

Bourbon County Board of Education
Food Service Department
c/o Michael Swearingen, Finance Officer
3343 Lexington Rd.
Paris, KY 40361

Contract Section 1

Request for Proposal

Date Issued: July 24, 2026

Bid Items: Replacement Indoor Walk-In Cooler/Freezer at High School

Bid Reference #: 2026-07

Type Contract: Firm Fixed Contract Award

Bourbon County Board of Education reserves the right to accept or reject portions of the RFP and negotiate with the offer regarding the final fixed contract.

RFP Opening: RFP's will be opened publicly 12:00 p.m. EST, Friday, August 7th, 2026. RFP's will be reviewed and evaluated by the Food Service Director and District Finance Officer.

Mail, email or Hand Deliver To:

Bourbon County Board of Education

Michael Swearingen

3343 Lexington Rd

Paris, KY 40361

Return Envelope or email must be plainly marked "Food Service Bid" with date and time of opening.

Deadline for Questions: July 31, 2026

Contact: Michael Swearingen, Finance Officer

Michael.swearingen@Bourbon.kyschools.us

859-987-2180

Closing Time of Proposals

August 7, 2026 10:00AM

Standard Terms and Conditions

1. **Bid Purpose:** The Bourbon County Board of Education solicits sealed responses that would, if accepted by the Bourbon County Board of Education or its designee, establish contracts, with the general and detailed terms, conditions and specifications contained in these standard terms and conditions and in the response specific terms and conditions.
2. **Instructions for Responders:** These standard terms and conditions along with the response specific terms and conditions apply to all responses submitted. Explain any requested deviations or exceptions as part of your responses proposal. Bourbon County Board of Education may, at its discretion, accept or reject any or all deviations or exceptions proposed. In the event of a discrepancy between the standard and bid specific terms the bid specific terms will govern. The public notice for this invitation, the invitation itself, and any addendums are available for view, download, or print from the internet at www.Bourbon.kyschools.us on the public notice date and until the Bourbon County Board of Education or its designee has taken official action, will be posted to the above website.
3. **Response forms and return instructions:** Proposals should be delivered to the below address no later than 10:00 a.m. EST, Friday, August 7, 2026

Bourbon County Board of Education

Michael Swearingen

3343 Lexington Rd

Paris, KY 40361

Bourbon County Board of Education cannot assume the responsibility for any delay as a result of failure of the mail or delivery services to deliver proposals on time. Telephone, facsimile, telegraph, electronic mail responses will NOT be accepted. The responder acknowledges that the bidder has read this invitation, understands it, and agrees to bind by its terms and conditions. SEE ATTACHED, CHECKLIST OF DOCUMENTS TO RETURN AT THE END OF THIS DOCUMENT.

4. **Clarification:** For clarification or additional information relative to this invitation contact the Bourbon County Board of Education. Finance Officer at michael.swearingen@bourbon.kyschools.us or phone 859-987-2180.
5. **Procurement Considerations:** Bourbon County Board of Education conducts all procurement transactions in full compliance with all applicable federal and state statutes, regulations and rules.

It is the clear intention of Bourbon County Board of Education to foster all procurement transactions in a manner to provide to the maximum extent practicable, open and free competition. (20 U.S.C. 1221e-3(a)(1) and 3474, --22CFR 135)

Bourbon County Board of Education shall make positive efforts toward procuring and utilizing small business and minority-owned business sources of supplies and services. All such efforts shall be made to allow these sources the maximum feasible opportunity to compete for contracts.

All procurement procedures developed and implemented by Bourbon County Board of Education shall assure that unnecessary or duplicative items are not purchased.

All Bourbon County Board of Education responses and solicitations for goods and services shall be based upon a clear and accurate description of the technical requirements for the material, product or service to be procured. Such description shall not, be in competitive procurements, contain features that unduly restrict competition. Brand name or equal clause may be used as a means to define the performance of other salient requirements of procurement, and when so used to specify features of the named brand that must be met by responders/offers.

A contract will be entered into by Bourbon County Board of Education with only responsible responders who possess the potential ability to perform successfully under the terms and conditions.

Bourbon County Board of Education shall follow the principles of cost analysis in the review and evaluation of responses to determine if the bidder meets the requirements or reasonableness, allocability and allowability.

6. AUTHENTICATION OF RESPONSE AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST AND COMPLIANCE WITH THE KENTUCKY MODEL PROCUREMENT CODE: By my signature on the response certification, I hereby swear or affirm under penalty of false swearing as provided by KRS 523.040.

I am the responder (if responder is an individual), a partner in the responder (if the responder is a partnership), or an officer or employee of the responding corporation having authority on its behalf (if the responder is a corporation).

The costs quoted in the response are correct and have been arrived at by the responder, independently and have been submitted without collusion and without agreement, understanding, or planned common course of action, with any vendor of materials, equipment, or services described in the invitation to bid, designed to limit independent response or competition.

The contents of the responses have not been communicated by the responder, or its employees, or agents to any person not an employee or agent of the responder or its surety on any bond furnished with the responses and will not be communicated to any such person prior to the official opening of the responses. Responder certifies that this proposal is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a proposal for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. The responder

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certifies that collusive responding is a violation of federal law and can result in fines, prison sentences and civil damage awards.

The Bourbon County Board of Education collective proposal process is conducted consistent with KRS Chapter 45A:345 through 45A:460, the Model Procurement Code and that the contents of the response and the action taken by the responder in preparing and submitting the response are in compliance with above sections of the Model Procurement Code.

The responder is legally entitled to enter into contracts with agencies of the Commonwealth of Kentucky and is not in violation of any prohibited conflict of interest, gratuities and kickbacks including those prohibited by the provisions of the Model Procurement Code (KRS Chapter 45A). Any employee or official of Bourbon County Board of Education or member institution, who shall take, receive, or offer to take or receive, either directly or indirectly, any rebate, percentage of contract, money or things of value as an inducement or intended inducement, or in the procurement of business, or the giving of business, for or to or from, any person, or in open market seeking to make sales to the membership shall be deemed guilty of a felony and upon conviction such person or persons shall be subject to punishment or fine in accord with state and/or federal laws.

