized.

NOTARY PUBLIC, STATE AT LARGE

11-9-26

My Commission Expires

KYNP61808

My Notary ID Number

CERTIFICATE OF ACKNOWLEDGEMENT

COMMONWEALTH OF KENTUCKY)
)ss
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for the State and County set forth above, do hereby certify that the foregoing Deed of Easement was delivered, acknowledged, and executed before me and the foregoing Consideration Certificate was sworn to this _____ day of _____ 2026, by Craig Greenberg, Mayor of Louisville/Jefferson County Metro Government, to be his act and deed on behalf of said government, Grantee.

_____
NOTARY PUBLIC, STATE AT LARGE

_____
My Commission Expires

_____
My Notary ID Number

Prepared by

MICHAEL J. O'CONNELL
JEFFERSON COUNTY ATTORNEY

By: _____

_____
Assistant Jefferson County Attorney
First Trust Centre
200 S. Fifth Street, Suite 300-N
Louisville, Kentucky 40202
(502) 574-6333

Attachment:

Exhibit A - Drawing for Parcel No. 13 Tract A and Parcel No. 13 Tract B

Exhibit A

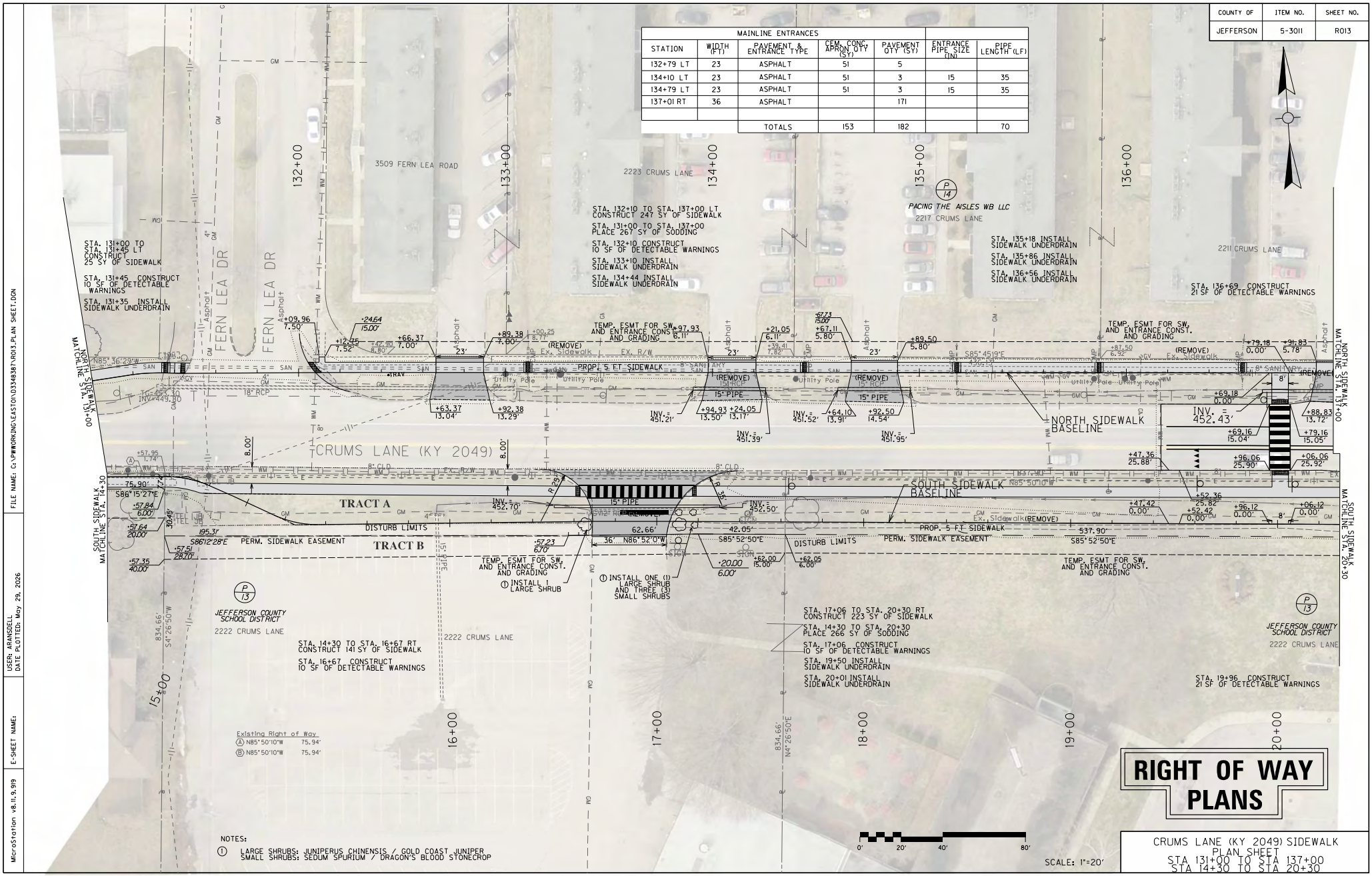
Drawing for Parcel No. 13 Tract A and Parcel No. 13 Tract B

