

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 1 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid    | Description                                        | Warrant  | Status | Check Date | School / Department        |
|------------------------------|----------------|----------------------------------------------------|----------|--------|------------|----------------------------|
| ADAM COPPLER                 | \$158.65       | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING           |
| ADAM WORSHAM                 | \$652.00       | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| CHRISTINE DALTON             | \$465.44       | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| DARREN BELLAMY               | \$297.78       | TAX REFUND FOR 2024                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| DARREN BELLAMY               | \$843.66       | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| ERIK BALLERT                 | \$225.74       | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING           |
| JEFFREY CONRAD               | \$456.50       | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| JOHN WHITE                   | \$425.55       | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING           |
| KENNY DAVIDSON               | \$259.99       | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING           |
| MATTHEW J RUEFF              | \$430.27       | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| MUTUAL OF OMAHA<br>INSURANC  | \$28,786.50    | Employer paid life insurance                       | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES         |
| 200 ALSAB CT LEX LLC         | \$723.00       | Security deposit for MKV Family                    | PA081826 | P      | 8/18/2026  | ESS                        |
| A M ELECTRIC COMPANY<br>INC  | \$1,192.50     | MAINT PARTS                                        | AP081726 | P      | 8/17/2026  | DIVISION OF<br>MAINTENANCE |
| A-1 PORTABLE BUILDINGS       | \$190.00       | BLANKET PO FOR CONTAINER<br>RENTAL AT CASSIDY ELEM | AP081726 | P      | 8/17/2026  | WAREHOUSE/PURCHASIN<br>G   |
| A-1 PORTABLE BUILDINGS       | \$2,910.00     | STORAGE UNIT                                       | AP082526 | P      | 8/25/2026  | WINBURN MIDDLE<br>SCHOOL   |
| AAR OF NORTH CAROLINA<br>INC | \$1,325,651.45 | PLD ROOF -- GC                                     | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS       |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 2 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                   | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|-----------------------------------------------|----------|--------|------------|-------------------------------|
| ABC SUPPLY INTERIORS INC  | \$30,966.88 | HENRY CLAY HIGH (NEW) -- DPO MATERIALS        | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS          |
| ABLE ENGRAVERS            | \$875.00    | MAINT TOOLS                                   | AP080326 | P      | 8/3/2026   | DIVISION OF MAINTENANCE       |
| ACTION BUSINESS SUPPLIES  | \$110.18    | PO 46210589                                   | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING              |
| ADCOLOR GRAPHICS SOLUTION | \$3,096.65  | MSAP-PRINTED ITEMS                            | AP082526 | P      | 8/25/2026  | HARRISON ELEMENTARY           |
| ADCOLOR GRAPHICS SOLUTION | \$299.12    | NAMEPLATES FOR TEACHERS CLASSROOMS            | AP082526 | P      | 8/25/2026  | MILLCREEK ELEMENTARY SCHOOL   |
| AHMAD SHAHIR              | \$8.42      |                                               | PA081426 | P      | 8/14/2026  | TAX & ACCOUNTING              |
| AHMAD SHAHIR              | \$183.75    |                                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| AIR MECHANICAL SALES INC  | \$58,302.00 | HENRY CLAY HIGH (NEW) -- DPO MATERIALS        | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS          |
| ALEXIS SIMPSON            | \$196.00    |                                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| ALL TRADES SERVICES       | \$11,073.21 | BRECKINRIDGE ELEMENTARY SCHOOL                | AP080326 | P      | 8/3/2026   | DIVISION OF MAINTENANCE       |
| ALL TRADES SERVICES       | \$94,922.00 | PL DUNBAR HIGH SCHOOL                         | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| ALLIED CLEANING SOLUTIONS | \$1,199.98  | ALLIED CLEANING SOLUTIONS: FIBERGLASS HANDLES | AP081726 | P      | 8/17/2026  | GROUPS/CUSTODIAL SUPPORT      |
| ALLIED CLEANING SOLUTIONS | \$4,205.50  | Allied Cleaning Solutions: TRASH BAGS         | AP082526 | P      | 8/25/2026  | GROUPS/CUSTODIAL SUPPORT      |
| ALLISON RAINE ENGLE-MINIC | \$20.73     | July mileage                                  | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| ALYSE TREESH              | \$995.00    | PD REIMBURSEMENT - AP TRAINING                | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING            |
| AMANDA HATFIELD           | \$107.02    | TAX REFUND FOR 2025                           | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 3 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                 | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|---------------------------------------------|----------|--------|------------|-------------------------------|
| AMANDA J SMITH            | \$37.18     | MILEAGE REIMBURSEMENT FOR APRIL 2026        | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION 2           |
| AMANDA STEWART            | \$514.03    | PD REIMBURSEMENT - GYTO                     | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING            |
| AMAZON CAPITAL SERVICES I | \$49.49     | Accommodation                               | AP080326 | P      | 8/3/2026   | FINANCIAL SERVICES            |
| AMAZON CAPITAL SERVICES I | \$34.79     | AMAZON ORDER MRS. BAKER PICADOME            | AP080326 | P      | 8/3/2026   | PICADOME ELEMENTARY SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$400.50    | Amazon Order Technology Dpt attn Dave Carty | AP080326 | P      | 8/3/2026   | TECHNOLOGY                    |
| AMAZON CAPITAL SERVICES I | \$40.35     | Binder Clipboards                           | AP080326 | P      | 8/3/2026   | LEARNING CENTER               |
| AMAZON CAPITAL SERVICES I | \$331.52    | BLAZERS FOR RISE 5th & 6th GRADE STUDENTS   | AP080326 | P      | 8/3/2026   | GIRLS STEM SCHOOL             |
| AMAZON CAPITAL SERVICES I | \$613.50    | BOOKS FOR 5TH GRADE LESSON                  | AP080326 | P      | 8/3/2026   | SQUIRES ELEMENTARY SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$161.33    | books for student English projects          | AP080326 | P      | 8/3/2026   | LEARNING CENTER               |
| AMAZON CAPITAL SERVICES I | \$53.00     | Carpet Cleaner                              | AP080326 | P      | 8/3/2026   | JOHN D PRICE ADMIN OPERATIONS |
| AMAZON CAPITAL SERVICES I | \$811.73    | FAMILY/STUDENT EVENTS                       | AP080326 | P      | 8/3/2026   | YATES ELEMENTARY SCHOOL       |
| AMAZON CAPITAL SERVICES I | \$271.28    | GENERAL CLASSROOM SUPPLIES                  | AP080326 | P      | 8/3/2026   | MARTIN LUTHER KING ACADEMY    |
| AMAZON CAPITAL SERVICES I | \$779.92    | GENERAL FURNITURE                           | AP080326 | P      | 8/3/2026   | MARTIN LUTHER KING ACADEMY    |
| AMAZON CAPITAL SERVICES I | \$26.15     | general office supplies                     | AP080326 | P      | 8/3/2026   | LEARNING CENTER               |
| AMAZON CAPITAL SERVICES I | \$911.98    | GENERAL SUPPLIES                            | AP080326 | P      | 8/3/2026   | MARTIN LUTHER KING ACADEMY    |
| AMAZON CAPITAL SERVICES I | \$969.90    | GENERAL SUPPLIES                            | AP080326 | P      | 8/3/2026   | MARTIN LUTHER KING ACADEMY    |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 4 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|--------------------------------|
| AMAZON CAPITAL SERVICES I | \$129.91    | GLOVES SECURITY AMBASSADOR                        | AP080326 | P      | 8/3/2026   | RISK MANAGEMENT & SAFETY       |
| AMAZON CAPITAL SERVICES I | \$68.98     | hats for community partners                       | AP080326 | P      | 8/3/2026   | LEARNING CENTER                |
| AMAZON CAPITAL SERVICES I | \$49.99     | IGLOO COOLER FOR PE CLASS                         | AP080326 | P      | 8/3/2026   | LOCUST TRACE AGRISCIENCE CENTE |
| AMAZON CAPITAL SERVICES I | \$213.86    | ITEM: Avery Flexible Printable Name Tags, 2-1/3"  | AP080326 | P      | 8/3/2026   | BRENDA COWAN ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$439.23    | ITEM: Bonuci 30 Pack USB Wired Mouse 3 Button Cor | AP080326 | P      | 8/3/2026   | CHIEF OF STAFF                 |
| AMAZON CAPITAL SERVICES I | \$875.65    | ITEM: Mop & Glo Professional Multi-Surfac         | AP080326 | P      | 8/3/2026   | THE HUB INNOVATN LEADERSHIP    |
| AMAZON CAPITAL SERVICES I | \$56.96     | ITEM: Reliance Medical 901 Sterile Saline Eyewash | AP080326 | P      | 8/3/2026   | THE HUB INNOVATN LEADERSHIP    |
| AMAZON CAPITAL SERVICES I | \$35.67     | ITEM: Those Shoes: (An Uplifting Tale of Friendsh | AP080326 | P      | 8/3/2026   | VETERANS PARK ELEMENTARY       |
| AMAZON CAPITAL SERVICES I | \$237.21    | K WEEP CAMP                                       | AP080326 | P      | 8/3/2026   | COVENTRY OAK ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$59.88     | KINDERGARTEN BACK TO SCHOOL NIGHT SUPPLIES        | AP080326 | P      | 8/3/2026   | FRYSC MARY TODD                |
| AMAZON CAPITAL SERVICES I | \$137.82    | KINDERGARTEN ORIENTATION                          | AP080326 | P      | 8/3/2026   | MEADOWTHORPE ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$166.80    | Lanyards for FCPS YOUniversity                    | AP080326 | P      | 8/3/2026   | PROFESSIONAL DEVELOPMENT       |
| AMAZON CAPITAL SERVICES I | \$392.00    | OFFICE SUPPLIES                                   | AP080326 | P      | 8/3/2026   | SUCCESS ACADEMY                |
| AMAZON CAPITAL SERVICES I | \$304.56    | SECOND GRADE LEVEL PROJECTS FIRST WEEK            | AP080326 | P      | 8/3/2026   | GARRETT-MORGAN ELEMENTARY      |
| AMAZON CAPITAL SERVICES I | \$129.98    | SHELVING AND CURTAINS                             | AP080326 | P      | 8/3/2026   | NORTHERN ELEMENTARY SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$38.99     | SHELVING AND CURTAINS                             | AP080326 | P      | 8/3/2026   | NORTHERN ELEMENTARY SCHOOL     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 5 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|--------------------------------|
| AMAZON CAPITAL SERVICES I | \$343.87    | Snacks for ESS @ Picadome                          | AP080326 | P      | 8/3/2026   | ESS                            |
| AMAZON CAPITAL SERVICES I | \$68.48     | SUMMER K SUPPLIES                                  | AP080326 | P      | 8/3/2026   | MEADOWTHORPE ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$97.31     | SUPPLIES                                           | AP080326 | P      | 8/3/2026   | CARTER G WOODSON ACADEMY       |
| AMAZON CAPITAL SERVICES I | \$295.89    | SUPPLIES - RISK MANAGEMENT                         | AP080326 | P      | 8/3/2026   | RISK MANAGEMENT & SAFETY       |
| AMAZON CAPITAL SERVICES I | \$351.26    | supplies - summer reading English student projects | AP080326 | P      | 8/3/2026   | LEARNING CENTER                |
| AMAZON CAPITAL SERVICES I | \$88.50     | SUPPLIES FOR CLASSROOM                             | AP080326 | P      | 8/3/2026   | LOCUST TRACE AGRISCIENCE CENTE |
| AMAZON CAPITAL SERVICES I | \$388.88    | SUPPLIES FOR CUSTODIAN                             | AP080326 | P      | 8/3/2026   | LOCUST TRACE AGRISCIENCE CENTE |
| AMAZON CAPITAL SERVICES I | \$181.50    | SUPPLIES FOR FRONT OFFICE                          | AP080326 | P      | 8/3/2026   | FREDERICK DOUGLASS HIGH        |
| AMAZON CAPITAL SERVICES I | \$339.48    | Supplies for K Camp @ Mary Todd Elem               | AP080326 | P      | 8/3/2026   | ESS                            |
| AMAZON CAPITAL SERVICES I | \$188.90    | TITLE I SUPPLIES                                   | AP080326 | P      | 8/3/2026   |                                |
| AMAZON CAPITAL SERVICES I | \$124.73    | VARIOUS ITEMS FOR SCHOOL NURSE'S OFFICE            | AP080326 | P      | 8/3/2026   | GARRETT-MORGAN ELEMENTARY      |
| AMAZON CAPITAL SERVICES I | \$239.95    | WEDGES FOR SQUAT WEIGHT LIFTING TRAINING           | AP080326 | P      | 8/3/2026   | FREDERICK DOUGLASS HIGH        |
| AMAZON CAPITAL SERVICES I | \$47.98     | 10 Foot Extension Cords                            | AP081726 | P      | 8/17/2026  | ROSA PARKS ELEMENTARY          |
| AMAZON CAPITAL SERVICES I | \$319.99    | 1ST GRADE SUPPLIES                                 | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| AMAZON CAPITAL SERVICES I | \$318.96    | 1ST GRADE SUPPLIES                                 | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| AMAZON CAPITAL SERVICES I | \$59.00     | 2ND GRADE SUPPLIES-CHILDERS                        | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 6 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                 | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|---------------------------------------------|----------|--------|------------|-------------------------------|
| AMAZON CAPITAL SERVICES I | \$57.50     | 3RD GRADE SUPPLIES                          | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY           |
| AMAZON CAPITAL SERVICES I | \$274.71    | 5TH GRADE SUPPLIES                          | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY           |
| AMAZON CAPITAL SERVICES I | \$16.73     | 7 Habits Book in Spanish                    | AP081726 | P      | 8/17/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| AMAZON CAPITAL SERVICES I | \$62.49     | ADMIN AMAZON                                | AP081726 | P      | 8/17/2026  | TATES CREEK MIDDLE SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$104.86    | ADMIN-GENERAL SUPPLIES                      | AP081726 | P      | 8/17/2026  | PAUL L DUNBAR HIGH SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$31.34     | ADMIN-GENERAL SUPPLIES                      | AP081726 | P      | 8/17/2026  | PAUL L DUNBAR HIGH SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$1,183.31  | ADMIN-OUTREACH SUPPLIES                     | AP081726 | P      | 8/17/2026  | PAUL L DUNBAR HIGH SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$748.21    | AMAZON E. HUTCHINSON                        | AP081726 | P      | 8/17/2026  | WILLIAM WELLS BROWN ELE       |
| AMAZON CAPITAL SERVICES I | \$179.71    | AMAZON PURCHASE ORDER ATTN DAVE CARTY       | AP081726 | P      | 8/17/2026  | TECHNOLOGY                    |
| AMAZON CAPITAL SERVICES I | \$16.76     | AMAZON SUMMER CAMP                          | AP081726 | P      | 8/17/2026  | TATES CREEK MIDDLE SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$876.95    | AMAZON: GENERATOR AND COVER                 | AP081726 | P      | 8/17/2026  | GROUPS/CUSTODIAL SUPPORT      |
| AMAZON CAPITAL SERVICES I | \$1,175.86  | AMAZON: MOUSE TRAPS, WASTE RECEPT, GRABBERS | AP081726 | P      | 8/17/2026  | GROUPS/CUSTODIAL SUPPORT      |
| AMAZON CAPITAL SERVICES I | \$79.96     | BACK TO SCHOOL DECOR                        | AP081726 | P      | 8/17/2026  | PICADOME ELEMENTARY SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$64.95     | BACK TO SCHOOL SUPPLIES                     | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY           |
| AMAZON CAPITAL SERVICES I | \$677.67    | BATTLE OF BOOKS                             | AP081726 | P      | 8/17/2026  | TATES CREEK ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$103.55    | BEGINNING OF THE YEAR - OFFICE NEEDS        | AP081726 | P      | 8/17/2026  | DIXIE ELEMENTARY SCHOOL       |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 7 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                       | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|-----------------------------------|----------|--------|------------|--------------------------------|
| AMAZON CAPITAL SERVICES I | \$387.28    | BOOKS, MIRRORS, AND MOUTH MODELS  | AP081726 | P      | 8/17/2026  | NORTHERN ELEMENTARY SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$155.12    | BOY SUPPLIES                      | AP081726 | P      | 8/17/2026  | TATES CREEK ELEMENTARY SCHOOL  |
| AMAZON CAPITAL SERVICES I | \$109.97    | BUS REPAIR PART                   | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES        |
| AMAZON CAPITAL SERVICES I | \$75.76     | car tags, loops and labels        | AP081726 | P      | 8/17/2026  | WELLINGTON ELEMENTARY          |
| AMAZON CAPITAL SERVICES I | \$135.58    | CERTIFICATE FRAMES FOR AWARDS     | AP081726 | P      | 8/17/2026  | POLICE DEPARTMENT              |
| AMAZON CAPITAL SERVICES I | \$129.93    | CLASSROOM EMERGENCY BAGS ITEMS    | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY      |
| AMAZON CAPITAL SERVICES I | \$249.99    | Classroom Rug for 5th Grade       | AP081726 | P      | 8/17/2026  | STONEWALL ELEMENTARY SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$313.19    | CLASSROOM SUPPLIES                | AP081726 | P      | 8/17/2026  | DIXIE ELEMENTARY SCHOOL        |
| AMAZON CAPITAL SERVICES I | \$120.55    | CLASSROOM SUPPLIES                | AP081726 | P      | 8/17/2026  | ATHENS-CHILESBURG              |
| AMAZON CAPITAL SERVICES I | \$150.57    | CLASSROOM SUPPLIES                | AP081726 | P      | 8/17/2026  | LOCUST TRACE AGRISCIENCE CENTE |
| AMAZON CAPITAL SERVICES I | \$110.28    | Classroom supplies                | AP081726 | P      | 8/17/2026  | BRYAN STATION MIDDLE SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$2,220.78  | CLASSROOM/STUDENT SUPPLIES        | AP081726 | P      | 8/17/2026  | DIXIE ELEMENTARY SCHOOL        |
| AMAZON CAPITAL SERVICES I | \$137.65    | CLOCKS FOR CLASSROOMS             | AP081726 | P      | 8/17/2026  | LOCUST TRACE AGRISCIENCE CENTE |
| AMAZON CAPITAL SERVICES I | \$21.59     | Composition notebooks             | AP081726 | P      | 8/17/2026  | STUDENT ACHEIVEMENT & SUPPORT  |
| AMAZON CAPITAL SERVICES I | \$31.99     | Earbuds for Chorus classroom use. | AP081726 | P      | 8/17/2026  | BEAUMONT MIDDLE SCHOOL         |
| AMAZON CAPITAL SERVICES I | \$123.62    | ENGLISH DEPT                      | AP081726 | P      | 8/17/2026  | LAFAYETTE HIGH SCHOOL          |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 8 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                   | Warrant  | Status | Check Date | School / Department         |
|---------------------------|-------------|-----------------------------------------------|----------|--------|------------|-----------------------------|
| AMAZON CAPITAL SERVICES I | \$827.78    | FFA AMAZON                                    | AP081726 | P      | 8/17/2026  | TATES CREEK MIDDLE SCHOOL   |
| AMAZON CAPITAL SERVICES I | \$731.10    | FRESHMAN SEMINAR SUPPLIES                     | AP081726 | P      | 8/17/2026  | TATES CREEK HIGH SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$1,012.61  | GENERAL CLASS SUPPLIES                        | AP081726 | P      | 8/17/2026  | MARTIN LUTHER KING ACADEMY  |
| AMAZON CAPITAL SERVICES I | \$39.93     | General Office Supplies                       | AP081726 | P      | 8/17/2026  | LEARNING CENTER             |
| AMAZON CAPITAL SERVICES I | \$233.07    | GENERAL OFFICE SUPPLIES FOR BTS - RAPTOR TAPE | AP081726 | P      | 8/17/2026  | SQUIRES ELEMENTARY SCHOOL   |
| AMAZON CAPITAL SERVICES I | \$1,085.70  | GENERAL STUDENT AND OFFICE SUPPLIES           | AP081726 | P      | 8/17/2026  | MARTIN LUTHER KING ACADEMY  |
| AMAZON CAPITAL SERVICES I | \$1,024.94  | GENERAL STUDENT AND OFFICE SUPPLIES           | AP081726 | P      | 8/17/2026  | MARTIN LUTHER KING ACADEMY  |
| AMAZON CAPITAL SERVICES I | \$608.92    | GENERAL SUPPLIES                              | AP081726 | P      | 8/17/2026  | MARTIN LUTHER KING ACADEMY  |
| AMAZON CAPITAL SERVICES I | \$200.05    | GENERAL SUPPLIES                              | AP081726 | P      | 8/17/2026  | MARTIN LUTHER KING ACADEMY  |
| AMAZON CAPITAL SERVICES I | \$198.28    | GENERAL SUPPLIES                              | AP081726 | P      | 8/17/2026  | LEESTOWN MIDDLE SCHOOL      |
| AMAZON CAPITAL SERVICES I | \$760.47    | GENERAL SUPPLIES                              | AP081726 | P      | 8/17/2026  | LEESTOWN MIDDLE SCHOOL      |
| AMAZON CAPITAL SERVICES I | \$474.20    | GENERAL SUPPLIES AND STUDENT SUPPLIES         | AP081726 | P      | 8/17/2026  | MARTIN LUTHER KING ACADEMY  |
| AMAZON CAPITAL SERVICES I | \$164.97    | GENERAL SUPPLIES AND STUDENT SUPPLIES         | AP081726 | P      | 8/17/2026  | MARTIN LUTHER KING ACADEMY  |
| AMAZON CAPITAL SERVICES I | \$358.16    | General Supplies for Back to School/PBIS      | AP081726 | P      | 8/17/2026  | STONEWALL ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$34.55     | GENERAL SUPPLIES FOR STUDENT BADGES           | AP081726 | P      | 8/17/2026  | FREDERICK DOUGLASS HIGH     |
| AMAZON CAPITAL SERVICES I | \$268.97    | GRAPH PAPER COMPOSITION BOOKS                 | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY         |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 9 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|-------------------------------|
| AMAZON CAPITAL SERVICES I | \$1,319.40  | INTRUCTIONAL PURCHASE                             | AP081726 | P      | 8/17/2026  | CARDINAL VALLEY ELEMENTARY    |
| AMAZON CAPITAL SERVICES I | \$69.90     | ITEM: 2 Pack AUX Cable, (6.6ft/2m, Hi-Fi Sound) 3 | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$99.95     | ITEM: 24 Pack Slow Rising Stress Cube , Dough Str | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION             |
| AMAZON CAPITAL SERVICES I | \$167.89    | ITEM: 3Doodler Start+ Essentials 3D Pen Set for K | AP081726 | P      | 8/17/2026  | ATHENS-CHILESBURG             |
| AMAZON CAPITAL SERVICES I | \$143.32    | ITEM: 4x3 Horizontal ID Name Badge Holder - Quick | AP081726 | P      | 8/17/2026  | PROFESSIONAL DEVELOPMENT      |
| AMAZON CAPITAL SERVICES I | \$126.20    | ITEM: 6" x 6" Heavy-Duty Zip Bags - 1000 Count -  | AP081726 | P      | 8/17/2026  | THE HUB INNOVATN LEADERSHIP   |
| AMAZON CAPITAL SERVICES I | \$29.26     | ITEM: Amazon Basics 3 Ring Binders, 1.5 Inch D-Ri | AP081726 | P      | 8/17/2026  | PICADOME ELEMENTARY SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$79.58     | ITEM: Amazon Basics Clasp Kraft Envelopes for Doc | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY          |
| AMAZON CAPITAL SERVICES I | \$97.91     | ITEM: Amazon Basics Horizontal Clear Plastic ID B | AP081726 | P      | 8/17/2026  | ATHENS-CHILESBURG             |
| AMAZON CAPITAL SERVICES I | \$363.80    | ITEM: Avery Easy Peel Address Labels, Inkjet Prin | AP081726 | P      | 8/17/2026  | BRENDA COWAN ELEMENTARY       |
| AMAZON CAPITAL SERVICES I | \$36.59     | ITEM: BAND-AID Brand Flexible Fabric Adhesive Ban | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY          |
| AMAZON CAPITAL SERVICES I | \$17.99     | ITEM: Big D 451 Concentrated Room Deodorant for M | AP081726 | P      | 8/17/2026  | JOHN D PRICE ADMIN OPERATIONS |
| AMAZON CAPITAL SERVICES I | \$75.70     | ITEM: Binditek Plastic Binding Comb Spines, 1 Inc | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY          |
| AMAZON CAPITAL SERVICES I | \$294.42    | ITEM: Crayola Broad Line Markers Classpack (256 C | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$346.55    | ITEM: Crayola Construction Paper Bulk Pack (480 S | AP081726 | P      | 8/17/2026  | CHIEF OF STAFF                |
| AMAZON CAPITAL SERVICES I | \$108.92    | ITEM: Dessie Motivational Cards - 63 Unique Inspi | AP081726 | P      | 8/17/2026  | ATHENS-CHILESBURG             |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 10 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department         |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|-----------------------------|
| AMAZON CAPITAL SERVICES I | \$25.98     | ITEM: Door Lever Lock (2 Pack) – Prevents Toddler | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$100.99    | ITEM: Energizer AA Batteries Alkaline Power, 32 C | AP081726 | P      | 8/17/2026  | PICADOME ELEMENTARY SCHOOL  |
| AMAZON CAPITAL SERVICES I | \$125.63    | ITEM: EXPO Dry Erase Markers, Low Odor Ink, Assor | AP081726 | P      | 8/17/2026  | ATHENS-CHILESBURG           |
| AMAZON CAPITAL SERVICES I | \$71.96     | ITEM: Get Better Faster 2.0: A 90-Day Plan for Co | AP081726 | P      | 8/17/2026  | BRENDA COWAN ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$22.20     | ITEM: Get Better Faster 2.0: A 90-Day Plan for Co | AP081726 | P      | 8/17/2026  | BRENDA COWAN ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$78.26     | ITEM: gianotter Dual Monitor Stand Riser With Dra | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$280.28    | ITEM: Grampa's Weeder Original Stand Up Weed Pull | AP081726 | P      | 8/17/2026  | THE HUB INNOVATN LEADERSHIP |
| AMAZON CAPITAL SERVICES I | \$178.66    | ITEM: Instant Personal Poster Sets: Read All Abou | AP081726 | P      | 8/17/2026  | ATHENS-CHILESBURG           |
| AMAZON CAPITAL SERVICES I | \$144.45    | ITEM: Logitech K400 Plus Wireless Touch TV Keyboa | AP081726 | P      | 8/17/2026  | ATHENS-CHILESBURG           |
| AMAZON CAPITAL SERVICES I | \$100.75    | ITEM: Logitech MK270 Wireless Keyboard and Mouse  | AP081726 | P      | 8/17/2026  | VETERANS PARK ELEMENTARY    |
| AMAZON CAPITAL SERVICES I | \$62.68     | ITEM: Macarrie 72 Pcs Star Stress Ball Keychains  | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY   |
| AMAZON CAPITAL SERVICES I | \$49.98     | ITEM: NEO CHAIR Home Office Desk Chair Ergonomic  | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$109.38    | ITEM: Outus 45 Pcs Colorful Cupcake Cutouts Birth | AP081726 | P      | 8/17/2026  | VETERANS PARK ELEMENTARY    |
| AMAZON CAPITAL SERVICES I | \$54.57     | ITEM: Paint by Sticker Kids (Official): Outer Spa | AP081726 | P      | 8/17/2026  | GLENDOVER ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$192.07    | ITEM: Paper Mate Flair Felt Tip Pens, Medium Poin | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY   |
| AMAZON CAPITAL SERVICES I | \$131.86    | ITEM: Post-it Pop-up Notes, 3 x 3 in, Beachside C | AP081726 | P      | 8/17/2026  | PICADOME ELEMENTARY SCHOOL  |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 11 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|--------------------------------|
| AMAZON CAPITAL SERVICES I | \$112.08    | ITEM: Post-it Pop-up Notes, 3 x 3 in, Beachside C | AP081726 | P      | 8/17/2026  | PICADOME ELEMENTARY SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$25.88     | ITEM: Red Devil 0531 Pre-Mixed Vinyl Spackling, 1 | AP081726 | P      | 8/17/2026  | THE HUB INNOVATN LEADERSHIP    |
| AMAZON CAPITAL SERVICES I | \$524.13    | ITEM: Rug Doctor Mighty Pro X3 Commercial Carpet  | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY           |
| AMAZON CAPITAL SERVICES I | \$273.99    | ITEM: Rug Doctor Mighty Pro X3 Commercial Carpet  | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY           |
| AMAZON CAPITAL SERVICES I | \$192.98    | ITEM: Samsill Two-Tone Padfolio Portfolio Folder, | AP081726 | P      | 8/17/2026  | CARDINAL VALLEY ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$483.58    | ITEM: School Smart Laminating Film Roll, 27 Inche | AP081726 | P      | 8/17/2026  | ATHENS-CHILESBURG              |
| AMAZON CAPITAL SERVICES I | \$226.71    | ITEM: Scotch Heavy Duty Shipping Packing Tape, Cl | AP081726 | P      | 8/17/2026  | VETERANS PARK ELEMENTARY       |
| AMAZON CAPITAL SERVICES I | \$16.23     | ITEM: Staples Prong Fasteners, 2.75" Width, 2" Ca | AP081726 | P      | 8/17/2026  | VETERANS PARK ELEMENTARY       |
| AMAZON CAPITAL SERVICES I | \$474.68    | ITEM: STARUIA Classroom Rug with Colorful Circle, | AP081726 | P      | 8/17/2026  | ATHENS-CHILESBURG              |
| AMAZON CAPITAL SERVICES I | \$150.60    | ITEM: Sureio 50 Set Honor Roll Lapel Pins Bulk 20 | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY           |
| AMAZON CAPITAL SERVICES I | \$35.98     | ITEM: TECKNET Wireless Keyboard and Mouse Combo f | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY           |
| AMAZON CAPITAL SERVICES I | \$16.99     | ITEM: Tergy 30PCS Bandanas Unisex Paisley Bandana | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY      |
| AMAZON CAPITAL SERVICES I | \$14.20     | ITEM: Two Keys for Herman Miller File Cabinet Off | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY           |
| AMAZON CAPITAL SERVICES I | \$194.82    | ITEM: XunYee 24 Sets Back to School Gifts for Stu | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY      |
| AMAZON CAPITAL SERVICES I | \$89.80     | ITEMS FOR 5TH GRADE LEVEL PROJECT                 | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY      |
| AMAZON CAPITAL SERVICES I | \$302.77    | items for staff                                   | AP081726 | P      | 8/17/2026  | JULIUS MARKS ELEMENTARY SCHOOL |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 12 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

