

Tennessee Tournament Possible Roster

1. Colton Cook
2. Porter Williams
3. Luke Crowe
4. Conner Morguson
5. Brady Skidmore
6. Russell Faulkner
7. Easton Skidmore
8. Brayden Jett
9. Jake Rogers
10. Talon Rice
11. Timber Drake
12. Jayden Adams

Coach Josh Crowe

Coach Lee Jett

Coach Scott Wells

Coach Blake Gabbard

Coach Nate Skidmore

Tennessee Tournament Agenda

Sunday 12/28/26

12:00 Load Bus to Leave

4:00 Arrive at Cabin

6:00 Eat Supper

11:30 Lights Out

Monday 12/29/26

10:00 Breakfast

TBA Game

12:00 Lunch

2:00 Arrive Back at Cabin

6:00 Supper

11:30 Lights Out

Tuesday 12/30/26

10:00 Breakfast

TBA Game

12:00 Lunch

2:00 Arrive Back at Cabin

6:00 Supper

11:30 Lights Out

Wednesday 12/31/26

10:00 Breakfast

TBA Game

12:00 Lunch

Leave for Home

STUDENTS

09.36 AP.21

Extended Field Trip Request & Forms**COST OF TRIP****Estimated Total Cost of Trip**

\$ 6500

Meals/Lodging/Transportation

Hotel/Cabin - Coalingburg, TN

Name of Facility and City for Lodging

\$ —

Additional Expenses (Specify)

\$ 6500

****TOTAL COST****How Expenses of Trip Are to Be Paid**

\$ 6500

School or District Amount From Boys Basketball Source

Association or Parent Group (Specify)

\$

Student's Share (Individual Amount \$)

\$

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.

\$ 6500

****TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE******PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:**

Field Trip Policy & Procedures & Forms Have Been Reviewed

☒ Yes ☐ No

List of Students Participating Attached

☒ Yes ☐ No

Cost of Trip Completed

☒ Yes ☐ No

Complete Itinerary of the Trip Attached

☒ Yes ☐ No

Educational Plan for the Trip Attached (if instructional in nature)

☐ Yes ☒ No**PRIOR to trip, sponsor will ensure completion**

○ All Chaperones are on the Approved Volunteer List & Approved by Principal

☒ Yes ☐ No

○ List of Chaperones completed (Mark whether teacher, parent, etc.)

☒ Yes ☐ No

○ Field Trip Policy & Procedures have been reviewed by all chaperones on trip

☒ Yes ☐ No**Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.**

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

Signature: Trip Sponsor

Date

7/26/20

Signature: Principal Approval

Date

7/26/20

STUDENTS

09.36 AP.21

Extended Field Trip Request & Forms

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.SCHOOL Powell Co. High SchoolEstimated # OF STUDENTS ELIGIBLE FOR TRIP 20Male 20 Female 0ORGANIZATION OR GROUP Boys High School BasketballEstimated # OF STUDENTS PARTICIPATING 20Male 20 Female 0DATE(S) OF TRIP (Including Travel) 12/27/26 - 12/30/26 # OF SCHOOL DAYS INVOLVED 0SPONSOR'S NAME Josh CookMALE CHAPERONES 4 FEMALE CHAPERONES 0LOCATION(S): Gatlinburg-Pittman High SchoolCITY/STATE: Gatlinburg, TN.

☐ For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse MUST be notified of trip.

TRANSPORTATION PROVISIONS:☒ Powell County Public School bus☐ Commercial Travel; Insurance Coverage Provided by Travel Firm: _____

Why is a Commercial Carrier being used in lieu of a Powell County School Bus? _____

☐ Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)

➤ Parent Transport – WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered)

☐ Rental Vehicle – Type of vehicle _____, Rental Company _____

STUDENTS

09.36 AP.21

Extended Field Trip Request & Forms**ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM****POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**DATE: 7/27/20TRIP: Smoky Mountain Holiday Basketball TournamentSCHOOL and GROUP: Powell Co High School Boys BasketballSUPERVISING STAFF MEMBER: Josh Crowe

I, Josh Crowe, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

Check All That Apply

☒ 25 or Older on Date of Trip ☒ Powell Schools Employee ☒ Parent/Legal Guardian of Student
☒ On the Current Powell Co. Volunteer Approved List

☐ Understand school/health information related to students is confidential.

Josh Crowe
 Chaperone Name (Print)

[Signature]
 Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/2023

STUDENTS

09.36 AP.21

Extended Field Trip Request & Forms**ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM****POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**DATE: 7-28-26TRIP: Boys Basketball Tenn TripSCHOOL and GROUP: Powell Co. Boys B-BALLSUPERVISING STAFF MEMBER: Lee Jett

I, Lee Jett, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

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☒ On the Current Powell Co. Volunteer Approved List

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Lee Jett

Chaperone Name (Print)

[Signature]
Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised 11/21/2023

STUDENTS

09.36 AP.21

Extended Field Trip Request & Forms**ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM****POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**DATE: 7-28-26TRIP: Boys Basketball (Tw Trip)SCHOOL and GROUP: Powell Co.SUPERVISING STAFF MEMBER: Scott Wells

I, Scott Wells, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

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Check All That Apply

☒ 25 or Older on Date of Trip ☒ Powell Schools Employee ☐ Parent/Legal Guardian of Student ☐ On the Current Powell Co. Volunteer Approved List

☒ Understand school/health information related to students is confidential.

Scott Wells

Chaperone Name (Print)

Scott Wells

Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/2023

STUDENTS

09.36 AP.21

Extended Field Trip Request & Forms**ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM****POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**DATE: 7/28/2026TRIP: Tennessee Boys BasketballSCHOOL and GROUP: Powell County High - Boys BasketballSUPERVISING STAFF MEMBER: Blake Gabbard

I, Blake Gabbard, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

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Check All That Apply

☒ 25 or Older on Date of Trip ☒ Powell Schools Employee ☐ Parent/Legal Guardian of Student ☒ On the Current Powell Co. Volunteer Approved List

☒ Understand school/health information related to students is confidential

Blake Gabbard

Chaperone Name (Print)



Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised 11/21/2023