F-SA-14 8/93

Todd County Central High School

SCHOOL

March 31 FOR THE MONTH ENDING 2011 YEAR

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------|--------------------------------|----------------------|--------------------------|------------------------------|---------------------------|
| 01 | General Fund | \$3,881.26 | \$2,043.68 | \$490.05 | \$5,434.89 |
| 02 | Athletic Fund | \$24,799.69 | \$1,940.00 | \$9,159.84 | \$17,579.85 |
| 0210 | Athletics-Track | \$472.10 | \$0.00 | \$0.00 | \$472.10 |
| 03 | Game Concessions | \$12,373.66 | \$365.45 | \$3,426.25 | \$9,312.86 |
| 04 | Ag/Greenhouse | \$4,196.30 | \$0.00 | \$575.85 | \$3,620.45 |
| 05 | Drama | \$216.00 | \$0.00 | \$0.00 | \$216.00 |
| 06 | Family/Consumer Sci. | \$625.97 | \$145.00 | \$221.94 | \$549.03 |
| 07 | Academic Team | \$436.29 | \$0.00 | \$0.00 | \$436.29 |
| 08 | ART-Kelly | \$52.46 | \$0.00 | \$0.00 | \$52.46 |
| 09 | Band Account | \$187.54 | \$0.00 | \$0.00 | \$187.54 |
| 10 | Students/PBIS | \$6,568.46 | \$949.12 | \$1,038.81 | \$6,478.7 |
| 11 | Graduation | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| 12 | PE Fund | \$43.76 | \$0.00 | \$0.00 | \$43.76 |
| 13 | Golf | \$451.62 | \$46.00 | \$0.00 | \$497.62 |
| 14 | F.B.L.A. | \$1,477.29 | \$0.00 | \$0.00 | \$1,477.29 |
| 15 | Class Of 2002 (Sr Class/Projec | \$50.02 | \$0.00 | \$0.00 | \$50.02 |
| A. SUB-TO | TALS | | | | |
| B. INTER-F | UND TRANSFERS | | | | |
| C. TOTALS | (A - B) | | | | * |

| | RECONCILIATI | ON | |
|----------------------------------|--------------|----------------------------|---|
| Beginning Ledger Balance | | Balance per Bank Statement | |
| Add: Receipts (Line C) | | Add: Deposits in Transit | |
| Sub-Total | | Sub-Total | |
| Less: Expenditures (Line C) | | Less: Outstanding Checks | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * |

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

CENTRAL FUND TREASURER

DATE

F-SA-14 8/93

Todd County Central High School

March 31 FOR THE MONTH ENDING 2011 YEAR

SCHOOL

BEGINNING RECEIPTS **EXPENDITURES** CLOSE OF MONTH **ACTIVITY ACCOUNT** DURING MONTH DURING MONTH BALANCE BALANCE 16 FFA Club \$11,349.83 \$3,355.00 \$539.00 \$14,165.83 17 GT Class \$0.00 \$108.00 \$108.00 \$0.00 \$2,481.90 \$0.00 \$49.94 \$2,431.96 18 Beta Club 19 Joe Gray Memorial Fund \$0.00 \$505.00 \$0.00 \$505.00 \$8,785.21 20 Student Council Club \$10,661.21 \$100.00 \$1,976.00 21 FCCLA Club \$907.93 \$220.00 \$360.00 \$767.93 \$0.00 \$0.00 \$64.51 22 Spanish Club \$64.51 \$2,730.06 \$0.00 \$0.00 \$2,730.06 25 Yearbook Fund \$99.22 \$0.00 \$0.00 \$99.22 27 Library Fund 28 We Care Club \$371.85 \$0.00 \$0.00 \$371.85 \$204.29 \$0.00 \$0.00 \$204.29 29 TC Pep Club \$260.08 \$124.08 \$451.00 \$315.00 31 Dance Team \$85.96 32 Student YMCA Club \$85.96 \$0.00 \$0.00 34 Cheerleader Fund \$4,478.47 \$1,342.00 \$1,020.00 \$4,800.47 36 National Honor Society \$157.88 \$0.00 \$0.00 \$157.88 \$134.32 \$214.42 \$150.00 \$198.74 37 Faculty Lounge A. SUB-TOTALS **B. INTER-FUND TRANSFERS** C. TOTALS (A - B)