7. CERTIFICATION REGARDING LOBBYING: The Contractor will comply with the Byrd Anti-Lobbying Amendment (31 U.S.C. 1352) and the New Restrictions on Lobbying and has signed and attached to this agreement the Certificate Regarding Lobbying and, if applicable, the Disclosure of Lobbying Activities (Forms SF-LLL) and annually will sign and submit a certificate, if applicable, Form SFLLL to the West Kentucky Educational Cooperative.

SEE ATTACHED FORM AT THE END OF THIS DOCUMENT.

8. CERTIFICATION CONCERNING DISBARMENT AND SUSPENSION: The contractor understands that a contract award (see 2 CFR 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension."

By signing and submitting its proposal, the proposer certifies as follows:

The certification in this clause is a material representation of fact relied upon by Bourbon County Board of Education. If it is later determined that the proposer knowingly rendered an erroneous certification, in addition to remedies available to Bourbon County Board of Education, the Federal Government may pursue available remedies, including but not limited to suspension and /or debarment. The proposer agrees to comply with the requirements of 2 CFR 180.220 while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

SEE ATTACHED FORM AT THE END OF THIS DOCUMENT

9. **ERROR IN PROPOSAL:** No bid may be altered, or amended after the specified time and date set for the proposal opening. The Bourbon County Board of Education Board or its designee reserves the right to waive defects and informalities in responses, to reject any or all responses, or to accept any response as may be deemed to its interest. Bourbon County Board of Education may allow the withdrawal of a response where there is apparent error on the face of the response document, or where the responder presents sufficient evidence, substantiated by proposal worksheets, that the proposal was based upon an error in the formulation of the proposal price.
10. **WITHDRAWAL OF Proposal:** All responses shall be valid for a period of thirty (30) days from the bid opening date to allow for tabulation, study, and consideration by the Bourbon County Board of Education Board or its designee. The bidder may withdraw a proposal, without prejudice, prior to the published bid opening date.
11. **ADDENDA:** Bourbon County Board of Education may issue addenda to the bid after its release.
12. **REVIEW:** After the public opening of proposals received from the Request for Proposal, Bourbon County Board of Education staff and member officials will review the results, develop a preliminary tabulation, and may contact the responder for the purpose of clarification only.
13. **PROTEST PROCEDURES:** The Bourbon County Board of Education Board of Education or its designee shall have authority to determine protests and other controversies of actual or prospective responders in connection with the solicitations or selection for award of a contract.

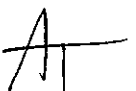
Any actual or prospective responder, who is aggrieved in connection with solicitation or selection for award of a contract, may file protest with the Office of the Superintendent of Bourbon County Board of Education. A protest or notice of other controversy must be filed promptly within two (2) calendar weeks after award. All protests or notices of other controversies must be in writing and addressed to:

Superintendent
Bourbon County Board of Education
3343 Lexington Rd.
Paris, KY 40361

The Bourbon County Board of Education or its designee shall issue a decision in writing. A copy of that decision shall be mailed or otherwise furnished to the aggrieved party and shall state the reasons for the action taken.

The decision of the Bourbon County Board of Education Board of Education shall be final and conclusive.

14. **NON-ASSIGNABILITY OF AWARD:** The awarded responder cannot convey this contract to its successors or assigns without the prior, express approval of the Board of Education of Bourbon County Board of Education or its designee.



15. **WARRANTY:** The awarded responder shall make available and honor all manufacturer's warranties, standard and extended.
16. **RECALLS:** The awarded responder shall notify Bourbon County Board of Education and its members immediately of any product recalls. The awarded responder will issue a credit or comparable substitute for any delivered, recalled product at the discretion of Bourbon County Board of Education. All costs associated with voluntary and involuntary product recalls shall be borne by the awarded responder.
17. **DAMAGED PRODUCTS:** The successful responder will pick up any parts or equipment damaged upon delivery and replace damaged items with parts or equipment as specified in the proposal.
18. **LIABILITY:** The awarded responder agrees to protect, defend, and save harmless Bourbon County Board of Education from any suits or demands for payment that may be brought against it for the use of any patented material, process, article, or device that may enter into the manufacture, construction, or form a part of the work covered by either order or contract; and awarded responder further agrees to indemnify and save harmless Bourbon County Board of Education and members from suits or actions of every nature and description brought against it for or on account of any injuries or damages received or sustained by any party or parties by, or for any of the acts of the responder, his servants or agents.
19. **ACCOUNTING PRACTICES:** During the life of any contract awarded as a result of this proposal, the successful responder must clearly demonstrate the capacity to provide accurate, reliable, and timely reports in terms of invoices, statements, and credits. Further, they must demonstrate the ability and capability to provide any and all data necessary to accomplish an accurate and time efficient audit of cost on items being purchased under the cost process.
20. **ITEM SUBSTITUTION AND OUT-OF-STOCK BACK-ORDERS:** Substitutions require prior written authorization from Bourbon County Board of Education. The responder is required to notify Bourbon County Board of Education if an item is out of stock, backordered, or if timely delivery is not feasible. Upon member notification, the responder must
21. **CONTRACT SUSPENSION:** Bourbon County Board of Education may, at its sole discretion, suspend the awarded contract for a period of up to 90 days to investigate alleged instances of material breach of contract or material non-compliance. Breach of contract, default, or noncompliance renders the awarded contract null and void. The awarded responder agrees that they have no legal recourse of any nature against Bourbon County Board of Education. The decision of Bourbon County Board of Education regarding suspension and/or termination is final.
22. **TERMINATION FOR CONVENIENCE:** Bourbon County Board of Education reserves the right to terminate any contract at any time, in whole or in part, by thirty (30) day written notice to Contractor. Upon receipt by the Contractor of the "notice of termination", the Contractor shall discontinue all services with respect to the applicable contract. Bourbon County Board of Education, after deducting any amount(s) previously paid, shall pay for

all services rendered or goods supplied by the Contractor, as well as any reasonable costs incurred by the Contractor up to the time of termination but not including Contractor's loss of profit. The cost of any agreed upon services provided by the Contractor will be calculated at the agreed upon rate prior to "notice of termination" and a fixed fee contract will be pro-rated (as appropriate).