[attached hereto]

COUNTY OF	ITEM NO.	SHEET NO.
JEFFERSON	5-3011	R013

MAINLINE ENTRANCES

STATION	WIDTH (FT)	PAVEMENT & ENTRANCE TYPE	CEM. CONC. APRON QTY (SY)	PAVEMENT QTY (SY)	ENTRANCE PIPE SIZE (IN)	PIPE LENGTH (LF)
132+79 LT	23	ASPHALT	51	5		
134+10 LT	23	ASPHALT	51	3	15	35
134+79 LT	23	ASPHALT	51	3	15	35
137+01 RT	36	ASPHALT		171		
		TOTALS	153	182		70



NOTES:

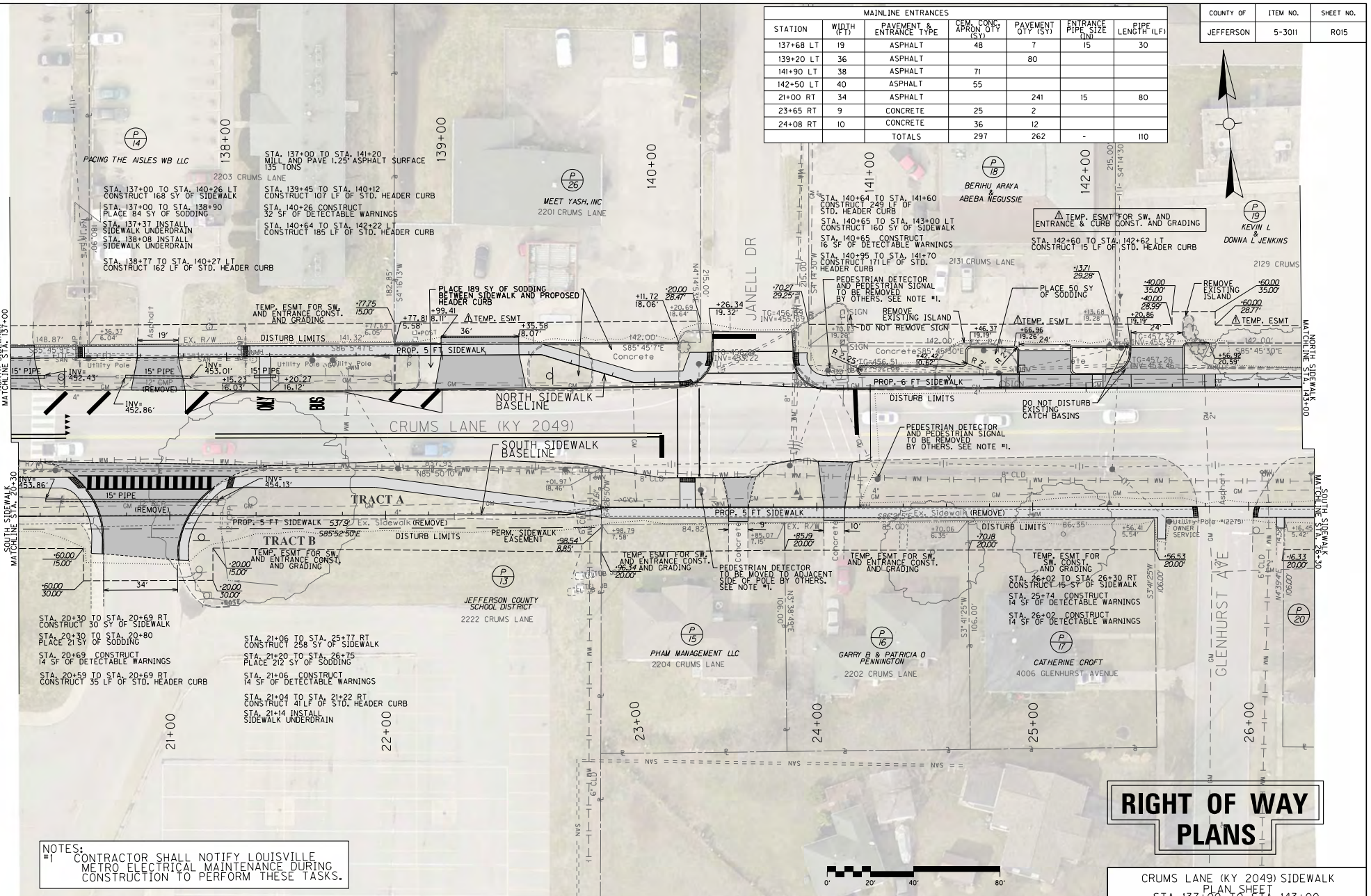
① LARGE SHRUBS: JUNIPERUS CHINENSIS / GOLD COAST JUNIPER
SMALL SHRUBS: SEDUM SPURIUM / DRAGON'S BLOOD STONECROP