| RECONCILIATION | | | | | |
|----------------------------------|---|----------------------------|---|--|--|
| Beginning Ledger Balance | | Balance per Bank Statement | | | |
| Add: Receipts (Line C) | | Add: Deposits in Transit | | | |
| Sub-Total | | Sub-Total | | | |
| Less: Expenditures (Line C) | | Less: Outstanding Checks | | | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | | | |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * | | |

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

CENTRAL FUND TREASURER

DATE

F-SA-14

8/93

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

| Todd County Central High School | March 31 | 2011 | |
|---------------------------------|----------------------|------|--|
| SCHOOL | FOR THE MONTH ENDING | YEAR | |

| ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|-----------------------------------|----------------------|--------------------------|------------------------------|---------------------------|
| 39 Class Of 2006 | \$92.65 | \$0.00 | \$0.00 | \$92.65 |
| 41 Young Eagles | \$25.00 | \$0.00 | \$0.00 | \$25.00 |
| 45 F.C.A. | \$830.51 | \$0.00 | \$0.00 | \$830.51 |
| 46 Class Of 2003 | \$483.27 | \$0.00 | \$0.00 | \$483.27 |
| 51 Class Of 2005 | \$181.82 | \$0.00 | \$0.00 | \$181.82 |
| 52 School Nurse | \$1.60 | \$0.00 | \$1.60 | \$0.00 |
| 55 Scholarships | \$360.00 | \$0.00 | \$0.00 | \$360.00 |
| 57 Young Republicans | \$155.00 | \$0.00 | \$0.00 | \$155.00 |
| 58 YSC | \$46.45 | \$0.00 | \$0.00 | \$46.45 |
| 59 Class Of 2009 | \$345.39 | \$0.00 | \$0.00 | \$345.39 |
| 60 2011 Parents/Project Graduatio | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 61 Class Of 2010 | \$1,592.32 | \$0.00 | \$0.00 | \$1,592.32 |
| 62 Science Club | \$240.00 | \$0.00 | \$0.00 | \$240.00 |
| 63 Class Of 2011 | \$5,168.51 | \$650.00 | \$100.00 | \$5,718.51 |
| 64 Boys Hardwood Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 65 Girls Hardwood Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| A. SUB-TOTALS | | | | |
| B. INTER-FUND TRANSFERS | | | | |
| C. TOTALS (A - B) | | | | * |

| | RECONCILIA | TION | |
|----------------------------------|------------|----------------------------|---|
| Beginning Ledger Balance | | Balance per Bank Statement | |
| Add: Receipts (Line C) | | Add: Deposits in Transit | |
| Sub-Total | | Sub-Total | |
| Less: Expenditures (Line C) | | Less: Outstanding Checks | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * |

DATE

PRINCIPAL

CENTRAL FUND TREASURER

F-SA-14 8/93

Todd County Central High School

SCHOOL

March 31 FOR THE MONTH ENDING 2011 YEAR

| ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------------|----------------------|--------------------------|------------------------------|---------------------------|
| 66 Class Of 2012 | \$2,933.19 | \$0.00 | \$131.42 | \$2,801.77 |
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| RECONCILIATION | | | | | | |
|----------------------------------|---------------|----------------------------|---------------|--|--|--|
| Beginning Ledger Balance | \$102,347.64 | Balance per Bank Statement | \$96,763.91 | | | |
| Add: Receipts (Line C) | \$11,570.07 | Add: Deposits in Transit | \$658.00 | | | |
| Sub-Total | \$113,917.71 | Sub-Total | \$97,421.91 | | | |
| Less: Expenditures (Line C) | \$18,799.10 | Less: Outstanding Checks | \$2,303.30 | | | |
| Ending Ledger Balance | * \$95,118.61 | Other Adjustment - EXPLAIN | \$0.00 | | | |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * \$95,118.61 | | | |

\$102,347.64

The above information is a true statement of the financial condition of the various activity accounts of this school.