23. **TERMINATION FOR NON-PERFORMANCE (DEFAULT):** Bourbon County Board of Education may terminate the resulting contract for non-performance, as determined by Bourbon County Board of Education, for such causes as:

- a. Failing to provide satisfactory quality of service, including, failure to maintain adequate personnel, whether arising from labor disputes, or otherwise any substantial change in ownership or proprietorship of the Contractor, which in the opinion of Bourbon County Board of Education is not in its best interest, or failure to comply with the terms of this contract;
- b. Failing to keep or perform, within the time period set forth herein, or violation of, any of the covenants, conditions, provisions or agreements herein contained;
- c. Adjudicating as a voluntarily bankrupt, making a transfer in fraud of its creditor, filing a petition under any section from time to time, or under any similar law or statute of the United States or any state thereof, or if an order for relief shall be entered against the Contractor, in any proceeding filed by or against contractor thereunder. In the event of any such involuntary bankruptcy proceeding being instituted against the Contractor, the fact of such an involuntary petition being filed shall not be considered an event of default until sixty (60) days after filing of said petition in order that Contractor might during that sixty (60) day period have the opportunity to seek dismissal of the involuntary petition or otherwise cure said potential default; or against Bourbon County Board of Education shall be filed in the Bourbon County Circuit Court of the Commonwealth of Kentucky.
- d. Making a general assignment for the benefit of its creditors, or taking the benefit of any insolvency act, or if a permanent receiver or trustee in bankruptcy shall be appointed for the Contractor.

24. **DEMAND FOR ASSURANCES:** In the event Bourbon County Board of Education has reason to believe Contractor will be unable to perform under the Contract, it may make a demand for reasonable assurances that contractor will be able to timely perform all obligations under the Contract. If Contractor is unable to provide such adequate assurances, then such failure shall be an event of default and grounds for termination of the Contract.

25. **NOTIFICATION:** Bourbon County Board of Education will provide ten (10) calendar days written notice of default. Unless arrangements are made to correct the non-performance issues to Bourbon County Board of Education's satisfaction within ten (10) calendar days, Bourbon County Board of Education may terminate the contract by giving forty-five (45) days' notice, by registered or certified mail, of its intent to cancel this contract.

26. ATTORNEY'S FEES: In the event that either party deems it necessary to take legal action to enforce any provision of the contract, and in the event Bourbon County Board of Education prevails, the Contractor agrees to pay all expenses of such action, including attorney's fees and costs at all stages of litigation.

27. COMPENSABLE DAMAGES FOR BREACH: The Contractor agrees that the following items shall be included as compensable damages for any breach of a contract with Bourbon County Board of Education.

- a. Replacement costs
- b. Cost of repeating the competitive procurement procedure expenses
- c. Expenses incurred as the result of delay in obtaining replacements.

28. OTHER CONDITIONS:

- a. The awarded contractor shall be in compliance and will comply with any and all local, state, and federal laws and regulations related to the awarded contract and the rendering of goods and/or services.
- b. The awarded contract shall be governed in all respects as to validity, construction, capacity, performance, or otherwise by the laws of the Commonwealth of Kentucky.
- c. Any suit, action or other proceeding regarding the execution, validity, interpretation, construction, or performance of this agreement brought against Bourbon County Board of Education shall be filed in the Bourbon County Circuit Court of the Commonwealth of Kentucky.
- d. Any suit action or other proceeding regarding the execution, validity, interpretation, construction, or performance of this agreement brought against Bourbon County Board of Education shall be filed in Bourbon County.
- e. The contractor assures Bourbon County Board of Education they are conforming and will continue to conform to the provisions of the Civil Rights Act of 1964 as amended.
- f. Kentucky Sales and Use Tax Certificate of Exemption Form will be issued upon request.
- g. The awarded contractor shall provide access to Bourbon County Board of Education, the Comptroller General of the United State, the United States Department of Agriculture, the Kentucky Department of Education, the Kentucky Auditor of Public Accounts or any of their duly authorized representatives to any books, documents, papers, and records of the contractor which are directly pertinent to that specific contract for the purpose of making audit, examination, excerpts, and transcriptions (7 CFR § 3016.36). Such access shall be used to ensure compliance with all applicable Federal and state statutes, regulations and rules, including but not limited to cost principles set forth in 2 CFR § 225.

- h. The awarded contractor shall comply with all applicable cost principles, including but not limited to those set forth in 2 CFR § 225.
- i. The awarded contractor shall retain all required records for three years after Bourbon County Board of Education makes final payment and all other pending matters are closed (7 CFR § 3016.36)
- j. The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or if all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department.
- k. The responder is and shall remain in compliance with the Copeland "Anti-Kickback" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR Part 3)
- l. CLEAN AIR/CLEAN WATER ACT. The awarded firm agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. §§7401 et seq. and the Federal Water Pollution Control Act as amended 33 U.S.C. §§1251 et seq. The Contractor agrees to report each violation to the USDA and the appropriate EPA Regional Office.

The Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Federal Water Pollution Control Act as amended (33 U.S.C. §§ 1251 et seq. The Contractor agrees to report each violation to the USDA and the appropriate EPA Regional Office.