SCALE: 1"=20'

RIGHT OF WAY PLANS

CRUMS LANE (KY 2049) SIDEWALK
PLAN SHEET
STA 131+00 TO STA 137+00
STA 14+30 TO STA 20+30

MicroStation v8.11.9.919 | E-SHEET NAME: | USER: ARANSDELL | DATE PLOTTED: May 29, 2026 | FILE NAME: C:\PWWORKING\EASTON\D3348387\R013_PLAN SHEET.DGN


MAINLINE ENTRANCES
STATION | WIDTH (FT) | PAVEMENT & ENTRANCE TYPE | CEM. CONC. APRON QTY (SY) | PAVEMENT QTY (SY) | ENTRANCE PIPE SIZE (IN) | PIPE LENGTH (LF)
137+68 LT | 19 | ASPHALT | 48 | 7 | 15 | 30
139+20 LT | 36 | ASPHALT | | 80 | |
141+90 LT | 38 | ASPHALT | 71 | | |
142+50 LT | 40 | ASPHALT | 55 | | |
21+00 RT | 34 | ASPHALT | | 241 | 15 | 80
23+65 RT | 9 | CONCRETE | 25 | 2 | |
24+08 RT | 10 | CONCRETE | 36 | 12 | |
TOTALS | | | 297 | 262 | - | 110
COUNTY OF: JEFFERSON
ITEM NO.: 5-3011
SHEET NO.: R015
CRUMS LANE (KY 2049)
NORTH SIDEWALK BASELINE
SOUTH SIDEWALK BASELINE
TRACT A
TRACT B
JANELL DR
GLENHURST AVE
PACING THE AISLES WB LLC
2203 CRUMS LANE
MEET YASH, INC
2201 CRUMS LANE
BERIHU ARAYA & ABEBA NEGUSSIE
KEVIN L & DONNA L JENKINS
2129 CRUMS
2131 CRUMS LANE
JEFFERSON COUNTY SCHOOL DISTRICT
2222 CRUMS LANE
PHAM MANAGEMENT LLC
2204 CRUMS LANE
GARRY B & PATRICIA O PENNINGTON
2202 CRUMS LANE
CATHERINE CROFT
4006 GLENHURST AVENUE
STA. 137+00 TO STA. 141+20 MILL AND PAVE 1.25" ASPHALT SURFACE 135 TONS
STA. 137+00 TO STA. 140+26 LT CONSTRUCT 168 SY OF SIDEWALK
STA. 137+00 TO STA. 138+90 PLACE 84 SY OF SODDING
STA. 137+37 INSTALL SIDEWALK UNDERDRAIN
STA. 138+08 INSTALL SIDEWALK UNDERDRAIN
STA. 138+77 TO STA. 140+27 LT CONSTRUCT 162 LF OF STD. HEADER CURB
STA. 139+45 TO STA. 140+12 CONSTRUCT 107 LF OF STD. HEADER CURB
STA. 140+26 CONSTRUCT 32 SF OF DETECTABLE WARNINGS
STA. 140+64 TO STA. 142+22 LT CONSTRUCT 185 LF OF STD. HEADER CURB
STA. 140+64 TO STA. 141+60 CONSTRUCT 249 LF OF STD. HEADER CURB
