



JEFFERSON COUNTY BOARD OF EDUCATION

**Agenda for September 01, 2026, Regular Business Meeting
VanHoose Education Center**

5:45 p.m. Jefferson County School District Finance Corporation Meeting

6:00 p.m. Business Meeting

I. Moment of Silence

II. The Pledge of Allegiance

A. Vision Statement

III. Recognitions and Resolutions

A. Recognition of JCPS Police Officer Michael Bogan, Jr. for His Exceptional Performance in the Kentucky Department of Criminal Justice Police Academy

B. Recognition of Two JCPS Students Selected for 2026–2027 Commissioner’s Student Advisory Council

C. Recognition of the JCPS Finance Division for Its Work in Securing the Certificate of Achievement for Excellence in Financial Reporting

D. Recognition of Three JCPS Teachers Selected to Participate in the 2026-2027 Innovative Teacher Cohort

E. Recognition of Greathouse/Shryock Traditional Elementary School for being Named a 2025-2027 National PTA School of Excellence

F. Recognition of New Principals and Principals with New Assignments

IV. Recommendation for Approval of Meeting Agenda

V. Recommendation for Approval of Minutes of Previous Meeting

VI. Superintendent's Report

VII. Persons Requesting to Address the Board on Action Items or Consent Calendar Items to be Voted Upon Separately at Board Member Request

VIII. Action Items

IX. Information Items

A. Acceptance of Human Resources Staffing Update

X. Consent Calendar

A. Report of Certified Leaves

B. Report of Personnel Actions

C. Recommendation for Approval of Organizational Charts and/or Job Descriptions

1. Accountability, Research, & Systems Improvement

D. Recommendation of Approval of Field Trips Request and Receipt of Report of Field Trips Approved by the Superintendent

E. Recommendation for Approval of Bid and Revised BG-1 Form for Athletic Stadium Renovation at Valley High School

F. Recommendation for Approval of Contract Completion and BG-4 Form for Phase I HVAC Renovation at Fairdale High School

G. Recommendation for Approval of Construction Change Orders

H. Recommendation for Approval of Competitive Negotiations, Bid Tabulations, Contract Renewals, and Amendments

- I. Recommendation for Approval of Professional Services Contracts of \$20,000 or More**
- J. Acceptance of Summary of Professional Services Contracts**
- K. Acceptance of Orders of the Treasurer**
 - 1. Acceptance of Orders of the Treasurer-Invoices**
 - 2. Acceptance of Orders of the Treasurer-Purchase Orders**
 - 3. Acceptance of Orders of the Treasurer-Vouchers**
- L. Acceptance of Monthly Financial Report for Period Ended July 31, 2026**
- M. Acceptance of Donations, Grants, and Funding**
 - 1. Acceptance of Donations and Small Grants**
 - 2. Acceptance of Donation from Crimson Mission, Inc.**
 - 3. Acceptance of Jewish Heritage Fund Grant**
 - 4. Acceptance of Donation from Jeffersontown Alumni Association**
- N. Recommendation for Approval of Agreements**
 - 1. Recommendation for Approval of Data Privacy Agreement with Arbiter Sports LLC.**
 - 2. Recommendation for Approval of District Assurance Certification Form for the Cabinet for Health and Family Services**
 - 3. Recommendation for Approval of Alternative Transportation Solutions Agreement with EverDriven Technologies, LLC**
 - 4. Recommendation for Approval of Data Privacy Agreement with Jostens, Inc.**
 - 5. Recommendation for Approval of Memorandum of Agreement with National Career Academy Coalition**
 - 6. Recommendation for Approval of Agreement with New Cingular Wireless PCS, LLC dba AT&T**
 - 7. Recommendation for Approval of Agreement with New Cingular Wireless PCS, LLC dba AT&T**
 - 8. Recommendation for Approval of Data Privacy Agreement with The NROC Project - EdReady**
 - 9. Recommendation for Approval of Memorandum of Agreement with SHINEarts Inc.**
 - 10. Notification of Approval of Amendment to Sale and Purchase Agreement for the Sale of Real Property at King Elementary School**
 - 11. Recommendation for Approval of Memorandum of Agreement with Ohio Valley Educational Cooperative Head Start Program**
 - 12. Recommendation for Approval of Memorandum of Agreement with the Spalding University as Part of the Wallace Foundation Equity-Centered Pipeline Initiative**
 - 13. Recommendation for Approval of Amendment to Lease Agreement with Boys and Girls Club of Kentuckiana**
 - 14. Recommendation for Approval of Memorandum of Agreement with the Jefferson County Teachers Association to amend language in the JCBE/JCTA Agreement (2018-2028)**
 - 15. Recommendation for Approval of Memorandum of Agreement with the Teamsters Local 783 to Update the JCBE/Teamsters Local 783 Agreement (2024-2029) to Amend Language in Article 11 - Leaves of Absence**
 - 16. Recommendation for Approval of Data Privacy Agreement with Discovery Education Inc.**
 - 17. Recommendation for Approval of Data Sharing/Use Agreement with Family and Children's Place, Inc.**
 - 18. Recommendation for Approval of Memorandum of Agreement with Bluegrass Community & Technical College for Dual**
 - 19. Recommendation for Approval of Amended Lease Agreement and Sublease Agreement with Yum! Brands Inc.**
- O. Acceptance of Report on the Required Kentucky Administrative Regulation Board Notification of Data Security**

- P.** Recommendation for Approval of Updated 2026-27 Salary Schedules
- Q.** Recommendation for Approval of Updated School Fees for 2026 - 2027
- R.** Tax Rate Proposal for Fiscal Year 2026-27
- S.** Recommendation for Approval of Shortened School Days for Two Exceptional Child Education Students

XI. Board Planning Calendar

XII. Committee Reports

XIII. Board Reports

XIV. Persons Requesting to Address the Board (If Necessary)

XV. Executive Session (If Necessary)

XVI. Action Item (If Necessary)

XVII. Adjournment

Revised 8/31/2026