## KENTUCKY DEPARTMENT OF EDUCATION DIVISION OF FACILITIES MANAGEMENT

## BG-1, 2008 Project Application Form

702 KAR 4:160 Emergency School Facility Woodland Elementary School District Code: \_\_\_\_ Code: 800 231 Name: District: Hardin Grade Level Served: 1-5 Current Student Capacity: 550 District Organization Plan: K-5, 6-8,9-12 DESCRIPTION AND SCOPE OF PROPOSED PROJECT A. Check and complete the applicable items: 1. New Building 2. Addition 3. Renovation or Alteration (Describe) 4. Relocatable Classroom. Number \_\_\_\_\_ 5. Equipment/Furnishings Procurement (Describe) 6. Other (Describe) 7. Site (Complete the Following) Expansion a. Site Acquisition Number of Acres b. A site has been acquired in accordance with 702 KAR 4:050 regulations C. Proposed site currently owned by District (Y) (N) B. Compliance with 702 KAR 4:180 and 702 KAR 4:160 This application is being submitted for (refer to current District Facility Plan): 1. Priority Category: 2. Discretionary Item Number: 3. Minor project not listed on Facility Plan: If none of the above apply, your District Facility Plan will need to be amended. C. Provide a complete narrative of the proposed project. This project consist of modifing the existing exterior canopy trusses to prevent birds from using the horizontial portion of the trusses. New materials will be used to infill the open webs of the trusses. D. Proposed work related to the project but excluded from the scope of this BG1: Local board order authorizing project and narrative justification must be attached. Page 1 of 3

| Complete for new facilities, addition |                       |                              |                             |               |  |
|---------------------------------------|-----------------------|------------------------------|-----------------------------|---------------|--|
| New Facility:                         |                       |                              |                             |               |  |
| Preschool x                           | Elementary            | Middle                       | High                        | Alternative C |  |
| ns or Renovations: (Please mark "R"   | after total program : | square footage entere        | ed if renovation.)          |               |  |
|                                       | Total Net             |                              |                             | Total Net     |  |
|                                       | Program               |                              |                             | Program       |  |
| •                                     | Sq. Ft.               | Number                       |                             | Sq. Ft.       |  |
| -                                     | <u> </u>              | <u> </u>                     |                             | <u> </u>      |  |
| ional:                                |                       | Support Space                | e:                          |               |  |
| Preschool Classroom (P)               |                       | Gen                          | eral Office (GO)            |               |  |
| Elementary Classroom (E)              |                       | Staff                        | Office (SO)                 |               |  |
| Middle/High Classroom (MH)            |                       | Adm                          | inistrative Area (AD)       |               |  |
| Special Education/FMD                 |                       |                              | ance Office (GUO)           |               |  |
| (Self-Contained) (SE)                 |                       |                              | ance Reception (GUR)        |               |  |
| Resource - Elementary (ER)            |                       | Cust                         | odial Receiving (CR)        |               |  |
| Resource - Middle/High (MHR)          |                       |                              | Based Office (SBO)          |               |  |
| Art - Elementary (ARE)                |                       |                              | Based Conference (SBC)      | <u> </u>      |  |
| Art - Middle/High (AR)                |                       |                              | ily Resource Area (FRA)     |               |  |
| Band (BA)                             |                       |                              | Aid with Toilet (FA)        |               |  |
| Vocal Music (MUV)                     |                       | Reco                         | ords Room (RR)              |               |  |
| Music (MUE)                           |                       | Wor                          | kroom (WR)                  |               |  |
| Computer (Elementary (COE)            |                       | Kitch                        | ien (K)                     |               |  |
| Computer - Middle (COM)               |                       |                              | eteria (C)                  |               |  |
| Computer - High (COH)                 |                       | Mec                          | hanical Room (MR)           |               |  |
| Science Classroom (SCR)               |                       |                              |                             |               |  |
| Science Lecture Lab (SCL)             |                       | Othe                         | er:                         |               |  |
| Auditorium (AU)                       |                       |                              |                             |               |  |
| Business Education                    |                       |                              |                             |               |  |
| Computer Lab (BEL)                    |                       |                              | Bus Garage (BU)             |               |  |
| Pathways to Careers (PC)              |                       |                              | tral Office (CO)            |               |  |
| Marketing Education 1 Lab (ME)        |                       |                              | rd Room (BR)                |               |  |
| Fam. & Consumer Sciences (FCS)        |                       | Cen                          | tral Storage Facility (CSF) |               |  |
| Industrial Technology (IT)            |                       |                              |                             |               |  |
| Drafting (DRF)                        |                       | Othe                         |                             |               |  |
|                                       |                       | Othe                         |                             |               |  |
| Other                                 |                       | Othe                         | er                          |               |  |
| Other                                 |                       |                              |                             |               |  |
| Other                                 |                       | TOTAL NET I                  | PROGRAM SPACE               |               |  |
| Other                                 |                       |                              |                             |               |  |
| Other                                 |                       | For Phased Proje             | ects:                       |               |  |
|                                       |                       | Estimated Total I            | Net Program Square          |               |  |
|                                       | Foota                 | Footage (include all Phases) |                             |               |  |
|                                       |                       | Estimated Total              | Construction                |               |  |
|                                       |                       | Cost                         | (Include all Phases)        |               |  |
|                                       |                       | Estimated Contra             |                             |               |  |
|                                       |                       | Final                        | Phase                       |               |  |
|                                       |                       | This BG-1 is for I           | Phase                       | Of Phas       |  |

