



Kenton County School District | *It's about ALL kids.*

Issue Paper

DATE:

July 15, 2026

AGENDA ITEM (ACTION ITEM):

Consider/Approve External Support/Booster Organizations for 2026-2027 school year for the following groups: DHHS Athletic Boosters, DHHS Band Boosters, Colonels Club, Scott H.S Eagle Club, SKLP Booster Club (Girls Basketball), Simon Kenton Band Boosters Assoc., Simon Kenton Cheer Boosters, Simon Kenton Dugout Club, SK Sideliners, SK Boys Soccer Boosters, Simon Kenton Lady Pioneers Soccer, SK Volleyball Boosters (Girls), Pioneer Wrestling Boosters, SVA Cheer Boosters, Woodland Band and Chorus Boosters, Woodland PTSA, Fort Wright PTA, Piner PTA, River Ridge PTO, Ryland Heights PTO

APPLICABLE BOARD POLICY:

04.312 School Activity Funds

HISTORY/BACKGROUND:

Each year the Superintendent shall report to the Board when booster organizations have been informed of the requirements from the Accounting Procedures for Kentucky School Activity Funds. External Support/Booster Organizations are adult/parent organizations established to support and promote school programs or compliment student groups or activities, (i.e. PTA, PTO, Booster Organizations, etc). External Support/Booster Organizations work very closely with the District but they are a separate entity and are responsible for adherence to IRS guidelines and Title IX regulations. All organizations listed have completed the required paperwork and have been reviewed by district designee.

FISCAL/BUDGETARY IMPACT:

None

RECOMMENDATION:

Approve External Support/Booster Organizations for 2026-2027 school year for the following groups: DHHS Athletic Boosters, DHHS Band Boosters, Colonels Club, Scott H.S. eagle Club, SKLP Booster Club (Girls Basketball), Simon Kenton Band Boosters Assoc., Simon Kenton Cheer Boosters, Simon Kenton Dugout Club, SK Sideliners, SK Boys Soccer Boosters, Simon Kenton Lady Pioneers Soccer, SK Volleyball Boosters (Girls), Pioneer Wrestling Boosters, SVA Cheer Boosters, Woodland Band and Chorus Boosters, Woodland PTSA, Fort Wright PTA, Piner PTA, River Ridge PTO, Ryland Heights PTO

CONTACT PERSON:

Randy Borchers

Principal/Administrator

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-27 SCHOOL: Dixie

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Amateur Boosters

APPLIED FOR BY: Megan Wiegand

The following documents are required and must be attached prior to the Board reviewing application:

☒ Written By-Laws	☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
☒ Annual Budget	☒ List of Officers
☒ Signed Agreement	☒ Affidavit signed by all Officers (See Below)
☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)	

NAME OF BANK AND ACCOUNT #: Huntington

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 611043412

STATES SALES TAX-EXEMPT #: B23528 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President Megan Wiegand Vice-President (Open)

Bookkeeper [Signature] Secretary [Signature]

Treasurer [Signature] (KCSD employees ineligible to serve)

Principal [Signature]

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: Dixie

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: DHHS Band Boosters

APPLIED FOR BY: Jenny Bunnell

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: 5/3 7922643841

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 82-4376546

STATES SALES TAX-EXEMPT #: B 000171390 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: YN EXE0002650

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u>[Signature]</u>	Vice-President <u>Ranen Guman</u>
Bookkeeper <u>[Signature]</u>	Secretary <u>Nicole Davis</u>
Treasurer <u>[Signature]</u>	(KCSD employees ineligible to serve)
Principal <u>[Signature]</u>	

Superintendent/Designee _____ Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: Dixie Heights

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Colonels Club

APPLIED FOR BY: Marie Seng

The following documents are required and must be attached prior to the Board reviewing application:

☒ Written By-Laws	☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
☒ Annual Budget	☒ List of Officers
☒ Signed Agreement	☒ Affidavit signed by all Officers (See Below)
☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)	

NAME OF BANK AND ACCOUNT #: Fifth Third

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 20-1527314

STATES SALES TAX-EXEMPT #: B23390 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N No

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u>Marie Seng</u>	Vice-President <u>Adam Burkhardt</u>
Bookkeeper <u>[Signature]</u>	Secretary <u>[Signature]</u>
Treasurer <u>[Signature]</u>	(KCS D employees ineligible to serve)
Principal <u>[Signature]</u>	

Superintendent/Designee: _____

Board Meeting Date _____

STUDENTS

09.33 AP.2

Booster/External Support Group Application

SCHOOL YEAR: 2026-2027

SCHOOL: Scott High School

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Scott High School Eagle Club

APPLIED FOR BY: Kevin McElfresh

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence; \$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK: US Bank AND ACCOUNT #: 145817228490

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 85-0863621

STATE SALES TAX EXEMPT # B-000172332 (MUST BE DIFFERENT FOR SCHOOL/DISTRICT #)

CHARITABLE GAMING LICENSE: Y/N Y; license # EXE0002847

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook".