Check Date Range 8/1/2026 - 8/31/2026

| Name of Vendor            | Amount Paid | Description                       | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|-----------------------------------|----------|--------|------------|--------------------------------|
| AMAZON CAPITAL SERVICES I | \$39.99     | JOURNALING NOTEBOOKS FOR STUDENTS | AP081726 | P      | 8/17/2026  | NORTHERN ELEMENTARY SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$174.42    | KINDERGARTEN SUPPLIES             | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| AMAZON CAPITAL SERVICES I | \$480.12    | LAMINATING                        | AP081726 | P      | 8/17/2026  | SANDERSVILLE ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$27.43     | LIBERTY RD SHOP TOOL REPAIR PART  | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES        |
| AMAZON CAPITAL SERVICES I | \$307.87    | LIBRARY                           | AP081726 | P      | 8/17/2026  | HENRY CLAY HIGH SCHOOL         |
| AMAZON CAPITAL SERVICES I | \$312.90    | LIBRARY ORDER                     | AP081726 | P      | 8/17/2026  | CARDINAL VALLEY ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$128.58    | MASCOT COSTUME                    | AP081726 | P      | 8/17/2026  | NORTHERN ELEMENTARY SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$423.44    | MATH SMALL GROUP SUPPLIES         | AP081726 | P      | 8/17/2026  | NORTHERN ELEMENTARY SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$136.74    | MILES POINT OFFICE ORDER          | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES        |
| AMAZON CAPITAL SERVICES I | \$90.71     | OFFICE SUPPLIES                   | AP081726 | P      | 8/17/2026  | ELEMENTARY DIRECTORS           |
| AMAZON CAPITAL SERVICES I | \$99.51     | OFFICE SUPPLIES                   | AP081726 | P      | 8/17/2026  | EDYTHE J. HAYES MIDDLE         |
| AMAZON CAPITAL SERVICES I | \$511.29    | OFFICE SUPPLIES                   | AP081726 | P      | 8/17/2026  | COVENTRY OAK ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$605.84    | OFFICE SUPPLIES                   | AP081726 | P      | 8/17/2026  | MEADOWTHORPE ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$241.25    | OFFICE SUPPLIES                   | AP081726 | P      | 8/17/2026  | MILLCREEK ELEMENTARY SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$438.65    | OFFICE SUPPLIES                   | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES        |
| AMAZON CAPITAL SERVICES I | \$248.24    | Office Supplies                   | AP081726 | P      | 8/17/2026  | ROSA PARKS ELEMENTARY          |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 13 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|--------------------------------|
| AMAZON CAPITAL SERVICES I | \$569.11    | office supplies                                    | AP081726 | P      | 8/17/2026  | MAXWELL ELEMENTARY SCHOOL      |
| AMAZON CAPITAL SERVICES I | \$39.99     | outdoor paint for car line                         | AP081726 | P      | 8/17/2026  | JULIUS MARKS ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$993.60    | PD BOOKS FOR TEACHERS                              | AP081726 | P      | 8/17/2026  | LANSDOWNE ELEMENTARY SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$1,934.10  | Phonics Word Work Small Group sets - Glendover     | AP081726 | P      | 8/17/2026  | ESS                            |
| AMAZON CAPITAL SERVICES I | \$476.09    | PRESCHOOL OFFICE SUPPLIES, CLASSROOM DRY ERASE POC | AP081726 | P      | 8/17/2026  | EARLY CHILDHOOD EDUCATION      |
| AMAZON CAPITAL SERVICES I | \$235.00    | SCHOOL AND PARENT EVENT MATERIALS                  | AP081726 | P      | 8/17/2026  | CARDINAL VALLEY ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$259.98    | SHARPS CONT- DWIDE NURSE OFFICE                    | AP081726 | P      | 8/17/2026  | RISK MANAGEMENT & SAFETY       |
| AMAZON CAPITAL SERVICES I | \$16.59     | SHOP WORK ORDER TIME CLOCK RIBBON                  | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES        |
| AMAZON CAPITAL SERVICES I | \$75.94     | sleeves and loops for backpack tags                | AP081726 | P      | 8/17/2026  | JULIUS MARKS ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$414.95    | STUDENT ART SUPPLIES-THEATRE                       | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| AMAZON CAPITAL SERVICES I | \$328.97    | STUDENT ARTS SUPPLIES-SUTPHIN                      | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| AMAZON CAPITAL SERVICES I | \$238.98    | STUDENT HYGIENE PRODUCTS                           | AP081726 | P      | 8/17/2026  | MARTIN LUTHER KING ACADEMY     |
| AMAZON CAPITAL SERVICES I | \$75.57     | SUB BINDERS DIVIDERS 26-27                         | AP081726 | P      | 8/17/2026  | RUSSELL CAVE ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$38.99     | SUPPLIES                                           | AP081726 | P      | 8/17/2026  | CARTER G WOODSON ACADEMY       |
| AMAZON CAPITAL SERVICES I | \$38.93     | supplies                                           | AP081726 | P      | 8/17/2026  | JESSIE CLARK MIDDLE SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$65.11     | SUPPLIES FOR FINE ARTS HUB                         | AP081726 | P      | 8/17/2026  | DIRECTOR OF FINE ARTS          |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 14 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                              | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|------------------------------------------|----------|--------|------------|--------------------------------|
| AMAZON CAPITAL SERVICES I | \$112.95    | Supplies for French Class                | AP081726 | P      | 8/17/2026  | BEAUMONT MIDDLE SCHOOL         |
| AMAZON CAPITAL SERVICES I | \$29.21     | Supplies for Library                     | AP081726 | P      | 8/17/2026  | BEAUMONT MIDDLE SCHOOL         |
| AMAZON CAPITAL SERVICES I | \$378.20    | Supplies for Main Office/Guidance Office | AP081726 | P      | 8/17/2026  | BEAUMONT MIDDLE SCHOOL         |
| AMAZON CAPITAL SERVICES I | \$225.60    | SUPPLIES FOR OFFICE                      | AP081726 | P      | 8/17/2026  | MAGNET SCHOOL ASSISTANCE       |
| AMAZON CAPITAL SERVICES I | \$146.45    | SUPPLIES FOR ORIENTATION EVENT 8/3/26    | AP081726 | P      | 8/17/2026  | LOCUST TRACE AGRISCIENCE CENTE |
| AMAZON CAPITAL SERVICES I | \$63.14     | SUPPLIES FOR RISE                        | AP081726 | P      | 8/17/2026  | GIRLS STEM SCHOOL              |
| AMAZON CAPITAL SERVICES I | \$1,073.84  | SUPPLIES FOR RISE ELEM                   | AP081726 | P      | 8/17/2026  | GIRLS STEM SCHOOL              |
| AMAZON CAPITAL SERVICES I | \$1,030.50  | SUPPLIES FOR SCHOLARS                    | AP081726 | P      | 8/17/2026  | CARTER G WOODSON ACADEMY       |
| AMAZON CAPITAL SERVICES I | \$275.29    | Supplies for students                    | AP081726 | P      | 8/17/2026  | BRECKINRIDGE ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$2,095.68  | Supplies for students                    | AP081726 | P      | 8/17/2026  | BRECKINRIDGE ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$191.62    | Supplies for students/YSC                | AP081726 | P      | 8/17/2026  | FRYSC HENRY CLAY               |
| AMAZON CAPITAL SERVICES I | \$139.74    | TEACHER SUPPLIES                         | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| AMAZON CAPITAL SERVICES I | \$107.44    | Teacher Supplies                         | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| AMAZON CAPITAL SERVICES I | \$4,526.55  | TOOL ALLOWANCE                           | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES        |
| AMAZON CAPITAL SERVICES I | \$52.63     | TRANSPORTATION OFFICE SUPPLIES           | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES        |
| AMAZON CAPITAL SERVICES I | \$95.57     | TRANSPORTATION SUPPLIES                  | AP081726 | P      | 8/17/2026  | SANDERSVILLE ELEMENTARY        |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 15 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|-------------------------------|
| AMAZON CAPITAL SERVICES I | \$126.04    | TRANSPORTATION SUPPLIES                           | AP081726 | P      | 8/17/2026  | TATES CREEK ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$292.55    | VINYL BACKPACK TAGS                               | AP081726 | P      | 8/17/2026  | LANDSDOWNE ELEMENTARY SCHOOL  |
| AMAZON CAPITAL SERVICES I | \$485.80    | WHITEBOARDS                                       | AP081726 | P      | 8/17/2026  | CRAWFORD MIDDLE SCHOOL        |
| AMAZON CAPITAL SERVICES I | \$229.34    | 1ST GRADE WRITING SUPPLIES                        | AP082526 | P      | 8/25/2026  | TATES CREEK ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$2,224.47  | ADMIN-OUTREACH SUPPLIES                           | AP082526 | P      | 8/25/2026  | PAUL L DUNBAR HIGH SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$456.89    | AFTER-SCHOOL SNACKS FOR STUDENTS AND WATER        | AP082526 | P      | 8/25/2026  | DIXIE ELEMENTARY SCHOOL       |
| AMAZON CAPITAL SERVICES I | \$15.99     | AMAZON                                            | AP082526 | P      | 8/25/2026  | WILLIAM WELLS BROWN ELE       |
| AMAZON CAPITAL SERVICES I | \$206.52    | AMAZON                                            | AP082526 | P      | 8/25/2026  | WILLIAM WELLS BROWN ELE       |
| AMAZON CAPITAL SERVICES I | \$161.99    | AMAZON E. HUTCHINSON                              | AP082526 | P      | 8/25/2026  | WILLIAM WELLS BROWN ELE       |
| AMAZON CAPITAL SERVICES I | \$153.51    | AMAZON ORDER MRS. BAKER PICADOME                  | AP082526 | P      | 8/25/2026  | PICADOME ELEMENTARY SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$336.84    | Amazon Technology Department Supplies             | AP082526 | P      | 8/25/2026  | TECHNOLOGY                    |
| AMAZON CAPITAL SERVICES I | \$2,237.27  | AMAZON: ENTRY RUGS FOR SCHOOLS, PRINTER, INK      | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT      |
| AMAZON CAPITAL SERVICES I | \$69.93     | BATTLE OF BOOKS                                   | AP082526 | P      | 8/25/2026  | TATES CREEK ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$306.36    | Beginning of the year PBIS Bracelets for Students | AP082526 | P      | 8/25/2026  | STONEWALL ELEMENTARY SCHOOL   |
| AMAZON CAPITAL SERVICES I | \$1,899.00  | CHANGING STATION WITH WALL ORGANIZER - BCE        | AP082526 | P      | 8/25/2026  | EARLY CHILDHOOD EDUCATION     |
| AMAZON CAPITAL SERVICES I | \$447.49    | CHARGING STATION                                  | AP082526 | P      | 8/25/2026  | DIXIE ELEMENTARY SCHOOL       |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 16 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                      | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|--------------------------------------------------|----------|--------|------------|--------------------------------|
| AMAZON CAPITAL SERVICES I | \$146.05    | CHORUS/GUITAR CLASS SUPPLIES                     | AP082526 | P      | 8/25/2026  | TATES CREEK HIGH SCHOOL        |
| AMAZON CAPITAL SERVICES I | \$49.45     | CLASS SUPPLIES                                   | AP082526 | P      | 8/25/2026  | TATES CREEK HIGH SCHOOL        |
| AMAZON CAPITAL SERVICES I | \$41.96     | CLASSROOM NEEDS                                  | AP082526 | P      | 8/25/2026  | DIXIE ELEMENTARY SCHOOL        |
| AMAZON CAPITAL SERVICES I | \$247.43    | CLASSROOM ORDER                                  | AP082526 | P      | 8/25/2026  | CARDINAL VALLEY ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$531.55    | CLASSROOM SUPPLIES                               | AP082526 | P      | 8/25/2026  | CASSIDY ELEMENTARY SCHOOL      |
| AMAZON CAPITAL SERVICES I | \$976.36    | CLASSROOM SUPPLIES                               | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG              |
| AMAZON CAPITAL SERVICES I | \$164.04    | CLASSROOM SUPPLIES                               | AP082526 | P      | 8/25/2026  | SANDERSVILLE ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$602.95    | CLASSROOM SUPPLIES                               | AP082526 | P      | 8/25/2026  | LOCUST TRACE AGRISCIENCE CENTE |
| AMAZON CAPITAL SERVICES I | \$26.99     | CLASSROOM SUPPLIES                               | AP082526 | P      | 8/25/2026  | LOCUST TRACE AGRISCIENCE CENTE |
| AMAZON CAPITAL SERVICES I | \$98.49     | clipboards and carstock                          | AP082526 | P      | 8/25/2026  | JULIUS MARKS ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$793.84    | Desk riser/rolling carts/Calming corner supplies | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$62.67     | EL SUPPLIES                                      | AP082526 | P      | 8/25/2026  | CRAWFORD MIDDLE SCHOOL         |
| AMAZON CAPITAL SERVICES I | \$40.38     | Flags for representation of BMS students         | AP082526 | P      | 8/25/2026  | BEAUMONT MIDDLE SCHOOL         |
| AMAZON CAPITAL SERVICES I | \$1,064.92  | GAMES/ACTIVITIES FOR BTB-AFTERSCHOOL PROGRAM     | AP082526 | P      | 8/25/2026  | LIBERTY ELEMENTARY             |
| AMAZON CAPITAL SERVICES I | \$285.89    | GEN SUPPLY FOR KINDERGARTEN SUMMER EVENT         | AP082526 | P      | 8/25/2026  | CLAYS MILL ELEMENTARY SCHOOL   |
| AMAZON CAPITAL SERVICES I | \$13.56     | General Office Supplies                          | AP082526 | P      | 8/25/2026  | LEARNING CENTER                |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 17 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|-------------------------------|
| AMAZON CAPITAL SERVICES I | \$159.99    | General Office Supplies                           | AP082526 | P      | 8/25/2026  | LEARNING CENTER               |
| AMAZON CAPITAL SERVICES I | \$169.47    | GENERAL SCHOOL SUPPLY/EQUIP                       | AP082526 | P      | 8/25/2026  | MARTIN LUTHER KING ACADEMY    |
| AMAZON CAPITAL SERVICES I | \$182.18    | GENERAL SUPPLIES FOR ASP - P-CARD                 | AP082526 | P      | 8/25/2026  | SQUIRES ELEMENTARY SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$261.08    | HOMEBOUND OFFICE SUPPLIES                         | AP082526 | P      | 8/25/2026  | PUPIL PERSONNEL SERVICES      |
| AMAZON CAPITAL SERVICES I | \$40.71     | Instructional Supplies                            | AP082526 | P      | 8/25/2026  | SOUTHERN ELEMENTARY SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$224.10    | Instructional Supplies for Teacher                | AP082526 | P      | 8/25/2026  | SOUTHERN ELEMENTARY SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$141.07    | ITEM: 500FT Jute Twine Rope 3mm Natural Thick Gar | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$69.99     | ITEM: 9x12 Area Rugs for Classroom Boho Washable  | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG             |
| AMAZON CAPITAL SERVICES I | \$130.42    | ITEM: all free clear Laundry Detergent Pacs for S | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG             |
| AMAZON CAPITAL SERVICES I | \$269.39    | ITEM: Astrobrights Color Cardstock, 65 lb Cover W | AP082526 | P      | 8/25/2026  | PICADOME ELEMENTARY SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$189.84    | ITEM: Avery Easy Peel Printable Address Labels wi | AP082526 | P      | 8/25/2026  | ARLINGTON ELEMENTARY          |
| AMAZON CAPITAL SERVICES I | \$168.93    | ITEM: BIC Round Stic Xtra Life Ballpoint Pen, Ult | AP082526 | P      | 8/25/2026  | BRENDA COWAN ELEMENTARY       |
| AMAZON CAPITAL SERVICES I | \$41.39     | ITEM: Bostitch Office Electric Pencil Sharpener f | AP082526 | P      | 8/25/2026  | PICADOME ELEMENTARY SCHOOL    |
| AMAZON CAPITAL SERVICES I | \$203.00    | ITEM: Command Indoor Large Replacement Strips, Ho | AP082526 | P      | 8/25/2026  | JOHN D PRICE ADMIN OPERATIONS |
| AMAZON CAPITAL SERVICES I | \$53.94     | ITEM: commountain Earpiece for Motorola Radios R2 | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$55.92     | ITEM: Cordless Light Filtering Mini Blind, 23 x 4 | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG             |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 18 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department         |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|-----------------------------|
| AMAZON CAPITAL SERVICES I | \$1,442.20  | ITEM: Elmer's All Purpose School Glue Sticks, Aci | AP082526 | P      | 8/25/2026  | PICADOME ELEMENTARY SCHOOL  |
| AMAZON CAPITAL SERVICES I | \$101.78    | ITEM: Favourde 48 Pack Magnetic Whiteboard Dry Er | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG           |
| AMAZON CAPITAL SERVICES I | \$70.29     | ITEM: GBC Thermal Laminating Film Roll, 2 Pack, N | AP082526 | P      | 8/25/2026  | ARLINGTON ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$12.79     | ITEM: Instant Personal Poster Sets: Read All Abou | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG           |
| AMAZON CAPITAL SERVICES I | \$151.99    | ITEM: JYLH JOYSEEKER 28" Mobile Standing Desk wit | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY   |
| AMAZON CAPITAL SERVICES I | \$265.98    | ITEM: Kikihouse 3-Section Classroom Coat Locker w | AP082526 | P      | 8/25/2026  | BRENDA COWAN ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$215.94    | ITEM: Kikihouse 3-Section Classroom Coat Locker w | AP082526 | P      | 8/25/2026  | BRENDA COWAN ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$199.97    | ITEM: Math Fact Fluency: 60+ Games and Assessment | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY   |
| AMAZON CAPITAL SERVICES I | \$135.32    | ITEM: Ocean Spray 100% Apple Juice, 60 Fl Oz (Pac | AP082526 | P      | 8/25/2026  | VETERANS PARK ELEMENTARY    |
| AMAZON CAPITAL SERVICES I | \$43.51     | ITEM: OnlineLabels 4" x 3.33" Labels - White Matt | AP082526 | P      | 8/25/2026  | VETERANS PARK ELEMENTARY    |
| AMAZON CAPITAL SERVICES I | \$18.60-    | ITEM: Paper Mate Flair Felt Tip Pens, Medium Poin | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY   |
| AMAZON CAPITAL SERVICES I | \$59.90     | ITEM: Rug Doctor Mighty Pro X3 Commercial Carpet  | AP082526 | P      | 8/25/2026  | ARLINGTON ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$143.51    | ITEM: Scholastic Read All About Me Instant Person | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG           |
| AMAZON CAPITAL SERVICES I | \$1,679.74  | ITEM: Sharpie Tank Highlighters, Chisel Tip, Fluo | AP082526 | P      | 8/25/2026  | PICADOME ELEMENTARY SCHOOL  |
| AMAZON CAPITAL SERVICES I | \$24.99     | ITEM: Sotiff 100 Pieces Emergency Whistles with L | AP082526 | P      | 8/25/2026  | PICADOME ELEMENTARY SCHOOL  |
| AMAZON CAPITAL SERVICES I | \$100.01    | ITEM: SUNEE 30 Packs Oversized Reusable Dry Erase | AP082526 | P      | 8/25/2026  | GLENDOVER ELEMENTARY SCHOOL |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 19 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department         |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|-----------------------------|
| AMAZON CAPITAL SERVICES I | \$51.00     | ITEM: VELCRO Brand Dots with Adhesive, White, Sma | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY   |
| AMAZON CAPITAL SERVICES I | \$53.97     | ITEM: Wireless Keyboard and Mouse Combo, Full Siz | AP082526 | P      | 8/25/2026  | ARLINGTON ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$102.61    | ITEM: X-ACTO Pencil Sharpener, School Pro Electri | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG           |
| AMAZON CAPITAL SERVICES I | \$16.99     | ITEMS FOR 5TH GRADE LEVEL PROJECT                 | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY   |
| AMAZON CAPITAL SERVICES I | \$69.99     | Label Maker for Front office                      | AP082526 | P      | 8/25/2026  | LEXINGTON MIDDLE SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$61.50     | Laminator Rolls for Back to School Printing       | AP082526 | P      | 8/25/2026  | STONEWALL ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$24.99     | LIBRARY SUPPLIES                                  | AP082526 | P      | 8/25/2026  | CRAWFORD MIDDLE SCHOOL      |
| AMAZON CAPITAL SERVICES I | \$157.17    | LOCKER SUPPLIES                                   | AP082526 | P      | 8/25/2026  | SCAPA                       |
| AMAZON CAPITAL SERVICES I | \$148.00    | NAPIER CLASSROOM BOOKS                            | AP082526 | P      | 8/25/2026  | LANSDOWNE ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$43.28     | NOISE CANCELING HEADPHONES                        | AP082526 | P      | 8/25/2026  | HARRISON ELEMENTARY         |
| AMAZON CAPITAL SERVICES I | \$83.37     | OFFICE GENERAL SUPPLIES AND TRAFFIC CONES         | AP082526 | P      | 8/25/2026  | SQUIRES ELEMENTARY SCHOOL   |
| AMAZON CAPITAL SERVICES I | \$59.76     | OFFICE SUPPLIES                                   | AP082526 | P      | 8/25/2026  | COVENTRY OAK ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$269.90    | OFFICE SUPPLIES                                   | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES     |
| AMAZON CAPITAL SERVICES I | \$15.29     | Office Supplies                                   | AP082526 | P      | 8/25/2026  | CHIEF OPERATING OFFICER     |
| AMAZON CAPITAL SERVICES I | \$76.42     | office supplies                                   | AP082526 | P      | 8/25/2026  | MAXWELL ELEMENTARY SCHOOL   |
| AMAZON CAPITAL SERVICES I | \$79.98     | PARTOZA CLASSROOM ORDER                           | AP082526 | P      | 8/25/2026  | CARDINAL VALLEY ELEMENTARY  |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 20 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|-------------------------------|
| AMAZON CAPITAL SERVICES I | \$144.45    | PBIS REWARDS                                       | AP082526 | P      | 8/25/2026  | TATES CREEK ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$79.99     | PBIS STORE CART                                    | AP082526 | P      | 8/25/2026  | HARRISON ELEMENTARY           |
| AMAZON CAPITAL SERVICES I | \$45.20     | PBIS Supplies for Students and General Supplies    | AP082526 | P      | 8/25/2026  | STONEWALL ELEMENTARY SCHOOL   |
| AMAZON CAPITAL SERVICES I | \$683.37    | PBIS Supplies for Students and General Supplies    | AP082526 | P      | 8/25/2026  | STONEWALL ELEMENTARY SCHOOL   |
| AMAZON CAPITAL SERVICES I | \$282.48    | PBIS Supplies for Students and General Supplies    | AP082526 | P      | 8/25/2026  | STONEWALL ELEMENTARY SCHOOL   |
| AMAZON CAPITAL SERVICES I | \$803.24    | PHYSICS SUPPLIES                                   | AP082526 | P      | 8/25/2026  | HENRY CLAY HIGH SCHOOL        |
| AMAZON CAPITAL SERVICES I | \$17.28     | POTTERY CLASS SUPPLIES                             | AP082526 | P      | 8/25/2026  | TATES CREEK HIGH SCHOOL       |
| AMAZON CAPITAL SERVICES I | \$95.60     | PRINCIPAL AMAZON                                   | AP082526 | P      | 8/25/2026  | TATES CREEK MIDDLE SCHOOL     |
| AMAZON CAPITAL SERVICES I | \$57.97     | Resource Fair supplies                             | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| AMAZON CAPITAL SERVICES I | \$197.36    | Rolling carts for EL teachers                      | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY       |
| AMAZON CAPITAL SERVICES I | \$75.84     | SAFETY ITEMS FOR PRESCHOOL CLASSROOMS              | AP082526 | P      | 8/25/2026  | EARLY CHILDHOOD EDUCATION     |
| AMAZON CAPITAL SERVICES I | \$222.00    | SCHOOL SUPPLIES                                    | AP082526 | P      | 8/25/2026  | ASHLAND ELEMENTARY            |
| AMAZON CAPITAL SERVICES I | \$949.98    | SEATING FURNITURE FOR PARENTS/FAMILIES             | AP082526 | P      | 8/25/2026  | MARTIN LUTHER KING ACADEMY    |
| AMAZON CAPITAL SERVICES I | \$209.40    | Shade for classroom                                | AP082526 | P      | 8/25/2026  | ROSA PARKS ELEMENTARY         |
| AMAZON CAPITAL SERVICES I | \$270.71    | SNACKS FOR ALL DAY PD FOR 65 CERTIFIED STAFF ON 8/ | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY     |
| AMAZON CAPITAL SERVICES I | \$78.16     | SNACKS FOR FULL DAY PD 8/11 FOR STAFF OF 80        | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 21 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                               | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|-------------------------------------------|----------|--------|------------|-------------------------------|
| AMAZON CAPITAL SERVICES I | \$244.35    | Snacks for K Camp - Cardinal Valley       | AP082526 | P      | 8/25/2026  | ESS                           |
| AMAZON CAPITAL SERVICES I | \$48.70     | Sound machine                             | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| AMAZON CAPITAL SERVICES I | \$959.84    | Sound panels for Success Academy          | AP082526 | P      | 8/25/2026  | JOHN D PRICE ADMIN OPERATIONS |
| AMAZON CAPITAL SERVICES I | \$116.47    | SPALDING CLASSROOM ITEMS                  | AP082526 | P      | 8/25/2026  | LANDSDOWNE ELEMENTARY SCHOOL  |
| AMAZON CAPITAL SERVICES I | \$284.69    | Stress balls                              | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| AMAZON CAPITAL SERVICES I | \$481.73    | STUDENT SPACE SUPPLIES                    | AP082526 | P      | 8/25/2026  | MARTIN LUTHER KING ACADEMY    |
| AMAZON CAPITAL SERVICES I | \$24.88     | STUDENT SUPPLIES                          | AP082526 | P      | 8/25/2026  | SANDERSVILLE ELEMENTARY       |
| AMAZON CAPITAL SERVICES I | \$37.62     | SUPPLEMENTAL BOOKS FOR NEW PRINCIPALS     | AP082526 | P      | 8/25/2026  | ELEMENTARY DIRECTORS          |
| AMAZON CAPITAL SERVICES I | \$382.97    | SUPPLIES FOR BRECKINRIDGE                 | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY       |
| AMAZON CAPITAL SERVICES I | \$1,035.52  | SUPPLIES FOR FAMILY ENGAGEMENT ACTIVITIES | AP082526 | P      | 8/25/2026  | MILLCREEK ELEMENTARY SCHOOL   |
| AMAZON CAPITAL SERVICES I | \$76.01     | SUPPLIES FOR FRONT OFFICE                 | AP082526 | P      | 8/25/2026  | LIBERTY ELEMENTARY            |
| AMAZON CAPITAL SERVICES I | \$60.65     | Supplies for front office Admin. Asst.    | AP082526 | P      | 8/25/2026  | BEAUMONT MIDDLE SCHOOL        |
| AMAZON CAPITAL SERVICES I | \$385.20    | Supplies for PE                           | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY       |
| AMAZON CAPITAL SERVICES I | \$407.41    | Supplies for Related arts                 | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY       |
| AMAZON CAPITAL SERVICES I | \$37.90     | SUPPLIES FOR RISE ELEM                    | AP082526 | P      | 8/25/2026  | GIRLS STEM SCHOOL             |
| AMAZON CAPITAL SERVICES I | \$160.30    | supplies for science room                 | AP082526 | P      | 8/25/2026  | DEEP SPRINGS ELEMENTARY       |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 22 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department       |
|---------------------------|--------------|----------------------------------------------------|----------|--------|------------|---------------------------|
| AMAZON CAPITAL SERVICES I | \$300.74     | Supplies for STEM                                  | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY   |
| AMAZON CAPITAL SERVICES I | \$53.64      | Supplies for students                              | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY   |
| AMAZON CAPITAL SERVICES I | \$1,247.50   | SUPPLIES FOR STUDENTS AND CLASSROOMS               | AP082526 | P      | 8/25/2026  | YATES ELEMENTARY SCHOOL   |
| AMAZON CAPITAL SERVICES I | \$891.09     | SUPPLIES FOR TEACHER                               | AP082526 | P      | 8/25/2026  | LIBERTY ELEMENTARY        |
| AMAZON CAPITAL SERVICES I | \$22.79      | THERMAL RECEIPT PAPER FOR ATTENDANCE - FRONT OFFIC | AP082526 | P      | 8/25/2026  | SQUIRES ELEMENTARY SCHOOL |
| AMAZON CAPITAL SERVICES I | \$2,309.06   | TOOL ALLOWANCE                                     | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES   |
| AMERGIS HEALTHCARE STAFFI | \$3,630.00   | BLANKET PO FOR 26-27 SCHOOL YEAR                   | AP081726 | P      | 8/17/2026  | SPECIAL ED MEDICARE       |
| AMERICAN BUS & ACCESSORI  | \$15,330.66  | BLANKET FOR BUS REPAIR PARTS                       | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES   |
| AMERICAN CHORAL DIRECTORS | \$125.00     | CHORAL DIRECTOR REQUIRED ACDA MEMBERSHIP DUES      | AP081726 | P      | 8/17/2026  | EDYTHE J. HAYES MIDDLE    |
| AMERICAN CHORAL DIRECTORS | \$118.24     | MEMBERSHIP                                         | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING        |
| AMERICAN CHORAL DIRECTORS | \$131.76     | MEMBERSHIP                                         | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING        |
| AMERICAN FIDELITY ASSURAN | \$747.93     |                                                    | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING          |
| AMERICAN FIDELITY ASSURAN | \$35.81      | RENITA WILBURN-AMERICAN FIDELITY                   | PA081126 | P      | 8/11/2026  | TAX & ACCOUNTING          |
| AMERICAN FIDELITY ASSURAN | \$388.76     |                                                    | PA081826 | P      | 8/18/2026  | TAX & ACCOUNTING          |
| AMERICAN ROOFING & METAL  | \$158,715.45 | NEW ELEM ON GREENDALE RD - CONTRACTOR              | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS      |
| AMERICAN WELDING & GAS IN | \$261.54     | AWG: BLANKET PO FOR SHOP GAS CYLINDER RENTAL & GAS | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT  |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 23 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department       |
|---------------------------|--------------|----------------------------------------------------|----------|--------|------------|---------------------------|
| AMERICAN WELDING & GAS IN | \$155.85     | BLANKET FOR CYLINDER & SUPPLIES                    | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES   |
| AMPLIFY EDUCATION INC     | \$305,000.00 | AMPLIFY CURRICULUM RENEWAL FY26-27                 | AP081726 | P      | 8/17/2026  | ASSIT SUPERINT-ACADEMICS  |
| AMRO MUSIC STORE INC      | \$2,632.77   | AMRO MUSIC BAND                                    | AP081726 | P      | 8/17/2026  | TATES CREEK MIDDLE SCHOOL |
| AMY GILKISON              | \$1,148.02   | PO# 47000039 JUNE 2026 PD REIMB                    | AP080326 | P      | 8/3/2026   | FINANCIAL SERVICES        |
| AMY GILKISON              | \$591.10     | TRAVEL REEIMBURSEMENT A. GILKISON                  | AP081726 | P      | 8/17/2026  | MAGNET SCHOOL ASSISTANCE  |
| AMY LUTTON                | \$100.00     |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| ANA MARIA R CAUVI ABADIA  | \$183.75     |                                                    | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING          |
| ANA MARIA R CAUVI ABADIA  | \$35.00      | INVOICE# 002 JAMES LANE ALLEN 3/25/26 8:10-9:10AM  | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION 2       |
| ANA MARIA R CAUVI ABADIA  | \$367.50     |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| ANDREW SMITH              | \$2,325.00   | PROFESSIONAL LEARNING WORKSHOP                     | AP081726 | P      | 8/17/2026  |                           |
| ANDREW WEYER              | \$100.08     | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| ANGEL VOWELS              | \$191.98     | REIMBURSEMENT FOR ATTENDING THE KACTE CONFERENCE 7 | AP082526 | P      | 8/25/2026  | CHIEF OF STAFF            |
| ANGELA MADDEN             | \$193.36     | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| ANICA PAIGE               | \$252.00     | ASP REFUND                                         | AP082526 | P      | 8/25/2026  | SANDERSVILLE ELEMENTARY   |
| ANNA BRADFORD             | \$260.00     | PD REIMBURSEMENT - INNOVATIVE SCHOOL SUMMIT        | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING        |
| ANNA NGUYEN               | \$183.75     |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 24 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department         |
|---------------------------|--------------|----------------------------------------------------|----------|--------|------------|-----------------------------|
| ANSEL SERVICES INC        | \$22.02      |                                                    | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING            |
| ANTHONY PASSARETTE        | \$150.00     | FCPS ATHLETICS PRESENTATION                        | AP080326 | P      | 8/3/2026   | OFFICE OF SCHOOL LEADERSHIP |
| ANTWON LEWIS              | \$325.00     | PD REIMBURSEMENT - GYTO                            | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING          |
| APPLE COMPUTER INC        | \$2,787.89   | MEDICAID ORDER                                     | AP081726 | P      | 8/17/2026  | SPECIAL ED MEDICARE         |
| APPLE COMPUTER INC        | \$8,250.00   | Mosyle Licenses yearly 7/1/26 thru 6/30/2027       | AP081726 | P      | 8/17/2026  | TECHNOLOGY                  |
| APRIL GONZALEZ            | \$144.76     | REIMBURSEMENT FOR ATTENDING THE KACTE CONFERENCE 7 | AP082526 | P      | 8/25/2026  | CHIEF OF STAFF              |
| AQUA TREAT INC            | \$18,750.00  | HVAC WATER TREATMENT BID                           | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| ARBITER SPORTS LLC        | \$12,241.20  | ATHLETICS -ARBITER RENEWAL JULY 1, 26- JUNE 30, 27 | AP080326 | P      | 8/3/2026   | OFFICE OF SCHOOL LEADERSHIP |
| ARGENT INSTITUTIONAL TRUS | \$2,648.29   | FOR FURTHER CREDIT TO 14085062871                  | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES          |
| ARGENT INSTITUTIONAL TRUS | \$6,056.00   | FOR FURTHER CREDIT TO 14085063611                  | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES          |
| ARGENT INSTITUTIONAL TRUS | \$5,751.41   | FOR FURTHER CREDIT TO 14085064550                  | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES          |
| ARGENT INSTITUTIONAL TRUS | \$8,795.47   | FOR FURTHER CREDIT TO 14085065953                  | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES          |
| ARGENT INSTITUTIONAL TRUS | \$24,934.02  | FOR FURTHER CREDIT TO 14085069064                  | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES          |
| ARGENT INSTITUTIONAL TRUS | \$45,946.21  | FOR FURTHER CREDIT TO 14085070636                  | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES          |
| ARGENT INSTITUTIONAL TRUS | \$130,120.32 | FOR FURTHER CREDIT TO 14085072672                  | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES          |
| ARGENT INSTITUTIONAL TRUS | \$48,587.51  | FOR FURTHER CREDIT TO 14085097283                  | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES          |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 25 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid | Description                                           | Warrant  | Status | Check Date | School / Department           |
|------------------------------|-------------|-------------------------------------------------------|----------|--------|------------|-------------------------------|
| ARIES BUILDING SYSTEMS<br>LL | \$14,400.00 | HENRY CLAY HIGH SCHOOL                                | AP081726 | P      | 8/17/2026  | DIVISION OF<br>MAINTENANCE    |
| ASCD                         | \$895.00    | ASCD Conference for Mia Mulig June<br>27-July 2       | AP081726 | P      | 8/17/2026  | BRECKINRIDGE<br>ELEMENTARY    |
| ASCD                         | \$895.00    | ASCD Conference Morgan<br>Ehrmantraut June 28-July 2  | AP081726 | P      | 8/17/2026  | BRECKINRIDGE<br>ELEMENTARY    |
| ASCD                         | \$895.00    | ASCD Conference Samantha<br>Newsome June 28-July 2nd  | AP081726 | P      | 8/17/2026  | BRECKINRIDGE<br>ELEMENTARY    |
| ASCD                         | \$895.00    | Registration for Conference Ryan<br>WoodJune 28July2  | AP081726 | P      | 8/17/2026  | BRECKINRIDGE<br>ELEMENTARY    |
| ASCD                         | \$299.00    | ASCD membership                                       | AP082526 | P      | 8/25/2026  | BRECKINRIDGE<br>ELEMENTARY    |
| ASSETWORKS RISK<br>MANAGEMEN | \$1,875.00  | PROPERTY VALUE MANAGEMENT<br>DIGITAL SUBSCRIPTIONH    | AP081726 | P      | 8/17/2026  | RISK MANAGEMENT &<br>SAFETY   |
| ASSUREDPARTNERS              | \$40.72     | INSURANCE BOND NOTARY DWIDE                           | AP081726 | P      | 8/17/2026  | RISK MANAGEMENT &<br>SAFETY   |
| AT & T MOBILITY              | \$40.32     | JULY HOTSPOT 2026                                     | PA080426 | P      | 8/4/2026   | ATHENS-CHILESBURG             |
| AT & T MOBILITY              | \$88.26     | May /June bill                                        | PA080426 | P      | 8/4/2026   | INTERPRETER SERVICES          |
| AT & T MOBILITY              | \$348.92    | May /June bill                                        | PA080426 | P      | 8/4/2026   | INTERPRETER SERVICES          |
| AT & T MOBILITY              | \$41.64     | CELL PHONE BILL FOR<br>AFTERSCHOOL PROGRAM-BTB-JULY   | PA081126 | P      | 8/11/2026  | LIBERTY ELEMENTARY            |
| AT & T MOBILITY              | \$40.19     | MONTHLY PHONE SERVICE<br>**BLANKET PO - DO NOT LIQUID | PA081126 | P      | 8/11/2026  | PICADOME ELEMENTARY<br>SCHOOL |
| AT & T MOBILITY              | \$43.75     | 26-27 AT&T MOBILITY INVOICES                          | AP082526 | P      | 8/25/2026  | PUBLIC ENGAGEMENT             |
| AT & T MOBILITY              | \$41.98     | ACCT 287272366654                                     | AP082526 | P      | 8/25/2026  | LIBERTY ELEMENTARY            |
| AT & T MOBILITY              | \$1,433.15  | ACCT 287347584973                                     | AP082526 | P      | 8/25/2026  | GROUNDS/CUSTODIAL<br>SUPPORT  |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 26 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor  | Amount Paid | Description                                           | Warrant  | Status | Check Date | School / Department            |
|-----------------|-------------|-------------------------------------------------------|----------|--------|------------|--------------------------------|
| AT & T MOBILITY | \$244.67    | ADPP'S/PROGRAM MANAGER CELL PHONES JULY - AUG 2026    | AP082526 | P      | 8/25/2026  | PUPIL PERSONNEL SERVICES       |
| AT & T MOBILITY | \$126.45    | AT&T Phone Bill 27 fiscal year                        | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT & SUPPORT  |
| AT & T MOBILITY | \$55.72     | AUGUST HOTSPOTS                                       | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG              |
| AT & T MOBILITY | \$6,745.44  | BLANKET FOR WIRELESS SERVICES                         | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES        |
| AT & T MOBILITY | \$91.58     | BLANKET HILL CELLULAR TELEPHONE SERVICE FOR JULY 2    | AP082526 | P      | 8/25/2026  | THE HUB INNOVATN LEADERSHIP    |
