

MUNICIPAL ORDER 33-2026

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT ADMINISTERED BY THE BUREAU OF JUSTICE ASSISTANCE DESIGNED TO PROVIDE CRITICAL RESOURCES TO LAW ENFORCEMENT JURISDICTIONS FOR THE PURPOSE OF REIMBURSING THE OWENSBORO POLICE DEPARTMENT FOR THE TOTAL COST OF \$32,136.00 TO PURCHASE NETWORK SOFTWARE AND ARMORED VEHICLE MOUNTED CAMERAS; NO MATCH REQUIRED FROM THE CITY.

WHEREAS, the City of Owensboro and Daviess County, Kentucky entered into a Memorandum of Agreement on August 24, 2023, whereby they agreed to alternate applications for the Edward Byrne Memorial Justice Assistance Grant (JAG), with the County applying in odd-numbered years and the City applying in even-numbered years; and

WHEREAS, the Owensboro Police Department desires to apply for funds to purchase network attached storage to assist with investigation storage of electronic files and vehicle mounted cameras for the Lenco Bearcat to improve help with situational awareness and incident documenting; and

WHEREAS, the City of Owensboro Police Department requests to purchase network attached storage for electronic files and vehicle mounted cameras for the Lenco Bearcat at a total cost of \$32,136.00.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:

Section 1. That the Mayor be, and he hereby is, authorized and directed to execute an application for the Edward Byrne Memorial Justice Assistance Grant for the purchase of network attached storage for electronic files and vehicle mounted cameras for the Lenco Bearcat for a cost totaling \$32,136.00; no match required from the City.

Section 2. That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

INTRODUCED, PUBLICLY READ, AND FINALLY APPROVED ON ONE READING, this the 16th day of October, 2026.

Thomas H. Watson, Mayor

ATTEST:

Beth Davis, City Clerk