CENTRAL FUND TREASURER

\$12,326.67

\$11,570.07

\$756.60

\$19,555.70

\$756.60

\$18,799.10

A. SUB-TOTALS

C. TOTALS (A - B)

B. INTER-FUND TRANSFERS

\$95,118.61

Todd County Central High School Disbursements List by Date from 7/01/2010 to 3/31/2011

| (*) Voided Transaction | n (sp) St | opped Check | | Not Calculated |
|------------------------|-----------|-------------|----------------------------------------------------|----------------|
| Date | Check # | Туре | Description | Amount |
| 9/01/2010 | 12985 | Check | Barry Vincent - Volleyball Referee Crittenden Co | \$75.00 |
| 10/05/2010 | 13086 | Check | John Rufli - Boys Soccer Referee Russellville | \$60.00 |
| 12/17/2010 | 13198 | Check | West Kentucky Academic Association - (PO):Presiden | \$35.00 |
| 2/22/2011 | 13307 | Check | Barry Vincent - Official Varsity Boys Basketball D | \$55.00 |
| 3/18/2011 | 13352 | Check | Taylor Snardon - Reimbursement NY Trip | \$600.00 |
| 3/22/2011 | 13359 | Check | Hannah Swinney - Refund/NY Trip | \$300.00 |
| 3/25/2011 | 13375 | Check | 4th Region Policy Board - (PO):Scrimmage Fees | \$100.00 |
| 3/25/2011 | 13376 | Check | Barren County High School - (PO):Dues G/B Basketba | \$50.00 |
| 3/25/2011 | 13377 | Check | KHSAA - Softball Makeup Rules Clinic Fee | \$105.00 |
| 3/25/2011 | 13379 | Check | Save A Lot - (PO):Perishables/Foods Class | \$129.00 |
| 3/29/2011 | 13388 | Check | Gist Flowers - (PO):Homecoming Flowers | \$157.50 |
| 3/30/2011 | 13389 | Check | Brian Maxson - Official Rain Out Pay Softball UHA | \$58.00 |
| 3/30/2011 | 13390 | Check | Philllip Burkeen - Official Rain Out Pay Softball | \$58.00 |
| 3/31/2011 | 13391 | Check | Terrance George - Official Rain Out Baseball Russe | \$15.00 |
| 3/31/2011 | 13392 | Check | Tyler Pruden - Official Rain Out Baseball Russellv | \$15.00 |
| 3/31/2011 | 13393 | Check | Murray State University - (PO):Student Registratio | \$25.00 |
| 3/31/2011 | 13394 | Check | Nathan Braden - Official V/JV Baseball Trigg Co | \$98.00 |
| 3/31/2011 | 13395 | Check | Joshuah Shotwell - Official V/JV Baseball Trigg Co | \$98.00 |
| 3/31/2011 | 13396 | Check | Steve Phillips - Mileage To "Class A" Tourn Meetin | \$73.80 |
| 3/31/2011 | 13397 | Check | Terry Baldwin - Official Softball V/JV Franklin-Si | \$98.00 |
| 3/31/2011 | 13398 | Check | Tim Hooper - Official Softball V/JV Franklin-Simps | \$98.00 |

\$2,303.30 Total of Disbursements in Range: Total Voided in Range, but Created Outside of Range: -\$0.00 Total Stopped in Range, but Created Outside of Range: -\$0.00