- m. The contractor is and shall remain in compliance with all mandatory standards and policies relating to energy efficiency contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871).
- n. The contractor is and shall remain in compliance with all local, state, and national requirements for employee background checks.
- o. By submitting this document, the responder certifies that this response is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a response. For the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. The responder acknowledges that collusive responses is a violation of federal law and can result in fines, prison sentences and civil damage awards.
- p. The contractor is legally entitled to enter into contracts with agencies of the Commonwealth of Kentucky and is not in violation of any prohibited conflict of interest, including those prohibited by provisions of KRS 164.390, KRS 61.092-61.096, KRS 42.990, KRS 45A.335-490. Any employee or official of WKEC

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or member institution, elective or appointive, who shall take, receive, or offer to take or receive, either directly or indirectly, any rebate, percentage of contract, money, or things of value as an inducement or intended inducement, or in the procurement of business, or the giving of business, for or to or from, any person, or in open market seeking to make sales to Bourbon County Board of Education shall be deemed guilty of a felony and upon conviction such person or persons shall be subject to punishment or fine in accord with state and/or federal laws.

q. Bourbon County Board of Education reserves the right to reject any and/or all responses and to waive informalities. A contract, based on this sealed proposal, may or may not be awarded.

r. Cost Reimbursable Contracts

- I. Allowable costs will be paid from the nonprofit school food service account to the contractor net of all discounts, rebates and other applicable credits accruing to or received by the contractor or any assignee under the contract, to the extent those credits are allocable to the allowable portion of the costs billed to the school food authority;
- II. The contractor must separately identify for each cost submitted for payment to the school food authority the amount of that cost that is allowable (can be paid from the nonprofit school food service account) and the amount that is unallowable (cannot be paid from the nonprofit school food service account); Or the contractor must exclude all unallowable costs from its billing documents and certify that only allowable costs are submitted for payment and records have been established that maintain the visibility of unallowable costs, including directly associated costs in a manner suitable for contract cost determination and verification;
- III. The contractor's determination of its allowable costs must be made in compliance with the applicable Departmental and Program regulations and Office of Management and Budget cost circulars;
- IV. The contractor must identify the amount of each discount, rebate and other applicable credit on bills and invoices presented to the school food authority for payment and individually identify the amount as a discount, rebate or in the case of other applicable credits, the nature of the credit.
- V. The contractor must identify the method by which it will report discounts, rebates and other applicable credits allocable to the contract that are not reported prior to conclusion of the contract;
- VI. The contractor must maintain documentation of costs and discounts, rebates and other applicable credits, and must furnish such documentation upon request to the school food authority, the State agency or the Department.
- VII. Prohibited expenditures. No expenditure may be made from the nonprofit school food service account for any cost resulting from a cost reimbursable

contract that fails to include the requirements of this section, nor may any expenditure be made from the nonprofit school food service account that permits or results in the contractor receiving payments in excess of the contractor's actual, net allowable costs.

29. Bid Award: Bids will be open and read aloud. The Bourbon County Board of Education at its regularly scheduled Board meeting will award or reject the bid. Award will be based on bid tabulation and the following evaluation criteria:

- Item Cost
- Quality & Brand of the product
- Service (including proposed delivery/installment date)
- References & Reputation
- Spec Sheets & Capability to provide product

USDA Nondiscrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Indoor Combo Walk-In Cooler/Freezer

The undersigned offers and agrees that should this bid be accepted they will sell and deliver to the school districts, in compliance with the conditions set forth in this document, the equipment specified in the specifications section of this Request for Proposal. The person signing this document shall be an employee of the bidding company and shall have the authority to obligate the company to comply with the terms set forth herein.

RETURN ORIGINAL, SIGNED BID TO:

Bourbon County Board of Education

Michael Swearingen

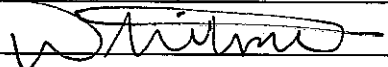
3343 Lexington Rd.

Paris, KY 40361

Bidder's Firm Name: COMMONWEALTH FOOD SERVICES EQUIPMENT

Address: 858 West Main Street
Lexington, Kentucky 40508
United States

Telephone Number: (859) 492-5422

AUTHORIZED SIGNATURE: 

Contract Administrator:

Name: FRANK SININGER

Title: Controller

Phone: (859) 533-2006 Extension N/a

E-mail: Frank@CFSequipment Fax: N/a
.com

Mailing Address if different from above:

Acknowledgment of Addenda Number(s) 0 Initials of person preparing bid AT

RETURN THIS PAGE WITH BID FORM

Bid Form

Name of Company: COMMONWEALTH FOOD SERVICE EQUIPMENT

Person Completing Bid: ALEXANDRA THIBAUT

Phone and Extension: (859) 492-5422

TOTAL Price for Indoor Walk-Ins \$ 76,940.00

RETURN THIS PAGE WITH BID FORM

**AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON CONFLICT OF INTEREST COMPLIANCE
WITH THE KENTUCKY MODEL PROCUREMENT CODE**

By my signature on the bid certification, I hereby swear or affirm under penalty of false swearing as provided by KRS 523.040:

That I am the bidder (if bidder is an individual), a partner in the bidder (if the bidder is a partnership), or an officer or employee of the bidding corporation having authority on its behalf (if the bidder is a corporation);

That the costs quoted in the attached bid or responses responding to the SFA Invitation to Bid are correct and have been arrived at by the bidder independently and have been submitted without collusion and without agreement, understanding, or planned common course of action, with any vendor of materials, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition;

That contents of the bid or responses have not been communicated by the bidder, or its employees or agents, to any person not an employee or agent of the bidder or its surety on any bond furnished with the responses and will not communicate to any such person prior to the official opening of the bid or responses; that the bidder is legally entitled to enter into contracts with agencies of the Commonwealth of Kentucky and is not in violation of any prohibited conflict of interest, gratuities and kickbacks including those prohibited by the provision of the Model Procurement Code (KRS Chapter 45A);

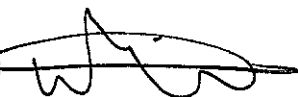
That I understand the SFA collective bidding process is conducted consistent with KRS Chapter 45A, the Model Procurement Code and that the contents of the bid proposal and the actions taken by the bidder in preparing and submitting the bid proposal are in compliance with KRS Chapter 45A, the Model Procurement Code.

Any employee or official of SFA or member school districts, elective or appointed, who shall take, receive, or offer to take or receive, either directly or indirectly, any rebate, percentage of contract, money, or things of value as an inducement or intended inducement, or in the procurement of business, or the giving of business, for or to or from, any person, or in open market seeking to make sales to the school district shall be deemed guilty of a felony and upon conviction such person or persons shall be subject to punishment or fine in accordance with state and/or federal laws.