| AT & T MOBILITY | \$44.19     | BLANKET PO FOR AT & T for Multilingual phone 26/27    | AP082526 | P      | 8/25/2026  | INTERPRETER SERVICES           |
| AT & T MOBILITY | \$70.65     | BLANKET PO FOR AT & T for RSI phones 26/27            | AP082526 | P      | 8/25/2026  | INTERPRETER SERVICES           |
| AT & T MOBILITY | \$117.96    | BLANKET PO FOR AT & T Migrant Program phones 26/27    | AP082526 | P      | 8/25/2026  | INTERPRETER SERVICES           |
| AT & T MOBILITY | \$42.15     | cell phone payment for July                           | AP082526 | P      | 8/25/2026  | JULIUS MARKS ELEMENTARY SCHOOL |
| AT & T MOBILITY | \$128.47    | CELL PHONES HOMEBOUND/HOME HOSPITAL JULY - AUG 26     | AP082526 | P      | 8/25/2026  | PUPIL PERSONNEL SERVICES       |
| AT & T MOBILITY | \$126.45    | DISTRICT ISSUED CELL PHONES                           | AP082526 | P      | 8/25/2026  | RISK MANAGEMENT & SAFETY       |
| AT & T MOBILITY | \$41.37     | FINAL BILL FOR DAVID MOORE                            | AP082526 | P      | 8/25/2026  | MARTIN LUTHER KING ACADEMY     |
| AT & T MOBILITY | \$42.15     | JULY FIRSTNET/AT&T                                    | AP082526 | P      | 8/25/2026  | TATES CREEK ELEMENTARY SCHOOL  |
| AT & T MOBILITY | \$44.19     | JUNE1-JUNE30 CELL PHONE USAGE                         | AP082526 | P      | 8/25/2026  | CHIEF OF STAFF                 |
| AT & T MOBILITY | \$55.33     | MIFI DEVICE & DONGLE FOR COURT JULY, 26 - JUNE, 27    | AP082526 | P      | 8/25/2026  | PUPIL PERSONNEL SERVICES       |
| AT & T MOBILITY | \$81.34     | MONTHLY PHONE SERVICE<br>**BLANKET PO - DO NOT LIQUID | AP082526 | P      | 8/25/2026  | PICADOME ELEMENTARY SCHOOL     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 27 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department     |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|-------------------------|
| AT & T MOBILITY           | \$52.84     | MONTHLY WIRELESS SERVICE                          | AP082526 | P      | 8/25/2026  | LEGAL                   |
| AT & T MOBILITY           | \$2,807.39  | OPEN PO FOR 2026-2027 CELL CHARGES                | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION       |
| AT & T MOBILITY           | \$327.51    | WAREHOUSE CELL PHONE USAGE JULY 2026 - JUNE 2027  | AP082526 | P      | 8/25/2026  | WAREHOUSE/PURCHASIN G   |
| ATHENS PAPER              | \$408.00    | CARTONS OF FLUORESCENT PAPER FOR PRINT SHOP       | AP081726 | P      | 8/17/2026  |                         |
| ATLAS ENTERPRISES         | \$32,390.00 | HENRY CLAY HIGH (NEW) -- DPO MATERIALS            | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS    |
| ATLAS ENTERPRISES         | \$1,244.00  | MARY E BRITTON -- RR DOOR LOCKS                   | PA081826 | P      | 8/18/2026  | NEW SCHOOL BUILDINGS    |
| ATTAINMENT COMPANY INC    | \$60.00     | GOWRITE SUBSCRIPTION AUG 1-JULY 31                | AP082526 | P      | 8/25/2026  | LIBERTY ELEMENTARY      |
| AUSTIN VAHLE              | \$490.92    | STFF REIMBURSEMENT-PD                             | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY     |
| AUTO JET MUFFLER CORPORAT | \$1,075.92  | BUS REPAIR PARTS-MILES POINT                      | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES |
| AUTO JET MUFFLER CORPORAT | \$286.37    | BUS REPAIR PARTS                                  | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES |
| AUTO JET MUFFLER CORPORAT | \$1,962.75  | BUS REPAIR PARTS-MILES POINT                      | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES |
| AYOROA SIMMONS LLC        | \$10,550.00 | RISE STEM -- THE LANE SURVEYS                     | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS    |
| B & H PHOTO               | \$1,254.85  | ITEM# BAP1SCOMBO/ BAMBU P1S 3D PRINTER COMBO WITH | AP081726 | P      | 8/17/2026  | CHIEF OF STAFF          |
| B & H PHOTO               | \$159.96    | Paper for poster printer.                         | AP081726 | P      | 8/17/2026  | BEAUMONT MIDDLE SCHOOL  |
| B & H PHOTO               | \$1,549.98  | PRINTING SUPPLIES FOR LIBRARY                     | AP081726 | P      | 8/17/2026  | FREDERICK DOUGLASS HIGH |
| BAPTISTWORX               | \$808.00    |                                                   | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING        |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 28 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department        |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|----------------------------|
| BAPTISTWORX               | \$36.00     | BREATH ALCOHOL TEST                                | PA081426 | P      | 8/14/2026  | TRANSPORTATION SERVICES    |
| BAPTISTWORX               | \$60.00     | DOT DRUG SCREEN                                    | PA081426 | P      | 8/14/2026  | TRANSPORTATION SERVICES    |
| BAPTISTWORX               | \$164.00    | DOT DRUG SCREEN, PHYSICAL, AUDIOGRAM               | PA081426 | P      | 8/14/2026  | TRANSPORTATION SERVICES    |
| BAPTISTWORX               | \$4,262.00  | DOT DRUG SCREEN, PHYSICAL, AUDIOGRAMS              | PA081426 | P      | 8/14/2026  | TRANSPORTATION SERVICES    |
| BAPTISTWORX               | \$20.00     | TB Assesment per invoice 1455519 - see notes       | AP082526 | P      | 8/25/2026  | ROSA PARKS ELEMENTARY      |
| BAPTISTWORX               | \$20.00     | TB ASSESSMENT FOR GABRIELLE JOHNS FOR AFTER SCHOOL | AP082526 | P      | 8/25/2026  | PICADOME ELEMENTARY SCHOOL |
| BAPTISTWORX               | \$60.00     | TB TESTS FOR 2026-27 ASP EMPLOYEES                 | AP082526 | P      | 8/25/2026  | CASSIDY ELEMENTARY SCHOOL  |
| BARCO PRODUCTS            | \$4,518.88  | PO 46210102                                        | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING           |
| BARON, ALEC               | \$142.45    | TAX REFUND FOR 2024                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| BARON, ALEC               | \$180.85    | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| BAUMANN PAPER COMPANY INC | \$31,715.62 | BAUMANN: DUST MOP, STRIDE, PERDIEM, GLANCE, J512   | AP081726 | P      | 8/17/2026  | GROUNDS/CUSTODIAL SUPPORT  |
| BAUMANN PAPER COMPANY INC | \$3,288.48  | BAUMANN: NEW SOAP, SS WIPES, WET FLOOR SIGNS       | AP081726 | P      | 8/17/2026  | GROUNDS/CUSTODIAL SUPPORT  |
| BAUMANN PAPER COMPANY INC | \$1,000.80  | BAUMANN: DUST MOP, STRIDE, PERDIEM, GLANCE, J512   | AP082526 | P      | 8/25/2026  | GROUNDS/CUSTODIAL SUPPORT  |
| BAUMANN PAPER COMPANY INC | \$32,368.80 | BAUMANN: NEW SOAP, SS WIPES, WET FLOOR SIGNS       | AP082526 | P      | 8/25/2026  | GROUNDS/CUSTODIAL SUPPORT  |
| BAUMHOVER, KEVIN          | \$171.22    | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING           |
| BEHAVIORLIVE LLC          | \$106.25    | REGISTRATION FOR MOLLY KISSACK VIRTUAL PD- SCHOOL  | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION 2        |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 29 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                    | Warrant  | Status | Check Date | School / Department       |
|---------------------------|--------------|------------------------------------------------|----------|--------|------------|---------------------------|
| BELL, ANTONIO D           | \$112.08     | TAX REFUND FOR 2025                            | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| BEN MARTIN                | \$23.92      | MILEAGE REIMBURSEMENT FOR JULY 2026            | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION 2       |
| BENCHMARK EDUCATION COMPA | \$949,467.97 | BEC BENCHMARK ADVANCE RENEWAL FY26-27          | AP082526 | P      | 8/25/2026  | ASSIT SUPERINT-ACADEMICS  |
| BHUPENDRA PAREKH          | \$1.00       | TAX REFUND FOR 2025                            | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| BIG BEAVER TREE SERVICE   | \$7,100.00   | BIG BEAVER TREE: CUT DOWN TREES @ MEADOWTHORPE | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT  |
| BIG BEAVER TREE SERVICE   | \$1,600.00   | BIG BEAVER: TRIM FENCE LINE TREES AT GWC       | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT  |
| BIG BEAVER TREE SERVICE   | \$450.00     | BIG BEAVER TREE: SOUTHERN MIDDLE TREE TRIM     | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT  |
| BIORAD LABORATORIES INC   | \$112.69     | Science Supplies                               | PA081426 | P      | 8/14/2026  | BRYAN STATION HIGH SCHOOL |
| BIORAD LABORATORIES INC   | \$153.90     | MSTC-LAB SUPPLIES                              | AP081726 | P      | 8/17/2026  | PAUL L DUNBAR HIGH SCHOOL |
| BLAKE BOCEK               | \$60.18      | TAX REFUND FOR 2025                            | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| BLAZE ENTERPRISES LLC     | \$1,965.00   |                                                | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING          |
| BLAZE ENTERPRISES LLC     | \$675.00     | DISTRICTWIDE DUMPSTER SERVICE                  | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT  |
| BLAZE ENTERPRISES LLC     | \$1,350.00   | DISTRICTWIDE REFUSE DUMPSTER SERVICE           | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT  |
| BLAZE ENTERPRISES LLC     | \$2,640.00   | DISTRICTWIDE DUMPSTER SERVICE                  | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT  |
| BLAZE ENTERPRISES LLC     | \$1,965.00   | DISTRICTWIDE REFUSE SERVICE                    | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT  |
| BLUE SKY ELECTRIC COMPANY | \$1,700.00   | PL DUNBAR HIGH SCHOOL                          | AP080326 | P      | 8/3/2026   | DIVISION OF MAINTENANCE   |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 30 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                     | Warrant  | Status | Check Date | School / Department           |
|---------------------------|--------------|-------------------------------------------------|----------|--------|------------|-------------------------------|
| BLUE SKY ELECTRIC COMPANY | \$2,200.00   | RISE ACADEMY                                    | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| BLUE SKY ELECTRIC COMPANY | \$1,700.00   | F DOUGLASS HIGH SCHOOL                          | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE       |
| BLUE SKY ELECTRIC COMPANY | \$1,975.00   | MEADOWTHORPE ELEMENTARY SCHOOL                  | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE       |
| BLUEGRASS COMMUNITY AND T | \$230,398.62 | SPRING 2026 DUAL CREDIT COURSES                 | PA081426 | P      | 8/14/2026  | HIGH SCHOOL DIRECTOR          |
| BLUEGRASS COMMUNITY AND T | \$14,136.04  | SUMMER 2026 DUAL CREDIT COURSES                 | PA081426 | P      | 8/14/2026  | HIGH SCHOOL DIRECTOR          |
| BLUEGRASS COMMUNITY AND T | \$1,136.85   | SCHOLARSHIPS                                    | AP082526 | P      | 8/25/2026  |                               |
| BLUEGRASS ENERGY          | \$6,348.72   |                                                 | PA081426 | P      | 8/14/2026  | TAX & ACCOUNTING              |
| BLUEGRASS HYDRONICS & PUM | \$42,463.00  | RISE STEM -- EASYWATER                          | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS          |
| BLUEGRASS LIGHTNING PROTE | \$12,000.00  | NEW ELEM ON GREENDALE RD -- DPO MATERIALS       | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS          |
| BLUEGRASS MAILING DATA AN | \$746.86     | Bluegrass Blanket PO                            | AP081726 | V      | 8/17/2026  | JOHN D PRICE ADMIN OPERATIONS |
| BLUEGRASS MAILING DATA AN | \$746.86     | Bluegrass March-July                            | AP081726 | P      | 8/17/2026  | JOHN D PRICE ADMIN OPERATIONS |
| BOBCAT ENTERPRISES INC    | \$1,251.24   | BOBCAT ENTERPRISES: PARTS/SERVICE FOR EQUIPMENT | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT      |
| BONITA COBB               | \$150.00     | PD REIMBURSEMENT - KAGAN                        | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING            |
| BOXX MODULAR INC          | \$6,945.00   | JESSIE CLARK MIDDLE SCHOOL                      | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| BOXX MODULAR INC          | \$8,124.00   | LEESTOWN MIDDLE SCHOOL                          | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| BOXX MODULAR INC          | \$4,998.00   | SANDERSVILLE ELEMENTARY SCHOOL                  | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 31 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department            |
|---------------------------|--------------|----------------------------------------------------|----------|--------|------------|--------------------------------|
| BOYD TRUCK CENTERS LLC    | \$40,750.69  | BLANKET FOR BUS REPAIR PARTS                       | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES        |
| BOYD TRUCK CENTERS LLC    | \$3,180.30-  | CREDIT FOR CORE PARTS RETURN                       | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES        |
| BOYD TRUCK CENTERS LLC    | \$233.38-    | CREDIT TO PO# 46502057 FOR INVOICE XA105004976:01  | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES        |
| BRANDCAT LLC              | \$5,000.00   | BOOKLET TEMPLATE FOR HILL PROMOTIONAL              | AP081726 | P      | 8/17/2026  | THE HUB INNOVATN LEADERSHIP    |
| BRE CHOREOGRAPHY MANANGEM | \$6,000.00   | CHOREOGRAPHY FOR DANCE 2026-2027                   | AP081726 | P      | 8/17/2026  | EDYTHE J. HAYES MIDDLE         |
| BRITTANY COLSTON          | \$100.00     |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| BROCK USA                 | \$174,500.00 | PLDHS TURF & TRACK                                 | PA081826 | P      | 8/18/2026  | NEW SCHOOL BUILDINGS           |
| BROWN & KUBICAN PSC       | \$250.00     | LAFAYETTE HIGH SCHOOL                              | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE        |
| BRUCE DAILY               | \$432.76     | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING               |
| BRYAN QUILLEN             | \$252.68     | BOARD APPROVED TRAVEL TO A CYBERSECURITY CONFERENC | AP082526 | P      | 8/25/2026  | THE HUB INNOVATN LEADERSHIP    |
| BSN SPORTS                | \$2,467.90   | FIXTURES                                           | AP080326 | P      | 8/3/2026   | LEESTOWN MIDDLE SCHOOL         |
| BSN SPORTS                | \$471.60     | Shirts for 8th Grade WEB Student Leaders           | AP082526 | P      | 8/25/2026  | BEAUMONT MIDDLE SCHOOL         |
| BURLINGTON COAT FACTORY   | \$172.15     | SUPPLIES FOR BACK TO SCHOOL K-NIGHT                | AP081726 | P      | 8/17/2026  | FRYSC MARY TODD                |
| BURLINGTON COAT FACTORY   | \$64.94      | Restock                                            | AP082526 | P      | 8/25/2026  | FRYSC STEAM                    |
| C & M GIANT TIRE LLC      | \$364.04     | C&M GIANT TIRE: TIRES AND SERVICE FOR FLEET        | AP080326 | P      | 8/3/2026   | GROUND/CUSTODIAL SUPPORT       |
| C & M GIANT TIRE LLC      | \$367.16     | DRIVE TIRE FOR KUBOTA ZERO TURN & MOUNTING         | AP080326 | P      | 8/3/2026   | LOCUST TRACE AGRISCIENCE CENTE |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 32 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department       |
|---------------------------|--------------|----------------------------------------------------|----------|--------|------------|---------------------------|
| C & M GIANT TIRE LLC      | \$3,586.13   | C&M GIANT TIRE: TIRES AND SERVICE FOR FLEET        | AP081726 | P      | 8/17/2026  | GROUPS/CUSTODIAL SUPPORT  |
| C WORTH INC               | \$133.00     | Culinary Supplies                                  | AP082526 | P      | 8/25/2026  | BRYAN STATION HIGH SCHOOL |
| CABINET FOR HEALTH AND FA | \$25.00      | Childcare Center License renewal, 8/12/2026-8/11/2 | PA081126 | P      | 8/11/2026  | VETERANS PARK ELEMENTARY  |
| CABRERA, DOLORES          | \$52.50      | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING          |
| CAL INTERPRETING & TRANSL | \$100.00     | TRANSLATION_ARABIC_STUDENT RECORD LANG_2026_A9324E | AP080326 | P      | 8/3/2026   | EARLY CHILDHOOD EDUCATION |
| CAL INTERPRETING & TRANSL | \$1,140.48   |                                                    | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING          |
| CAL INTERPRETING & TRANSL | \$141.00     | TRANSLATION TCMS A9436-FMYG                        | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING        |
| CAL INTERPRETING & TRANSL | \$32.20      |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| CAL INTERPRETING & TRANSL | \$10,835.40  |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| CANOE KENTUCKY            | \$560.00     | FFA CAMP CANOE KENTUCKY                            | PA080426 | P      | 8/4/2026   | TATES CREEK MIDDLE SCHOOL |
| CANON SOLUTIONS AMERICA I | \$2,377.91   |                                                    | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING          |
| CANON SOLUTIONS AMERICA I | \$3,004.37   | PRINT SHOP B&W COPIER CONTRACT LEASE & MAINT       | PA080426 | P      | 8/4/2026   | WAREHOUSE/PURCHASIN G     |
| CANON SOLUTIONS AMERICA I | \$2,377.91   | BLANKET PO FOR PRINT SHOP SUPPLIES 2026-2027       | AP082526 | P      | 8/25/2026  | WAREHOUSE/PURCHASIN G     |
| CANON SOLUTIONS AMERICA I | \$1,043.75   | POSTER PAPER FOR TW -SUMMER PERRY                  | AP082526 | P      | 8/25/2026  | TECHNOLOGY                |
| CANVAS                    | \$163,100.00 | Instructure- Canvas Renewal 7/1/2026 TO 6/30/2027  | AP080326 | P      | 8/3/2026   | TECHNOLOGY                |
| CAPSTONE                  | \$2,449.00   | PebbleGo Subscription                              | AP081726 | P      | 8/17/2026  | ROSA PARKS ELEMENTARY     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 33 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department       |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|---------------------------|
| CAPSTONE                  | \$1,999.00  | Classroom Instructional Tech PEBBLE GO CLASSIC K-5 | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY |
| CARLA CONRAD              | \$154.30    | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| CARRIE L MULERT           | \$459.06    | PD REIMBURSEMENT - GYTO                            | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING        |
| CARRIE WADE               | \$495.56    | PD REIMBURSEMENT - GYTO                            | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING        |
| CASSAUNDRA WATKINS        | \$555.62    | REIMBURSEMENT FOR C. WATKINS GYTO 7/04-07/09       | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY       |
| CASSIDY ELEM SCHOOL       | \$3,533.00  | PO 46210402                                        | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING          |
| CATHY PENMAN              | \$323.75    |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| CDW GOVERNMENT INC        | \$84,460.00 | GO GUARDIAN 1YR LICENSE RENEWAL 7/2026 TO 6/2027   | AP080326 | P      | 8/3/2026   | TECHNOLOGY                |
| CDW GOVERNMENT INC        | \$1,753.29  | QUOTE #PXKZ808 Dymo LabelWriter 550 Turbo          | AP080326 | P      | 8/3/2026   | TECHNOLOGY                |
| CDW GOVERNMENT INC        | \$792.39    | Document Cameras and Keyboard                      | AP081726 | P      | 8/17/2026  | ROSA PARKS ELEMENTARY     |
| CDW GOVERNMENT INC        | \$10,077.60 | QUOTE #PXKZ808 Dymo LabelWriter 550 Turbo          | AP081726 | P      | 8/17/2026  | TECHNOLOGY                |
| CDW GOVERNMENT INC        | \$6,840.00  | Google AI Pro for Education                        | AP082526 | P      | 8/25/2026  | TECHNOLOGY                |
| CENTRAL EQUIPMENT COMPANY | \$830.27    | CENTRAL EQUIP: BLANKET PO FOR MOWER PARTS & SUPPLY | AP080326 | P      | 8/3/2026   | GROUNDS/CUSTODIAL SUPPORT |
| CENTRAL EQUIPMENT COMPANY | \$217.78    | CENTRAL EQUIP: BLANKET PO FOR MOWER PARTS & SUPPLY | AP082526 | P      | 8/25/2026  | GROUNDS/CUSTODIAL SUPPORT |
| CENTRAL KENTUCKY GLASS CO | \$5,906.70  | NEW ELEM ON GREENDALE RD - CONTRACTOR              | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS      |
| CENTRAL STATES BUS SALES  | \$474.73    | BUS REPAIR PARTS                                   | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES   |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 34 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor          | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department            |
|-------------------------|-------------|----------------------------------------------------|----------|--------|------------|--------------------------------|
| CHANCELLOR LEWIS        | \$7.00      | MILEAGE REIMBURSEMENT FOR JULY 2026                | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION 2            |
| CHAOS SOFTWARE INC      | \$1,780.00  | PO 46210463                                        | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING               |
| CHARLES TAYLOR TPA LLC  | \$11,238.50 | LEGAL SERVICES/SETTLEMENT PAYMENTS 343             | AP081726 | P      | 8/17/2026  | LEGAL                          |
| CHELSEA DICKSON         | \$102.00    | TAX REFUND FOR 2024                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| CHEMSEARCH              | \$314.50    | MAINT PARTS                                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE        |
| CHICK-FIL HAMBURG PLACE | \$1,103.65  | BOXED LUNCHES FOR ALL STAFF PD AUGUST 7, 2026 FROM | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY      |
| CHICK-FIL-A OF TURFLAND | \$1,180.53  | ALL STAFF MEETING                                  | AP081726 | P      | 8/17/2026  | LAFAYETTE HIGH SCHOOL          |
| CHICK-FIL-A OF TURFLAND | \$272.70    | LARGE CHICKEN MINI TRAY                            | AP082526 | P      | 8/25/2026  | PICADOME ELEMENTARY SCHOOL     |
| CHICKEN SALAD CHICK     | \$43.06     | Lunch for New Teacher Orientation July 31, 2026    | AP081726 | P      | 8/17/2026  | BEAUMONT MIDDLE SCHOOL         |
| CHRISTIN SHELTON-BECK   | \$390.00    | PD REIMBURESMENT 7/24-29/26 NASHVILLE, TN          | AP082526 | P      | 8/25/2026  | RUSSELL CAVE ELEMENTARY SCHOOL |
| CHRISTY HUBBARD         | \$627.79    | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| CINTAS CORPORATION      | \$248.41    | CIntas June 30 invoice                             | PA081426 | P      | 8/14/2026  | JOHN D PRICE ADMIN OPERATIONS  |
| CINTAS CORPORATION      | \$251.50    | Cintas Blanket Purchase order                      | AP081726 | P      | 8/17/2026  | JOHN D PRICE ADMIN OPERATIONS  |
| CITY DIESEL INC         | \$1,725.00  | BLANKET FOR BUS REPAIR PARTS                       | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES        |
| CITY ELECTRIC MOTOR INC | \$795.00    | DIXIE ELEMENTARY SCHOOL                            | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE        |
| CKG SUPPLY              | \$12,508.00 | NEW ELEM ON GREENDALE RD -- DPO MATERIALS          | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS           |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 35 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                   | Warrant  | Status | Check Date | School / Department      |
|---------------------------|--------------|-----------------------------------------------|----------|--------|------------|--------------------------|
| CLARE A CHARRON           | \$600.00     | TAX REFUND FOR 2024                           | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING         |
| CLARKE POWER SERVICES INC | \$2,151.03   | TRANSMISSION WORK ON BUS 120                  | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES  |
| CLARY BUSINESS MACHINES   | \$3,657.86   | TECHNOLOGY/BAC DEPT                           | AP081726 | P      | 8/17/2026  | LAFAYETTE HIGH SCHOOL    |
| CLAY INGELS COMPANY INC   | \$295,543.00 | HENRY CLAY HIGH (NEW) -- DPO MATERIALS        | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS     |
| CLIFFS TRUCK SERVICE LLC  | \$2,040.41   | PAUL MILLER FORD: FLEET PARTS AND REPAIR      | AP080326 | P      | 8/3/2026   | GROUND/CUSTODIAL SUPPORT |
| CLIFFS TRUCK SERVICE LLC  | \$206.91     | PAUL MILLER FORD: FLEET PARTS AND REPAIR      | PA081826 | P      | 8/18/2026  | GROUND/CUSTODIAL SUPPORT |
| CLIFFS TRUCK SERVICE LLC  | \$172.43     | CLIFF'S TRUCK SERVICE: BLANKET PO FOR SERVICE | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT |
| CLIFFS TRUCK SERVICE LLC  | \$1,154.43   | WAREHOUSE TRUCK REPAIR - #W-04                | AP082526 | P      | 8/25/2026  | WAREHOUSE/PURCHASIN G    |
| CMI INC                   | \$75.00      | INTOXILYZER TUBES                             | AP082526 | P      | 8/25/2026  | POLICE DEPARTMENT        |
| CODELL CONSTRUCTION COMPA | \$32,600.00  | GREENDALE ELEM -- CM FEE (INITIAL)            | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS     |
| CODY CAUDILL              | \$85.32      | TAX REFUND FOR 2025                           | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING         |
| CODY J CAIN               | \$128.69     | TAX REFUND FOR 2025                           | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING         |
| COGNIA                    | \$11,200.00  | SAC MEMBERSHIP SY2627                         | AP081726 | P      | 8/17/2026  | HIGH SCHOOL DIRECTOR     |
| COLLEGE BOARD             | \$2,497.11   | PSAT TESTING                                  | AP082526 | P      | 8/25/2026  | CRAWFORD MIDDLE SCHOOL   |
| COLLEGE BOARD PUBLICATION | \$2,497.11   | PSAT SPRING                                   | AP081726 | P      | 8/17/2026  | CRAWFORD MIDDLE SCHOOL   |
| COLONEL WALKER FLAG COMPA | \$1,388.00   | COL WALKER FLAGS: 12 FLAGS & ROPE             | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 36 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department         |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|-----------------------------|
| COLONEL WALKER FLAG COMPA | \$83.96     | OUTDOOR FLAG                                       | AP082526 | P      | 8/25/2026  | CRAWFORD MIDDLE SCHOOL      |
| COLUMBIA GAS OF KENTUCKY  | \$9,037.23  |                                                    | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING            |
| COLUMBIA GAS OF KENTUCKY  | \$611.11    |                                                    | PA081126 | P      | 8/11/2026  | TAX & ACCOUNTING            |
| COLUMBIA GAS OF KENTUCKY  | \$14,246.77 |                                                    | PA081426 | P      | 8/14/2026  | TAX & ACCOUNTING            |
| COLUMBIA GAS OF KENTUCKY  | \$1,679.13  |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| COMFORT & PROCESS SOLUTIO | \$350.70    | BRYAN STATION HIGH SCHOOL                          | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| COMFORT & PROCESS SOLUTIO | \$1,050.64  | F DOUGLASS HIGH SCHOOL                             | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| COMFORT & PROCESS SOLUTIO | \$1,595.16  | TATES CREEK HIGH SCHOOL                            | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| COMMERCE LEX INC          | \$1,500.00  | 2026-2027 LEADERSHIP CENTRAL KENTUCKY CLASS FOR SA | AP080326 | P      | 8/3/2026   | THE HUB INNOVATN LEADERSHIP |
| COMMON CORE KINGDOM       | \$499.95    | YEARLY SUBSCRIPTION FOR 2ND GRADE TO US MAGICORE A | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG           |
| CONCORD THEATRICALS       | \$2,430.25  | Play performance and supplies                      | PA081426 | P      | 8/14/2026  | BRYAN STATION HIGH SCHOOL   |
| CONCORD THEATRICALS       | \$225.00    | Scripts for Fall Musical                           | PA081426 | P      | 8/14/2026  | BRYAN STATION HIGH SCHOOL   |
| CONCORD THEATRICALS       | \$343.75    | Fall Production Rights and Scripts                 | AP081726 | P      | 8/17/2026  | BRYAN STATION HIGH SCHOOL   |
| CONTINA DUNN              | \$604.98    | ROON CLARK REIMBURSEMENT 7/17 -7/20/2026           | AP081726 | P      | 8/17/2026  | COVENTRY OAK ELEMENTARY     |
| CONTROLS CENTER INC       | \$2,565.58  | MAINT PARTS                                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| CONTROLS CENTER INC       | \$969.00    | MAINT TOOLS                                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 37 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor       | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department            |
|----------------------|--------------|----------------------------------------------------|----------|--------|------------|--------------------------------|
| COOLE SCHOOL         | \$1,159.40   | 26-27 AGENDAS                                      | AP081726 | P      | 8/17/2026  | LANSDOWNE ELEMENTARY SCHOOL    |
| CORAL MOREL          | \$253.75     |                                                    | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING               |
| CORAL MOREL          | \$227.50     |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| CORE & MAIN LP       | \$183.84     | CORE & MAIN: PIPE FOR EDYTH J HAYES                | AP081726 | P      | 8/17/2026  | GROUNDS/CUSTODIAL SUPPORT      |
| COSTCO WHOLESALE     | \$181.13     | 21115605200132607251032                            | PA081426 | P      | 8/14/2026  | ESS                            |
| COSTCO WHOLESALE     | \$197.73     | 21115605200352608101410                            | PA081426 | P      | 8/14/2026  | INTERPRETER SERVICES           |
| COURTNEY BAILEY      | \$260.00     | PD REIMBURSEMENT - ISS                             | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING             |
| CRACKER BARREL       | \$314.96     | STAFF BREAKFAST FOR PD ON 8/6/26 FOR 24 STAFF      | AP082526 | P      | 8/25/2026  | LOCUST TRACE AGRISCIENCE CENTE |
| CRISTINA CONTRERAS   | \$183.75     |                                                    | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING               |
| CRISTINA CONTRERAS   | \$52.50      |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| CRISTINA CONTRERAS   | \$175.00     | TRANSLATION - MEADOWTHORPE                         | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING             |
| CROWN TROPHY         | \$628.82     | CROWN TROPHY                                       | PA081426 | P      | 8/14/2026  | TATES CREEK MIDDLE SCHOOL      |
| CROWN TROPHY         | \$285.00     | ITEM 2428/ 2022 CRYSTAL: 10 3/4" JADE CORPORATE CR | AP081726 | P      | 8/17/2026  | CHIEF OF STAFF                 |
| CURRICULUM ASSOC INC | \$321,646.34 | DISTRICTWIDE ASSESSMENT CURRICULUM                 | AP081726 | P      | 8/17/2026  | PUBLIC ENGAGEMENT              |
| CURRICULUM ASSOC INC | \$105,766.37 | Ellevation Platform 26/27                          | AP081726 | P      | 8/17/2026  | INTERPRETER SERVICES           |
| CURRICULUM ASSOC INC | \$116,174.50 | Ellevation Strategies                              | AP081726 | P      | 8/17/2026  | INTERPRETER SERVICES           |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 38 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid    | Description                                       | Warrant  | Status | Check Date | School / Department        |
|------------------------------|----------------|---------------------------------------------------|----------|--------|------------|----------------------------|
| CURRICULUM ASSOC INC         | \$614,060.21   | PROFESSIONAL LEARNING SYSTEM                      | AP081726 | P      | 8/17/2026  |                            |
| CUSTOM LOGOWARE              | \$243.50       | TLC mugs for community partners                   | AP081726 | P      | 8/17/2026  | LEARNING CENTER            |
| CUTTER PULLIAM ELEC CO<br>IN | \$49,500.00    | NEW ELEM ON GREENDALE RD -<br>CONTRACTOR          | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS       |
| D C ELEVATOR COMPANY<br>INC  | \$4,995.48     | ELEVATOR INSPECTIONS                              | AP081726 | P      | 8/17/2026  | DIVISION OF<br>MAINTENANCE |
| D C ELEVATOR COMPANY<br>INC  | \$365.68       | ELEVATOR SERVICE                                  | AP081726 | P      | 8/17/2026  | DIVISION OF<br>MAINTENANCE |
| D C ELEVATOR COMPANY<br>INC  | \$5,851.12     | ELEVATOR INSPECTIONS                              | AP082526 | P      | 8/25/2026  | DIVISION OF<br>MAINTENANCE |
| D W WILBURN INC              | \$6,346,158.00 | HCHS (NEW) -- GC CONTRACT                         | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS       |
| D W WILBURN INC              | \$18,486.34    | RISE STEM -- BOARD APPROVED<br>CHANGE ORDERS #1-6 | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS       |
| D W WILBURN INC              | \$1,946,183.08 | RISE STEM -- GC                                   | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS       |
| DAIKIN APPLIED               | \$8,844.00     | JD PRICE BUILDING                                 | AP081726 | P      | 8/17/2026  | DIVISION OF<br>MAINTENANCE |
| DANIELA GIACOMO              | \$157.50       |                                                   | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING           |
| DARCI TIPTON                 | \$60.00        | TAX REFUND FOR 2025                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| DAVID AARON CARTER           | \$275.00       | DJ FOR SADIE'S DANCE FEBRUARY<br>2026             | AP081726 | P      | 8/17/2026  | FREDERICK DOUGLASS<br>HIGH |
| DAVID BUTTERFIELD            | \$75.34        | TAX REFUND FOR 2025                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| DAVID CZARNECKI              | \$27.14        | TAX REFUND FOR 2025                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| DAVID JANTZ                  | \$210.00       | ATHLETIC TRAINER COVERAGE FOR<br>BASEBALL         | PA081426 | P      | 8/14/2026  | FREDERICK DOUGLASS<br>HIGH |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 39 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid | Description                       | Warrant  | Status | Check Date | School / Department       |
|------------------------------|-------------|-----------------------------------|----------|--------|------------|---------------------------|
| DAVID M BLANCHETT            | \$1,345.00  | TAX REFUND FOR 2025               | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING          |
| DAVID W HELM                 | \$85.35     | JUNE 2026 MILEAGE REIMBURSEMENT   | PA080426 | P      | 8/4/2026   | TEACHING AND LEARNING     |
| DAWSON, GREGORY              | \$911.83    | TAX REFUND FOR 2024               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| DAWSON, GREGORY              | \$967.96    | TAX REFUND FOR 2025               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| DBQ PROJECT                  | \$64,400.00 | DBQ CURRICULUM RENEWAL FY26-27    | AP080326 | P      | 8/3/2026   | ASSIT SUPERINT-ACADEMICS  |
| DEBORAH J BALL<br>PROPERTY M | \$564.00    | Rental assistance for MKV student | PA081826 | P      | 8/18/2026  | ESS                       |
| DECKER INC                   | \$1,158.71  | BATHROOM GATES                    | PA080426 | P      | 8/4/2026   | TATES CREEK MIDDLE SCHOOL |
| DECKER INC                   | \$252.73    | Felt Base Q-Ball® Renewal Glides  | AP081726 | P      | 8/17/2026  | VETERANS PARK ELEMENTARY  |
| DELTA DENTAL                 | \$83.47     | DELTA VISION                      | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING          |
| DELTA DENTAL                 | \$279.19    | DENTAL                            | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING          |
| DEMCO INC                    | \$3,037.15  | Ignite Shelving                   | AP081726 | P      | 8/17/2026  | ROSA PARKS ELEMENTARY     |
| DEMCO INC                    | \$195.63    | WMS Library Supplies              | AP081726 | P      | 8/17/2026  | WINBURN MIDDLE SCHOOL     |
| DEMETRUS LIGGINS             | \$1,172.80  | Car allowance 2026-27             | PA080426 | P      | 8/4/2026   | FINANCIAL SERVICES        |
| DERMATOLOGY CONSULTANTS,     | \$14,427.00 | TAX REFUND FOR 2024               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| DIANA CAROLINA COPHER        | \$183.75    |                                   | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING          |
| DIANA CAROLINA COPHER        | \$70.00     |                                   | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 40 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid | Description                                          | Warrant  | Status | Check Date | School / Department            |
|------------------------------|-------------|------------------------------------------------------|----------|--------|------------|--------------------------------|
| DIANA CAROLINA COPHER        | \$70.00     |                                                      | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| DIANA PAREDES SERRANO        | \$183.75    |                                                      | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| DIANA PAREDES SERRANO        | \$175.00    | TRANSLATION - MEADOWTHORPE                           | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING             |
| DICK BLICK                   | \$3,071.13  | ART DEPT                                             | PA081426 | P      | 8/14/2026  | LAFAYETTE HIGH SCHOOL          |
| DICK BLICK                   | \$4.46      | B11406-2007 BLACK TRU RAY PAPER                      | PA081426 | P      | 8/14/2026  | BRENDA COWAN<br>ELEMENTARY     |
| DOCUBIT                      | \$224.00    | BLANKET PO FOR SHREDDING JULY<br>2026- JUNE 30, 2027 | AP080326 | P      | 8/3/2026   | THE HUB INNOVATN<br>LEADERSHIP |
| DOCUBIT                      | \$70.00     | ADMIN-SHREDDING SERVICES                             | AP081726 | P      | 8/17/2026  | PAUL L DUNBAR HIGH<br>SCHOOL   |
| DOCUBIT                      | \$95.00     | BLANKET PO FOR SHREDDING JULY<br>2026- JUNE 30, 2027 | AP081726 | P      | 8/17/2026  | THE HUB INNOVATN<br>LEADERSHIP |
| DOCUBIT                      | \$195.00    | Docubit Services                                     | AP081726 | P      | 8/17/2026  | BRECKINRIDGE<br>ELEMENTARY     |
| DOCUBIT                      | \$100.00    | DOCUMENT SHREDDING SERVICES                          | AP081726 | P      | 8/17/2026  | TRANSPORTATION<br>SERVICES     |
| DOCUBIT                      | \$50.00     | TOC DOCUMENT SHREDDING<br>SERVICES                   | AP081726 | P      | 8/17/2026  | TRANSPORTATION<br>SERVICES     |
| DOCUBIT                      | \$85.00     | SHREDDING SERVICE                                    | AP082526 | P      | 8/25/2026  | HARRISON ELEMENTARY            |
| DOCUBIT                      | \$50.00     | TOC DOCUMENT SHREDDING<br>SERVICES                   | AP082526 | P      | 8/25/2026  | TRANSPORTATION<br>SERVICES     |