\$2,303.30

F-SA-14 8/93

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

Todd County Middle School SCHOOL

| March 31 | 2011 |
|----------------------|------|
| FOR THE MONTH ENDING | YEAR |
| | |

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------|-----------------------------|----------------------|-----------------------|------------------------------|---------------------------|
| A1 | Academic Team | \$816.52 | \$0.00 | \$372.95 | \$443.57 |
| A2 | Annual | \$4,094.59 | \$1,971.00 | \$0.00 | \$6,065.59 |
| A3 | Athletics | \$12,931.03 | \$0.00 | \$3,102.00 | \$9,829.03 |
| B1 | Band | \$3,648.19 | \$0.00 | \$2,245.00 | \$1,403.19 |
| B2 | Beta Club | \$6,868.78 | \$0.00 | \$506.55 | \$6,362.23 |
| BB1 | Boy's Basketball | \$2,565.07 | \$0.00 | \$0.00 | \$2,565.07 |
| CI | Cheerleading | \$2,310.81 | \$0.00 | \$146.49 | \$2,164.32 |
| C5 | Class Of 2011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C6 | Class Of 2012 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| C7 | Class Of 2013 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| CT1 | Boy's And Girl's Basketball | \$4,044.14 | \$320.00 | \$839.17 | \$3,524.97 |
| DI | Dance Team | \$319.45 | \$0.00 | \$0.00 | \$319.45 |
| F3 | Football | \$1,793.38 | \$0.00 | \$0.00 | \$1,793.38 |
| G0 | General Fund | \$291.15 | \$0.00 | \$0.00 | \$291.15 |
| G1 | 6th Grade | \$316.73 | \$0.00 | \$0.00 | \$316.73 |
| G2 | 7th Grade | \$163.92 | \$0.00 | \$0.00 | \$163.92 |
| A. SUB-TO | TALS | | | | |
| B. INTER-F | UND TRANSFERS | | | | |
| C. TOTALS | (A - B) | | | | * |

| | RECONCILIATI | ON | |
|----------------------------------|--------------|----------------------------|---|
| Beginning Ledger Balance | | Balance per Bank Statement | |
| Add: Receipts (Line C) | | Add: Deposits in Transit | |
| Sub-Total | | Sub-Total | |
| Less: Expenditures (Line C) | | Less: Outstanding Checks | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | |
| | | Actual Cash Balance | * |
| * THESE THREE NUMBERS MUST AGREE | | | |

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

CENTRAL FUND TREASURER

DATE

F-SA-14 8/93

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

Todd County Middle School SCHOOL

March 31 FOR THE MONTH ENDING 2011 YEAR

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------|--------------------------------|----------------------|-----------------------|------------------------------|---------------------------|
| G3 | 8th Grade | \$3,877.09 | \$7,382.50 | \$4,020.00 | \$7,239.59 |
| G4 | Related Arts | \$639.49 | \$0.00 | \$433.27 | \$206.22 |
| G5 | Gifted And Talented | \$52.75 | \$0.00 | \$0.00 | \$52.75 |
| GB1 | Girl's Basketball | \$994.38 | \$0.00 | \$0.00 | \$994.38 |
| K1 | Kentucky Junior Historical Soc | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| L1 | Library | \$1,614.48 | \$0.00 | \$0.00 | \$1,614.48 |
| L2 | Lounge | \$217.47 | \$558.58 | \$189.81 | \$586.24 |
| PI | Pep Club | \$69.56 | \$0.00 | \$0.00 | \$69.56 |
| P2 | Play | \$494.33 | \$0.00 | \$0.00 | \$494.33 |
| RI | Rebels In Action | \$9.63 | \$0.00 | \$0.00 | \$9.63 |
| S1 | Student Rewards | \$8,581.85 | \$1,440.63 | \$2,684.25 | \$7,338.23 |
| S2 | Student Council | \$262.54 | \$0.00 | \$0.00 | \$262.54 |
| S3 | Special Education | \$94.38 | \$60.80 | \$30.69 | \$124.49 |
| S4 | Scrabble Club | \$25.00 | \$0.00 | \$0.00 | \$25.00 |
| T1 | Technology | \$0.57 | \$0.00 | \$0.00 | \$0.57 |
| Y1 | Y-Club | \$215.72 | \$4,200.00 | \$4,050.00 | \$365.72 |
| A. SUB-TO | TALS | | | | |
| B. INTER-F | UND TRANSFERS | | | | |
| C. TOTALS | (A - B) | | | | * |