PROPOSAL CERTIFICATION

I hereby certify with my signature below that costs quoted in this proposal are correct and that I have authority to obligate my company to perform under the conditions stated in the proposal.

SIGNATURE: _____



COMPANY: COMMONWEALTH FOOD SERVICE EQUIPMENT

DATE: _____

08/04/20

RETURN THIS PAGE WITH BID FORM

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards of all funds (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* APPLICANT'S ORGANIZATION	
COMMONWEALTH FOOD SERVICE EQUIPMENT	
* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE	
Prefix: MS.	* First Name: Alexandra Middle Name: Jacqueline
* Last Name: THIRAVULT	Suffix:
* Title: SALES ASSOCIATE	
* SIGNATURE: 	* DATE: 08/04/20

RETURN THIS PAGE WITH BID FORM

AT

DISCLOSURE OF LOBBYING ACTIVITIES
 Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
 (See reverse for public burden disclosure.)

Approved by OMB
 0548-0046

1. Type of Federal Action: ☐ a. contract ☐ b. grant ☐ c. cooperative agreement ☐ d. loan ☐ e. loan guarantee ☐ f. loan insurance		2. Status of Federal Action: ☐ a. bid/offer/application ☐ b. initial award ☐ c. post-award		3. Report Type: ☐ a. initial filing ☐ b. material change For Material Change Only: year _____ quarter _____ date of last report _____	
4. Name and Address of Reporting Entity: ☐ Prime ☐ Subawardee Tier _____ if known Congressional District, if known: _____			5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime: Congressional District, if known: _____		
6. Federal Department/Agency:			7. Federal Program Name/Description: CFA Number, if applicable: _____		
8. Federal Action Number, if known:			9. Award Amount, if known: \$ _____		
10. a. Name and Address of Lobbying Recipient (if individual, last name, first name, MI):			b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI):		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the law above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not more than \$10,000 and not more than \$100,000 for each such failure.			Signature: _____ Print Name: _____ Title: _____ Telephone No.: _____ Date: _____		
Federal Use Only:			Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)		

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This form is available electronically.

OMB Control No. 0505-0027
Expiration Date: 04/30/2022

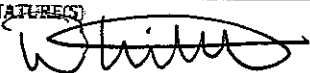
USDA Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion **AD-1048**
Lower Tier Covered Transactions

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552a, as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 C.F.R. §§ 180.300, 180.335, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

According to the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal, civil, fraud, privacy, and other statutes may be applicable to the information provided.

(Read instructions on page two before completing certification.)

- A. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
- B. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ORGANIZATION NAME COMMONWEALTH FOOD SERVICE EQUIPMENT	PR/AWARD NUMBER OR PROJECT NAME 2026-07
NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S) ALEXANDRA THIBAUT; Sales Associate	
SIGNATURE(S) 	DATE 08/04/26

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/household status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (800) 739-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](https://www.usda.gov/how-to-ask) (<https://www.usda.gov/how-to-ask>) or USDA's TARGET Center at (800) 739-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To request a copy of the complaint form, call (866) 632-9982. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-2440; (2) fax: (202) 690-7442.

RETURN THIS PAGE WITH BID FORM

At

BID SUBMISSION CHECK LIST

- € Statement of Submission *H/M*
- € Proposal for Installation of new equipment. ✓
- € Authentication of Bid, Statement of Non-Conflict of Interest ✓
- € Certification Regarding Lobbying ✓
- € Disclosure of Lobbying Activities Completed and signed, If applicable ✓
- € Responses must arrive at Bourbon County Board of Education office prior to the deadline posted on the Bid. Failure to do so, will deem bid ineligible. ✓
- € All signatures should be handwritten ✓

Bourbon County Board of Education Walk-in Specs

The bidder must be capable of conducting site visits at the specified location and documenting current equipment to use in planning removal and Installation of walk-ins.

The bidder shall work with the Director of Food Service and Finance Officer to provide the following included but not limited to:

Preferred Manufacturers:

Arctic Industries

Include removal, disposal of existing units and Installation of new unit.

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WALK IN COMBINATION COOLER FREEZER, REMOTE Arctic Industries Model No. 16' X 20' WALK-IN COMBO

1 ea COOLER #1 Exterior Dimensions: 16' Width 8'4" Depth 8'6 1/2" High.

Location: indoor. Ambient Temperature: 95 °F Holding Temperature: 35 °F

WALL(3): INSULATION - WALL - 4"

INT/EXT FINISH: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE

CEILING: INSULATION - CEILING - 4" INT/EXT FINISH: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE

FLOOR: INSULATION - FLOOR - 4" - STANDARD

INT FINISH: ALUMINUM - .063" - SMOOTH - NSF

EXT FINISH: ACRYLUME OR G90 GALVANIZED - 26 GA - STUCCO EMBOSSED

1 ea DOOR DETAILS NON STD ARCTIC DOOR:

36 X 78 UL COOLER DOOR [IN-FITTING, SELF CLOSING, FLUSH MOUNTED & MAGNETIC]

INT: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE, EXT: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE

DOOR ACCESSORIES:

(1 unit) DOOR HANDLE, 1229C, LOCKING, BRUSHED CHROME

(1 unit) LIGHT SWITCH, THERMOMETER, LED, SINGLE POLE

(1 unit) DOOR CLOSER, 1094, HYDRAULIC, WITH HOOK, BRUSHED CHROME

(2 units) HINGE, 1255, CAM LIFT, BRUSHED CHROME

(1 unit) CONDUIT, THROUGH TOP OF DOOR [PER DOOR]

(1 unit) LIGHT, 1802NL, SAFETY NIGHT LIGHT

(1 unit) KICKPLATE, DOOR <=36" WIDE, 36" HIGH, INT/EXT, ALUMINUM DIAMOND TREAD

(1 unit) LIGHT, 1808NM, VAPOR PROOF, LED

(1 unit) THRESHOLD, DOORS <=36" WIDE, ALUMINUM

(1 unit) HINGE, SPRING CONVERSION KIT, PER HINGE (ADDER)