| DOUGLAS MOBLEY               | \$12.78     | MILEAGE REIMBURSEMENT FOR<br>JULY 2026               | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION 2            |
| DRAMATIC PUBLISHING          | \$559.55    | FALL THEATRE PRODUCTION<br>SCRIPT/RIGHTS             | AP081726 | P      | 8/17/2026  | TATES CREEK HIGH<br>SCHOOL     |
| DUKES A & W<br>ENTERPRISES L | \$4,146.81  | SAFETY VESTS FOR<br>TRANSPORTATION EMPLOYEES         | AP082526 | P      | 8/25/2026  | TRANSPORTATION<br>SERVICES     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 41 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                      | Warrant  | Status | Check Date | School / Department         |
|---------------------------|--------------|--------------------------------------------------|----------|--------|------------|-----------------------------|
| DWIGHT FUGATE             | \$7,025.00   | HOOD CLEANING VARIOUS SCHOOLS                    | AP081726 | P      | 8/17/2026  | RISK MANAGEMENT & SAFETY    |
| E-RATE CENTRAL            | \$43,200.00  | E-rate Central renewal July 1 2026- June 30 2027 | AP082526 | P      | 8/25/2026  | TECHNOLOGY                  |
| EASTERN KENTUCKY UNIVERSI | \$800.00     | AP ENGLISH REGISTRATION 6/8/26- 6/11/26          | AP081726 | P      | 8/17/2026  | HENRY CLAY HIGH SCHOOL      |
| EASTERN KENTUCKY UNIVERSI | \$799.00     | AP SEMINAR REGISTRATION 8/3/26- 8/6/26           | AP082526 | P      | 8/25/2026  | HENRY CLAY HIGH SCHOOL      |
| EBONY HUTCHINSON          | \$448.25     | PD REIMBURSEMENT - GYTO                          | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING          |
| ECHO ELECTRIC             | \$2,121.90   | MAINT PARTS                                      | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| ECHO ELECTRIC             | \$462.50     | MAINT TOOLS                                      | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| ECHO ELECTRIC             | \$1,500.00   | MAINT PARTS                                      | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE     |
| ECKART LLC                | \$180,609.33 | HENRY CLAY HIGH (NEW) -- DPO MATERIALS           | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS        |
| ECKART LLC                | \$4,703.63   | MAINT PARTS                                      | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| ECKART LLC                | \$93,301.65  | NEW ELEM ON GREENDALE RD -- DPO MATERIALS        | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS        |
| ECONOPRINT                | \$210.03     | PRINTING-WOZ PLAYBILL                            | AP082526 | P      | 8/25/2026  | HARRISON ELEMENTARY         |
| ELAINE ALLEN LLC          | \$11,767.00  | LANSDOWNE ELEMENTARY SCHOOL                      | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| ELAINE ALLEN LLC          | \$96,421.00  | MORTON MIDDLE SCHOOL                             | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| ELITE SPORTSWEAR          | \$2,525.31   | Cheer Essential Accessories                      | AP081726 | P      | 8/17/2026  | BRYAN STATION MIDDLE SCHOOL |
| ELIZABETH FAIN            | \$406.32     | CTE-TRAVEL REIMBURSEMENT PD 7/16-19/26 FAIN      | PA080426 | P      | 8/4/2026   | TATES CREEK HIGH SCHOOL     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 42 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor           | Amount Paid  | Description                                         | Warrant  | Status | Check Date | School / Department            |
|--------------------------|--------------|-----------------------------------------------------|----------|--------|------------|--------------------------------|
| ELIZABETH GREATHOUSE     | \$48.62      | TAX REFUND FOR 2025                                 | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| ELLIE AELITA MIRSKY      | \$183.75     |                                                     | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING               |
| ELLIOTT CONTRACTING INC  | \$267,021.90 | NEW ELEM ON GREENDALE RD – CONTRACTOR               | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS           |
| EMILY BANKS              | \$471.52     | E. BANKS PD REIMBURSEMENT 7/24 -29/29 NASHVILLE, TN | AP082526 | P      | 8/25/2026  | RUSSELL CAVE ELEMENTARY SCHOOL |
| EMILY JANET MONTGOMERY   | \$183.75     |                                                     | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING               |
| EMILY LUCIA              | \$345.00     |                                                     | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING               |
| EMILY LUCIA              | \$43.75      | TRANSLATION COE A9466-LWXG                          | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING             |
| EMILY S BALLENGER        | \$126.00     |                                                     | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| ENCORE DATA PRODUCTS INC | \$2,697.50   | HEADPHONE PURCHASE - CLASSROOM SUPPLEMENT           | AP081726 | P      | 8/17/2026  | CARDINAL VALLEY ELEMENTARY     |
| ENCORE DATA PRODUCTS INC | \$1,120.00   | HEADPHONES FOR DIGITAL INSTRUCTION                  | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| ENCORE TECHNOLOGIES      | \$2,777.20   | 40 laptop batteries Attn: Dave Carty Technology     | AP080326 | P      | 8/3/2026   | TECHNOLOGY                     |
| ENCORE TECHNOLOGIES      | \$4,124.96   | STAFF COMPUTER MONITORS                             | AP080326 | P      | 8/3/2026   | RUSSELL CAVE ELEMENTARY SCHOOL |
| ENCORE TECHNOLOGIES      | \$19,259.50  | Blanket PO Chromebook Contractors 6-2026 to 6-2027  | AP081726 | P      | 8/17/2026  | TECHNOLOGY                     |
| ENCORE TECHNOLOGIES      | \$5,047.40   | CTE DEPT                                            | AP081726 | P      | 8/17/2026  | LAFAYETTE HIGH SCHOOL          |
| ENCORE TECHNOLOGIES      | \$186.64     | DELL LITHIUM ION REPLACEMENT BATTERY                | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES        |
| ENCORE TECHNOLOGIES      | \$2,062.48   | DELL MONITOR FOR RISE STAFF                         | AP081726 | P      | 8/17/2026  | GIRLS STEM SCHOOL              |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 43 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department        |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|----------------------------|
| ENCORE TECHNOLOGIES       | \$10,737.28 | RISE -- IFP CARTS                                 | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS       |
| ENCORE TECHNOLOGIES       | \$561.20    | VIEWSONIC WIRELESS PRESENTER                      | AP081726 | P      | 8/17/2026  | TECHNOLOGY                 |
| ENVIRONMENTAL ENTERPRISES | \$12,443.76 | HAZAROUS WASTE DISPOSAL DWIDE                     | AP082526 | P      | 8/25/2026  | RISK MANAGEMENT & SAFETY   |
| EPS OPERATIONS LLC        | \$5,500.00  | 5015094 9781429324762 READING ASSISTANT FOR SPIRE | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION          |
| EQUIPMENT SALES & RENTALS | \$4,410.00  | MAINT TOOL                                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE    |
| EQUITY SOLUTIONS GROUP LL | \$861.15    | DESKS FOR STUDENT SIGN IN/OUT STATIONS            | AP080326 | P      | 8/3/2026   | TATES CREEK HIGH SCHOOL    |
| EQUITY SOLUTIONS GROUP LL | \$174.27    | CLASSROOM ORDERS                                  | AP081726 | P      | 8/17/2026  | CARDINAL VALLEY ELEMENTARY |
| EQUITY SOLUTIONS GROUP LL | \$1,076.73  | CLASSROOM ORDERS                                  | AP081726 | P      | 8/17/2026  | CARDINAL VALLEY ELEMENTARY |
| EQUITY SOLUTIONS GROUP LL | \$447.49    | Toner for Orchestra Room printer                  | AP081726 | P      | 8/17/2026  | BEAUMONT MIDDLE SCHOOL     |
| ERIN ELIZABETH LAVIN      | \$183.17    |                                                   | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| ERINA PRIBYSHCHUK         | \$183.75    |                                                   | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING           |
| ERINA PRIBYSHCHUK         | \$35.00     |                                                   | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| ERS WIRELESS              | \$13.00     | REPLACEMENT ATENNA                                | AP081726 | P      | 8/17/2026  | NORTHERN ELEMENTARY SCHOOL |
| ESGI LLC                  | \$1,092.00  | ESGI 12 MONTH LICENSE AUG 2026 -JULY 2027         | AP081726 | P      | 8/17/2026  | BRENDA COWAN ELEMENTARY    |
| ETCHED IN TIME LLC        | \$210.00    | SCAPA DEPT                                        | AP082526 | P      | 8/25/2026  | LAFAYETTE HIGH SCHOOL      |
| EVAN J FERRARO            | \$344.89    | TAX REFUND FOR 2025                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 44 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                           | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|-------------------------------------------------------|----------|--------|------------|-------------------------------|
| EVERON SOLUTIONS          | \$694.00    | Everon Labor Charges                                  | AP081726 | P      | 8/17/2026  | JOHN D PRICE ADMIN OPERATIONS |
| FABIOLA MERCEDES VERDUGA  | \$157.50    | INVOICE# LANG-2026-A9138-ZZB3<br>FAYETTE COUNTY PRESC | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION 2           |
| FABRICE MWASI MOKE BUBALA | \$70.00     |                                                       | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| FACTS4ME.COM              | \$50.00     | LIBRARY ONLINE SUBSCRIPTION                           | AP081726 | P      | 8/17/2026  | SANDERSVILLE ELEMENTARY       |
| FAITH WASHINGTON          | \$390.00    | MEAL REIMBURSEMENT                                    | AP082526 | P      | 8/25/2026  | CRAWFORD MIDDLE SCHOOL        |
| FAMILY FIRST              | \$100.00    | ALL PRO DADS MEMBERSHIP                               | AP082526 | P      | 8/25/2026  | SANDERSVILLE ELEMENTARY       |
| FARRELL CALHOUN PAINT     | \$1,025.01  | PAINT AND SUNDRIES                                    | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| FARRELL CALHOUN PAINT     | \$149.93    | PAINT FOR FRYSC OFFICE                                | AP081726 | P      | 8/17/2026  | NORTHERN ELEMENTARY SCHOOL    |
| FAYETTE COUNTY CLERK OFFI | \$30.00     | TITLE & REGISTRATION FOR NEW BUS                      | PA080426 | P      | 8/4/2026   | TRANSPORTATION SERVICES       |
| FAYETTE COUNTY CLERK OFFI | \$15.00     | TITLE & REGISTRATION FOR NEW BUS                      | PA081826 | P      | 8/18/2026  | TRANSPORTATION SERVICES       |
| FAYETTE COUNTY CLERK OFFI | \$30.00     | TITLE & REGISTRATION FOR NEW BUS                      | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES       |
| FAYETTE COUNTY SHERIFF DE | \$2,352.12  | Tax Collection Fees for FY 2027                       | AP081726 | P      | 8/17/2026  | FINANCIAL SERVICES            |
| FAYETTE ELECTRICAL SERVIC | \$1,633.00  | THE HILL -- MOVE 3 RECEPTACLES                        | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS          |
| FAYETTE ELECTRICAL SERVIC | \$6,840.00  | MARY TODD ELEMENTARY SCHOOL                           | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE       |
| FERGUSON ENTERPRISES INC  | \$510.22    | MAINT PARTS                                           | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| FIFTH THIRD BANK CORPOR   | \$339.48    | Bank deposit slips - CHECKBOOK<br>PRINT CHARGE        | AP082526 | P      | 8/12/2026  | FINANCIAL SERVICES            |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 45 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                     | Warrant  | Status | Check Date | School / Department            |
|---------------------------|--------------|-------------------------------------------------|----------|--------|------------|--------------------------------|
| FIFTH THIRD BANK CORPOR   | \$78,795.36  | July 26 PCard 06/26/2026 - 07/27/2026           | PC073126 | P      | 8/24/2026  | TAX & ACCOUNTING               |
| FIFTH THIRD BANK CORPOR   | \$264,454.51 | JULY 2026 AP CARD PAYMENT                       | EC073126 | P      | 8/27/2026  |                                |
| FIFTH THIRD BANK CORPOR   | \$192,875.62 | JULY 2026 AP CARD PAYMENT                       | EC073126 | P      | 8/27/2026  |                                |
| FIFTH THIRD BANK CORPOR   | \$4,175.00   | JULY 2026 AP CARD PAYMENT                       | EC073126 | P      | 8/27/2026  |                                |
| FIFTH THIRD BANK CORPOR   | \$35,801.90  | JULY 2026 AP CARD PAYMENT                       | EC073126 | P      | 8/27/2026  |                                |
| FIFTH THIRD BANK CORPOR   | \$430,440.18 | JULY 2026 AP CARD PAYMENT                       | EC073126 | P      | 8/27/2026  |                                |
| FIFTH THIRD BANK CORPOR   | \$2,055.66   | JULY 2026 AP CARD PAYMENT                       | EC073126 | P      | 8/27/2026  |                                |
| FINALSITE                 | \$148,100.00 | CORE COMMUNICATIONS PLATFOM                     | AP081726 | P      | 8/17/2026  | PUBLIC ENGAGEMENT              |
| FIRST CHOICE COMMERCIAL S | \$3,020.00   | PRESSURE WASH LIVESTOCK BARN                    | AP081726 | P      | 8/17/2026  | LOCUST TRACE AGRISCIENCE CENTE |
| FIRST RESPONSE            | \$846.00     | PO 46210180S                                    | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING               |
| FLEETPRIDE INC            | \$165.38     | BLANKET FOR BUS REPAIR PARTS                    | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES        |
| FLINN SCIENTIFIC INC      | \$734.40     | SUPPLIES                                        | AP080326 | P      | 8/3/2026   | CARTER G WOODSON ACADEMY       |
| FOLLETT CONTENT SOLUTIONS | \$157.89     | Library Book Order and Translations             | AP080326 | P      | 8/3/2026   | STONEWALL ELEMENTARY SCHOOL    |
| FOLLETT CONTENT SOLUTIONS | \$2,341.36   | 152 Books for Winburn Library                   | AP081726 | P      | 8/17/2026  | WINBURN MIDDLE SCHOOL          |
| FOLLETT SOFTWARE LLC      | \$83,097.36  | FOLLETT SOFTWARE RENEWAL 10-1-2026 TO 9-30-2027 | AP081726 | P      | 8/17/2026  | TECHNOLOGY                     |
| FORREST LOEFFLER          | \$2,200.00   | Set Construction/Technical Director             | AP082526 | P      | 8/25/2026  | SCAPA                          |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 46 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                               | Warrant  | Status | Check Date | School / Department         |
|---------------------------|-------------|-------------------------------------------|----------|--------|------------|-----------------------------|
| FOUNDATION BUILDING MATER | \$12,426.68 | NEW ELEM ON GREENDALE RD -- DPO MATERIALS | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS        |
| FRANCIS SCREEN PRINTING   | \$1,072.75  | STAFF SHIRTS                              | AP082526 | P      | 8/25/2026  | SQUIRES ELEMENTARY SCHOOL   |
| FRANCIS SCREEN PRINTING   | \$7,936.50  | STUDENT APPAREL                           | AP082526 | P      | 8/25/2026  | LEESTOWN MIDDLE SCHOOL      |
| FRANKIE THOMAS            | \$210.42    | TAX REFUND FOR 2025                       | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| FRANKLIN COVEY CLIENT SAL | \$594.30    | PROFESSIONAL BOOKS                        | AP081726 | P      | 8/17/2026  | MILLCREEK ELEMENTARY SCHOOL |
| FRANKLIN COVEY CLIENT SAL | \$45.60     | LEADER IN ME                              | AP082526 | P      | 8/25/2026  | CRAWFORD MIDDLE SCHOOL      |
| FREDRICK WATERS           | \$270.00    | TAX REFUND FOR 2025                       | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| FRIEDA NSABIMANA          | \$253.75    |                                           | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| FRIEDA NSABIMANA          | \$70.00     | TRANSLATION - CRAWFORD                    | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING          |
| FUMIKA HIROTA             | \$260.00    |                                           | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| FUMIKA HIROTA             | \$37.50     |                                           | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| FUMIKA HIROTA             | \$45.00     | Interpreter services for Brigrance test   | AP082526 | P      | 8/25/2026  | ROSA PARKS ELEMENTARY       |
| GALLS INCORPORATED        | \$27.28     | HAMMOND - OFFICER UNIFORM ALLOTMENT       | AP081726 | P      | 8/17/2026  | POLICE DEPARTMENT           |
| GALLS INCORPORATED        | \$1,289.48  | HOLLAND- INITIAL HIRE UNIFORM             | AP081726 | P      | 8/17/2026  | POLICE DEPARTMENT           |
| GALLS INCORPORATED        | \$1,577.83  | WILSON - NEW HIRE UNIFORM                 | AP081726 | P      | 8/17/2026  | POLICE DEPARTMENT           |
| GARDEN SPRINGS ELEM       | \$1,002.00  | 3rd grade NEWTONS ATTIC                   | PA081426 | P      | 8/14/2026  | GARDEN SPRINGS ELEMENTARY   |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 47 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|--------------------------------|
| GBC                       | \$1,621.00  | LAMINATOR                                          | PA081426 | P      | 8/14/2026  | JAMES LANE ALLEN ELEMENTARY    |
| GBC                       | \$445.65    | LAMINATOR                                          | PA081426 | P      | 8/14/2026  | JAMES LANE ALLEN ELEMENTARY    |
| GENERATION GENIUS INC     | \$225.00    | ONLINE SUBSCRIPTION                                | PA081426 | P      | 8/14/2026  | SANDERSVILLE ELEMENTARY        |
| GEORGETOWN COLLEGE        | \$1,000.00  | SCHOLARSHIP-000577130                              | PA081826 | P      | 8/18/2026  | TATES CREEK HIGH SCHOOL        |
| GISELLE BENITEZ WHITE     | \$236.25    |                                                    | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING               |
| GISELLE BENITEZ WHITE     | \$87.50     |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| GISELLE BENITEZ WHITE     | \$70.00     | OPEN PO FOR INTERPRETING FOR 2026-2027             | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION 2            |
| GLENNS COMMERCIAL SERVICE | \$656.10    | REPLACE CONDENSOR FAN MOTOR ON FREEZER             | AP080326 | P      | 8/3/2026   | LOCUST TRACE AGRISCIENCE CENTE |
| GLENNS COMMERCIAL SERVICE | \$1,069.50  | GLENN'S COMM: REPAIR ICE MACHINE IN GROUNDS        | AP081726 | P      | 8/17/2026  | GROUNDS/CUSTODIAL SUPPORT      |
| GLOBAL INDUSTRIAL EQUIPME | \$679.39    | ROLLING WHITE BOARD FOR CLASSROOM                  | AP080326 | P      | 8/3/2026   | LOCUST TRACE AGRISCIENCE CENTE |
| GLOBAL INDUSTRIAL EQUIPME | \$863.58    | TECHNOLOGY DEPT                                    | PA081426 | P      | 8/14/2026  | LAFAYETTE HIGH SCHOOL          |
| GORDON FOOD SERVICE       | \$1,631.19  | ASSORTED FOOD ITEMS TO BE USED TO SET UP THE STUD  | AP081726 | P      | 8/17/2026  | THE HUB INNOVATN LEADERSHIP    |
| GORDON FOOD SERVICE       | \$1,209.10  | ASSORTED FOOD ITEMS TO BE USED AS TEACHING TOOLS I | AP082526 | P      | 8/25/2026  | THE HUB INNOVATN LEADERSHIP    |
| GORDON FOOD SERVICE       | \$955.24    | ASSORTED SNACK FOODS TO BE USED IN OUR VENDING MAC | AP082526 | P      | 8/25/2026  | THE HUB INNOVATN LEADERSHIP    |
| GRAINGER INC              | \$627.48    | GRAINGER: WILKINS BACKFLOW PREVENTER               | AP080326 | P      | 8/3/2026   | GROUNDS/CUSTODIAL SUPPORT      |
| GRAINGER INC              | \$627.48    | GRAINGER: WILKINS BACKFLOW PREVENTER               | AP081726 | P      | 8/17/2026  | GROUNDS/CUSTODIAL SUPPORT      |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 48 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department      |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|--------------------------|
| GRAINGER INC              | \$1,147.67  | GRAINGER: WILKINS BACKFLOW PREVENTER               | AP081726 | P      | 8/17/2026  | GROUPS/CUSTODIAL SUPPORT |
| GRAINGER INC              | \$344.97    | LEESTOWN MIDDLE SCHOOL                             | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE  |
| GRAINGER INC              | \$795.29    | MAINT PARTS                                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE  |
| GRAINGER INC              | \$634.95    | MAINT TOOLS                                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE  |
| GRAINGER INC              | \$937.23    | TATES CREEK HIGH SCHOOL                            | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE  |
| GRAINGER INC              | \$843.48    | SHOP BAY SAFETY CANS                               | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES  |
| GREENES INVESTIGATIONS LL | \$20,324.00 | SECURITY AMBASSADORS TCHS, FDHS, PLD, HCHS         | PA081826 | P      | 8/18/2026  | RISK MANAGEMENT & SAFETY |
| GREGORY NEWMAN            | \$65.55     | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING         |
| GROUPE EDUCATION INC      | \$988.00    | Grouper Subscription                               | AP081726 | P      | 8/17/2026  | ROSA PARKS ELEMENTARY    |
| GRW ENGINEERS INC         | \$4,202.17  | LANSDOWNE HVAC -- A/E FEE (BID)                    | PA080426 | P      | 8/4/2026   | NEW SCHOOL BUILDINGS     |
| GUY ADAMS                 | \$421.00    | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING         |
| HALEY KINIRY              | \$175.00    | REIMBURSEMENT FOR ATTENDING KACTE 7/21-23/2026 MIL | AP082526 | P      | 8/25/2026  | CHIEF OF STAFF           |
| HANAN ABU ZAGHRIT         | \$428.75    |                                                    | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING         |
| HANAN ABU ZAGHRIT         | \$70.00     | TRANSLATION - MILLCREEK                            | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING       |
| HANDS ON ORIGINALS        | \$1,652.50  | STAFF SHIRTS                                       | AP081726 | P      | 8/17/2026  | COVENTRY OAK ELEMENTARY  |
| HANDS ON ORIGINALS        | \$1,461.39  | Sweatshirts                                        | AP081726 | P      | 8/17/2026  | BRECKINRIDGE ELEMENTARY  |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 49 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid  | Description                                  | Warrant  | Status | Check Date | School / Department        |
|------------------------------|--------------|----------------------------------------------|----------|--------|------------|----------------------------|
| HANDS ON ORIGINALS           | \$645.31     | Sweatshirts                                  | AP081726 | P      | 8/17/2026  | BRECKINRIDGE<br>ELEMENTARY |
| HANDS ON THERAPY PSC         | \$2,146.40   | BLANKET PO FOR 26-27 SCHOOL<br>YEAR          | PA081426 | P      | 8/14/2026  | SPECIAL ED MEDICARE        |
| HARNEYS TOWING &<br>RECOVERY | \$2,301.00   | BLANKET FOR BUS TOWING                       | AP081726 | P      | 8/17/2026  | TRANSPORTATION<br>SERVICES |
| HARNEYS TOWING &<br>RECOVERY | \$767.00     | BLANKET FOR BUS TOWING                       | AP082526 | P      | 8/25/2026  | TRANSPORTATION<br>SERVICES |
| HARP ENTERPRISES INC         | \$45.00      | TOC PRINT JOB                                | AP081726 | P      | 8/17/2026  | TRANSPORTATION<br>SERVICES |
| HARP ENTERPRISES INC         | \$120.00     | TRANSPORTATION PRINT ORDER                   | AP081726 | P      | 8/17/2026  | TRANSPORTATION<br>SERVICES |
| HARP ENTERPRISES INC         | \$1,320.00   | STUDENT CAR TAGS                             | AP082526 | P      | 8/25/2026  | SANDERSVILLE<br>ELEMENTARY |
| HARP ENTERPRISES INC         | \$200.00     | TRANSPORTATION PRINT ORDER                   | AP082526 | P      | 8/25/2026  | TRANSPORTATION<br>SERVICES |
| HARROD CONCRETE &<br>STONE C | \$43,150.50  | HENRY CLAY HIGH (NEW) -- DPO<br>MATERIALS    | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS       |
| HARROD CONCRETE &<br>STONE C | \$13,590.50  | NEW ELEM ON GREENDALE RD --<br>DPO MATERIALS | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS       |
| HD CONSTRUCTION LLC          | \$187,009.01 | NEW ELEM ON GREENDALE RD -<br>CONTRACTOR     | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS       |
| HEGGERTY PHONEMIC<br>AWARENE | \$6,850.00   | PO 46005710                                  | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING           |
| HEGGERTY PHONEMIC<br>AWARENE | \$6,000.00   | PD REGISTRATION                              | AP081726 | P      | 8/17/2026  |                            |
| HELIDENI CUADRA CORTES       | \$245.00     |                                              | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING           |
| HELIDENI CUADRA CORTES       | \$96.25      |                                              | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| HENDERSON SERVICES           | \$3,995.00   | STONEWALL ELEMENTARY SCHOOL                  | AP082526 | P      | 8/25/2026  | DIVISION OF<br>MAINTENANCE |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 50 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid | Description                                         | Warrant  | Status | Check Date | School / Department               |
|------------------------------|-------------|-----------------------------------------------------|----------|--------|------------|-----------------------------------|
| HENRY WATZ RAINE & MARINO    | \$125.00    | LEGAL SERVICES                                      | AP081726 | P      | 8/17/2026  | LEGAL                             |
| HIDEKI MONOBE                | \$37.50     |                                                     | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING                  |
| HIDEKI MONOBE                | \$150.00    |                                                     | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                  |
| HIDEKI MONOBE                | \$30.00     |                                                     | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                  |
| HIGHBRIDGE SPRINGS           | \$38.50     | MONTHLY WATER SUPPLY/RENTAL<br>FY 2027              | AP080326 | P      | 8/3/2026   | LOCUST TRACE<br>AGRISCIENCE CENTE |
| HIGHBRIDGE SPRINGS           | \$63.50     | MONTHLY WATER SUPPLY/RENTAL<br>FY 2027              | AP081726 | P      | 8/17/2026  | LOCUST TRACE<br>AGRISCIENCE CENTE |
| HIGHBRIDGE SPRINGS           | \$45.50     | WATER FOR PORTABLE SCIENCE<br>CLASSROOM             | AP081726 | P      | 8/17/2026  | CASSIDY ELEMENTARY<br>SCHOOL      |
| HILL MANUFACTURING CO<br>INC | \$1,102.02  | SHOP SUPPLIES-LIBERTY RD                            | AP081726 | P      | 8/17/2026  | TRANSPORTATION<br>SERVICES        |
| HINKLE CONTRACTING<br>CORP   | \$638.00    | HINKLE/TRIPLE CROWN:<br>MEADOWTHORPE CONCRETE       | AP081726 | P      | 8/17/2026  | GROUNDS/CUSTODIAL<br>SUPPORT      |
| HOL OPCO HOLDCO I, LLC       | \$1,100.00  | TAX REFUND FOR 2024                                 | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING                  |
| HOLLOWAY, KRISTA             | \$224.86    | TAX REFUND FOR 2024                                 | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                  |
| HOLLOWAY, KRISTA             | \$244.27    | TAX REFUND FOR 2025                                 | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                  |
| HONEY JS SOUTHERN<br>EATERY  | \$821.38    | Staff welcome back meeting,<br>8/10/2026, 8am - 3pm | AP082526 | P      | 8/25/2026  | VETERANS PARK<br>ELEMENTARY       |
| HOPE KING TEACHING<br>RESOUR | \$199.00    | PD REGISTRATION                                     | AP081726 | P      | 8/17/2026  |                                   |
| HUMAN KINETICS INC           | \$1,951.49  | Student Workbooks for Health                        | AP081726 | P      | 8/17/2026  | LEARNING CENTER                   |
| HURST MUSIC CO               | \$9,451.00  | Open PO-Repairs to Instruments-<br>Hurst            | AP081726 | P      | 8/17/2026  | DIRECTOR OF FINE ARTS             |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 51 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor             | Amount Paid  | Description                                      | Warrant  | Status | Check Date | School / Department         |
|----------------------------|--------------|--------------------------------------------------|----------|--------|------------|-----------------------------|
| HURST MUSIC CO             | \$24,602.00  | RISE Order-Instruments-Hurst-\$103,763.99        | AP081726 | P      | 8/17/2026  | DIRECTOR OF FINE ARTS       |
| HURST MUSIC CO             | \$563.80     | BAND SUPPLIES FOR STUDENTS                       | AP082526 | P      | 8/25/2026  | JAMES LANE ALLEN ELEMENTARY |
| HURST MUSIC CO             | \$2,450.00   | MUSICAL INSTRUMENT                               | AP082526 | P      | 8/25/2026  | LEXINGTON MIDDLE SCHOOL     |
| HYO JIN HAN                | \$183.75     |                                                  | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| IDISMISS                   | \$299.00     | RENEW DIGITAL SUBSCRIPTION                       | AP081726 | P      | 8/17/2026  | ATHENS-CHILESBURG           |
| ILISHA DONGOL              | \$183.75     |                                                  | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| INFINITE CAMPUS            | \$497,577.24 | SIS Renewal- Infinite campus 7/1/26 to 6/30/27   | AP081726 | P      | 8/17/2026  | TECHNOLOGY                  |
| INSIGHT BUSINESS           | \$7,704.33   |                                                  | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING            |
| INSIGHT PUBLIC SECTOR      | \$4,210.97   | DMARC Subscription attn Nolan Hellard Technology | AP082526 | P      | 8/25/2026  | TECHNOLOGY                  |
| INSTITUTE FOR MULTI SENSIO | \$1,500.00   | OG MORPHOLOGY COURSE VOUCHER/WELGAT              | AP081726 | P      | 8/17/2026  | MILLCREEK ELEMENTARY SCHOOL |
| INTERNATIONAL BACCALAUREA  | \$11,250.00  | IB DUES                                          | PA081426 | P      | 8/14/2026  | TATES CREEK MIDDLE SCHOOL   |
| INTERNATIONAL BACCALAUREA  | \$14,660.00  | ANNUAL MEMBERSHIP FOR IB PROGRAM 9/26 TO 8/27    | AP081726 | P      | 8/17/2026  | TATES CREEK HIGH SCHOOL     |
| IVEY MECHANICAL COMPANY    | \$13,185.00  | HARRISON ELEMENTARY SCHOOL                       | AP080326 | P      | 8/3/2026   | DIVISION OF MAINTENANCE     |
| IVEY MECHANICAL COMPANY    | \$52,153.50  | HVAC FILTER AND PM SERVICE                       | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| J J KELLER & ASSOC INC     | \$3,671.07   |                                                  | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING            |
| J P COOKE COMPANY          | \$447.90     | COSCO Printer 30 Name stamp: Wrylynn Cowan       | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION           |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 52 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor           | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department         |
|--------------------------|-------------|----------------------------------------------------|----------|--------|------------|-----------------------------|
| J W PEPPER               | \$120.49    | BAND STUDENTS SUPPLIES                             | AP081726 | P      | 8/17/2026  | BRYAN STATION HIGH SCHOOL   |
| J W PEPPER               | \$520.98    | CLASSROOM SUPPLIES                                 | AP081726 | P      | 8/17/2026  | MORTON MIDDLE SCHOOL        |
| J W PEPPER               | \$284.99    | ORCHESTRA SUPPLIES                                 | AP081726 | P      | 8/17/2026  | BRYAN STATION HIGH SCHOOL   |
| JACK GUTIERREZ           | \$71.35     | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| JACOBS, MAGDA            | \$162.40    | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| JACQUELINE GORDON DUVALL | \$82.58     | JACKIE DUVALL MILEAGE FY26-27                      | AP081726 | P      | 8/17/2026  | OFFICE OF SCHOOL LEADERSHIP |
| JAMAICA CHARTERS         | \$80.61     | MILEAGE REIMBURSEMENT J CHARTERS 2026-2027         | AP082526 | P      | 8/25/2026  | RISK MANAGEMENT & SAFETY    |
| JAMES A DAVIS            | \$1,509.89  | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| JAMES D PEDIGO III       | \$176.00    | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| JASON JONES              | \$78.00     | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| JAYME GILL               | \$369.48    | TEXAS IB REIMBURSEMENT - JULY 2026 - JAYME GILL    | AP082526 | P      | 8/25/2026  | TATES CREEK MIDDLE SCHOOL   |
| JE'DYNN FOGLE            | \$183.75    |                                                    | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| JENNIFER F HUTCHISON     | \$30.69     | MILEAGE REIMBURSEMENT FOR CHIEF JENNIFER HUTCHISON | AP082526 | P      | 8/25/2026  | ELEMENTARY DIRECTORS        |
| JENNIFER HERRON          | \$101.22    | PO# 47200154 JUNE 2026 MILEAGE                     | AP080326 | P      | 8/3/2026   | FINANCIAL SERVICES          |
| JENNIFER MANLEY          | \$989.81    | REIMBURSEMENT FOR ATTENDING THE KACTE CONFERENCE 0 | AP082526 | P      | 8/25/2026  | CHIEF OF STAFF              |
| JESHUA GONZALEZ          | \$183.75    |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 53 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor      | Amount Paid | Description                                           | Warrant  | Status | Check Date | School / Department               |
|---------------------|-------------|-------------------------------------------------------|----------|--------|------------|-----------------------------------|
| JIGSAW LEARNING LLC | \$590.00    | Social Skills Student Subscription<br>10/23/2026 - 10 | AP082526 | P      | 8/25/2026  | VETERANS PARK<br>ELEMENTARY       |
| JILL BLACKMAN       | \$514.28    | PROFESSIONAL LEAVE<br>REIMBURSEMENT J BLACKMAN        | AP082526 | P      | 8/25/2026  | AUD GREVIOUS OR FAM<br>CARE CENTR |
| JOHANNA SAWIEH      | \$100.00    |                                                       | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                  |
| JOHN C YOUNG        | \$33.84     | MILEAGE REIMBURSEMENT<br>HOMEBOUND MAY, 2026          | AP082526 | P      | 8/25/2026  | PUPIL PERSONNEL<br>SERVICES       |
| JOHN CANTRELL       | \$100.00    | PO# 47500152 JUNE 2026<br>EMPLOYEE REIMB              | AP080326 | P      | 8/3/2026   | FINANCIAL SERVICES                |
| JOHN F TEWELL III   | \$223.00    | TAX REFUND FOR 2025                                   | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING                  |
| JOHN FUNK           | \$8.46      | TAX REFUND FOR 2025                                   | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING                  |
| JOHN W HATFIELD     | \$530.64    | CTE TRAVEL REIMBURSEMENT 7/16-<br>19 HATFIELD         | AP081726 | P      | 8/17/2026  | TATES CREEK HIGH<br>SCHOOL        |
| JOHN WALMSLEY       | \$284.72    | TAX REFUND FOR 2025                                   | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING                  |
| JOHNS MANVILLE      | \$26,841.72 | NEW ELEM ON GREENDALE RD --<br>DPO MATERIALS          | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS              |
| JONATHAN CALDWELL   | \$511.00    | TAX REFUND FOR 2025                                   | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                  |
| JONATHAN E CAMACHO  | \$96.25     |                                                       | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                  |
| JORDAN JUSTICE ART  | \$10,000.00 | MURAL                                                 | AP081726 | P      | 8/17/2026  | CRAWFORD MIDDLE<br>SCHOOL         |
| JOSEPH H SMITH IV   | \$208.85    | TAX REFUND FOR 2025                                   | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING                  |
| JOSEPH P MOORE      | \$131.65    | PLUMBING LICENSE RENEWAL                              | AP082526 | P      | 8/25/2026  | DIVISION OF<br>MAINTENANCE        |
| JOSHUA C CHRISTIAN  | \$183.41    | TAX REFUND FOR 2025                                   | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING                  |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 54 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|-------------------------------|
| JOSTENS INC               | \$191.61    | GRADUATION CORDS FOR STUDENTS                      | PA080426 | P      | 8/4/2026   | FREDERICK DOUGLASS HIGH       |
| JOSTENS INC               | \$747.00    | GRADUATION                                         | PA081426 | P      | 8/14/2026  | SUCCESS ACADEMY               |
| JOSTENS INC               | \$178.64    | WHITE TASSELS                                      | PA081426 | P      | 8/14/2026  | SUCCESS ACADEMY               |
| JUDITH K JONES TOLEMAN    | \$2,000.00  | FEES FOR H1-B VISAs FOR VISITING TEACHERS          | AP082526 | P      | 8/25/2026  | HUMAN RESOURCES               |
| JULIA NEREIDA ORTEGA      | \$152.83    | OPEN PO FOR INTERPRETING 2026-2027                 | PA081426 | P      | 8/14/2026  | SPECIAL EDUCATION 2           |
| JULIA NEREIDA ORTEGA      | \$222.83    |                                                    | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING              |
| JULIA NEREIDA ORTEGA      | \$156.92    | OPEN PO FOR INTERPRETING 2026-2027                 | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION 2           |
| JULIE M O'DANIEL          | \$338.00    | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| KAAC KY ASSOCIATION FOR A | \$350.00    | GOV/CUP DUES 26-27                                 | AP080326 | P      | 8/3/2026   | TATES CREEK ELEMENTARY SCHOOL |
| KAGAN COOPERATIVE LEARNIN | \$2,646.00  | REGISTRATION KAGAN COOPERATIVE LEARNING DAY 1,2,3  | AP081726 | P      | 8/17/2026  | MARY TODD ELEMENTARY SCHOOL   |
| KAPLAN SCHOOL SUPPLY      | \$593.00    | CONSUMABLES ART SUPPLIES *FCPS* PRESC              | AP081726 | P      | 8/17/2026  | EARLY CHILDHOOD EDUCATION     |
| KASC KY ASSOC OF SCHOOL C | \$300.00    | Standard Graphs Plus Grade Level Data for Elem/Mid | AP080326 | P      | 8/3/2026   | VETERANS PARK ELEMENTARY      |
| KASC KY ASSOC OF SCHOOL C | \$450.00    | KASC SCHOOL MEMBERSHIP FOR SOUTHERN MIDDLE         | AP081726 | P      | 8/17/2026  | MIDDLE SCHOOL DIRECTOR        |
| KASC KY ASSOC OF SCHOOL C | \$450.00    | MEMBERSHIP RENEWAL - KASC                          | AP081726 | P      | 8/17/2026  | DIXIE ELEMENTARY SCHOOL       |