| | RECONC | ILIATION | |
|----------------------------------|--------|----------------------------|--|
| Beginning Ledger Balance | | Balance per Bank Statement | |
| Add: Receipts (Line C) | | Add: Deposits in Transit | |
| Sub-Total | | Sub-Total | |
| Less: Expenditures (Line C) | | Less: Outstanding Checks | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | |
| | | Actual Cash Balance * | |
| * THESE THREE NUMBERS MUST AGREE | | | |

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

CENTRAL FUND TREASURER

DATE

F-SA-14 8/93

Todd County Middle School

March 31

2011 YEAR

SCHOOL FOR THE MONTH ENDING

| ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|-------------------------|----------------------|-----------------------|------------------------------|---------------------------|
| Y2 Youth Service Center | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| | | | | |
| . SUB-TOTALS | | \$15,933.51 | \$18,620.18 | |
| 3. INTER-FUND TRANSFERS | | \$81.00 | \$81.00 | |
| C. TOTALS (A - B) | \$60,313.00 | \$15,852.51 | \$18,539.18 | \$57,626.33 |

| | RECONCILIATION | ON | |
|----------------------------------|----------------|----------------------------|---------------|
| Beginning Ledger Balance | \$60,313.00 | Balance per Bank Statement | \$58,612.98 |
| Add: Receipts (Line C) | \$15,852.51 | Add: Deposits in Transit | \$1,178.00 |
| Sub-Total Sub-Total | \$76,165.51 | Sub-Total | \$59,790.98 |
| Less: Expenditures (Line C) | \$18,539.18 | Less: Outstanding Checks | \$2,164.65 |
| Ending Ledger Balance | * \$57,626.33 | Other Adjustment - EXPLAIN | \$0.00 |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * \$57,626.33 |

The above information is a true statement of the financial condition of the various activity accounts of this school.

Todd County Middle School

Disbursements List by Date from 7/01/2010 to 3/31/2011

| (*) Voided Transac | ction (sp) St | topped Check | | Not C | alculated |
|--------------------|---------------|--------------|------------------------------------------------|------------|------------|
| Date | Check # | Туре | Description | | Amount |
| 12/16/2010 | 7360 | Check | KJHS - Dues | | \$48.00 |
| 3/12/2011 | 7413 | Check | Tania Everett - Cheerleading Judge | | \$30.00 |
| 3/17/2011 | 7417 | Check | Central Screen Printing - T-Shirts For Testing | | \$2,056.65 |
| 3/30/2011 | 7422 | Check | Linda Chester - Cake For Staff | | \$30.00 |
| | | | Total of Disbursements in Range: | \$2,164.65 | |
| | | Total Voide | ed in Range, but Created Outside of Range: - | \$0.00 | |
| | | Total Stoppe | ed in Range, but Created Outside of Range: - | \$0.00 | |
| | | | | \$2,164.65 | |