(1 unit) HINGE, 1255, CAM LIFT, BRUSHED CHROME, 3RD HINGE

1 ea WALK-IN ACCESSORIES (16') CEILING CLIP, SUSPEND 4" PANEL, CLIPS END PANELS (LINEAR FT END)

(1 unit) 36" INTERIOR RAMP - ALUMINUM DIAMOND TREADPLATE

(2 units) LIGHT, LED 4' FIXTURE, [SHIPPED LOOSE]

(20') TRIM STRIP, 3" X 3", 3" IN KINK, 3" IN KINK, G90 GALV STEEL, 26 GA, STUCCO

(20') CLOSURE PANEL, STANDARD, <=13" GAP, ALUMINUM, .032", STUCCO EMBOSSED, WHITE (CEILING)

1 ea REFRIGERATION: COOLER #1 System: SCROLL

Refrigeration Type: REMOTE PRE-ASSEMBLED: ECONET (EXCL LINES/REF)

Holding Temperature: 35°F Ambient Temperature: 95°F BTUH: 10674 Electrical: 208-230/1/60 Refrigerant: R-448/449 Refrigerant HP: 1 1/2

CONDENSING UNIT(1): RFO150E4SDANT-448/449 AIR-COOLED. 208-230/1/60 16.1

AMPS-MCA 25 AMPS-MOPD. SCROLL - MED TEMP

EVAPORATOR(1): RL6A094ADARE-448/449. 115/1/60 15 AMPS-MCA 20 AMPS

MOPD. LOW PROFILE AIR DEFROST W/ ECONET SYSTEM

ACC(1): YEAR LABOR WARRANTY. ACC(5): YEARS COMPRESSOR WARRANTY.

1 ea FREEZER #1 Exterior Dimensions: 16' Width 11'9" Depth 8'6 1/2" High.

Location: Indoor Ambient Temperature: 95 °F Holding Temperature: -10 °F

WALL(4): INSULATION - WALL - 4" INT/EXT FINISH: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE

CEILING: INSULATION - CEILING - 4" INT/EXT FINISH: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE

FLOOR: INSULATION - FLOOR - 4" - STANDARD

INT FINISH: ALUMINUM - .063" - SMOOTH - NSF

EXT FINISH: ACRYLUME OR G90 GALVANIZED - 26 GA - STUCCO EMBOSSED

1 ea DOOR DETAILS NON STD ARCTIC DOOR:

36 X 78 UL FREEZER DOOR [IN-FITTING, SELF CLOSING, FLUSH MOUNTED & MAGNETIC]

INT: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE, EXT: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE

DOOR ACCESSORIES:

(1 unit) HEATER WIRE, DOOR FRAME, 36" OR 34" DOOR

(1 unit) PRESSURE RELIEF VALVE, 1825, HEATED, 115V

(1 unit) DOOR HANDLE, 1229C, LOCKING, BRUSHED CHROME

(1 unit) LIGHT SWITCH, THERMOMETER, LED, SINGLE POLE

(1 unit) DOOR CLOSER, 1094, HYDRAULIC, WITH HOOK, BRUSHED CHROME

(2 units) HINGE, 1255, CAM LIFT, BRUSHED CHROME

(1 unit) CONDUIT, THROUGH TOP OF DOOR [PER DOOR]

(1 unit) LIGHT, 1802NL, SAFETY NIGHT LIGHT

(1 unit) THERMOSTAT, PEPI-B

At

(1 unit) KICKPLATE, DOOR <=36" WIDE, 36" HIGH, INT/EXT, ALUMINUM DIAMOND TREAD
 (1 unit) LIGHT, 1808NM, VAPOR PROOF, LED
 (1 unit) THRESHOLD, DOORS <=36" WIDE, ALUMINUM
 (1 unit) HINGE, SPRING CONVERSION KIT, PER HINGE (ADDER)
 (1 unit) HINGE, 1255, CAM LIFT, BRUSHED CHROME, 3RD HINGE
 1 ea WALK-IN ACCESSORIES (2 units) LIGHT, LED 4' FIXTURE, [SHIPPED LOOSE]
 (1 unit) 36" INTERIOR RAMP - ALUMINUM DIAMOND TREADPLATE
 1 ea REFRIGERATION: FREEZER #1 System :SCROLL
 Refrigeration Type: REMOTE PRE-ASSEMBLED: ECONET (EXCL LINES/REF)
 Holding Temperature: -10°F Ambient Temperature: 95°F BTUH:16524 Electrical: 208-230/1/60
 Refrigerant: R-448/449 Refrigerant HP: 5
 CONDENSING UNIT(1): RFO500L4SDBNT-448/449 AIR-COOLED. 208-230/1/60 35
 AMPS-MCA 50 AMPS-MOPD. SCROLL - LOW TEMP
 EVAPORATOR(1): RL6E162DDARE-448/449. 230/1/60 15 AMPS-MCA 20 AMPS
 MOPD. LOW PROFILE ELECTRIC DEFROST W/ ECONET SYSTEM
 ACC(1): YEAR LABOR WARRANTY.
 ACC(5): YEARS COMPRESSOR WARRANTY.
 1 ea FIFTEEN (15) YEAR PANEL WARRANTY [INCLUDED] ONE (1) YEAR PARTS WARRANTY [INCLUDED]

Attachment A:

Proposal Specific Terms and Conditions

These specific terms and conditions along with the standard terms apply to all proposals submitted. Explain any requested deviation or exceptions as part of the proposal. Bourbon County School may, at its discretion, accept or reject any or all deviations or exceptions proposed. in the event of a discrepancy between the standard and specific terms, these specific terms will govern.

The award of the proposal will be based upon a comprehensive review, analysis and negotiation of the proposal, which best meets the needs of the School District. The contract award will be based on a points-earned matrix derived from a technical and financial evaluation. The award shall be made to the most responsive bidder offering the best value and with the highest total matrix scores as determined by the School District. All vendors submitting proposals concur with this method of award and will not, under any circumstances or in any manner, dispute any award made using this method.