President Kevin McElfresh Vice-President Miranda Getz
Kevin McElfresh (Jul 14, 2026 11:07:23 EDT) Miranda Getz (Jul 14, 2026 15:13:29 EDT)

Bookkeeper _____ Secretary Brittany Stallings
Brittany Stallings (Jul 14, 2026 11:10:41 EDT)

Treasurer Arla Wallace (KCSD employees ineligible to serve)
Arla Wallace (Jul 14, 2026 12:14:01 EDT)

Principal Cody Wolf

Superintendent/Designee _____ Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: Simon Kenton HS

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: SKLP Booster Club

APPLIED FOR BY: David Owens Girls Basketball

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|---|
| ☒ Written By-Laws | ☐ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBF as additional insured) | |

NAME OF BANK AND ACCOUNT #: Heritage Bank

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 92-3607669

STATES SALES TAX-EXEMPT #: _____ (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N _____

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President David Owens David Owens Vice-President _____

Bookkeeper _____ Secretary Andi Berry

Treasurer [Signature] (KCSB employees ineligible to serve)

Principal [Signature]

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 **SCHOOL:** Simon Kenton High School

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Simon Kenton Band Boosters Assoc

APPLIED FOR BY: Amanda Hutchison

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Heritage Bank 409029

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 31-1041514

STATES SALES TAX-EXEMPT #: 31-1041514 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N NO

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u>Amanda Hutchison</u>	Vice-President <u>Craig W. Hutchison</u>
2 nd VP <u>Jamie Woods</u>	Secretary <u>Shawna Marshall</u>
Treasurer <u>[Signature]</u>	(KCS D employees ineligible to serve)
Principal <u>[Signature]</u>	

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT

Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 **SCHOOL:** Simon Kenton High School

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Simon Kenton Cheer Boosters

APPLIED FOR BY: XXXXXXXX, Treasurer

The following documents are required and must be attached prior to the Board reviewing application:

✓ Written By-Laws

✓ Annual Budget

✓ Signed Agreement

✓ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)

✓ Copy of Treasurers Bond (required if annual budget exceeds \$19,999)

✓ List of Officers

✓ Affidavit signed by all Officers (See Below)

NAME OF BANK AND ACCOUNT #: Heritage Bank / 307823**FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 83-4400992**

STATES SALES TAX-EXEMPT #: B000171529 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President

Vice-President

Bookkeeper

Secretary

Treasurer

(KCSD employees ineligible to serve)

Principal

Superintendent/Designee

Board Meeting Date

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026 - 2027 SCHOOL: Simon Kenton High School

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Simon Kenton Dugout Club

APPLIED FOR BY: Lauren Parrott

The following documents are required and must be attached prior to the Board reviewing application:

☒ Written By-Laws ☐ N/A Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
☒ Annual Budget ☒ List of Officers
☒ Signed Agreement ☒ Affidavit signed by all Officers (See Below)
☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured)

NAME OF BANK AND ACCOUNT #: 7481465545

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 45-4936452

STATES SALES TAX-EXEMPT #: _____ (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N NO

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President

Christina Huff

Vice-President

Rachael Barta

Bookkeeper

Lauren Parrott

Secretary

Amanda Dennis

Treasurer

Lauren Parrott

(KCSO employees ineligible to serve)

Principal

[Signature]

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: Simon Kenton High School

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: SK Sideliners

APPLIED FOR BY: Samantha Oldgies

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Heritage Bank #365517

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 45-4838991

STATES SALES TAX-EXEMPT #: B-27068 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President Amanda Giordano Vice-President Nicole Sizemore

Bookkeeper Samathan Oldgies Secretary April Huffman

Treasurer Samantha Oldgies (KCSD employees ineligible to serve)

Principal [Signature]