| KASC KY ASSOC OF SCHOOL C | \$450.00    | KASC MEMBERSHIP                                    | AP082526 | P      | 8/25/2026  | TATES CREEK ELEMENTARY SCHOOL |
| KASC KY ASSOC OF SCHOOL C | \$450.00    | KASC MEMBERSHIP RENEWAL FOR MARY TODD              | AP082526 | P      | 8/25/2026  | MARY TODD ELEMENTARY SCHOOL   |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 55 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                   | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|-----------------------------------------------|----------|--------|------------|-------------------------------|
| KASC KY ASSOC OF SCHOOL C | \$450.00    | PRINCIPALS OFFICE                             | AP082526 | P      | 8/25/2026  | LAFAYETTE HIGH SCHOOL         |
| KATHERINE A GARTLAND      | \$467.74    | PD REIMBURSEMENT - ISS                        | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING            |
| KATHERINE LOWTHER         | \$72.00     | MILEAGE FOR KATHERINE LOWTHER 06/12-07/02     | PA080426 | P      | 8/4/2026   | DIRECTOR OF FINE ARTS         |
| KEITH LONG                | \$504.36    | TAX REFUND FOR 2025                           | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING              |
| KELSAN INC                | \$8,230.85  | KELSAN: GLOVES, PADS, CART, TRASH CANS, WIPES | AP080326 | P      | 8/3/2026   | GROUNDS/CUSTODIAL SUPPORT     |
| KELSAN INC                | \$24,660.02 | KELSAN: GLOVES, PADS, CART, TRASH CANS, WIPES | AP081726 | P      | 8/17/2026  | GROUNDS/CUSTODIAL SUPPORT     |
| KELSAN INC                | \$12,956.16 | KELSAN: TRASH BAGS                            | AP081726 | P      | 8/17/2026  | GROUNDS/CUSTODIAL SUPPORT     |
| KELSAN INC                | \$9,532.95  | RISE STEM -- CUSTODIAL EQUIP                  | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS          |
| KELSAN INC                | \$6,474.00  | KELSAN: GLOVES, PADS, CART, TRASH CANS, WIPES | AP082526 | P      | 8/25/2026  | GROUNDS/CUSTODIAL SUPPORT     |
| KELSAN INC                | \$10,425.00 | KELSAN: TRASH BAGS                            | AP082526 | P      | 8/25/2026  | GROUNDS/CUSTODIAL SUPPORT     |
| KENNETH LENNON            | \$49.00     | TAX REFUND FOR 2025                           | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING              |
| KENTUCKY EMPLOYERS MUTUAL | \$638.04    | AED/CPR 1ST AID TRAINING DWIDE                | AP081726 | P      | 8/17/2026  | RISK MANAGEMENT & SAFETY      |
| KENTUCKY EMPLOYERS MUTUAL | \$147.24    | CPR FIRST AID TRAINING - WAREHOUSE            | AP081726 | P      | 8/17/2026  | WAREHOUSE/PURCHASIN G         |
| KENTUCKY EMPLOYERS MUTUAL | \$772.80    | AED/CPR 1ST AID TRAINING DWIDE                | AP082526 | P      | 8/25/2026  | RISK MANAGEMENT & SAFETY      |
| KENTUCKY MECHANICAL SERVI | \$31,137.50 | HVAC SERVICE                                  | AP080326 | P      | 8/3/2026   | DIVISION OF MAINTENANCE       |
| KENTUCKY MEDICAL SERVICES | \$724.50    | Consultation for Training                     | AP081726 | P      | 8/17/2026  | STUDENT ACHEIVEMENT & SUPPORT |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 56 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department           |
|---------------------------|--------------|----------------------------------------------------|----------|--------|------------|-------------------------------|
| KENTUCKY MEDICAL SERVICES | \$1,354.50   | Consultation for Training                          | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| KENTUCKY SHAVED ICE LLC   | \$1,323.00   | Loco Ice for students May 2026                     | PA081426 | P      | 8/14/2026  | BRECKINRIDGE ELEMENTARY       |
| KENTUCKY STATE TREASURER  | \$241,653.26 | PRK AUGUST 2026 SUMMER PAY                         | PA080326 | P      | 8/3/2026   | TAX & ACCOUNTING              |
| KENTUCKY STATE TREASURER  | \$261,046.31 | PRK JULY 2026 SUMMER PAYS                          | PA080326 | P      | 8/3/2026   | TAX & ACCOUNTING              |
| KENTUCKY STATE TREASURER  | \$261,541.02 | PRK JUNE 2026                                      | PA080326 | P      | 8/3/2026   | TAX & ACCOUNTING              |
| KENTUCKY STATE TREASURER  | \$25.00      | AFTER SCHOOL LICENSE RENEWAL                       | PA081126 | P      | 8/11/2026  | ASHLAND ELEMENTARY            |
| KENTUCKY STATE TREASURER  | \$11,340.00  | OSHA PENALTY - MILES POINT BUS GARAGE              | PA081826 | P      | 8/18/2026  | RISK MANAGEMENT & SAFETY      |
| KENTUCKY STATE TREASURER  | \$2,593.44   | PRK JULY 2026                                      | AP090826 | P      | 8/31/2026  | TAX & ACCOUNTING              |
| KENTUCKY UNDERGROUND STOR | \$478.00     | OPEN PO FOR KY UNDERGROUND RAILROAD STORAGE CHARGE | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION             |
| KENTUCKY UTILITIES COMPAN | \$38,566.44  |                                                    | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING              |
| KENTUCKY UTILITIES COMPAN | \$246.61     | KU bill payment for a family                       | PA080426 | P      | 8/4/2026   | LEXINGTON MIDDLE SCHOOL       |
| KENTUCKY UTILITIES COMPAN | \$850,111.48 |                                                    | PA081126 | P      | 8/11/2026  | TAX & ACCOUNTING              |
| KENTUCKY UTILITIES COMPAN | \$8,639.79   |                                                    | PA081426 | P      | 8/14/2026  | TAX & ACCOUNTING              |
| KENTUCKY WORLD LANGUAGE A | \$180.00     | PD REGISTRATION                                    | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING            |
| KENWAY DISTRIBUTORS INC   | \$3,379.20   | KENWAY: BATTERIES                                  | AP080326 | P      | 8/3/2026   | GROUNDS/CUSTODIAL SUPPORT     |
| KENWAY DISTRIBUTORS INC   | \$3,871.36   | KENWAY: MAGIC ERASER, GRAFFITI WIPES, BROOM, BUCKE | AP080326 | P      | 8/3/2026   | GROUNDS/CUSTODIAL SUPPORT     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 57 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor          | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department      |
|-------------------------|-------------|----------------------------------------------------|----------|--------|------------|--------------------------|
| KENWAY DISTRIBUTORS INC | \$64,260.00 | KENWAY: TOILET PAPER                               | AP080326 | P      | 8/3/2026   | GROUND/CUSTODIAL SUPPORT |
| KENWAY DISTRIBUTORS INC | \$3,565.00  | KENWAY: MAGIC ERASER, GRAFFITI WIPES, BROOM, BUCKE | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT |
| KENWAY DISTRIBUTORS INC | \$78,870.00 | KENWAY: PAPER TOWELS                               | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT |
| KENWAY DISTRIBUTORS INC | \$1,215.20  | KENWAY: BLANKET PO FOR DIAGNOSTICS & REPAIRS TO EQ | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT |
| KENWAY DISTRIBUTORS INC | \$17,355.00 | KENWAY: GOJO SANITIZER                             | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT |
| KENWAY DISTRIBUTORS INC | \$1,852.80  | KENWAY: MAGIC ERASER, GRAFFITI WIPES, BROOM, BUCKE | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT |
| KET                     | \$95.00     | SBDM 101 TRAINING                                  | AP082526 | P      | 8/25/2026  | CRAWFORD MIDDLE SCHOOL   |
| KEVIN CRABTREE          | \$52.64     | MILEAGE REIMBURSEMENT COURT/HOMEVISITS JULY-JUNE   | AP081726 | P      | 8/17/2026  | PUPIL PERSONNEL SERVICES |
| KIBINGO JUMA            | \$253.75    |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING         |
| KILUBA NKULU            | \$393.75    |                                                    | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING         |
| KILUBA NKULU            | \$70.00     |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING         |
| KILUBA NKULU            | \$175.00    |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING         |
| KILUBA NKULU            | \$202.99    | OPEN PO FOR INTERPRETING 2026-2027                 | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION 2      |
| KIMBALL MIDWEST         | \$2,369.34  | SHOP SUPPLIES-LIBERTY RD                           | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES  |
| KIMBALL MIDWEST         | \$994.89    | SHOP SUPPLIES-LIBERTY RD                           | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES  |
| KIMBERLY DARLAND        | \$245.00    | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING         |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 58 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid | Description                                          | Warrant  | Status | Check Date | School / Department              |
|------------------------------|-------------|------------------------------------------------------|----------|--------|------------|----------------------------------|
| KITA CARVER                  | \$340.00    | Professional leave reimbursement<br>7/11-7/14/26     | PA080426 | P      | 8/4/2026   | STUDENT ACHEIVEMENT &<br>SUPPORT |
| KMEA                         | \$300.00    | KMEA School Registration                             | AP082526 | P      | 8/25/2026  | BRYAN STATION HIGH<br>SCHOOL     |
| KNIGHTHORST SHREDDING<br>LLC | \$512.03    | Knighthorst monthly                                  | AP080326 | P      | 8/3/2026   | JOHN D PRICE ADMIN<br>OPERATIONS |
| KNIGHTHORST SHREDDING<br>LLC | \$71.18     | MONTHLY SHREDDING SERVICES<br>(JULY 2026)            | AP080326 | P      | 8/3/2026   | YATES ELEMENTARY<br>SCHOOL       |
| KNIGHTHORST SHREDDING<br>LLC | \$72.32     | SHREDDING FOR THE SCHOOL JULY                        | AP080326 | P      | 8/3/2026   | LIBERTY ELEMENTARY               |
| KNIGHTHORST SHREDDING<br>LLC | \$71.18     | MONTHLY SHREDDING SERVICES<br>(AUGUST 2026)          | AP081726 | P      | 8/17/2026  | YATES ELEMENTARY<br>SCHOOL       |
| KNIGHTHORST SHREDDING<br>LLC | \$248.35    | Shredding Sevice                                     | AP081726 | P      | 8/17/2026  | BRYAN STATION MIDDLE<br>SCHOOL   |
| KNIGHTHORST SHREDDING<br>LLC | \$61.84     | Blanket PO for shredding                             | AP082526 | P      | 8/25/2026  | VETERANS PARK<br>ELEMENTARY      |
| KNIGHTHORST SHREDDING<br>LLC | \$265.70    | DOCUMENT SHREDDING                                   | AP082526 | P      | 8/25/2026  | CASSIDY ELEMENTARY<br>SCHOOL     |
| KNIGHTHORST SHREDDING<br>LLC | \$59.75     | INVOICE 694923 96 GALLON --<br>R96S                  | AP082526 | P      | 8/25/2026  | ARLINGTON ELEMENTARY             |
| KNIGHTHORST SHREDDING<br>LLC | \$121.85    | One-time Paper Shredding<br>8/12/2026                | AP082526 | P      | 8/25/2026  | LEXINGTON MIDDLE<br>SCHOOL       |
| KNIGHTHORST SHREDDING<br>LLC | \$73.55     | SHREDDING                                            | AP082526 | P      | 8/25/2026  | HENRY CLAY HIGH<br>SCHOOL        |
| KNIGHTHORST SHREDDING<br>LLC | \$72.32     | SHREDDING FOR THE SCHOOL-AUG                         | AP082526 | P      | 8/25/2026  | LIBERTY ELEMENTARY               |
| KODAK ALARIS LLC             | \$347.71    | SCANNING MACHINE REPAIRS                             | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                 |
| KOI AUTOPARTS                | \$460.69    | KOI: BLANKET PO FOR AUTO PARTS<br>- OPERATIONS FLEET | AP080326 | P      | 8/3/2026   | GROUNDS/CUSTODIAL<br>SUPPORT     |
| KOI AUTOPARTS                | \$579.42    | KOI: BLANKET PO FOR AUTO PARTS<br>- OPERATIONS FLEET | AP081726 | P      | 8/17/2026  | GROUNDS/CUSTODIAL<br>SUPPORT     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 59 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department         |
|---------------------------|--------------|----------------------------------------------------|----------|--------|------------|-----------------------------|
| KOI AUTOPARTS             | \$1,822.09   | KOI: BLANKET PO FOR AUTO PARTS - OPERATIONS FLEET  | AP082526 | P      | 8/25/2026  | GROUPS/CUSTODIAL SUPPORT    |
| KONA PRODUCTSLLC          | \$847.80     | SHOP SUPPLIES-MILES POINT                          | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES     |
| KONA PRODUCTSLLC          | \$1,329.50   | SHOP SUPPLIES-LIBERTY RD                           | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES     |
| KOORSEN FIRE & SECURITY   | \$18,853.65  | FIRE EXTINGUISHER MAINT DWIDE                      | AP081726 | P      | 8/17/2026  | RISK MANAGEMENT & SAFETY    |
| KPC ARCHITECTURAL         | \$253,471.14 | FURNISHINGS - RISE STEM ACADEMY PER ATTACHED QUOTE | PA081426 | P      | 8/14/2026  | WAREHOUSE/PURCHASIN G       |
| KREMER WHOLESAL           | \$200.00     | ACTIVITIES & CRAFT COMMUNITY POP UP 7/14/26        | AP080326 | P      | 8/3/2026   | MILLCREEK ELEMENTARY SCHOOL |
| KRISTY FIELD              | \$379.14     | CTE-TRAVEL REIMBURSEMENT PD 7/16-19/26 FIELD       | PA080426 | P      | 8/4/2026   | TATES CREEK HIGH SCHOOL     |
| KSPMA                     | \$2,000.00   | GMCP - JOHN OSTERHAGE                              | AP080326 | P      | 8/3/2026   | DIVISION OF MAINTENANCE     |
| KSPMA                     | \$600.00     | M'SHIP                                             | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| KURZWEIL EDUCATION INC    | \$4,620.00   | SITE LICENSE                                       | AP080326 | P      | 8/3/2026   |                             |
| KWIK SET FASTENERS        | \$2,841.15   | MAINT TOOLS                                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| KWIK SET FASTENERS        | \$1,615.69   | MAINT TOOLS                                        | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE     |
| KY AMERICAN WATER CO      | \$11,680.82  |                                                    | PA081126 | P      | 8/11/2026  | TAX & ACCOUNTING            |
| KY AMERICAN WATER CO      | \$48,815.08  |                                                    | PA081426 | P      | 8/14/2026  | TAX & ACCOUNTING            |
| KY AMERICAN WATER CO      | \$1,549.92   |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| KY ASSOC OF SCHOOL ADMINI | \$356.80     | KASA MEMBERSHIP RENEWAL JULY 2026-JUNE 2027        | AP080326 | P      | 8/3/2026   | YATES ELEMENTARY SCHOOL     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 60 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|-------------------------------|
| KY ASSOC OF SCHOOL ADMINI | \$670.61    | KASA MEMBER DUES FOR DR. BILL BRAFORD             | AP081726 | P      | 8/17/2026  | OFFICE OF SCHOOL LEADERSHIP   |
| KY ASSOC OF SCHOOL ADMINI | \$517.90    | KASA MEMBERSHIP RENEWAL - KEVIN DISNEY            | AP081726 | P      | 8/17/2026  | CARDINAL VALLEY ELEMENTARY    |
| KY ASSOC OF SCHOOL ADMINI | \$481.09    | Annual membership for principal Jacobs 2026-2027  | AP082526 | P      | 8/25/2026  | LEXINGTON MIDDLE SCHOOL       |
| KY ASSOC OF SCHOOL ADMINI | \$1,006.37  | DUES                                              | AP082526 | P      | 8/25/2026  | MARY E. BRITTON MIDDLE SCHOOL |
| KY ASSOC OF SCHOOL ADMINI | \$499.00    | KASA CONFERENCE REGISTRATION                      | AP082526 | P      | 8/25/2026  | OFFICE OF SCHOOL LEADERSHIP   |
| KY ASSOC OF SCHOOL ADMINI | \$651.91    | KASA MEMBERSHIP DUES 26/27 YEAR-K. FIELD          | AP082526 | P      | 8/25/2026  | TATES CREEK HIGH SCHOOL       |
| KY ASSOC OF SCHOOL ADMINI | \$1,193.54  | MEMBERSHIP DUES - KRISTEN CHURCH                  | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY     |
| KY ASSOC OF SCHOOL ADMINI | \$602.26    | PREMIER DIRECT DUES 26-27 SCHOOL YR LESTER DIAZ   | AP082526 | P      | 8/25/2026  | FREDERICK DOUGLASS HIGH       |
| KY ASSOC OF SCHOOL SUPERI | \$499.00    | PD REGISTRATION FOR DANIEL TRACY BRUNO            | AP080326 | P      | 8/3/2026   | CHIEF OF STAFF                |
| KY CONTINUOUS IMPROVEMENT | \$370.00    | REGISTRATION FOR COGNIA SUMMIT 09/21-09/22        | AP081726 | P      | 8/17/2026  | MAGNET SCHOOL ASSISTANCE      |
| KY SCHOOL BOARDS ASSOCIAT | \$13,232.54 | KSBA Membership 07/01/26-06/30/2027               | AP081726 | P      | 8/17/2026  | SUPERINTENDENT                |
| KY SCHOOL BOARDS ASSOCIAT | \$8,775.00  | KSBA Annual Membership Service dues               | AP082526 | P      | 8/25/2026  | SUPERINTENDENT                |
| KY STATE TREASURER        | \$30.00     | NOTARY BOND APPLICATIONS DWIDE                    | PA081126 | P      | 8/11/2026  | RISK MANAGEMENT & SAFETY      |
| KY STATE TREASURER        | \$10.00     | NOTARY APP-BECKI PFISTER                          | PA081826 | P      | 8/18/2026  | TATES CREEK HIGH SCHOOL       |
| KY VIRTUAL UNIVERSITY     | \$38,244.00 | PO Not Created Before Invoice 7/1/26 to 6/30/2027 | AP082526 | P      | 8/25/2026  | TECHNOLOGY                    |
| LAKESHORE LEARNING MATERI | \$22.66     | BASKETBALL SET FOR ARLINGTON                      | AP081726 | P      | 8/17/2026  | EARLY CHILDHOOD EDUCATION     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 61 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid | Description                                           | Warrant  | Status | Check Date | School / Department              |
|------------------------------|-------------|-------------------------------------------------------|----------|--------|------------|----------------------------------|
| LAMINATOR.COM                | \$120.46    | LAMINATING FILM                                       | AP081726 | P      | 8/17/2026  | TATES CREEK<br>ELEMENTARY SCHOOL |
| LANGUAGE LINE SERVICES<br>IN | \$1,133.19  |                                                       | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING                 |
| LANGUAGE LINE SERVICES<br>IN | \$2,388.40  | Blanket PO For Language Line                          | AP081726 | P      | 8/17/2026  | INTERPRETER SERVICES             |
| LANGUAGE LINE SERVICES<br>IN | \$16.00     | OPEN PO FOR LANGUAGE LINE<br>SERVICES 2026-2027       | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION                |
| LAURA ISABEL HERRERA<br>SOLI | \$169.17    | TRANSLATION - MEADOWTHORPE                            | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING               |
| LAURA ISABEL HERRERA<br>SOLI | \$171.50    |                                                       | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                 |
| LAURA ISABEL HERRERA<br>SOLI | \$288.75    |                                                       | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                 |
| LAZEL INC                    | \$674.00    | ELL RAZ SUBSCRIPTION                                  | AP081726 | P      | 8/17/2026  | ROSA PARKS ELEMENTARY            |
| LEE BRICK & BLOCK            | \$49,685.24 | HENRY CLAY HIGH (NEW) -- DPO<br>MATERIALS             | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS             |
| LEONARD BRADLEY<br>JOHNSON   | \$23.69     | June 2026 Mileage Reimbursement                       | PA080426 | P      | 8/4/2026   | TEACHING AND LEARNING            |
| LESSON PIX INC               | \$9,202.19  | 1 Annual Bulk LessonPix group<br>subscription renewal | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION                |
| LEX EXPRESS DETAILING        | \$210.00    | Interior cleaning for Student Support<br>vehicle      | PA081126 | P      | 8/11/2026  | ESS                              |
| LEX WINNELSON CO             | \$37,387.35 | NEW ELEM ON GREENDALE RD --<br>DPO MATERIALS          | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS             |
| LEXINGTON & FAYETTE<br>COUNT | \$150.00    | TWO PARKING PASSES FOR COURT<br>7/1/26-6/30/27        | AP080326 | P      | 8/3/2026   | PUPIL PERSONNEL<br>SERVICES      |
| LEXINGTON & FAYETTE<br>COUNT | \$150.00    | TWO PARKING PASSES FOR COURT<br>7/1/26-6/30/27        | AP082526 | P      | 8/25/2026  | PUPIL PERSONNEL<br>SERVICES      |
| LEXINGTON FAYETTE<br>URBAN C | \$31,664.60 |                                                       | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING                 |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 62 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                   | Warrant  | Status | Check Date | School / Department            |
|---------------------------|--------------|-----------------------------------------------|----------|--------|------------|--------------------------------|
| LEXINGTON FAYETTE URBAN C | \$25,385.15  |                                               | PA081126 | P      | 8/11/2026  | TAX & ACCOUNTING               |
| LEXINGTON FAYETTE URBAN C | \$657.83     |                                               | PA081426 | P      | 8/14/2026  | TAX & ACCOUNTING               |
| LEXINGTON FAYETTE URBAN C | \$1.00       | LEASE PAYMENT FOR THE 26-27 SCHOOL YEAR       | AP081726 | P      | 8/17/2026  | AUD GREVIOUS OR FAM CARE CENTR |
| LEXINGTON FAYETTE URBAN C | \$42,843.54  |                                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| LEXINGTON HEALTH DEPARTME | \$391,666.67 | 2026-2027 SCHOOL HEALTH SERVICES              | PA081126 | P      | 8/11/2026  | RISK MANAGEMENT & SAFETY       |
| LEXINGTON LEGENDS         | \$3,500.00   |                                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| LEXINGTON QUARRY COMPANY  | \$1,608.07   | NEW ELEM ON GREENDALE RD -- DPO MATERIALS     | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS           |
| LEXTRAN                   | \$122.00     | Bus Passes for Students & Families            | AP080326 | P      | 8/3/2026   | LEARNING CENTER                |
| LFUCG DIVISION OF REVENUE | \$1,250.00   | PO 46000185                                   | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING               |
| LFUCG DIVISION OF REVENUE | \$2,970.00   | RADIO TOWER SUBSCRIPTION                      | AP080326 | P      | 8/3/2026   | POLICE DEPARTMENT              |
| LFUCG DIVISION OF REVENUE | \$1,250.00   | Tax sharing agreement                         | AP081726 | P      | 8/17/2026  | FINANCIAL SERVICES             |
| LIBERTY PAPER             | \$48,669.60  | Copy Paper                                    | AP081726 | P      | 8/17/2026  | WAREHOUSE/PURCHASIN G          |
| LIBERTY PAPER             | \$243,348.00 | Copy Paper                                    | AP082526 | P      | 8/25/2026  | WAREHOUSE/PURCHASIN G          |
| LINDSEY A TRENT           | \$173.32     | Professional Leave Reimbursement 6/15-6/16/26 | AP081726 | P      | 8/17/2026  | STUDENT ACHEIVEMENT & SUPPORT  |
| LISA COULTER              | \$124.72     | Items for Guidance Office student work space  | PA080426 | P      | 8/4/2026   | BEAUMONT MIDDLE SCHOOL         |
| LOOSE IN THE LAB          | \$322.85     | Supplies for ESS @ EJHayes                    | AP081726 | P      | 8/17/2026  | ESS                            |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 63 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor | Amount Paid | Description                                      | Warrant  | Status | Check Date | School / Department            |
|----------------|-------------|--------------------------------------------------|----------|--------|------------|--------------------------------|
| LOWES          | \$256.00    | GENERAL SUPPLIES/STUDENT SUPPLIES                | PA081426 | P      | 8/14/2026  | AUD GREVIOUS OR FAM CARE CENTR |
| LOWES          | \$32.84     | LOWES FFA                                        | PA081426 | P      | 8/14/2026  | TATES CREEK MIDDLE SCHOOL      |
| LOWES          | \$2,312.00  | DEHUMIDIFIERS VARIOUS SCHOOLS                    | AP081726 | P      | 8/17/2026  | RISK MANAGEMENT & SAFETY       |
| LOWES          | \$1,300.00  | GENERAL EQUIPMENT                                | AP081726 | P      | 8/17/2026  | MARTIN LUTHER KING ACADEMY     |
| LOWES          | \$127.92    | LOWES: SCRES AND MARKING CHALK                   | AP081726 | P      | 8/17/2026  | GROUPS/CUSTODIAL SUPPORT       |
| LOWES          | \$1,043.60  | LUMBER ORDER                                     | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE        |
| LOWES          | \$988.10    | MAINT PARTS                                      | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE        |
| LOWES          | \$1,844.76  | MUSICAL SET SUPPLIES                             | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| LOWES          | \$23.88     | Agriculture                                      | AP082526 | P      | 8/25/2026  | MARY E. BRITTON MIDDLE SCHOOL  |
| LOWES          | \$2,910.00  | DEHUMIDIFIERS - VARIOUS SCHOOLS                  | AP082526 | P      | 8/25/2026  | RISK MANAGEMENT & SAFETY       |
| LOWES          | \$867.00    | DEHUMIDIFIERS MISC SCHOOLS                       | AP082526 | P      | 8/25/2026  | RISK MANAGEMENT & SAFETY       |
| LOWES          | \$204.04    | Front Area Supplies for yard                     | AP082526 | P      | 8/25/2026  | STONEWALL ELEMENTARY SCHOOL    |
| LOWES          | \$358.13    | GENERAL SUPPLIES                                 | AP082526 | P      | 8/25/2026  | LEESTOWN MIDDLE SCHOOOL        |
| LOWES          | \$157.45    | LOWES: CABINET                                   | AP082526 | P      | 8/25/2026  | GROUPS/CUSTODIAL SUPPORT       |
| LOWES          | \$1,142.72  | LOWES: METALIC GOLD PAINT, PERM. PAVEMENT REPAIR | AP082526 | P      | 8/25/2026  | GROUPS/CUSTODIAL SUPPORT       |
| LOWES          | \$92.80     | SAND_10 BAGS                                     | AP082526 | P      | 8/25/2026  | EARLY CHILDHOOD EDUCATION      |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 64 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department         |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|-----------------------------|
| LOWES                     | \$246.86    | SUPPLIES FOR 5TH GRADE LEVEL PROJECT              | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY   |
| LYNN CELDRAN SLAVIK       | \$35.00     |                                                   | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| LYNN CELDRAN SLAVIK       | \$131.25    |                                                   | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| LYNN IMAGING              | \$169.50    | 12x18 Posters                                     | AP081726 | P      | 8/17/2026  | BRYAN STATION MIDDLE SCHOOL |
| LYNN IMAGING              | \$3,000.00  | ECOMM ARCHIVES 26-27                              | AP081726 | P      | 8/17/2026  | FACILITY DESIGN/CONST       |
| LYNN IMAGING              | \$1,162.10  | WALL WRAP FOR BUILDING                            | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY     |
| LYNN IMAGING              | \$324.50    | WINDOW DECALS                                     | AP082526 | P      | 8/25/2026  | WINBURN MIDDLE SCHOOL       |
| M & E STORAGE INC         | \$3,740.00  | WHSE #10                                          | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| M M I OF KENTUCKY INC     | \$2,346.60  | HENRY CLAY HIGH (NEW) -- DPO MATERIALS            | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS        |
| MACKIN EDUCATIONAL RESOUR | \$64.24     | BOOKS FOR SCHOOLS                                 | PA081426 | P      | 8/14/2026  | STUDENT BELONGING & SUCCESS |
| MACKIN EDUCATIONAL RESOUR | \$750.00    | KY Shared Digital Collection                      | AP081726 | P      | 8/17/2026  | ROSA PARKS ELEMENTARY       |
| MACKIN EDUCATIONAL RESOUR | \$500.00    | Library Books                                     | AP081726 | P      | 8/17/2026  | LEARNING CENTER             |
| MACKIN EDUCATIONAL RESOUR | \$1,500.00  | LIBRARY DEPT                                      | AP081726 | P      | 8/17/2026  | LAFAYETTE HIGH SCHOOL       |
| MACKIN EDUCATIONAL RESOUR | \$1,250.00  | KY SHARED COLLECTION-E BOOK SUBSCRIPTION          | AP082526 | P      | 8/25/2026  | TATES CREEK HIGH SCHOOL     |
| MAGNIFY LEARNING          | \$19,990.00 | PBL WORKSHOPLEVERL 3 3 DAY CERTIFICATION DATES MA | PA081826 | P      | 8/18/2026  | GIRLS STEM SCHOOL           |
| MAKI AKIYAMA              | \$183.75    |                                                   | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 65 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                         | Warrant  | Status | Check Date | School / Department     |
|---------------------------|-------------|-----------------------------------------------------|----------|--------|------------|-------------------------|
| MALIBU JACKS              | \$300.00    | Entrance fee for Malibu Jacks for summer activity   | PA081826 | P      | 8/18/2026  | FRYSC HENRY CLAY        |
| MALIBU JACKS              | \$673.65    | TO PURCHASE 27 ULTIMATE FIELD TRIP TICKETS AT \$24. | PA081826 | P      | 8/18/2026  | FRYSC DEEP SPRINGS ELEM |
| MANDEEP S SAINI           | \$1,535.00  | TAX REFUND FOR 2025                                 | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING        |
| MARIA BELTRAN CARTY       | \$427.98    | PD REIMBURSEMENT - AATSP                            | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING      |
| MARIA D SEARS             | \$376.25    |                                                     | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING        |
| MARIA D SEARS             | \$70.00     | OPEN PO FOR INTERPRETING FOR 2026-2027              | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION 2     |
| MARIA D SEARS             | \$70.00     | TRANSLATION - COVENTRY OAK                          | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING      |
| MARIA D SEARS             | \$70.00     |                                                     | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING        |
| MARIA D SEARS             | \$157.50    |                                                     | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING        |
| MARIA D SEARS             | \$35.00     |                                                     | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING        |
| MARIA D SEARS             | \$70.00     | TRANSLATION - BRECKINRIDGE                          | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING      |
| MARIA D SEARS             | \$70.00     | TRANSLATION - CRAWFORD                              | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING      |
| MARIA FERNANDA GUIJOSA MA | \$70.00     | TRANSLATION - MILLCREEK                             | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING      |
| MARIA KOROKNAY            | \$183.75    |                                                     | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING        |
| MARIA KOROKNAY            | \$70.00     |                                                     | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING        |
| MARIA KOROKNAY            | \$78.75     |                                                     | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING        |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 66 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor       | Amount Paid | Description                                           | Warrant  | Status | Check Date | School / Department        |
|----------------------|-------------|-------------------------------------------------------|----------|--------|------------|----------------------------|
| MARIA KOROKNAY       | \$70.00     | TRANSLATION - CRAWFORD                                | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING         |
| MARIA TERESA DE LEON | \$183.75    |                                                       | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING           |
| MARIA TERESA DE LEON | \$60.67     |                                                       | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| MARLENE MARTINEZ     | \$218.75    |                                                       | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| MARLENE MARTINEZ     | \$105.00    | Interpretation services for hiring event              | AP082526 | P      | 8/25/2026  | HUMAN RESOURCES            |
| MARLY M MARISTANY    | \$183.75    |                                                       | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING           |
| MARLY M MARISTANY    | \$99.17     |                                                       | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| MARTIN T DEGRAFF     | \$138.37    | TAX REFUND FOR 2025                                   | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| MARVIN R CLARK       | \$487.95    | TAX REFUND FOR 2025                                   | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| MARYAM KHAIRALLAH    | \$262.50    |                                                       | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| MARYAM KHAIRALLAH    | \$35.00     |                                                       | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING           |
| MARYAM KHAIRALLAH    | \$61.83     | INVOICE# LANG-2026-A9172-IH40<br>FAYETTE COUNTY PRESC | AP082526 | P      | 8/25/2026  |                            |
| MASCOT JUNCTION      | \$823.00    | CUSTOM SCHOOL TABLECLOTHS                             | AP081726 | P      | 8/17/2026  | BOOKER T WASHINGTON        |
| MASCOT JUNCTION      | \$807.45    | SCHOOL BRANDING LOGO SIGN                             | AP081726 | P      | 8/17/2026  | YATES ELEMENTARY<br>SCHOOL |
| MASTERS SUPPLY INC   | \$3,604.24  | MAINT PARTS                                           | AP081726 | P      | 8/17/2026  | DIVISION OF<br>MAINTENANCE |
| MASTERS SUPPLY INC   | \$151.20    | DEEP SPRINGS ELEMENTARY<br>SCHOOL                     | AP082526 | P      | 8/25/2026  | DIVISION OF<br>MAINTENANCE |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 67 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor          | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department         |
|-------------------------|-------------|----------------------------------------------------|----------|--------|------------|-----------------------------|
| MASTERS SUPPLY INC      | \$784.64    | MAINT PARTS                                        | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE     |
| MATH MEDIC              | \$650.00    | MATH CURRICULUM                                    | AP082526 | P      | 8/25/2026  | FREDERICK DOUGLASS HIGH     |
| MATHFACTLAB LLC         | \$750.00    | Online Math tools for students 7/26'-6/27'         | AP081726 | P      | 8/17/2026  | STONEWALL ELEMENTARY SCHOOL |
| MATHIS FLOORING         | \$40,970.60 | PL DUNBAR HIGH SCHOOL                              | PA081826 | P      | 8/18/2026  | DIVISION OF MAINTENANCE     |
| MATHIS FLOORING         | \$9,900.62  | SCAPA                                              | PA081826 | P      | 8/18/2026  | DIVISION OF MAINTENANCE     |
| MATHIS FLOORING         | \$3,382.00  | PL DUNBAR HIGH SCHOOL                              | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE     |
| MATT MARSH              | \$27.73     | MILEAGE REIMBURSEMENT FOR CHIEF MATT MARSH         | AP082526 | P      | 8/25/2026  | ELEMENTARY DIRECTORS        |
| MATTHEW RYAN CROSS      | \$415.92    | PD REIMBURSEMENT - AP CONFERENCE                   | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING          |
| MAULDIN & JENKINS LLC   | \$24,000.00 | FY 2026 Financial Audit                            | PA080426 | P      | 8/4/2026   | FINANCIAL SERVICES          |
| MAXIM SOBYLYA           | \$728.62    | TAX REFUND FOR 2024                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| MAXIM SOBYLYA           | \$733.44    | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| MAXWELL, CHARLES W      | \$175.00    | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| MCGRAW HILL SCH PUBL CO | \$35,589.00 | 2026-2027 LIT SITE SETUP SUPPORT 1YR BUNDLE PLSSFE | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION           |
| MEI LAN THALLMAN        | \$183.75    |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| MEI LAN THALLMAN        | \$70.00     | OPEN PO FOR INTERPRETING FOR 2026-2027             | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION 2         |
| MELISSA CASHMAN         | \$512.52    | PD REIMBURSEMENT - ASCA                            | PA080426 | P      | 8/4/2026   |                             |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 68 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department         |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|-----------------------------|
| MELISSA LIBERATORE        | \$34.00     | HOME/HOSPITAL PARKING AT UK CHILDRENS 8/12-9/11    | AP082526 | P      | 8/25/2026  | PUPIL PERSONNEL SERVICES    |
| MERIT FURNITURE INC       | \$22,380.00 | BRYAN STATION MIDDLE SCHOOL                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| MERIT FURNITURE INC       | \$6,202.00  | CRAWFORD MIDDLE SCHOOL                             | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| MERIT FURNITURE INC       | \$19,263.00 | JESSIE CLARK MIDDLE SCHOOL                         | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| MERIT FURNITURE INC       | \$965.00    | HARRISON ELEMENTARY SCHOOL                         | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE     |
| MERIT FURNITURE INC       | \$2,498.00  | LAFAYETTE HIGH SCHOOL                              | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE     |
| MGT IMPACT SOLUTIONS LLC  | \$1,995.00  | SCHOOLSITE LOCATOR/ADDRESS DIRECTORY RENEWAL 26-27 | AP081726 | P      | 8/17/2026  | PUPIL PERSONNEL SERVICES    |
| MICHAEL D LEWIS           | \$379.39    | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| MILLENNIUM LEARNING CONCE | \$500.00    | PROFESSIONAL LEARNING FOR ATHLETIC STAFF           | PA081126 | P      | 8/11/2026  | OFFICE OF SCHOOL LEADERSHIP |
| MILLER TRANSPORTATION     | \$4,400.00  | SENIOR CLASS TRIP MAY 2026                         | PA080426 | P      | 8/4/2026   | BRYAN STATION HIGH SCHOOL   |
| MOES SOUTHWEST GRILL      | \$835.00    | Staff Lunch for PD Day 8/6 at 12:00pm 60 staff     | PA081426 | P      | 8/14/2026  | STONEWALL ELEMENTARY SCHOOL |
| MOES SOUTHWEST GRILL      | \$1,028.00  | STAFF PD LUNCH - 8/10/26                           | AP082526 | P      | 8/25/2026  | DIXIE ELEMENTARY SCHOOL     |
| MONICA MESTANZA           | \$250.83    |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| MONICA MESTANZA           | \$35.00     |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| MPS                       | \$4,008.44  | MSTC-AP STATISTICS BOOKS                           | PA081426 | P      | 8/14/2026  | PAUL L DUNBAR HIGH SCHOOL   |