Award: After review of the responses, the School Child Nutrition Department Designee may award the contract based on the criteria below. In the case of identical proposal, Bourbon County Schools reserve the right to select and to award the contract based on its reasonable determination of which proposal is likely to be most beneficial to its members. Primary responses will be evaluated based on the criteria below:

Criteria	Points Possible
Item Cost	45
Quality & Brand of the product	20
Service (including proposed delivery/installment date)	15
References & Reputation	15
Spec Sheets & Capability to provide product	5
Total	100

Proposals should include three references whereby your company provided similar products. Please include name, email address and telephone number of a contact person of each reference.

Reference #1

** See Attached pg. (25)*

Company Name:	
Contact/Title:	
Email:	
Phone #:	
Length of relationship with Vendor:	

Reference #2

Company Name:	
Contact/Title:	

AT

Email:	
Phone #:	
Length of relationship with Vendor:	

Reference #3

Company Name:	
Contact/Title:	
Email:	
Phone #:	
Length of relationship with Vendor:	

**CFS Equipment
REFERENCES 2026**

<u>DISTRICT NAME</u>	<u>CONTACT</u>	<u>ADDRESS</u>	<u>PHONE #</u>	<u>EMAIL ADDRESS</u>
Bowling Green Independent Schools	Dalla Emerson	503 Old Morgantown Rd. Bowling Green KY 42101	270-746-2339	dalla.emerson@bgreen.kyschools.us Combi ovens, cafeteria furniture, Serving Lines, Walk-ins
Calloway County Schools	Megan Adams	2110 College Farm Road Murray KY 42071	270-762-7400	megan.adams@calloway.kyschools.us Combi ovens, serving lines
Glasgow Independent Schools	Stacy Jessie	629 W Cherry St. Glasgow KY 42121	270-651-8779	stacy.jessie@glasgow.kyschools.us Serving Lines, Cook & Holds, Cafeteria Furniture
Mason County Schools	Nicole Miller	W 380 Maple Leaf Road Maysville KY	606-564-7755	nicole.miller@mason.kyschools.us Ventless Champion Dishmachine, Serving Lines, Cafeteria Furniture
Middlesboro Independent	Sandra Ramsey	220 N. 20th Box 959 Middlesboro KY 40965	606-242-8814	sandra.ramsey@mboro.kyschools.us Vollrath Serving Lines, Cafeteria Furniture

AT



Quote

08/03/2026

COMMONWEALTH

FOOD SERVICE EQUIPMENT
Powered by Institutions Services, Inc.

To:
BOURBON COUNTY SCHOOLS
Michael Swearingen
3343 Lexington Rd
Paris, KY 40361
859-987-2180 (Contact)

Project:
Bourbon Co. High School Walk-In
42717

From:
CFS Equipment
Michael Bowling
858 W. Main St. Suite 101
Lexington, KY 40508

Job Reference Number: 32852

Contact us as stacey@cfsequipment.com for any questions

Quotes are valid for 30 days after date posted

Item	Qty	Description	Sell	Sell Total
1	1 ea	WALK IN COMBINATION COOLER FREEZER, REMOTE Arctic Model No. COMBO BOX Whatever the shape, size or application, Arctic Industries can meet your cold storage needs with the finest materials and attention to quality service available in the marketplace today. Over 40 years of industry experience and sustained success stands as clear evidence that outstanding value can be offered when the finest materials are assembled by highly trained, experienced staff.	\$46,995.00	\$46,995.00
	1 ea	WARRANTY FIFTEEN (15) YEAR PANEL WARRANTY ONE (1) YEAR PARTS WARRANTY		
ITEM TOTAL:				\$46,995.00
1A	1 ea	WALK IN COMBINATION COOLER FREEZER, REMOTE Arctic Model No. COOLER #1 Exterior Dimensions: 16' Width 8'4" Depth 8'6 1/2" High. Location: Indoor. Ambient Temperature: 95 °F Holding Temperature: 35 °F WALL(3): INSULATION - WALL - 4" INT/EXT FINISH: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE CEILING: INSULATION - CEILING - 4" INT/EXT FINISH: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE FLOOR: INSULATION - FLOOR - 4" - STANDARD		

Item	Qty	Description	Sell	Sell Total
		INT FINISH: ALUMINUM - .063" - SMOOTH - NSF EXT FINISH: ACRYLUME OR G90 GALVANIZED - 26 GA - STUCCO EMBOSSSED		
	1 ea	DOOR DETAILS NON STD ARCTIC DOOR: 36 X 78 UL COOLER DOOR [IN-FITTING, SELF CLOSING, FLUSH MOUNTED & MAGNETIC] INT:GALVANIZED - 26 GA - STUCCO EMBOSSSED - WHITE, EXT:GALVANIZED - 26 GA - STUCCO EMBOSSSED - WHITE		
		DOOR ACCESSORIES: (1 unit) DOOR HANDLE, 1229C, LOCKING, BRUSHED CHROME (1 unit) LIGHT SWITCH, THERMOMETER, LED, SINGLE POLE (1 unit) DOOR CLOSER, 1094, HYDRAULIC, WITH HOOK, BRUSHED CHROME (2 units) HINGE, 1255, CAM LIFT, BRUSHED CHROME (1 unit) CONDUIT, THROUGH TOP OF DOOR [PER DOOR] (1 unit) LIGHT, 1802NL, SAFETY NIGHT LIGHT (1 unit) KICKPLATE, DOOR <=36" WIDE, 36" HIGH, INT/EXT, ALUMINUM DIAMOND TREAD (1 unit) LIGHT, 1808NM, VAPOR PROOF, LED (1 unit) THRESHOLD, DOORS <=36" WIDE, ALUMINUM (1 unit) HINGE, SPRING CONVERSION KIT, PER HINGE (ADDER) (1 unit) HINGE, 1255, CAM LIFT, BRUSHED CHROME, 3RD HINGE		
	1 ea	ACCESSORIES (16') CEILING CLIP, SUSPEND 4" PANEL, CLIPS END PANELS (LINEAR FT END) (HRDWARE BY OTHERS) (1 unit) 36" INTERIOR RAMP - ALUMINUM DIAMOND TREADPLATE (2 units) LIGHT, LED 4' FIXTURE, [SHIPPED LOOSE] (20') TRIM STRIP, 3" X 3", 3" IN KINK, 3" IN KINK, G90 GALV STEEL, 26 GA, STUCCO EMBOSSSED, WHITE (20') CLOSURE PANEL, STANDARD, <=13" GAP, ALUMINUM, .032", STUCCO EMBOSSSED, WHITE (CEILING)		
	1 ea	REFRIGERATION System :SCROLL Location: Outdoor Refrigeration Type: REMOTE PRE-ASSEMBLED: ECONET (EXCL LINES/REF) Holding Temperature: 35°F Ambient Temperature: 95°F BTUH:10674 Electrical: 208-230/1/60 Refrigerant: R-448/449 Refrigerant HP: 1 1/2 CONDENSING UNIT(1): RFO150E4SDANT-448/449 AIR-COOLED. 208-		