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| SCHOOL DISTRICT:  | Hardin County  | Initial: x           | Revised:                | BG#                                   |                  |  |  |
|---|--|----------------------|-------------------------|---------------------------------------|------------------|--|--|
| II. PROPOSED PL   | AN TO FINANCE APPL                                     | ICATION              |                         |                                       |                  |  |  |
| A. Statement of   | f Probable Costs:                                      |                      | B. Funds A              | vailable:                             |                  |  |  |
| 1. Total Constructi   | ion Cost   | \$105,000.00         | 1. SFCC Ca              | ash Requireme                         | \$0.00           |  |  |
| 2. Architect/Engine   | eer Fee  | \$10,290.00          | 2. SFCC Bo              |                                       | \$0.00           |  |  |
| 3. Construction Ma  |  | \$0.00               | 3. SFCC Bo              |                                       | \$0.00           |  |  |
| 4. Bond Discount  | _  | \$0.00               | 4. Local Box            | nd Sale                               | \$0.00           |  |  |
| <ol><li>Fiscal Agent Fe</li></ol>                             | e  | \$0.00               | 5. Cash - G             | eneral Fund                           | \$0.00           |  |  |
| <ol><li>Contingencies</li></ol>                               | _  | \$5,250.00           |                         | apital Outlay                         | \$125,000.00     |  |  |
| 7. Site Acquisition   | <del>_</del>   | \$0.00               |                         | uilding Fund                          | \$0.00           |  |  |
| 8. Equipment/Furn   |  | \$0.00               |                         | vestment Earr                         | \$0.00           |  |  |
| 9. Equipment/Com  |  | \$0.00               | 9. KETS                 |                                       | \$0.00           |  |  |
| <ol> <li>Technology Net</li> <li>Printing and Plan</li> </ol> |  | \$0.00<br>\$4,460.00 | 10. Other<br>11. Other  |                                       | \$0.00<br>\$0.00 |  |  |
| 12. Other*  | I Keview Fee   | \$0.00               | 12. Other               | <del></del>                           | \$0.00           |  |  |
| 13. Other*  |  | \$0.00               | 13. Other               |                                       | \$0.00           |  |  |
| 14. Other*  |  | \$0.00               | 14. Other               |                                       | \$0.00           |  |  |
| Total Estimated   | Cost   | \$125,000.00         |                         | nds Available                         | \$125,000.00     |  |  |
| *Define   |  | · · ·                |                         |                                       |                  |  |  |
| THE A   | BOVE INFORMATION IS A STA<br>CORRESPOND TO ACTUAL E    |                      |                         |                                       | ISED TO          |  |  |
| TO BE COMPLETED C   |  |                      |                         |                                       | the above        |  |  |
| stated funds are availab                                      |  |                      |                         |                                       |                  |  |  |
|   | -  |                      | •                       |                                       |                  |  |  |
|   | S  | Superintendent       | Da                      | ite                                   |                  |  |  |
| Finance Officer Date  |  |                      |                         |                                       |                  |  |  |
|   |  | hairman              | Da                      | ite                                   |                  |  |  |
|   | ORIGINAL SIG   | SNATURES REQUIRED    | <del></del>             |                                       |                  |  |  |
|   |  |                      |                         |                                       |                  |  |  |
| NOTE: Any district anticipation                               | pating the financing of th<br>cing with the Director/B |                      |                         |                                       |                  |  |  |
|   |  |                      | ion of District Operat  | 10113.                                |                  |  |  |
| · •   | N INITIAL APPLICATION                                  | = ' ' '              |                         |                                       |                  |  |  |
|   | cation is approved by the<br>roject under 702 KAR 4    |                      | inagement indicating co | ompliance with current                |                  |  |  |
| racility Flam of filmor pi                                    | ioject under 702 KAR 4                                 | . 10U.               |                         |                                       |                  |  |  |
| Comments:   |  |                      |                         |                                       |                  |  |  |
|   |  |                      |                         | · · · · · · · · · · · · · · · · · · · |                  |  |  |
| Director/Branch Manag   | or Excilition Managem                                  | ont                  |                         |                                       |                  |  |  |
| Directorbranch wanag  | er, Facilities Managem                                 | CIIL                 |                         |                                       |                  |  |  |
| Date:   |  |                      |                         |                                       |                  |  |  |
|   | <del></del>  |                      |                         |                                       |                  |  |  |
|   |  |                      |                         | · · · · · · · · · · · · · · · · · · · |                  |  |  |
| TO BE COMPLETED C   | N INITIAL & REVISED                                    | APPLICATION:         | TO BE COMPLETE          | D ON INITIAL APPLI                    | CATION:          |  |  |
| Tentative financial appr                                      | ·  |                      |                         | application is hereby app             |                  |  |  |
| provided to this office in                                    | n support of projected o                               | ost.                 |                         | utlined in the application            |                  |  |  |
|   |  |                      | accordance with the     | e attached submittal c                | hecklist.        |  |  |
| Comments:   |  |                      |                         |                                       |                  |  |  |
|   |  |                      | Comments:               |                                       |                  |  |  |
|   |  |                      |                         |                                       |                  |  |  |
|   |  |                      |                         |                                       |                  |  |  |
| Director/Branch Manag   | er, Division of District C                             | Operations           | Associate Commiss       | sioner, District Suppor               | t Services       |  |  |
| <u>_</u> .  |  |                      |                         |                                       |                  |  |  |
| Date:   |  |                      |                         |                                       |                  |  |  |
|   |  |                      |                         |                                       |                  |  |  |
|   |  |                      |                         |                                       |                  |  |  |

LOCAL BOARD ORDER AUTHORIZING PROJECT MUST BE ATTACHED ON INITIAL & REVISED APPLICATION

BG #\_\_\_\_

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