| MPS                       | \$3,567.93  | Textbooks for AP History                           | AP082526 | P      | 8/25/2026  | BRYAN STATION HIGH SCHOOL   |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 69 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                       | Warrant  | Status | Check Date | School / Department           |
|---------------------------|--------------|---------------------------------------------------|----------|--------|------------|-------------------------------|
| MRC                       | \$48,233.03  | HVAC REPAIRS                                      | AP080326 | P      | 8/3/2026   | DIVISION OF MAINTENANCE       |
| MRC                       | \$10,925.44  | HVAC REPAIRS                                      | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| MRC                       | \$150,374.52 | HVAC SERVICES                                     | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| MRC                       | \$12,024.00  | RISE STEM -- EASY WATER                           | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS          |
| MUELLER ROOFING           | \$371.34     | MAINT PARTS                                       | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE       |
| MURPHYS CAMERA & VIDEO    | \$4,750.00   | PO 46210526                                       | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING              |
| MUSIC AND ARTS            | \$2,399.50   | CTE STUDENT SUPPLIES                              | AP080326 | P      | 8/3/2026   | BRYAN STATION HIGH SCHOOL     |
| MUSIC AND ARTS            | \$2,399.50   | CTE STUDENT SUPPLIES                              | AP081726 | P      | 8/17/2026  | BRYAN STATION HIGH SCHOOL     |
| MUTUAL OF OMAHA           | \$28,746.00  |                                                   | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING              |
| MUTUAL OF OMAHA           | \$245.75     |                                                   | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING              |
| MUTUAL OF OMAHA           | \$19.49      | RENITA WILBURN-LTD                                | PA081126 | P      | 8/11/2026  | TAX & ACCOUNTING              |
| MUTUAL OF OMAHA           | \$10.60      |                                                   | PA081826 | P      | 8/18/2026  | TAX & ACCOUNTING              |
| MYSTERY SCIENCE INC       | \$1,799.00   | Software, Apps, & Digital Cont MEMBERSHIP MYSTERY | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG             |
| NANCY CHAVARRIA-CHAVEZ    | \$183.75     |                                                   | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| NATIONAL CENTER FOR YOUTH | \$10,000.00  | SSPI 7/29/26                                      | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| NAVEX GLOBAL              | \$3,366.01   | POLICYTECH - FRAUD TIPLINE                        | PA081126 | P      | 8/11/2026  | FINANCIAL SERVICES            |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 70 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department       |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|---------------------------|
| NEFF MOTIVATION INC       | \$176.95    | VARSITY LETTERS FOR BAND                           | AP082526 | P      | 8/25/2026  | BRYAN STATION HIGH SCHOOL |
| NEW WAY BOOT              | \$2,958.82  | BOOT ALLOWANCE                                     | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES   |
| NEW WAY BOOT              | \$399.98    | NAT'L WORKWEAR: BOOTS                              | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT  |
| NEWMAN, CARL              | \$181.72    | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING          |
| NEWPORT AQUARIUM          | \$300.00    | NEWPORT AQUARIUM FFA                               | AP081726 | P      | 8/17/2026  | TATES CREEK MIDDLE SCHOOL |
| NEWPORT AQUARIUM          | \$624.86    | MKV Summer Field trip to Newport Aquarium 7/15     | PA081826 | P      | 8/18/2026  | ESS                       |
| NEWTECH SYSTEMS INC       | \$13,320.00 | FIRE ALARM MONITORING                              | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE   |
| NEWTECH SYSTEMS INC       | \$2,892.55  | GARDEN SPRINGS ELEMENTARY SCHOOL                   | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE   |
| NEWTECH SYSTEMS INC       | \$4,860.76  | MAINT PARTS                                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE   |
| NEWTECH SYSTEMS INC       | \$891.13    | MAINT SERVICE                                      | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE   |
| NEWTECH SYSTEMS INC       | \$1,812.50  | MAINT SERVICE                                      | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE   |
| NEXT GENERATION LEADERSHI | \$34,650.00 | PO 46005502                                        | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING          |
| NICOLE MICHOL             | \$640.74    | REIMBURSEMENT FOR ATTENDING THE KACTE CONFERENCE 0 | AP082526 | P      | 8/25/2026  | CHIEF OF STAFF            |
| NIKIFOROS STAMATIADIS     | \$505.34    | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING          |
| NISHANI WIJESEKERA        | \$23.33     | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING          |
| NORMA ANGELICA FLORES TRE | \$35.00     | OPEN PO FOR INTERPRETING 2026-2027                 | PA081426 | P      | 8/14/2026  | SPECIAL EDUCATION 2       |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 71 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                      | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|--------------------------------------------------|----------|--------|------------|-------------------------------|
| NORMA ANGELICA FLORES TRE | \$393.75    |                                                  | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING              |
| NORMA ANGELICA FLORES TRE | \$332.50    |                                                  | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| NORMA ANGELICA FLORES TRE | \$43.75     |                                                  | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| NORMA ANGELICA FLORES TRE | \$105.00    | 25/26 Interpreters Invoices                      | AP082526 | P      | 8/25/2026  | INTERPRETER SERVICES          |
| NORMA ANGELICA FLORES TRE | \$253.75    | OPEN PO FOR INTERPRETING 2026-2027               | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION 2           |
| NORTH LIME COFFEE & DONUT | \$190.40    | FAMILY ENGAGEMENT 08/12/2026                     | AP082526 | P      | 8/25/2026  | MILLCREEK ELEMENTARY SCHOOL   |
| NSPRA NAT SCHOOL PUBLIC R | \$1,652.19  | NSPRA MEMBERSHIPS                                | AP081726 | P      | 8/17/2026  | PUBLIC ENGAGEMENT             |
| NSPRA NAT SCHOOL PUBLIC R | \$179.81    | NSPRA MEMBERSHIPS                                | AP081726 | P      | 8/17/2026  | PUBLIC ENGAGEMENT             |
| NYDIA HIGGINS             | \$446.21    | Professional leave reimbursement 7/11-7/14/26    | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| O'REILLY AUTO PARTS       | \$1,479.25  | BLANKET FOR BUS REPAIR PARTS                     | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES       |
| ODP BUSINESS SOLUTIONS LL | \$62.10     | Binders for 504 student files                    | AP080326 | P      | 8/3/2026   | FIVE                          |
| ODP BUSINESS SOLUTIONS LL | \$272.88    | CLASSROOM SUPPLIES                               | AP080326 | P      | 8/3/2026   | TATES CREEK HIGH SCHOOL       |
| ODP BUSINESS SOLUTIONS LL | \$863.56    | DESK FRONT OFFICE                                | AP080326 | P      | 8/3/2026   | WINBURN MIDDLE SCHOOL         |
| ODP BUSINESS SOLUTIONS LL | \$628.44    | ITEM: 256861-EXPO(R) Low-Odor Dry-Erase Markers, | AP080326 | P      | 8/3/2026   | THE HUB INNOVATN LEADERSHIP   |
| ODP BUSINESS SOLUTIONS LL | \$393.14    | OFFICE SUPPLIES                                  | AP080326 | P      | 8/3/2026   | MAGNET SCHOOL ASSISTANCE      |
| ODP BUSINESS SOLUTIONS LL | \$76.71     | OFFICE SUPPLIES                                  | AP080326 | P      | 8/3/2026   | HARRISON ELEMENTARY           |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 72 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description               | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|---------------------------|----------|--------|------------|--------------------------------|
| ODP BUSINESS SOLUTIONS LL | \$873.88    | OFFICE SUPPLIES           | AP080326 | P      | 8/3/2026   | HENRY CLAY HIGH SCHOOL         |
| ODP BUSINESS SOLUTIONS LL | \$327.28    | OFFICE SUPPLIES           | AP080326 | P      | 8/3/2026   | SUCCESS ACADEMY                |
| ODP BUSINESS SOLUTIONS LL | \$574.00    | POSTAGE- STAMPS           | AP080326 | P      | 8/3/2026   | CLAYS MILL ELEMENTARY SCHOOL   |
| ODP BUSINESS SOLUTIONS LL | \$619.78    | Snacks for ESS - EJ Hayes | AP080326 | P      | 8/3/2026   | ESS                            |
| ODP BUSINESS SOLUTIONS LL | \$361.97    | SPED OFFICE ORDER         | AP080326 | P      | 8/3/2026   | SPECIAL ED MEDICARE            |
| ODP BUSINESS SOLUTIONS LL | \$1,429.13  | Supplies & snacks for ESS | AP080326 | P      | 8/3/2026   | ESS                            |
| ODP BUSINESS SOLUTIONS LL | \$104.36    | 1ST GRADE SUPPLIES        | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| ODP BUSINESS SOLUTIONS LL | \$146.32    | 3RD GRADE SUPPLIES        | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| ODP BUSINESS SOLUTIONS LL | \$565.81    | ADMIN-GENERAL SUPPLIES    | AP081726 | P      | 8/17/2026  | PAUL L DUNBAR HIGH SCHOOL      |
| ODP BUSINESS SOLUTIONS LL | \$16.99     | ADMIN-GENERAL SUPPLIES    | AP081726 | P      | 8/17/2026  | PAUL L DUNBAR HIGH SCHOOL      |
| ODP BUSINESS SOLUTIONS LL | \$163.23    | Binders and Wall Pockets  | AP081726 | P      | 8/17/2026  | BRYAN STATION MIDDLE SCHOOL    |
| ODP BUSINESS SOLUTIONS LL | \$593.43    | BOY SUPPLIES              | AP081726 | P      | 8/17/2026  | TATES CREEK ELEMENTARY SCHOOL  |
| ODP BUSINESS SOLUTIONS LL | \$468.53    | CLASSROOM SUPPLIES        | AP081726 | P      | 8/17/2026  | DIXIE ELEMENTARY SCHOOL        |
| ODP BUSINESS SOLUTIONS LL | \$390.17    | CLASSROOM SUPPLIES        | AP081726 | P      | 8/17/2026  | SANDERSVILLE ELEMENTARY        |
| ODP BUSINESS SOLUTIONS LL | \$105.89    | CLASSROOM SUPPLIES        | AP081726 | P      | 8/17/2026  | LOCUST TRACE AGRISCIENCE CENTE |
| ODP BUSINESS SOLUTIONS LL | \$12.94     | CLASSROOM SUPPLIES        | AP081726 | P      | 8/17/2026  | LOCUST TRACE AGRISCIENCE CENTE |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 73 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department         |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|-----------------------------|
| ODP BUSINESS SOLUTIONS LL | \$612.04    | Classroom supplies for Storage closet              | AP081726 | P      | 8/17/2026  | BRECKINRIDGE ELEMENTARY     |
| ODP BUSINESS SOLUTIONS LL | \$275.60    | COMPOSITION BOOKS                                  | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY         |
| ODP BUSINESS SOLUTIONS LL | \$292.99    | EXTERNAL MAILBOX FOR RISE                          | AP081726 | P      | 8/17/2026  | WAREHOUSE/PURCHASIN G       |
| ODP BUSINESS SOLUTIONS LL | \$1,267.09  | general BOY supplies                               | AP081726 | P      | 8/17/2026  | LEXINGTON MIDDLE SCHOOL     |
| ODP BUSINESS SOLUTIONS LL | \$1,575.00  | GENERAL SUPPLIES FOR BEGINNING OF YEAR 26-27       | AP081726 | P      | 8/17/2026  | BOOKER T WASHINGTON         |
| ODP BUSINESS SOLUTIONS LL | \$1,450.15  | ITEM: 420659-Lexmark(TM) 72K1XM0 Magenta Extra-Hi  | AP081726 | P      | 8/17/2026  | THE HUB INNOVATN LEADERSHIP |
| ODP BUSINESS SOLUTIONS LL | \$179.50    | ITEM: 444997-Corrugated Box, 12 x 12 x 12, Kraft   | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION           |
| ODP BUSINESS SOLUTIONS LL | \$148.74    | KINDERGARTEN STUDENT SUPPLIES                      | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY         |
| ODP BUSINESS SOLUTIONS LL | \$544.41    | MAINT SUPPLIES                                     | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |
| ODP BUSINESS SOLUTIONS LL | \$257.99    | office chair                                       | AP081726 | P      | 8/17/2026  | DEEP SPRINGS ELEMENTARY     |
| ODP BUSINESS SOLUTIONS LL | \$151.91    | OFFICE SUPPLIES                                    | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES     |
| ODP BUSINESS SOLUTIONS LL | \$263.09    | Office Supplies                                    | AP081726 | P      | 8/17/2026  | BRYAN STATION HIGH SCHOOL   |
| ODP BUSINESS SOLUTIONS LL | \$82.00     | Office Supplies                                    | AP081726 | P      | 8/17/2026  | BRYAN STATION HIGH SCHOOL   |
| ODP BUSINESS SOLUTIONS LL | \$661.50    | OFFICE SUPPLIES, PRINTER INK, NOTEPADS, LAMINATION | AP081726 | P      | 8/17/2026  | POLICE DEPARTMENT           |
| ODP BUSINESS SOLUTIONS LL | \$152.48    | REPLACEMENT TONER FOR PRINTER                      | AP081726 | P      | 8/17/2026  | WAREHOUSE/PURCHASIN G       |
| ODP BUSINESS SOLUTIONS LL | \$1,020.61  | School Supplies                                    | AP081726 | P      | 8/17/2026  | BRECKINRIDGE ELEMENTARY     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 74 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                       | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|---------------------------------------------------|----------|--------|------------|--------------------------------|
| ODP BUSINESS SOLUTIONS LL | \$256.15    | School supplies                                   | AP081726 | P      | 8/17/2026  | BRECKINRIDGE ELEMENTARY        |
| ODP BUSINESS SOLUTIONS LL | \$1,525.35  | SCHOOL WIDE CLASSROOM SUPPLIES                    | AP081726 | P      | 8/17/2026  | CASSIDY ELEMENTARY SCHOOL      |
| ODP BUSINESS SOLUTIONS LL | \$277.41    | SOCIAL STUDIES-CLASSROOM SUPPLIES                 | AP081726 | P      | 8/17/2026  | PAUL L DUNBAR HIGH SCHOOL      |
| ODP BUSINESS SOLUTIONS LL | \$82.50     | STAFF OFFICE SUPPLIES                             | AP081726 | P      | 8/17/2026  | TATES CREEK HIGH SCHOOL        |
| ODP BUSINESS SOLUTIONS LL | \$833.90    | STUDENT CHECK IN/OUT STATIONS                     | AP081726 | P      | 8/17/2026  | TATES CREEK HIGH SCHOOL        |
| ODP BUSINESS SOLUTIONS LL | \$909.70    | SUPPLIES                                          | AP081726 | P      | 8/17/2026  | CRAWFORD MIDDLE SCHOOL         |
| ODP BUSINESS SOLUTIONS LL | \$82.63     | SUPPLIES                                          | AP081726 | P      | 8/17/2026  | HARRISON ELEMENTARY            |
| ODP BUSINESS SOLUTIONS LL | \$1,944.84  | Supplies and snacks for Arlington                 | AP081726 | P      | 8/17/2026  | ESS                            |
| ODP BUSINESS SOLUTIONS LL | \$691.84    | SUPPLIES FOR THE SUPPLY ROOM                      | AP081726 | P      | 8/17/2026  | LIBERTY ELEMENTARY             |
| ODP BUSINESS SOLUTIONS LL | \$443.37    | SUPPLY CLOSET                                     | AP081726 | P      | 8/17/2026  | LANDSDOWNE ELEMENTARY SCHOOL   |
| ODP BUSINESS SOLUTIONS LL | \$70.99     | BOY SUPPLIES                                      | AP082526 | P      | 8/25/2026  | TATES CREEK ELEMENTARY SCHOOL  |
| ODP BUSINESS SOLUTIONS LL | \$70.49     | CLASSROOM SUPPLIES                                | AP082526 | P      | 8/25/2026  | LOCUST TRACE AGRISCIENCE CENTE |
| ODP BUSINESS SOLUTIONS LL | \$191.72    | GENERAL OFFICE SUPPLIES FOR WAREHOUSE             | AP082526 | P      | 8/25/2026  | WAREHOUSE/PURCHASIN G          |
| ODP BUSINESS SOLUTIONS LL | \$300.00    | HEALTH/PE DEPT                                    | AP082526 | P      | 8/25/2026  | LAFAYETTE HIGH SCHOOL          |
| ODP BUSINESS SOLUTIONS LL | \$314.40    | ITEM: 199699-Highmark(TM) Rectangular Plastic Was | AP082526 | P      | 8/25/2026  | WAREHOUSE/PURCHASIN G          |
| ODP BUSINESS SOLUTIONS LL | \$82.44     | OFFICE SUPPLIES                                   | AP082526 | P      | 8/25/2026  | LOCUST TRACE AGRISCIENCE CENTE |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 75 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                 | Warrant  | Status | Check Date | School / Department          |
|---------------------------|--------------|---------------------------------------------|----------|--------|------------|------------------------------|
| ODP BUSINESS SOLUTIONS LL | \$432.47     | OFFICE SUPPLIES                             | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES      |
| ODP BUSINESS SOLUTIONS LL | \$337.41     | Office Supplies                             | AP082526 | P      | 8/25/2026  | ROSA PARKS ELEMENTARY        |
| ODP BUSINESS SOLUTIONS LL | \$50.63      | Paper water cups for student medications    | AP082526 | P      | 8/25/2026  | LEXINGTON MIDDLE SCHOOL      |
| ODP BUSINESS SOLUTIONS LL | \$23.59      | School Supplies                             | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY      |
| ODP BUSINESS SOLUTIONS LL | \$45.95      | SCHOOL WIDE CLASSROOM SUPPLIES              | AP082526 | P      | 8/25/2026  | CASSIDY ELEMENTARY SCHOOL    |
| ODP BUSINESS SOLUTIONS LL | \$82.00      | STAMPS FOR OFFICE                           | AP082526 | P      | 8/25/2026  | LANDSDOWNE ELEMENTARY SCHOOL |
| ODP BUSINESS SOLUTIONS LL | \$328.80     | supplies                                    | AP082526 | P      | 8/25/2026  | JESSIE CLARK MIDDLE SCHOOL   |
| ODP BUSINESS SOLUTIONS LL | \$731.09     | Supplies & snacks for ESS @ Lafayette       | AP082526 | P      | 8/25/2026  | ESS                          |
| ODP BUSINESS SOLUTIONS LL | \$88.56      | VOCAL DEPT                                  | AP082526 | P      | 8/25/2026  | LAFAYETTE HIGH SCHOOL        |
| OLD NATIONAL BANK         | \$681,393.40 | ATTN MANDY KELLE: 2025 BOND: ACCT 601015487 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES           |
| ORIENTAL TRADING COMPANY  | \$930.86     | Cross buddies crafts for students           | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY      |
| OTUS LLC                  | \$5,600.00   | SOFTWARE FOR 26-27 SCHOOL YEAR              | AP082526 | P      | 8/25/2026  | NORTHERN ELEMENTARY SCHOOL   |
| OVERBEE CARPET & UPHOLSTE | \$4,500.00   | CLASSROOM CARPET CLEANING                   | AP080326 | P      | 8/3/2026   | NORTHERN ELEMENTARY SCHOOL   |
| OWEN TACKETT              | \$327.94     | TAX REFUND FOR 2025                         | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING             |
| P & K MICROBIOLOGICAL SER | \$163.90     | SUPPLIES AND SAMPLING DWIDE                 | AP080326 | P      | 8/3/2026   | RISK MANAGEMENT & SAFETY     |
| P & K MICROBIOLOGICAL SER | \$919.96     | SUPPLIES AND SAMPLING DWIDE                 | AP081726 | P      | 8/17/2026  | RISK MANAGEMENT & SAFETY     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 76 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department           |
|---------------------------|--------------|----------------------------------------------------|----------|--------|------------|-------------------------------|
| P & K MICROBIOLOGICAL SER | \$531.62     | SUPPLIES AND SAMPLING DWIDE                        | AP082526 | P      | 8/25/2026  | RISK MANAGEMENT & SAFETY      |
| PANERA BREAD              | \$881.80     | BOXED LUNCHES FOR CERTIFIED PD AUGUST 4, 2026 FROM | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY     |
| PANERA BREAD              | \$361.93     | BREAKFAST FOR STAFF: PD. AUG 4TH, 2026             | AP081726 | P      | 8/17/2026  | BOOKER T WASHINGTON           |
| PANERA BREAD              | \$127.60     | MORNING PASTRIES AND BAGELS FOR NEW STAFF PD       | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY     |
| PANERA BREAD              | \$68.73      | Panera For Staff PD - 50 employees 8/6             | AP081726 | P      | 8/17/2026  | LEARNING CENTER               |
| PANERA BREAD              | \$974.66     | Student Support Professional Institute 7/29/26     | AP081726 | P      | 8/17/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| PAPA JOHN USA INC         | \$165.49     | LARGE PIZZAS FOR 80 STAFF MEMBERS 8/6/27 MEAL      | AP082526 | P      | 8/25/2026  | BRENDA COWAN ELEMENTARY       |
| PARTPOINT INC             | \$5,310.00   | CHROMEBOOK CHARGERS FOR MISTY RANDALL TECHNOLOGY   | AP082526 | P      | 8/25/2026  | TECHNOLOGY                    |
| PATHFUL INC               | \$101,250.00 | PATHFUL CURRICULUM RENEWAL FY26-27                 | AP081726 | P      | 8/17/2026  | ASSIT SUPERINT-ACADEMICS      |
| PATRICIA L CALICO         | \$319.36     | MEALS & PARKING REIMBURSEMENT TEXAS IB - JULY 2026 | AP082526 | P      | 8/25/2026  | TATES CREEK MIDDLE SCHOOL     |
| PAUL DALTON               | \$510.37     | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| PAUL MILLER FORD          | \$119.80     | Brake inspection for SpEd vehicles                 | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION             |
| PAUL MILLER FORD          | \$227.92     | PAUL MILLER FORD: BLANKET PO FOR PARTS/SERVICE     | AP081726 | P      | 8/17/2026  | GROUPS/CUSTODIAL SUPPORT      |
| PAUL MULLINS              | \$87.00      | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| PAUL TILLIER              | \$183.75     |                                                    | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING              |
| PBC GURU LLC              | \$940.00     | BookBreak Elementary Subscription                  | PA081426 | P      | 8/14/2026  | ROSA PARKS ELEMENTARY         |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 77 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid | Description                                           | Warrant  | Status | Check Date | School / Department              |
|------------------------------|-------------|-------------------------------------------------------|----------|--------|------------|----------------------------------|
| PC SOLUTIONS & INTEGRATIO    | \$38,026.80 | CTE DEPT                                              | AP080326 | P      | 8/3/2026   | LAFAYETTE HIGH SCHOOL            |
| PC SOLUTIONS & INTEGRATIO    | \$10,668.19 | Board Office VRLA Batteries #1<br>Quote# 019175       | AP081726 | P      | 8/17/2026  | TECHNOLOGY                       |
| PC SOLUTIONS & INTEGRATIO    | \$680.00    | THE HILL -- TECH                                      | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS             |
| PEARSON ASSESSMENTS          | \$2,172.03  | PEARSON ORDER FOR PRESCHOOL                           | AP080326 | P      | 8/3/2026   | ASSIT SUPERINT-<br>ACADEMICS     |
| PEARSON EDUCATIONAL<br>ASSES | \$12,319.42 | Quote number 10000179859449<br>Quote date 6/23/26 462 | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION                |
| PENSERV PLAN SERVICES<br>INC | \$28,000.00 | RODNEY JACKSON                                        | PA081826 | P      | 8/18/2026  | TAX & ACCOUNTING                 |
| PEPSI-COLA BOTTLING CO       | \$501.90    | AQUAFINA 12OZ 24 PACK (TO BE<br>GIVEN AWAY TO STUDENT | AP081726 | P      | 8/17/2026  | THE HUB INNOVATN<br>LEADERSHIP   |
| PEPSI-COLA BOTTLING CO       | \$260.80    | Bottled waters for new classified<br>employees        | AP081726 | P      | 8/17/2026  | PROFESSIONAL<br>DEVELOPMENT      |
| PEPSI-COLA BOTTLING CO       | \$260.80    | water for FCPS Youniversity                           | AP081726 | P      | 8/17/2026  | HUMAN RESOURCES                  |
| PEPSI-COLA BOTTLING CO       | \$489.40    | Student Support Professional<br>Institute 7/29/26     | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT &<br>SUPPORT |
| PERMA BOUND                  | \$800.14    | Books for Media Center                                | AP081726 | P      | 8/17/2026  | LEARNING CENTER                  |
| PHI DELTA KAPPA              | \$28,000.00 | EDICATORS RISING CIRRICULUM -1<br>YEAR RENEWAL 7/1/26 | AP081726 | P      | 8/17/2026  | CHIEF OF STAFF                   |
| PIONEER VALLEY EDUC<br>PRESS | \$22,590.00 | UFLI CLASSROOM SUPPLIES                               | AP082526 | P      | 8/25/2026  | COVENTRY OAK<br>ELEMENTARY       |
| PITSCO INC                   | \$2,010.69  | ENGINEERING CTE SUPPLIES                              | AP080326 | P      | 8/3/2026   | BRYAN STATION HIGH<br>SCHOOL     |
| PLAY AND PARK<br>STRUCTURES  | \$863.80    | PLAY & PARK: SLIDE SECTION AND<br>HARDWARE            | AP081726 | P      | 8/17/2026  | GROUPS/CUSTODIAL<br>SUPPORT      |
| PLUMBERS SUPPLY CO           | \$4,166.66  | MAINT PARTS                                           | AP081726 | P      | 8/17/2026  | DIVISION OF<br>MAINTENANCE       |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 78 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department       |
|---------------------------|--------------|----------------------------------------------------|----------|--------|------------|---------------------------|
| PLUMBERS SUPPLY CO        | \$97.90      | TATES CREEK ELEMENTARY SCHOOL                      | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE   |
| PORTER BANKS BALDWIN & SH | \$810.00     | LEGAL SERVICES                                     | AP081726 | P      | 8/17/2026  | LEGAL                     |
| PORTER PAINTS             | \$961.72     | PO 46501751                                        | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING          |
| POSTMASTER                | \$390.00     | POSTAGE STAMPS                                     | AP082526 | P      | 8/25/2026  | HENRY CLAY HIGH SCHOOL    |
| POWERSCHOOL HOLDINGS LLC  | \$286,954.53 | Powerschool renewal applicant tracking, Talent Ed  | AP080326 | P      | 8/3/2026   | HUMAN RESOURCES           |
| PRATTS LAWN & LANDSCAPE I | \$10,039.35  | PRATT'S LAWN: CONTRACTED MOWING FOR TC & PLD       | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT  |
| PRECISION GENERATOR TESTI | \$7,315.00   | GENERATOR PM SERVICE                               | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE   |
| PRECISION GENERATOR TESTI | \$1,559.91   | CLAYS MILL ELEMENTARY SCHOOL                       | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE   |
| PRECISION GENERATOR TESTI | \$719.69     | LOUIE MACK BUILDING                                | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE   |
| PRECISION GENERATOR TESTI | \$4,650.00   | MILES POINT BUS TERMINAL                           | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE   |
| PRICEWEBER MARKETING COMM | \$5,409.25   | CRISIS MANAGEMENT SUPPORT                          | AP081726 | P      | 8/17/2026  |                           |
| PRO ED INC                | \$4,362.60   | 13950 Reading Milestones - Fourth Edition, Level   | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION         |
| PRO SOUND & LIGHTS        | \$10,947.00  | PROJECTOR & ACCESSORIES                            | PA081426 | P      | 8/14/2026  | GARDEN SPRINGS ELEMENTARY |
| PROJECT LEAD THE WAY INC  | \$950.00     | GATEWAY PARTICIPATION FEE-2026/2027 SCHOOL YEAR PE | AP081726 | P      | 8/17/2026  | CHIEF OF STAFF            |
| PROJECT LEAD THE WAY INC  | \$950.00     | PLTW SCHOOL SUBSCRIPTION FOR 2026-2027             | AP081726 | P      | 8/17/2026  | EDYTHE J. HAYES MIDDLE    |
| PROJECT LEAD THE WAY INC  | \$500.00     | Teacher Training/Registration                      | AP081726 | P      | 8/17/2026  | BRYAN STATION HIGH SCHOOL |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 79 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|-------------------------------|
| PROJECT LEAD THE WAY INC  | \$397.50    | 3/4IN WOOD CUBES (900-PACK)                        | AP082526 | P      | 8/25/2026  | CHIEF OF STAFF                |
| PROJECT LEAD THE WAY INC  | \$1,858.25  | ITEM# 220-5500/ DESIGN AND MODELING CONSUMABLE KIT | AP082526 | P      | 8/25/2026  | CHIEF OF STAFF                |
| PROJECT LEAD THE WAY INC  | \$950.00    | PLTW GATEWAY PARTICIPATION FEE 2026-2027 SCHOOL YE | AP082526 | P      | 8/25/2026  | CHIEF OF STAFF                |
| PROJECT READ AI INC       | \$760.00    | UFLI ASSESSMENT AND PLANNING PORTAL                | AP082526 | P      | 8/25/2026  | WELLINGTON ELEMENTARY         |
| PURE WATER PARTNERS       | \$285.00    |                                                    | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING              |
| PURE WATER PARTNERS       | \$375.00    | OFFICE SUPPLIES                                    | AP081726 | P      | 8/17/2026  | COVENTRY OAK ELEMENTARY       |
| PURE WATER PARTNERS       | \$396.00    | Pure Water monthly payments                        | AP081726 | P      | 8/17/2026  | JOHN D PRICE ADMIN OPERATIONS |
| QUADIENT LEASING USA      | \$3,137.43  | Quadient quarterly lease payment                   | AP082526 | P      | 8/25/2026  | JOHN D PRICE ADMIN OPERATIONS |
| QUENCH USA INC            | \$175.57    | 2627 WATER SERVICE                                 | AP080326 | P      | 8/3/2026   | HENRY CLAY HIGH SCHOOL        |
| QUENCH USA INC            | \$175.57    | 2627 WATER SERVICE                                 | AP082526 | P      | 8/25/2026  | HENRY CLAY HIGH SCHOOL        |
| RAISING CANES             | \$356.97    | LUNCHES FOR EL SUMMER CAMP                         | PA081426 | P      | 8/14/2026  | FRYSC LAFAYETTE               |
| RAYNOR DOORS OF LEXINGTON | \$547.50    | EASTSIDE TECHNICAL CENTER                          | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE       |
| REBECA TREVEY             | \$200.00    |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| REMIX EDUCATION           | \$850.00    | Back to School Bash Inflatable on 08/06/26         | AP082526 | P      | 8/25/2026  | STONEWALL ELEMENTARY SCHOOL   |
| RENAISSANCE LEARNING INC  | \$3,498.90  | SOFTWARE SUBSCRIPTION                              | AP081726 | P      | 8/17/2026  |                               |
| RENAISSANCE LEARNING INC  | \$2,500.10  | Flocabulary Subscription                           | AP082526 | P      | 8/25/2026  | ROSA PARKS ELEMENTARY         |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 80 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid  | Description                                          | Warrant  | Status | Check Date | School / Department               |
|------------------------------|--------------|------------------------------------------------------|----------|--------|------------|-----------------------------------|
| REPUBLIC SERVICES            | \$48,007.01  | DISTRICTWIDE DUMPSTER SERVICE                        | AP081726 | P      | 8/17/2026  | GROUPS/CUSTODIAL<br>SUPPORT       |
| RHIANNA CULP                 | \$422.94     | MEALS & TRAVEL REIMBURSEMENT<br>TEXAS IB - JULY 2026 | AP082526 | P      | 8/25/2026  | TATES CREEK MIDDLE<br>SCHOOL      |
| RICKY WOODS                  | \$323.00     | TAX REFUND FOR 2025                                  | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                  |
| RICOH CORPORATION            | \$973.52     |                                                      | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING                  |
| RICOH CORPORATION            | \$7,375.55   | 47500164                                             | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING                  |
| RICOH CORPORATION            | \$17,246.80  | BLANKET PO TO COVER PRINT SHOP<br>COPIER 2026-2027   | AP082526 | P      | 8/25/2026  | WAREHOUSE/PURCHASIN<br>G          |
| RICOMA INTERNATIONAL<br>CORP | \$2,033.99   | REPLACES PO 46210341-CTE CLASS<br>SUPPLIES           | AP082526 | P      | 8/25/2026  | TATES CREEK HIGH<br>SCHOOL        |
| RIDDELL ALL AMERICAN         | \$10,443.56  | HELMET RECONDITIONING FDH                            | PA081426 | P      | 8/14/2026  | HIGH SCHOOL DIRECTOR              |
| RIDDELL ALL AMERICAN         | \$1,479.74   | HELMET RECONDITIONING FOR LEX                        | PA081426 | P      | 8/14/2026  | HIGH SCHOOL DIRECTOR              |
| RISE VISION INC              | \$492.00     | ENTERPRISE DISPLAY ANNUAL PLAN<br>8/13/26-8/13/27    | AP082526 | P      | 8/25/2026  | RUSSELL CAVE<br>ELEMENTARY SCHOOL |
| RISE VISION INC              | \$1,399.00   | UNLIMITED LICENSE FOR DISPLAYS<br>AND CONTENT        | AP082526 | P      | 8/25/2026  | FREDERICK DOUGLASS<br>HIGH        |
| RISING SUN DEVELOPING<br>COM | \$108,636.41 | NEW ELEM ON GREENDALE RD -<br>CONTRACTOR             | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS              |
| RJ FLANNERY LLC              | \$1,700.00   | REDBOOK TRAINING FOR FCPS<br>ATHLETICS               | AP081726 | P      | 8/17/2026  | OFFICE OF SCHOOL<br>LEADERSHIP    |
| ROBERT F KENNY III           | \$711.68     | TAX REFUND FOR 2025                                  | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING                  |
| ROBERT LOWNES                | \$18.97      | TAX REFUND FOR 2025                                  | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                  |
| ROBERT N FRANCIS             | \$172.86     | TAX REFUND FOR 2025                                  | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING                  |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 81 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|--------------------------------|
| ROBERTS HEAVY DUTY TOWING | \$125.00    | ROBERTS HD TOWING: BLANKET PO FLEET VEHICLE TOWING | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT       |
| ROBERTS HEAVY DUTY TOWING | \$500.00    | ROBERTS HD TOWING: BLANKET PO FLEET VEHICLE TOWING | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT       |
| ROBINSON AND TURLEY INC   | \$18,928.00 | HENRY CLAY HIGH (NEW) -- DPO MATERIALS             | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS           |
| ROBOLINK                  | \$3,599.00  | CODRONE EDU-CLASSROOM 12 PACK                      | AP081726 | P      | 8/17/2026  | CHIEF OF STAFF                 |
| ROBOLINK                  | \$3,999.00  | CODRONE EDU-CLASSROOM 12 PACK WITH PD              | AP082526 | P      | 8/25/2026  | CHIEF OF STAFF                 |
| ROCHESTER 100 INC         | \$818.40    | ROCHESTER FOLDERS                                  | AP081726 | P      | 8/17/2026  | MEADOWTHORPE ELEMENTARY SCHOOL |
| ROCHESTER 100 INC         | \$194.40    | Powder Blue Nicky's 2 pocket folder                | AP082526 | P      | 8/25/2026  | VETERANS PARK ELEMENTARY       |
| RODNEY P LYMON            | \$280.00    | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING               |
| ROMAINE ELECTRIC CORP     | \$860.61    | BUS REPAIR PARTS-MILES POINT                       | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES        |
| RON CLARK ACADEMY         | \$1,075.00  | PROFESSIONAL DEVELOPMENT RON 7/18-7/19             | AP082526 | P      | 8/25/2026  | COVENTRY OAK ELEMENTARY        |
| RON CLARK ACADEMY         | \$6,450.00  | PROFESSIONAL DEVELOPMENT RON CLARK 7/18-7/19       | AP082526 | P      | 8/25/2026  | COVENTRY OAK ELEMENTARY        |
| ROWLAND RENTALS           | \$972.00    | Rental assistance for MKV student                  | PA081826 | P      | 8/18/2026  | ESS                            |
| RUGAMAS CREATIVE SOLUTION | \$183.00    |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| RUTHZA L JEAN LOUIS       | \$96.25     |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| RYAN WOOD                 | \$429.91    | Reimbursement for PD food/travel                   | PA080426 | P      | 8/4/2026   | BRECKINRIDGE ELEMENTARY        |
| RYANS AGRI & PEST SUP INC | \$4,750.00  | RYAN'S AGRI: HERBICIDES                            | AP080326 | P      | 8/3/2026   | GROUND/CUSTODIAL SUPPORT       |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 82 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                           | Warrant  | Status | Check Date | School / Department      |
|---------------------------|--------------|---------------------------------------|----------|--------|------------|--------------------------|
| RYANS AGRI & PEST SUP INC | \$135.00     | RYANS AGRIPEST: Fusilade Herbicide    | AP082526 | P      | 8/25/2026  | GROUPS/CUSTODIAL SUPPORT |
| RYDIN DECAL INC           | \$1,306.60   | RYDIN - PARKING STICKERS              | AP082526 | P      | 8/25/2026  | POLICE DEPARTMENT        |
| S & S TIRE TRUCK SERVICE  | \$204.85     | SA02 FLAT TIRE REPAIR & REPLACEMENT   | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES  |
| S & S TIRE TRUCK SERVICE  | \$660.95     | TIRE MOUNT & DISMOUNT-MILES POINT     | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES  |
| S & S TIRE TRUCK SERVICE  | \$4,832.17   | TIRE RECAP & REPAIRS -MILES POINT     | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES  |
| S & T FENCING             | \$10,985.25  | FENCE PLAYGROUND PICADOME             | AP082526 | P      | 8/25/2026  | RISK MANAGEMENT & SAFETY |
| S W H SUPPLY CO INC       | \$3,570.84   | MAINT PARTS                           | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE  |
| S&ME                      | \$29,808.50  | HCHS (NEW) -- SPIN                    | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS     |
| SAMANTHA NEWSOME          | \$478.68     | Reimbursement for PD Travel expenses  | PA080426 | P      | 8/4/2026   | BRECKINRIDGE ELEMENTARY  |
| SARAH C WOODFORD          | \$52.69      | MILEAGE REIMBURSEMENT CHIEF WOODFORD  | AP082526 | P      | 8/25/2026  | ELEMENTARY DIRECTORS     |
| SARAH E COEN              | \$683.58     | TAX REFUND FOR 2025                   | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING         |
| SAVE A LOT                | \$10,000.00  | STUDENT WELFARE                       | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING       |
| SAVE A LOT                | \$165.89     | SUPPLIES FOR BACK TO SCHOOL NIGHT     | AP081726 | P      | 8/17/2026  | FRYSC MARY TODD          |
| SAVE A LOT                | \$657.29     | Snacks for Bryan Station Middle ESS   | AP082526 | P      | 8/25/2026  | ESS                      |
| SAVE A LOT                | \$696.82     | Snacks for HCHS 9th grade orientation | AP082526 | P      | 8/25/2026  | ESS                      |
| SAVVAS LEARNING COMPANY L | \$803,378.70 | SAVVAS ELA CURRICULUM RENEWAL FY26-27 | AP082526 | P      | 8/25/2026  | ASSIT SUPERINT-ACADEMICS |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 83 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department            |
|---------------------------|--------------|----------------------------------------------------|----------|--------|------------|--------------------------------|
| SAVVAS LEARNING COMPANY L | \$650,384.48 | SAVVAS MATH RENEWAL FY26-27                        | AP082526 | P      | 8/25/2026  | ASSIT SUPERINT-ACADEMICS       |
| SAWYER, FORREST           | \$38.22      | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| SBSMC LLC                 | \$38,667.00  | SECURITY AMBASSADORS- LHS, STEAM, SUCCESS, TLC HIL | AP082526 | P      | 8/25/2026  | RISK MANAGEMENT & SAFETY       |