Item	Qty	Description	Sell	Sell Total
		230/1/60 16.1 AMPS-MCA 25 AMPS-MOPD. SCROLL - MED TEMP		
		EVAPORATOR(1): RL6A094ADARE-448/449. 115/1/60 15 AMPS-MCA 20 AMPS MOPD. LOW PROFILE AIR DEFROST W/ ECONET SYSTEM		
		ACC(1): YEAR LABOR WARRANTY. ACC(5): YEARS COMPRESSOR WARRANTY.		
1B	1 ea	WALK IN COMBINATION COOLER FREEZER, REMOTE Arctic Model No. FREEZER #1 Exterior Dimensions: 16' Width 11'9" Depth 8'6 1/2" High Location: Indoor. Ambient Temperature: 95 °F Holding Temperature: -10 °F WALL(3): INSULATION - WALL - 4" INT/EXT FINISH: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE CEILING: INSULATION - CEILING - 4" INT/EXT FINISH: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE FLOOR: INSULATION - FLOOR - 4" - STANDARD INT FINISH: ALUMINUM - .063" - SMOOTH - NSF EXT FINISH: ACRYLUME OR G90 GALVANIZED - 26 GA - STUCCO EMBOSSED		
	1 ea	DOOR DETAILS NON STD ARCTIC DOOR: 36 X 78 UL COOLER DOOR [IN-FITTING, SELF CLOSING, FLUSH MOUNTED & MAGNETIC INT: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE, EXT: GALVANIZED - 26 GA - STUCCO EMBOSSED - WHITE DOOR ACCESSORIES: (1 unit) HEATER WIRE, DOOR FRAME, 36" OR 34" DOOR (1 unit) PRESSURE RELIEF VALVE, 1825, HEATED, 115V (1 unit) DOOR HANDLE, 1229C, LOCKING, BRUSHED CHROME (1 unit) LIGHT SWITCH, THERMOMETER, LED, SINGLE POLE (1 unit) DOOR CLOSER, 1094, HYDRAULIC, WITH HOOK, BRUSHED CHROME (2 units) HINGE, 1255, CAM LIFT, BRUSHED CHROME (1 unit) CONDUIT, THROUGH TOP OF DOOR [PER DOOR] (1 unit) LIGHT, 1802NL, SAFETY NIGHT LIGHT		

CFS Equipment

08/03/2026

Item	Qty	Description	Sell	Sell Total
		(1 unit) THERMOSTAT, PEPI-B		
		(1 unit) KICKPLATE, DOOR <=36" WIDE, 36" HIGH, INT/EXT, ALUMINUM DIAMOND TREAD		
		(1 unit) LIGHT, 1808NM, VAPOR PROOF, LED		
		(1 unit) THRESHOLD, DOORS <=36" WIDE, ALUMINUM		
		(1 unit) HINGE, SPRING CONVERSION KIT, PER HINGE (ADDER)		
		(1 unit) HINGE, 1255, CAM LIFT, BRUSHED CHROME, 3RD HINGE		
1 ea		ACCESSORIES (2 units) LIGHT, LED 4' FIXTURE, [SHIPPED LOOSE]		
		(1 unit) 36" INTERIOR RAMP - ALUMINUM DIAMOND TREADPLATE		
1 ea		REFRIGERATION System :SCROLL		
		Location: Outdoor		
		Refrigeration Type: REMOTE PRE-ASSEMBLED: ECONET (EXCL LINES/REF)		
		Holding Temperature: -10°F		
		Ambient Temperature: 95°F		
		BTUH: 16524		
		Electrical: 208-230/1/60		
		Refrigerant: R-448/449 Refrigerant		
		HP: 5		
		CONDENSING UNIT(1): RFO500L4SDBNT-448/449 AIR-COOLED. 208-230/1/60 35 AMPS-MCA 50 AMPS-MOPD. SCROLL - LOW TEMP		
		EVAPORATOR(1): RL6E162DDARE-448/449. 230/1/60 15 AMPS-MCA 20 AMPS-MOPD. LOW PROFILE ELECTRIC DEFROST W/ ECONET SYSTEM		
		ACC(1): YEAR LABOR WARRANTY.		
		ACC(5): YEARS COMPRESSOR WARRANTY.		
4	1 ea	FREIGHT	\$1,950.00	\$1,950.00
		XXXX Model No. FREIGHT		
		Estimated Freight(To Zip Code:40361)		
		ITEM TOTAL:		\$1,950.00
5	1 ea	LABOR	\$27,995.00	\$27,995.00
		XXXX Model No. SSSLABOR		
		Removal & Disposal of Existing Box		
		Complete Installation of New Box and Accompanying Refrigeration		
		** Providing Proper Utilities is the Sole Responsibility of the End User**		
		ITEM TOTAL:		\$27,995.00
		Total		\$76,940.00

Acceptance: _____

Date: _____

08/04/26

Printed Name: ALEXANDRA

Project Grand Total: \$76,940.00