Date Run: 4/11/2011 1:24PM Checkbook: HER TCMS Heritage Bank Page: 1

F-SA-14 8/93

North Todd Elementary School **SCHOOL**

March 31 FOR THE MONTH ENDING 2011 YEAR

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------|-------------------------------|----------------------|-----------------------|------------------------------|---------------------------|
| TH GRADE | 5th Grade Trip | \$0.00 | \$1,155.00 | \$0.00 | \$1,155.00 |
| ACO1 | Academic Team | \$2,048.38 | \$10.00 | \$797.52 | \$1,260.86 |
| BB/BS | Big Brother/Sister | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BO01 | Bookstore | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ENVIR | Environmental Classroom | \$240.50 | \$150.00 | \$0.00 | \$390.50 |
| FTO1 | Field Trip | \$205.00 | \$0.00 | \$345.00 | \$-140.00 |
| GO1 | General | \$4,360.97 | \$76.17 | \$1,011.00 | \$3,426.14 |
| GUD01 | Guidance (Disability Reports) | \$265.65 | \$15.00 | \$0.00 | \$280.65 |
| LIOI | Library Fund | \$2,669.98 | \$5,772.68 | \$620.07 | \$7,822.59 |
| LO01 | Lounge Fund | \$1,019.15 | \$226.98 | \$361.43 | \$884.70 |
| MAT01 | MATH A THON | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MAW | Make A Wish | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MU01 | Music Fund | \$576.61 | \$0.00 | \$26.54 | \$550.07 |
| REWARDS | Student Rewards | \$3,584.84 | \$457.55 | \$441.41 | \$3,600.98 |
| SMO1 | Student Materials | \$2,459.80 | \$682.00 | \$0.00 | \$3,141.80 |
| YE01 | Yearbook | \$5,935.94 | \$215.00 | \$0.00 | \$6,150.94 |
| A. SUB-TO | TALS | | \$8,760.38 | \$3,602.97 | |
| B. INTER-F | UND TRANSFERS | | \$0.00 | \$0.00 | |
| C. TOTALS | (A - B) | \$23,366.82 | \$8,760.38 | \$3,602.97 | * \$28,524.23 |

| | RECONCILIA | ATION | | |
|----------------------------------|------------|-------------------------------|---|-------------|
| Beginning Ledger Balance | \$23,366 | 82 Balance per Bank Statement | | \$28,524.23 |
| Add: Receipts (Line C) | \$8,760 | .38 Add: Deposits in Transit | | \$0.00 |
| Sub-Total | \$32,127 | 20 Sub-Total | | \$28,524.23 |
| Less: Expenditures (Line C) | \$3,602 | 97 Less: Outstanding Checks | | \$0.00 |
| Ending Ledger Balance | * \$28,524 | 23 Other Adjustment - EXPLAIN | | \$0.00 |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * | \$28,524.23 |

The above information is a true statement of the financial condition of the various activity accounts of this school

LEUSA U. The mwell
CENTRAL FUND TREASURER

4-11-11

F-SA-14 8/93

South Todd Elementary School

March 31

2011

SCHOOL

FOR THE MONTH ENDING

YEAR

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------|------------------------|----------------------|--------------------------|------------------------------|---------------------------|
| A01 | Academic Team | \$13.00 | \$0.00 | \$0.00 | \$13.00 |
| B01 | Bookstore | \$1,960.25 | \$0.00 | \$0.00 | \$1,960.25 |
| ED | Earthday | \$257.35 | \$0.00 | \$0.00 | \$257.35 |
| F01 | Faculty | \$445.48 | \$139.18 | \$222.91 | \$361.75 |
| F02 | Flower | \$23.03 | \$0.00 | \$0.00 | \$23.03 |
| FT | Field Trip Collections | \$305.00 | \$130.00 | \$430.00 | \$5.00 |
| G01 | General Fund | \$8,051.70 | \$1,010.73 | \$1,221.26 | \$7,841.17 |
| L01 | Library | \$2,975.28 | \$267.12 | \$370.80 | \$2,871.60 |
| M01 | Music - Dawn Sharp | \$268.15 | \$0.00 | \$0.00 | \$268.15 |
| P01 | PE Fund | \$18.05 | \$0.00 | \$0.00 | \$18.05 |
| R01 | Rewards For Students | \$2,396.03 | \$495.33 | \$484.10 | \$2,407.26 |
| RFL | Relay For Life | \$0.00 | \$475.00 | \$475.00 | \$0.00 |
| SO1 | Special Olympics | \$294.81 | \$40.00 | \$0.00 | \$334.81 |
| Y01 | Yearbook | \$6,737.24 | \$22.00 | \$0.00 | \$6,759.24 |
| | | | | | |
| A. SUB-TO | TALS | | \$2,579.36 | \$3,204.07 | |
| B. INTER-F | UND TRANSFERS | | \$0.00 | \$0.00 | |
| C. TOTALS | (A - B) | \$23,745.37 | \$2,579.36 | \$3,204.07 | * \$23,120.66 |