| SCHOLASTIC INC            | \$2,142.69   | SCHOLASTIC CLASSROOM MAGAZINES                     | AP082526 | P      | 8/25/2026  | HENRY CLAY HIGH SCHOOL         |
| SCHOOL DATEBOOKS          | \$1,510.65   | Stonewall Elementary Planners                      | AP080326 | P      | 8/3/2026   | STONEWALL ELEMENTARY SCHOOL    |
| SCHOOL DATEBOOKS          | \$552.43     | SCHOOL AGENDA BOOKS                                | AP081726 | P      | 8/17/2026  | SQUIRES ELEMENTARY SCHOOL      |
| SCHOOL DATEBOOKS          | \$1,635.00   | SCHOOL AGENDA BOOKS                                | AP081726 | P      | 8/17/2026  | SQUIRES ELEMENTARY SCHOOL      |
| SCHOOL DATEBOOKS          | \$606.19     | Stonewall Elementary Primary Planners              | AP081726 | P      | 8/17/2026  | STONEWALL ELEMENTARY SCHOOL    |
| SCHOOL DATEBOOKS          | \$2,001.87   | STUDENT AGENDAS ELEMENTARY MATRIX 8.5 X 11         | AP081726 | P      | 8/17/2026  | ATHENS-CHILESBURG              |
| SCHOOL MATE               | \$1,086.25   | INTERMEDIATE PLANNERS                              | AP081726 | P      | 8/17/2026  | MEADOWTHORPE ELEMENTARY SCHOOL |
| SCHOOL MATE               | \$960.00     | PRIMARY PLANNERS                                   | AP081726 | P      | 8/17/2026  | MEADOWTHORPE ELEMENTARY SCHOOL |
| SCHOOL SPECIALTY LLC      | \$154.24     | LAMINATING FILM ROLL                               | AP080326 | P      | 8/3/2026   | NORTHERN ELEMENTARY SCHOOL     |
| SCHOOL SPECIALTY LLC      | \$139.74     | ITEM: 1060767 Hammermill Copy Paper, 8-1/2 x 11 I  | AP081726 | P      | 8/17/2026  | GARRETT-MORGAN ELEMENTARY      |
| SCHOOL SPECIALTY LLC      | \$832.00     | ITEM: 269405 Mavalus Removable Poster Tape with 1  | AP081726 | P      | 8/17/2026  | VETERANS PARK ELEMENTARY       |
| SCHOOL SPECIALTY LLC      | \$192.80     | LAMINATE FOR THE SCHOOL                            | AP081726 | P      | 8/17/2026  | LIBERTY ELEMENTARY             |
| SCHOOL SPECIALTY LLC      | \$512.14     | LAMINATION FILM                                    | AP081726 | P      | 8/17/2026  | CRAWFORD MIDDLE SCHOOL         |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 84 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor          | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department         |
|-------------------------|-------------|----------------------------------------------------|----------|--------|------------|-----------------------------|
| SCHOOL SPECIALTY LLC    | \$67.96     | CLASSROOM SUPPLIES                                 | AP082526 | P      | 8/25/2026  | SANDERSVILLE ELEMENTARY     |
| SCHOOL SPECIALTY LLC    | \$281.92    | ITEM: 1473705 Hammond & Stephens 0456-8 P          | AP082526 | P      | 8/25/2026  | HENRY CLAY HIGH SCHOOL      |
| SCHOOL SPECIALTY LLC    | \$793.70    | Laminate                                           | AP082526 | P      | 8/25/2026  | ROSA PARKS ELEMENTARY       |
| SCHOOL SPECIALTY LLC    | \$516.15    | LAMINATING SUPPLIES FOR LIBRARY                    | AP082526 | P      | 8/25/2026  | FREDERICK DOUGLASS HIGH     |
| SCHOOL SPECIALTY LLC    | \$455.48    | SUPPLIES FOR TEACHER-PAPER                         | AP082526 | P      | 8/25/2026  | TATES CREEK HIGH SCHOOL     |
| SCOTT E DAVIS           | \$605.00    | BOARD APPROVED TRAVEL (APPROVED 5/27) TO TSA NATIO | AP081726 | P      | 8/17/2026  | THE HUB INNOVATN LEADERSHIP |
| SCOTT E DAVIS           | \$1,220.25  | BOARD APPROVED TRAVEL TO-AMATROL SUMMER TRAINING:  | AP081726 | P      | 8/17/2026  | THE HUB INNOVATN LEADERSHIP |
| SCOTT E DAVIS           | \$2,750.66  | BOARD APPROVED TRAVEL-APPROVED 5/28 TO TSA NATION  | AP082526 | P      | 8/25/2026  | THE HUB INNOVATN LEADERSHIP |
| SCOTT H FRAZIER         | \$379.35    | TAX REFUND FOR 2025                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| SCOTT HOPKINS           | \$202.84    |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| SEESAW LEARNING INC     | \$1,650.00  | SEESAW SOFTWARE                                    | AP081726 | P      | 8/17/2026  | MAXWELL ELEMENTARY SCHOOL   |
| SERCO INC               | \$2,828.00  | TAX REFUND FOR 2024                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| SHAMROCKS               | \$425.60    | NEW TEACHER PD-LUNCH PROVIDED & AGENDA ATTACHED    | AP081726 | P      | 8/17/2026  | WINBURN MIDDLE SCHOOL       |
| SHERIKA PARKER          | \$196.00    |                                                    | PA081826 | P      | 8/18/2026  | TAX & ACCOUNTING            |
| SHERMAN CARTER BARNHART | \$27,271.95 | GREENDALE ELM -- A/E FEE (BID BG1)                 | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS        |
| SHERWIN WILLIAMS        | \$847.79-   | CREDIT MEMO                                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 85 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                        | Warrant  | Status | Check Date | School / Department        |
|---------------------------|--------------|----------------------------------------------------|----------|--------|------------|----------------------------|
| SHERWIN WILLIAMS          | \$2,128.99   | MAINT                                              | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE    |
| SHERWIN WILLIAMS          | \$324.63     | MAINT                                              | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE    |
| SHI INTERNATIONAL         | \$15,000.00  | ADOBE SIGN RENEWAL 7/28/2026 THROUGH 7/27/2027     | AP081726 | P      | 8/17/2026  | TECHNOLOGY                 |
| SHUTTERFLY LIFETOUGH LLC  | \$1,266.90   |                                                    | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING           |
| SIEMENS INDUSTRY INC      | \$151,112.83 | HVAC SERVICE AGREEMENT                             | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE    |
| SIGN LANGUAGE NETWORK     | \$528.25     | ASP INTERPRETER                                    | AP081726 | P      | 8/17/2026  | SANDERSVILLE ELEMENTARY    |
| SILVER SPRINGS SUPPLY     | \$514.97     | MAINT PARTS                                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE    |
| SIMPLE SOLUTIONS LEARNING | \$1,500.00   | DIGITAL PLATFORM LICENSE                           | AP081726 | P      | 8/17/2026  | ARLINGTON ELEMENTARY       |
| SIMPLE SOLUTIONS LEARNING | \$1,400.00   | NEXT GENERATION SCIENCE 4 WORKBOOKS                | AP081726 | P      | 8/17/2026  | PICADOME ELEMENTARY SCHOOL |
| SIMPLE SOLUTIONS LEARNING | \$3,500.00   | 26-27 math and reading Curriculum                  | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY    |
| SIMPLE SOLUTIONS LEARNING | \$4,400.00   | 2ND GRADE MATH WORKBOOKS                           | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG          |
| SIMPLE SOLUTIONS LEARNING | \$5,700.00   | PK 0 Mathmetics workbook                           | AP082526 | P      | 8/25/2026  | VETERANS PARK ELEMENTARY   |
| SLA ENTERPRISE LLC        | \$94,118.45  | NEW ELEM ON GREENDALE RD – CONTRACTOR              | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS       |
| SLP NOW LLC               | \$14,527.00  | Yearly SLP Now Membership Includes access to the o | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION          |
| SMITH CREEK INC           | \$1,575.00   | SMITH CREEK - PLAYGROUND MULCH FOR VARIOUS SCHOOLS | AP080326 | P      | 8/3/2026   | GROUPS/CUSTODIAL SUPPORT   |
| SONITROL OF LEXINGTON     | \$18,000.00  | badges for new hires                               | AP081726 | P      | 8/17/2026  | HUMAN RESOURCES            |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 86 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|--------------------------------|
| SONITROL OF LEXINGTON     | \$7,120.55  | MAINT SERVICE                                      | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE        |
| SONOVA USA INC            | \$8,201.95  | Quotation 5120256835 Date 07/10/2026 Roger Touchsc | AP081726 | P      | 8/17/2026  | SPECIAL EDUCATION              |
| SOS STEELE OB GYN SV      | \$156.15    | TAX REFUND FOR 2024                                | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING               |
| SOUTHEAST PRINTING & MAIL | \$3,491.08  | BLANKET PO FOR PRINT REQUEST DISTRICTWIDE          | AP081726 | P      | 8/17/2026  | WAREHOUSE/PURCHASIN G          |
| SOUTHEAST PRINTING & MAIL | \$4,292.63  | BLANKET PO FOR PRINTING REQUEST                    | AP081726 | P      | 8/17/2026  | WAREHOUSE/PURCHASIN G          |
| SOUTHEAST PRINTING & MAIL | \$80.00     | Door signs                                         | AP081726 | P      | 8/17/2026  | VETERANS PARK ELEMENTARY       |
| SOUTHEAST PRINTING & MAIL | \$1,743.37  | BLANKET PO FOR PRINT REQUEST DISTRICTWIDE          | AP082526 | P      | 8/25/2026  | WAREHOUSE/PURCHASIN G          |
| SOUTHEAST PRINTING & MAIL | \$226.23    | BLANKET PO FOR PRINTING REQUEST                    | AP082526 | P      | 8/25/2026  | WAREHOUSE/PURCHASIN G          |
| SOUTHERN COMMUNICATIONS I | \$98.00     | SOUTHERN COMMUNICATIONS RADIOS RENTAL              | AP080326 | P      | 8/3/2026   | SUCCESS ACADEMY                |
| SOUTHERN COMMUNICATIONS I | \$434.00    | RADIO RENTALS                                      | AP081726 | P      | 8/17/2026  | LEESTOWN MIDDLE SCHOOL         |
| SOUTHERN COMMUNICATIONS I | \$5,880.00  | SCHOOL WIDE RADIOS                                 | AP081726 | P      | 8/17/2026  | DIXIE ELEMENTARY SCHOOL        |
| SOUTHLAND PRINTING CO INC | \$2,428.50  | Back to School Printing for Bash and Hallways      | AP081726 | P      | 8/17/2026  | STONEWALL ELEMENTARY SCHOOL    |
| SOUTHLAND PRINTING CO INC | \$79.00     | SCHOOL PLANNING CALENDAR                           | AP081726 | P      | 8/17/2026  | MEADOWTHORPE ELEMENTARY SCHOOL |
| SPHERO INC                | \$3,562.05  | SKU# 920-0902/BOLT PLUS POWER PACK(15 ROBOTS)      | AP080326 | P      | 8/3/2026   | CHIEF OF STAFF                 |
| STARFALL PUBLICATIONS     | \$355.00    | MORE-S RENEW ANNUAL SUBSCRIPTION-KINDERGARTEN NOV. | AP082526 | P      | 8/25/2026  | ATHENS-CHILESBURG              |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 87 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                         | Warrant  | Status | Check Date | School / Department         |
|---------------------------|-------------|-----------------------------------------------------|----------|--------|------------|-----------------------------|
| STATE CHEMICAL MFG CO     | \$1,123.88  | STATE CHEMICAL: SHOP SUPPLIES                       | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT    |
| STERICYCLE INC            | \$57.94     | Monthly Shredding Services for July 2026-June 2027  | AP081726 | P      | 8/17/2026  | STONEWALL ELEMENTARY SCHOOL |
| STERICYCLE INC            | \$423.59    | OFFICE SERVICES                                     | AP082526 | P      | 8/25/2026  | COVENTRY OAK ELEMENTARY     |
| STERICYCLE INC            | \$110.00    | SHREDDING SERVICE FOR SCHOOL                        | AP082526 | P      | 8/25/2026  | FREDERICK DOUGLASS HIGH     |
| STEVEN FISCHER            | \$101.32    | TAX REFUND FOR 2025                                 | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| STEVEN RUSING             | \$419.00    | TAX REFUND FOR 2025                                 | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| STURGILL TURNER BARKER &  | \$17,283.00 | LEGAL SERVICES                                      | AP082526 | P      | 8/25/2026  | LEGAL                       |
| SUJUNG JUNG               | \$218.75    |                                                     | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| SUMMER K PERRY            | \$87.56     | SUMMER PERRY MILEAGE FOR THE MONTH OF JULY 2026     | AP082526 | P      | 8/25/2026  | TECHNOLOGY                  |
| SUN PRAIRIE AREA SCHOOL D | \$425.00    | REGISTRATION FOR CONFERENCE 07/27-7/30 JODI JOHN SO | AP080326 | P      | 8/3/2026   | MILLCREEK ELEMENTARY SCHOOL |
| SUPER TEACHER WORKSHEETS  | \$24.95     | RENEW SUBSCRIPTION-SUPER TEACHER WORKSHEETS. SARAH  | AP082526 | P      | 8/25/2026  | ATHENS-CHILES BURG          |
| SURGE PROMOTIONS INC      | \$424.00    | QUOTE OA55982 CPN-14059045 74440-D CONSECUTIVE NUM  | AP082526 | P      | 8/25/2026  | THE HUB INNOVATN LEADERSHIP |
| SUSAN STEWART             | \$125.54    | TAX REFUND FOR 2024                                 | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| SUSAN STEWART             | \$133.84    | TAX REFUND FOR 2025                                 | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| SUSANA P MENENDEZ         | \$203.37    |                                                     | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| SUSANA P MENENDEZ         | \$47.33     | TRANSLATION LANS DOWNE                              | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING          |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 88 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor          | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department            |
|-------------------------|-------------|----------------------------------------------------|----------|--------|------------|--------------------------------|
| TABERNACLE SECURITY     | \$1,512.00  | SAFETY TRAINING                                    | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING             |
| TAHISHKA SANTIAGO AYALA | \$183.75    |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| TAMMY P HOPKINS         | \$40.56     | PO# 47000316 JUNE 2026 MILEAGE                     | AP080326 | P      | 8/3/2026   | FINANCIAL SERVICES             |
| TAMMY P HOPKINS         | \$64.11     | PO# 47000316 MAY 2026 MILEAGE                      | AP080326 | P      | 8/3/2026   | FINANCIAL SERVICES             |
| TARTAN OIL LLC          | \$25,695.84 | TARTAN: DIESEL FUEL FOR SPRINGHILL                 | AP080326 | P      | 8/3/2026   | GROUND/CUSTODIAL SUPPORT       |
| TARTAN OIL LLC          | \$30,324.32 | BUS DIESEL FUEL DELIVERY BLANKET                   | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES        |
| TATE HILL JACOBS INC    | \$36,810.10 | HCHS (NEW) -- A/E FEE (BID) & REIMBURSEABLES       | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS           |
| TAYLOR REAGUER          | \$358.10    | TRAVEL REIMBURSEMENT 6/13-16                       | PA080426 | P      | 8/4/2026   | TATES CREEK HIGH SCHOOL        |
| TBP PRODUCTIONS LLP     | \$900.00    | ENGLISH DEPT                                       | AP081726 | P      | 8/17/2026  | LAFAYETTE HIGH SCHOOL          |
| TEACHER INNOVATIONS INC | \$560.00    | planbook subscription for staff                    | AP081726 | P      | 8/17/2026  | JULIUS MARKS ELEMENTARY SCHOOL |
| TERMINIX KY COMMERCIAL  | \$100.00    | PO 46502325                                        | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING               |
| TERMINIX KY COMMERCIAL  | \$2,270.00  | TERMINIX/RENTOKIL: BLANKET PO PEST/WILDLIFE CONTRO | AP080326 | P      | 8/3/2026   | GROUND/CUSTODIAL SUPPORT       |
| TERMINIX KY COMMERCIAL  | \$2,691.00  | TERMINIX/RENTOKIL: BLANKET PO PEST/WILDLIFE CONTRO | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT       |
| TERRA RAMSDALE          | \$202.84    |                                                    | PA081826 | P      | 8/18/2026  | TAX & ACCOUNTING               |
| TEXAS IB SCHOOLS        | \$1,000.00  | TEXAS IB PD REGISTRATION                           | AP081726 | P      | 8/17/2026  | TATES CREEK MIDDLE SCHOOL      |
| TEXAS IB SCHOOLS        | \$10,000.00 | TEXAS IB PD REGISTRATION                           | AP081726 | P      | 8/17/2026  | TATES CREEK MIDDLE SCHOOL      |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 89 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                              | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|------------------------------------------|----------|--------|------------|-------------------------------|
| TEXAS LIFE INSURANCE COMP | \$179.90    |                                          | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING              |
| TEXAS LIFE INSURANCE COMP | \$15.13     | RENITA WILBURN-TX LIFE                   | PA081126 | P      | 8/11/2026  | TAX & ACCOUNTING              |
| TEXAS LIFE INSURANCE COMP | \$79.62     |                                          | PA081826 | P      | 8/18/2026  | TAX & ACCOUNTING              |
| THE 10TH PLANET           | \$264.00    | 400 4"X6" NOTE CARD FULL COLOR-ONE SIDE  | AP082526 | P      | 8/25/2026  | CHIEF OF STAFF                |
| THE 10TH PLANET           | \$1,748.00  | HOUSE SHIRTS FOR STUDENTS                | AP082526 | P      | 8/25/2026  | NORTHERN ELEMENTARY SCHOOL    |
| THE 10TH PLANET           | \$224.00    | INDIVIDUAL LOGO CUPS FOR ALL 5TH GRADERS | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY     |
| THE 10TH PLANET           | \$1,246.50  | STAFF NEW YEAR T-SHIRTS SIZES S - XL     | AP082526 | P      | 8/25/2026  | GARRETT-MORGAN ELEMENTARY     |
| THE 10TH PLANET           | \$920.50    | staff shirts                             | AP082526 | P      | 8/25/2026  | DEEP SPRINGS ELEMENTARY       |
| THE AUDRA J WALKER        | \$260.00    | RON CLARK REIMBURSEMENT 7/17-7/20/2026   | AP082526 | P      | 8/25/2026  | COVENTRY OAK ELEMENTARY       |
| THE CHAMPION THERAPY CENT | \$600.00    | Mandatory Parent Workshop                | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| THE INSTITUTE FOR INTERGO | \$34,850.00 | PO 46006544                              | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING              |
| THE KNIGHT SCHOOL AMERICA | \$8,130.36  | KNIGHT SCHOOL CHESS CLASS                | AP082526 | P      | 8/25/2026  | BRECKINRIDGE ELEMENTARY       |
| THE PAPER PREDATOR BY DDC | \$30.00     | ADDITIONAL SHRED PICK UP                 | AP081726 | P      | 8/17/2026  | CARDINAL VALLEY ELEMENTARY    |
| THE PAPER PREDATOR BY DDC | \$60.00     | Confidential Paper Shredding             | AP081726 | P      | 8/17/2026  | ROSA PARKS ELEMENTARY         |
| THE PAPER PREDATOR BY DDC | \$50.00     | ON SITE 64 GALLON BIN-SHREDDED           | AP081726 | P      | 8/17/2026  | MARY TODD ELEMENTARY SCHOOL   |
| THE PAPER PREDATOR BY DDC | \$50.00     | PAPER PREDATOR                           | AP081726 | P      | 8/17/2026  | TATES CREEK MIDDLE SCHOOL     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 90 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                   | Warrant  | Status | Check Date | School / Department            |
|---------------------------|-------------|-----------------------------------------------|----------|--------|------------|--------------------------------|
| THE PAPER PREDATOR BY DDC | \$60.00     | SHREDDING SERVICES                            | AP081726 | P      | 8/17/2026  | LANSDOWNE ELEMENTARY SCHOOL    |
| THE PAPER PREDATOR BY DDC | \$60.00     | The paper predator                            | AP081726 | P      | 8/17/2026  | JAMES LANE ALLEN ELEMENTARY    |
| THE PAPER PREDATOR BY DDC | \$42.00     | SHREDDING                                     | AP082526 | P      | 8/25/2026  | MEADOWTHORPE ELEMENTARY SCHOOL |
| THE PAPER PREDATOR BY DDC | \$59.00     | shredding of old documents                    | AP082526 | P      | 8/25/2026  | JULIUS MARKS ELEMENTARY SCHOOL |
| THE SIGN SHOP LLC         | \$72.00     | THE SIGN SHOP: SIGNS - VIP PARKING            | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT       |
| THE STEPPING STONES GROUP | \$2,764.13  | BLANKET PO FOR 26-27 SCHOOL YEAR              | AP081726 | P      | 8/17/2026  | SPECIAL ED MEDICARE            |
| THE WELLS GROUP           | \$6,033.01  | NEW ELEM ON GREENDALE RD -- DPO MATERIALS     | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS           |
| THE WRITING REVOLUTION    | \$1,750.00  | PO 46210225                                   | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING               |
| THEOPHILE BIZIYAREMYE     | \$522.09    |                                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING               |
| THEOPHILE BIZIYAREMYE     | \$175.00    | TRANSLATION - MEADOWTHORPE                    | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING             |
| THERESA MORRIS            | \$415.00    | Professional Leave Reimbursement 7/10-7/14/26 | PA080426 | P      | 8/4/2026   | STUDENT ACHEIVEMENT & SUPPORT  |
| THERMAL EQUIPMENT SALES I | \$50.90-    | CREDIT MEMO                                   | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE        |
| THERMAL EQUIPMENT SALES I | \$933.61    | F DOUGLASS HIGH SCHOOL                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE        |
| THERMAL EQUIPMENT SALES I | \$261.00    | LTMS                                          | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE        |
| THERMAL EQUIPMENT SALES I | \$153.00    | M E BRITTON MIDDLE SCHOOL                     | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE        |
| THERMAL EQUIPMENT SALES I | \$5,148.00  | THE LEARNING CENTER                           | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE        |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 91 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                   | Warrant  | Status | Check Date | School / Department      |
|---------------------------|--------------|-----------------------------------------------|----------|--------|------------|--------------------------|
| THERMAL EQUIPMENT SALES I | \$362,000.00 | WINBURN HVAC -- DPO                           | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS     |
| THERMAL EQUIPMENT SALES I | \$3,888.00   | WW BROWN ELEMENTARY SCHOOL                    | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE  |
| THOMAS MORE UNIVERSITY    | \$1,000.00   | SCHOLARSHIP-208552                            | PA081826 | P      | 8/18/2026  | TATES CREEK HIGH SCHOOL  |
| THOMSON REUTERS WEST      | \$1,240.50   | ONLINE LEGAL SUBSCRIPTION JULY 2026-JUNE 2027 | AP081726 | P      | 8/17/2026  | LEGAL                    |
| THOMSON REUTERS WEST      | \$369.79     | THOMSON REUTERS ADDRESS VERIFY 7/1/26-6/30/27 | AP081726 | P      | 8/17/2026  | PUPIL PERSONNEL SERVICES |
| TIFFANY BROWN             | \$234.60     | PD REIMBURSEMENT - KAGAN                      | AP082526 | P      | 8/25/2026  | GRANTS PROGRAMMING       |
| TIME FOR KIDS             | \$3,701.50   | Time for Kids for Grades K-5                  | AP081726 | P      | 8/17/2026  | BRECKINRIDGE ELEMENTARY  |
| TOADVINE ENTERPRISES INC  | \$4,600.00   | CRAWFORD MIDDLE SCHOOL                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE  |
| TOADVINE ENTERPRISES INC  | \$554.00     | DIXIE ELEMENTARY SCHOOL                       | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE  |
| TOADVINE ENTERPRISES INC  | \$2,975.00   | SOUTHERN ELEMENTARY SCHOOL                    | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE  |
| TODD ROTGERS              | \$91.57      | TAX REFUND FOR 2025                           | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING         |
| TONYA H JACKSON           | \$1,716.04   | TAX REFUND FOR 2025                           | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING         |
| TOSHIBA FINANCIAL SERVICE | \$247.74     | Copier lease July 1, 2026 - Jan 31, 2027      | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES       |
| TOSHIBA FINANCIAL SERVICE | \$5,355.47   | Copier lease July 1, 2026 - Jan 31, 2027      | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES       |
| TOSHIBA FINANCIAL SERVICE | \$562.54     | Copier lease July 1, 2026 - Jan 31, 2027      | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES       |
| TOSHIBA FINANCIAL SERVICE | \$547.83     | Copier lease July 1, 2026 - Jan 31, 2027      | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES       |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 92 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                              | Warrant  | Status | Check Date | School / Department |
|---------------------------|-------------|------------------------------------------|----------|--------|------------|---------------------|
| TOSHIBA FINANCIAL SERVICE | \$767.09    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$838.20    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$357.99    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$436.34    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$452.29    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$767.09    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$861.39    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$487.12    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$1,757.94  | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$409.10    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$153.44    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 93 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                              | Warrant  | Status | Check Date | School / Department |
|---------------------------|-------------|------------------------------------------|----------|--------|------------|---------------------|
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$656.84    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$633.65    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$1,953.75  | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$767.09    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$1,229.90  | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$153.44    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$656.84    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$357.99    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$598.94    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$547.23    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$803.49    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$487.12    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 94 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                              | Warrant  | Status | Check Date | School / Department |
|---------------------------|-------------|------------------------------------------|----------|--------|------------|---------------------|
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$656.84    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$357.99    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$622.65    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$728.05    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$1,893.47  | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$486.03    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$1,401.19  | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$357.99    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$153.44    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$306.88    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$581.42    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 95 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                              | Warrant  | Status | Check Date | School / Department |
|---------------------------|-------------|------------------------------------------|----------|--------|------------|---------------------|
| TOSHIBA FINANCIAL SERVICE | \$767.09    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$1,065.94  | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$1,792.63  | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$507.57    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$767.09    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$633.65    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$226.26    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$147.87    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$854.87    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |
| TOSHIBA FINANCIAL SERVICE | \$562.54    | Copier lease July 1, 2026 - Jan 31, 2027 | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES  |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 96 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|-------------------------------|
| TOSHIBA FINANCIAL SERVICE | \$247.74    | Copier lease July 1, 2026 - Jan 31, 2027           | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES            |
| TOSHIBA FINANCIAL SERVICE | \$395.90    | Copier lease July 1, 2026 - Jan 31, 2027           | AP082526 | P      | 8/25/2026  | FINANCIAL SERVICES            |
| TOTAL TRUCK PARTS INC     | \$3,888.00  | MILES POINT SHOP TOOL                              | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| TOTAL TRUCK PARTS INC     | \$358.30    | BLANKET FOR BUS REPAIR PARTS                       | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES       |
| TRAFERA HOLDINGS LLC      | \$5,824.00  | Google Chrome Management                           | AP081726 | P      | 8/17/2026  | TECHNOLOGY                    |
| TRAFERA HOLDINGS LLC      | \$6,976.00  | PO to Pay #1001639043 Due Aug 26,2026              | AP081726 | P      | 8/17/2026  | TECHNOLOGY                    |
| TRANE COMPANY INC         | \$45.00     | MORTON MIDDLE SCHOOL                               | AP080326 | P      | 8/3/2026   | DIVISION OF MAINTENANCE       |
| TRANSLATION SOURCE        | \$78.72     |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| TRANSUNION RISK AND ALTER | \$3,048.00  |                                                    | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| TRANSYLVANIA UNIVERSITY   | \$5,000.00  | HALL FIELD FEE FY26-27 FOR HCHS                    | AP081726 | P      | 8/17/2026  | OFFICE OF SCHOOL LEADERSHIP   |
| TRAVIS TODD TOOLS SALES L | \$2,000.00  | TOOL ALLOWANCE                                     | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES       |
| TREASURER KENTUCKY UNEMPL | \$20,171.24 | Unemployment Ins - Qtr 2 - KEIN: 00 930048 4       | PA081826 | P      | 8/18/2026  | FINANCIAL SERVICES            |
| TRICIA GROVES             | \$83.94     | PO# 47000088 JUNE 2026 MILEAGE                     | AP080326 | P      | 8/3/2026   | FINANCIAL SERVICES            |
| TRICIA GROVES             | \$86.25     | July mileage                                       | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| TRINITY LAWNSCAPES LLC    | \$1,500.00  | TRINITY LAWN: CONTRACTED MOWING FOR JDP & THE HILL | AP081726 | P      | 8/17/2026  | GROUPS/CUSTODIAL SUPPORT      |
| TRIPLE A FASTENER CO      | \$31.70     | TRIPLE A FASTENER: BLANKET PO FOR FITTINGS/SUPPLY  | AP081726 | P      | 8/17/2026  | GROUPS/CUSTODIAL SUPPORT      |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 97 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid  | Description                                       | Warrant  | Status | Check Date | School / Department          |
|---------------------------|--------------|---------------------------------------------------|----------|--------|------------|------------------------------|
| TRIPLE A FASTENER CO      | \$103.48     | BLANKET FOR BUS REPAIR PARTS                      | AP082526 | P      | 8/25/2026  | TRANSPORTATION SERVICES      |
| TRIPLE A FASTENER CO      | \$21.00      | TRIPLE A FASTENER: BLANKET PO FOR FITTINGS/SUPPLY | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT     |
| TRUCKPRO HOLDING CORPORAT | \$4,234.26   | BLANKET FOR BUS REPAIR PARTS                      | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES      |
| TVEYES INC                | \$3,600.00   | MEDIA SUBSCRIPTION                                | AP081726 | P      | 8/17/2026  | PUBLIC ENGAGEMENT            |
| TWIN LAKES FIRE SERVICE L | \$39,150.00  | NEW ELEM ON GREENDALE RD – CONTRACTOR             | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS         |
| TWISTED CREATIONS         | \$170.00     | PCARD PURCHASE                                    | AP082526 | P      | 8/25/2026  | PUBLIC ENGAGEMENT            |
| TY INK PROMOTIONS INC     | \$5,520.00   | DW BADGE HOLDERS                                  | PA081426 | P      | 8/14/2026  | RISK MANAGEMENT & SAFETY     |
| TYLER TECHNOLOGY          | \$3,051.75   | Time and Attendance Annual Software Fee           | AP081726 | P      | 8/17/2026  | ENTERPRISE RESOURCE PLANNING |
| U K CAREER CENTER         | \$150.00     | Registration for job fair                         | AP080326 | P      | 8/3/2026   | HUMAN RESOURCES              |
| UNITED REFRIGERATION INC  | \$33.03      | LIBERTY ROAD BUS GARAGE                           | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE      |
| UNIVERSITY OF KENTUCKY AD | \$3,000.00   | SCHOLARSHIP FOR: 12872404, 12777252, 12903853     | PA081826 | P      | 8/18/2026  | TATES CREEK HIGH SCHOOL      |
| UNIVERSITY OF NORTH CAROL | \$17,308.99  | In-person Fundamentals of Structured TEACCHing    | AP082526 | P      | 8/25/2026  | SPECIAL EDUCATION            |
| UPRIVER EDUCATION LLC     | \$24,700.00  | UpRiver Education LLC                             | PA081426 | P      | 8/14/2026  | INTERPRETER SERVICES         |
| US SPECIALTIES HOLDING CO | \$113,770.00 | RISE STEM -- DPO                                  | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS         |
| US SPECIALTIES INC        | \$5,000.00   | LABOR FOR SHELIVING AT RISE STEM ACADEMY          | AP081726 | P      | 8/17/2026  | WAREHOUSE/PURCHASIN G        |
| VALLEY JANITOR SUPPLY     | \$16,369.40  | VALLEY JANITOR: MOPS                              | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT     |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 98 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor               | Amount Paid  | Description                                   | Warrant  | Status | Check Date | School / Department         |
|------------------------------|--------------|-----------------------------------------------|----------|--------|------------|-----------------------------|
| VALLEY JANITOR SUPPLY        | \$1,038.07   | VALLEY JANITOR: INSECT SPRAYS                 | AP082526 | P      | 8/25/2026  | GROUPS/CUSTODIAL<br>SUPPORT |
| VALLEY JANITOR SUPPLY        | \$16,427.45  | VALLEY JANITOR: SCRUBBERS FOR<br>JESSIE CLARK | AP082526 | P      | 8/25/2026  | GROUPS/CUSTODIAL<br>SUPPORT |
| VALOR LLC                    | \$4,579.85   | BLANKET FOR BUS COOLANT                       | AP081726 | P      | 8/17/2026  | TRANSPORTATION<br>SERVICES  |
| VALOR LLC                    | \$2,480.70   | BLANKET FOR BUS DEF                           | AP081726 | P      | 8/17/2026  | TRANSPORTATION<br>SERVICES  |
| VALOR LLC                    | \$2,321.58   | BLANKET FOR BUS DIESEL FUEL                   | AP081726 | P      | 8/17/2026  | TRANSPORTATION<br>SERVICES  |
| VALOR LLC                    | \$5,438.40   | BULK TRANSMISSION FLUID-<br>LIBERTY RD        | AP081726 | P      | 8/17/2026  | TRANSPORTATION<br>SERVICES  |
| VALOR LLC                    | \$962.10     | BLANKET FOR BUS DEF                           | AP082526 | P      | 8/25/2026  | TRANSPORTATION<br>SERVICES  |
| VALOR LLC                    | \$17,936.92  | BLANKET FOR BUS DIESEL FUEL                   | AP082526 | P      | 8/25/2026  | TRANSPORTATION<br>SERVICES  |
| VALOR LLC                    | \$6,879.40   | BULK TRANSMISSION FLUID-MILES<br>POINT        | AP082526 | P      | 8/25/2026  | TRANSPORTATION<br>SERVICES  |
| VARSITY PRINT                | \$5,740.00   | STUDENT AND STAFF RISE TSHIRTS                | AP082526 | P      | 8/25/2026  | GIRLS STEM SCHOOL           |
| VERITIV OPERATING<br>COMPANY | \$2,958.00   | PRINT SHOP PAPER PURCHASES<br>2026-2027       | AP082526 | P      | 8/25/2026  | WAREHOUSE/PURCHASIN<br>G    |
| VERONICA GUANIPA<br>MUSSETT  | \$183.75     |                                               | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING            |
| VERONICA GUANIPA<br>MUSSETT  | \$70.00      |                                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| VERONICA SALGADO             | \$100.00     |                                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING            |
| VESCIO SPORTSFIELDS          | \$318,492.80 | PLD TURF & TRACK -- GC                        | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS        |
| VESCIO SPORTSFIELDS          | \$195.00     | VESCIO: REPAIR LAFAYETTE<br>SOFTBALL REPAIR   | AP082526 | P      | 8/25/2026  | GROUPS/CUSTODIAL<br>SUPPORT |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 99 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                    | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|------------------------------------------------|----------|--------|------------|-------------------------------|
| VICCI MACFARLAN           | \$194.48    | TAX REFUND FOR 2025                            | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING              |
| VINE & BRANCH LLC         | \$37,500.00 | BLEACHER SERVICES                              | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| VINE & BRANCH LLC         | \$2,425.00  | CRAWFORD MIDDLE SCHOOL                         | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| VINE & BRANCH LLC         | \$850.00    | DIXIE ELEMENTARY SCHOOL                        | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| VINE & BRANCH LLC         | \$1,750.00  | SOUTHERN ELEMENTARY SCHOOL                     | AP081726 | P      | 8/17/2026  | DIVISION OF MAINTENANCE       |
| VOYAGER SOPRIS LEARNING I | \$613.80    | BOOKS FOR TEACHERS                             | AP081726 | P      | 8/17/2026  | WINBURN MIDDLE SCHOOL         |
| VULCAN MATERIALS CO       | \$20,502.22 | HENRY CLAY HIGH (NEW) -- DPO MATERIALS         | AP081726 | P      | 8/17/2026  | NEW SCHOOL BUILDINGS          |
| WEST MUSIC COMPANY        | \$495.85    | 261505 - Basic Beat Mallet Set                 | AP082526 | P      | 8/25/2026  | GLENDOVER ELEMENTARY SCHOOL   |
| WESTERN KENTUCKY UNIVERSI | \$525.00    | TUITION GYO                                    | AP081726 | P      | 8/17/2026  | GRANTS PROGRAMMING            |
| WEVIDEO INC               | \$1,800.00  | Licenses                                       | AP082526 | P      | 8/25/2026  | MARY E. BRITTON MIDDLE SCHOOL |
| WEX BANK                  | \$76.31     | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WEX BANK                  | \$167.26    | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WEX BANK                  | \$883.67    | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WEX BANK                  | \$1,673.50  | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WEX BANK                  | \$27.00     | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WEX BANK                  | \$104.40    | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 100 of 101