STA. 140+65 TO STA. 143+00 LT CONSTRUCT 160 SY OF SIDEWALK
STA. 140+65 CONSTRUCT 16 SF OF DETECTABLE WARNINGS
STA. 140+95 TO STA. 141+70 CONSTRUCT 171 LF OF STD. HEADER CURB
STA. 142+60 TO STA. 142+62 LT CONSTRUCT 15 LF OF STD. HEADER CURB
STA. 20+30 TO STA. 20+69 RT CONSTRUCT 30 SY OF SIDEWALK
STA. 20+30 TO STA. 20+80 PLACE 21 SY OF SODDING
STA. 20+69 CONSTRUCT 14 SF OF DETECTABLE WARNINGS
STA. 20+59 TO STA. 20+69 RT CONSTRUCT 35 LF OF STD. HEADER CURB
STA. 21+06 TO STA. 25+77 RT CONSTRUCT 258 SY OF SIDEWALK
STA. 21+20 TO STA. 26+75 PLACE 212 SY OF SODDING
STA. 21+06 CONSTRUCT 14 SF OF DETECTABLE WARNINGS
STA. 21+04 TO STA. 21+22 RT CONSTRUCT 41 LF OF STD. HEADER CURB
STA. 21+14 INSTALL SIDEWALK UNDERDRAIN
STA. 25+74 CONSTRUCT 14 SF OF DETECTABLE WARNINGS
STA. 26+02 TO STA. 26+30 RT CONSTRUCT 15 SY OF SIDEWALK
STA. 26+02 CONSTRUCT 14 SF OF DETECTABLE WARNINGS
PLACE 189 SY OF SODDING BETWEEN SIDEWALK AND PROPOSED HEADER CURB
PLACE 50 SY OF SODDING
TEMP. ESMT FOR SW. AND ENTRANCE CONST. AND GRADING
TEMP. ESMT FOR SW. AND ENTRANCE & CURB CONST. AND GRADING
TEMP. ESMT
PROP. 5 FT SIDEWALK
PROP. 6 FT SIDEWALK
DISTURB LIMITS
PERM. SIDEWALK EASEMENT
PEDESTRIAN DETECTOR AND PEDESTRIAN SIGNAL TO BE REMOVED BY OTHERS. SEE NOTE #1.
PEDESTRIAN DETECTOR TO BE MOVED TO ADJACENT SIDE OF POLE BY OTHERS. SEE NOTE #1.
REMOVE EXISTING ISLAND
DO NOT REMOVE SIGN
DO NOT DISTURB EXISTING CATCH BASINS
REMOVE EXISTING ISLAND
Ex. Sidewalk (REMOVE)
15" PIPE (REMOVE)
12" CMP (REMOVE)
NOTES:
#1 CONTRACTOR SHALL NOTIFY LOUISVILLE METRO ELECTRICAL MAINTENANCE DURING CONSTRUCTION TO PERFORM THESE TASKS.
RIGHT OF WAY PLANS
SCALE: 1"=20'
CRUMS LANE (KY 2049) SIDEWALK PLAN SHEET
STA 137+00 TO STA 143+00
STA 20+30 TO STA 26+30
FILE NAME: C:\PWWORKING\EASTON\D3348387\R015_PLAN SHEET.DGN
USER: ARANSDELL
DATE PLOTTED: May 29, 2026
E-SHEET NAME:
MicroStation v8.11.9.919