| | RECONCILIATION | ON | |
|----------------------------------|----------------|----------------------------|---------------|
| Beginning Ledger Balance | \$23,745.37 | Balance per Bank Statement | \$25,308.93 |
| Add: Receipts (Line C) | \$2,579.36 | Add: Deposits in Transit | \$0.00 |
| Sub-Total | \$26,324.73 | Sub-Total | \$25,308.93 |
| Less: Expenditures (Line C) | \$3,204.07 | Less: Outstanding Checks | \$2,188.27 |
| Ending Ledger Balance | * \$23,120.66 | Other Adjustment - EXPLAIN | \$0.00 |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * \$23,120.66 |

The above information is a true statement of the financial condition of the various activity accounts of this school.

CENTRAL FUND TREASURER

South Todd Elementary School

Disbursements List by Date from 7/01/2010 to 3/31/2011

| Date | Check # | Туре | Descri | ption | | | Amou |
|----------------------|---------|-------|---------------------|------------------------------|-------------------|------------|-------|
| 3/17/2011 | 7049 | Check | Relay Fo | or Life - Donations From C | Casual Coupons | | \$475 |
| Resolution Dates | | | Reconciled: | Voided: | Stopped: | | |
| Jneck Account Break | (down | | RFL Relay For Life | | | \$475.00 | |
| 3/24/2011 | 7051 | Check | St Judes | s Children's Hospital - Don | nation To St Jude | | \$853 |
| Resolution Dates | | | Reconciled: | Voided: | Stopped: | | |
| Sheck Account Brown | (down | | G01 General Fund | | | \$853.00 | |
| 3/30/2011 | 7052 | Check | School S | Specialty - Art Paint | | | \$58 |
| Resolution Dates | | | Reconciled: | Voided: | Stopped: | | |
| Meck Account break | down | | G01 General Fund | | | \$58.26 | |
| 3/30/2011 | 7053 | Check | Jr Librar | ry Guild - Readers | | | \$370 |
| Resolution Dates | | | Reconciled: | Voided: | Stopped: | | |
| Check Account Break | (down | | L01 Library | | | \$370.80 | |
| 3/30/2011 | 7054 | Check | Wal-Mar | rt - Rewards/Faculty | | | \$264 |
| Resolution Dates | | | Reconciled: | Voided: | Stopped: | | |
| orieon riocem are | 1001111 | | F01 Faculty | | | \$22.86 | |
| | | | R01 Rewards For Stu | udents | | \$241.70 | |
| 3/30/2011 | 7055 | Check | The Edu | ucation People - Apple Awa | ards | | \$26 |
| Resolution Dates | | | Reconciled: | Voided: | Stopped: | | |
| Sileck Account Broak | down | | F01 Faculty | | | \$26.65 | |
| 3/30/2011 | 7056 | Check | St Judes | s Children's Hospital - Math | th A Thon Donatio | | \$140 |
| Resolution Dates | | | Reconciled: | Voided: | Stopped: | | |
| offect Account 5.5cm | down | | G01 General Fund | | | \$140.00 | |
| | | | Tota | al of Disbursements | s in Range: | \$2,188.27 | |
| | | Total | | ut Created Outside | _ | \$0.00 | |
| | | | | out Created Outside | | \$0.00 | |
| | | | | | | \$2,188.27 | |
| | | | | | | | |