TO : KYNA KOCH  
NAME OF TREASURER

**FAYETTE COUNTY BOARD OF EDUCATION HELD**  
**THIS DATE : Monday, September 21, 2026**

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor            | Amount Paid | Description                                        | Warrant  | Status | Check Date | School / Department           |
|---------------------------|-------------|----------------------------------------------------|----------|--------|------------|-------------------------------|
| WEX BANK                  | \$384.34    | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE     | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WEX BANK                  | \$14.04     | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE     | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WEX BANK                  | \$267.00    | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE     | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WEX BANK                  | \$91.05     | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE     | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WEX BANK                  | \$150.09    | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE     | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WEX BANK                  | \$3,268.62  | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE     | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WEX BANK                  | \$18,049.50 | BLANKET FOR DISTRICT SUPPORT VEHICLES GASOLINE     | AP081726 | P      | 8/17/2026  | TRANSPORTATION SERVICES       |
| WHYTRY INC                | \$1,198.00  | Whytry youth program training                      | AP082526 | P      | 8/25/2026  | STUDENT ACHEIVEMENT & SUPPORT |
| WILLIAM DARRAGH           | \$760.00    | SUPPORT-Intern-Will Darragh-FINE ARTS AND MUSICAL  | PA081826 | P      | 8/18/2026  | DIRECTOR OF FINE ARTS         |
| WILLIAM DARRAGH           | \$790.00    | SUPPORT-Intern-Will Darragh-FINE ARTS AND MUSICAL  | AP082526 | P      | 8/25/2026  | DIRECTOR OF FINE ARTS         |
| WILLIAM ROBERT MATTINGLY  | \$301.13    | TAX REFUND FOR 2025                                | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING              |
| WILLIAMS SCOTSMAN INC     | \$10,400.00 | JULIUS MARKS ELEMENTARY SCHOOL                     | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE       |
| WILLIAMS SCOTSMAN INC     | \$22,101.00 | PORTABLE CLASSROOM LEASES                          | AP082526 | P      | 8/25/2026  | DIVISION OF MAINTENANCE       |
| WINDSTREAM                | \$20,526.66 |                                                    | PA080426 | P      | 8/4/2026   | TAX & ACCOUNTING              |
| WORLDWIDE EQUIPMENT LEASI | \$1,020.56  | BLANKET PO TRUCK RENTAL FOR WAREHOUSE              | AP082526 | P      | 8/25/2026  | WAREHOUSE/PURCHASIN G         |
| WPS                       | \$7,119.97  | Quote Number Q54635 W-382A ADI-R Interview Booklet | AP080326 | P      | 8/3/2026   | SPECIAL EDUCATION             |

**Paid Warrant Report**  
**ALL FUNDS except Food Service**

PAGE 101 of 101

TO : KYNA KOCH  
NAME OF TREASURER

FAYETTE COUNTY BOARD OF EDUCATION HELD  
THIS DATE : Monday, September 21, 2026

**Check Date Range 8/1/2026 - 8/31/2026**

| Name of Vendor       | Amount Paid     | Description                                       | Warrant  | Status | Check Date | School / Department      |
|----------------------|-----------------|---------------------------------------------------|----------|--------|------------|--------------------------|
| YATES ELEM SCHOOL    | \$286.00        | FEE WAIVER REIMBURSEMENT FOR 3RD GRADE FIELD TRIP | AP082526 | P      | 8/25/2026  | YATES ELEMENTARY SCHOOL  |
| YOSHIKO AVERY GARBER | \$183.75        |                                                   | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING         |
| YOUNG CRUSH LLC      | \$750.00        |                                                   | AP080326 | P      | 8/3/2026   | TAX & ACCOUNTING         |
| YOUNG CRUSH LLC      | \$1,000.00      | DISTRICTWIDE REFUSE SERVICE                       | AP081726 | P      | 8/17/2026  | GROUND/CUSTODIAL SUPPORT |
| YOUNG CRUSH LLC      | \$750.00        | DISTRICTWIDE REFUSE SERVICE                       | AP082526 | P      | 8/25/2026  | GROUND/CUSTODIAL SUPPORT |
| ZHENYING JIANG       | \$183.75        |                                                   | AP081726 | P      | 8/17/2026  | TAX & ACCOUNTING         |
| ZHENYING JIANG       | \$35.00         |                                                   | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING         |
| ZHIQIANG ZHANG       | \$438.21        | TAX REFUND FOR 2025                               | AP082526 | P      | 8/25/2026  | TAX & ACCOUNTING         |
| GRAND TOTAL          | \$26,537,816.64 |                                                   |          |        |            |                          |

APPROVED BY :

CHAIRPERSON :

SECRETARY :

TREASURER :