

Extended Field Trip Request & Forms

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.SCHOOL PCHSORGANIZATION OR GROUP GOLFDATE(S) OF TRIP (Including Travel) 9/20/20 - 9/22/20SPONSOR'S NAME Ryan NealMALE CHAPERONES 1 FEMALE CHAPERONES 1LOCATION(S): Raven Rock Golf CourseCITY/STATE: Jenkins KY 41537Estimated # OF STUDENTS ELIGIBLE FOR TRIP 6Male 5 Female 1Estimated # OF STUDENTS PARTICIPATING 6Male 5 Female 1

OF SCHOOL DAYS INVOLVED _____

For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse **MUST** be notified of trip.

TRANSPORTATION PROVISIONS:☐ Powell County Public School bus☐ Commercial Travel; Insurance Coverage Provided by Travel Firm: _____

Why is a Commercial Carrier being used in lieu of a Powell County School Bus? _____

☒ Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)

Parent Transport – WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered)

☐ Rental Vehicle – Type of vehicle _____, Rental Company _____

Extended Field Trip Request & Forms**COST OF TRIP**

Estimated Total Cost of Trip

\$ 687.74 Lodging
400 Food

Meals/Lodging/Transportation

Holiday Inn Express Pineville KY Ford
Name of Facility and City for Lodging\$ 360 Entry FeeAdditional Expenses (Specify) Tournament Entry Fee\$ 1447.74****TOTAL COST**

How Expenses of Trip Are to Be Paid

\$ 1447.74School or District Amount From Bup / Girls Golf Source

\$

Association or Parent Group (Specify) _____

\$

Student's Share (Individual Amount \$ _____)

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.\$ 1447.74****TOTAL PAYMENT MUST MATCH TOTAL COST
ABOVE******PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:**

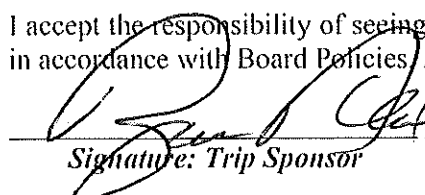
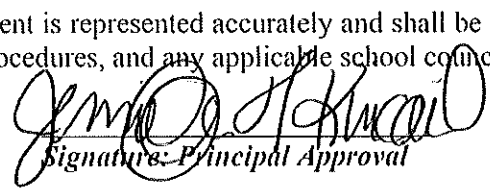
Field Trip Policy & Procedures & Forms Have Been Reviewed	☒ Yes	No
List of Students Participating Attached	☒ Yes	No
Cost of Trip Completed	☒ Yes	No
Complete Itinerary of the Trip Attached	☒ Yes	No
Educational Plan for the Trip Attached (if instructional in nature)	Yes	No

PRIOR to trip, sponsor will ensure completion

All Chaperones are on the Approved Volunteer List & Approved by Principal	☒ Yes	No
List of Chaperones completed (Mark whether teacher, parent, etc.)	☒ Yes	No
Field Trip Policy & Procedures have been reviewed by all chaperones on trip	☒ Yes	No

Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

	<u>9/8/26</u>		<u>9/8/26</u>
Signature: Trip Sponsor	Date	Signature: Principal Approval	Date

Extended Field Trip Request & Forms**ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM****POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**DATE: 9/20/24 - 9/22/24TRIP: Boys/Girls Regional Tournament GolfSCHOOL and GROUP: PCHS Boys + Girls Golf TeamSUPERVISING STAFF MEMBER: Ryan Neal

I, Ryan Neal, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

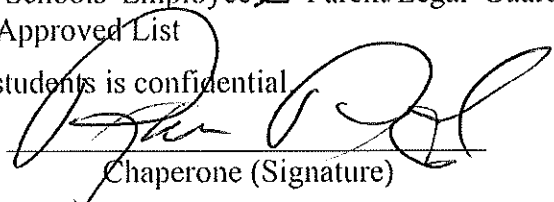
Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

Check All That Apply

- ☒ 25 or Older on Date of Trip ☒ Powell Schools Employee ☒ Parent/Legal Guardian of Student ☐ On the Current Powell Co. Volunteer Approved List
- ☒ Understand school/health information related to students is confidential.

Ryan Neal
Chaperone Name (Print)


Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/2023

Extended Field Trip Request & Forms

ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM

POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPSDATE: 9/20/26 - 9/22/26TRIP: Boys + Girls Regional Tournament GolfSCHOOL and GROUP: PCHS Boys + Girls Golf TeamSUPERVISING STAFF MEMBER: Jessica Neal

I, Jessica Neal, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

Check All That Apply

☒ 25 or Older on Date of Trip ☒ Powell Schools Employee ☒ Parent/Legal Guardian of Student ☐ On the Current Powell Co. Volunteer Approved List

☒ Understand school/health information related to students is confidential.

Jessica Neal

Chaperone Name (Print)

Jessica Neal

Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/2023

2026 Boys Golf Team Regional Tournament Roster

Jake Halcomb
Timber Drake
Dawson Wright
Jacob Howell
Tristen Coffey

2026 Girls Golf Team Regional Tournament Roster

Izabella Neal

Itinerary

9/20 Check in at hotel by 3pm.

4pm Practice round at Raven Rock Golf Course

8pm Team Supper at Texas Roadhouse

10pm return to hotel lights out

9/21 9am to 3pm Boys Regional Tournament at Raven Rock

4pm boys return to Powell County High School

4pm girls practice round at Raven Rock Golf Course

8pm team supper at Woodburger Grill

10 pm return to hotel lights out

9/22 9am to 3pm Girls Regional Tournament at Raven Rock Golf Course.

4pm girls return to Powell County High School

Chaperones

Ryan Neal Head Coach
Jessica Neal RN