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: Simon Kenton High School
NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: SK Boys Soccer Booster
APPLIED FOR BY: Allen Grayson

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | <u>NA</u> Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Fifth Third 7980655562
FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 81-2912258
B-000171701
STATES SALES TAX-EXEMPT #: 81-2912258 (Must be different for school/district #)
CHARITABLE GAMING LICENSE: Y/N No

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President Allen Grayson Vice-President Jennifer Heinger
Bookkeeper Chris Reidenkamp Secretary _____
Treasurer Darryl McCall (KCSO employees ineligible to serve)
Principal Duffy Burris

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: Simon Kenton HS

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Simon Kenton Lady Pirates Soccer

APPLIED FOR BY: Stephanie Beaman

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: HERITAGE BANK / HERITAGE BANK - ~~00232447~~ Gaming / 00147474

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 47-4790130

STATES SALES TAX-EXEMPT #: 31754 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President Michael G Vice-President Sara Ruprecht

Bookkeeper _____ Secretary S Beaman

Treasurer Alghers (KCSD employees ineligible to serve)

Principal LT

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026 - 2027 SCHOOL: Simon Kenton High School
NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: SK Volleyball Boosters (girls)
APPLIED FOR BY: Amy Kitchens

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Trust
FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 27-3275322
STATES SALES TAX-EXEMPT #: NA (Must be different for school/district #)
CHARITABLE GAMING LICENSE: Y/N No

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u>Dia Foa</u>	Vice-President <u>Tracy Muth</u>
Bookkeeper <u>2025-2026</u>	Secretary <u>Heather</u>
Treasurer <u>Amy Kitchens</u>	(KCS D employees ineligible to serve)
Principal <u>[Signature]</u>	

Superintendent/Designee _____

Board Meeting Date _____

2026-2027

Treasurer [Signature]

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026 - 2027 SCHOOL: Simon Kenton

HS _____ NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Pioneer

Wrestling Boosters _____ APPLIED FOR BY: Jonathan Morgan

The following documents are required and must be attached prior to the Board reviewing application:

- ☒ Written By-Laws _____ Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
☒ Annual Budget ☒ List of Officers
☒ Signed Agreement ☒ Affidavit signed by all Officers (See Below)
☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured)

NAME OF BANK AND ACCOUNT #: Truist Bank Acct# 1180000261566

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 27-3623286

STATES SALES TAX-EXEMPT #: B25719 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N _____ NO _____

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President _____

Vice-President Amy Smith

Bookkeeper _____

Secretary Christina Helmer

Treasurer _____

(KCSO employees ineligible to serve)

Principal [Signature]

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 (For renewal) SCHOOL: SVA

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: SVA Cheer Boosters Inc.

APPLIED FOR BY: Lindsay Heeger-Head Coach

The following documents are required and must be attached prior to the Board reviewing application:

<u>X</u> Written By-Laws <u>X</u> Annual Budget <u>X</u> Signed Agreement <u>X</u> Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)	<u>n/a</u> Copy of Treasurers Bond (required if annual budget exceeds \$19,999) <u>X</u> List of Officers <u>X</u> Affidavit signed by all Officers (See Below)
--	--

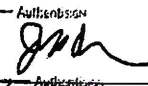
NAME OF BANK AND ACCOUNT #: Huntington Bank

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 99-2347551

STATES SALES TAX-EXEMPT #: 31954 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N no-not needed for our fundraisers (raffles don't need gaming license but capped at \$1500.)

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u></u> Bookkeeper <u>Lindsay Heeger</u> Treasurer <u>Holly Reed</u> Principal <u>Julie Pouncy</u>	Vice-President <u></u> Secretary <u>Sandra Jones</u>
---	--

(KCS D employees ineligible to serve)

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: Woodland Middle School

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Woodland Band and Chorus Boosters

APPLIED FOR BY: Stephanie Cain

The following documents are required and must be attached prior to the Board reviewing application:

☒ Written By-Laws	<u>N/A</u> Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
☒ Annual Budget	☒ List of Officers
☒ Signed Agreement	☒ Affidavit signed by all Officers (See Below)
☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)	

NAME OF BANK AND ACCOUNT #: Fifth Third Bank 7930254276

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 84-2911086

STATES SALES TAX-EXEMPT #: 815881 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N No

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President Stephanie Cain Vice-President Rachael Lasot

Bookkeeper _____ Secretary Kate Ginn

Treasurer [Signature] (KCSD employees ineligible to serve)

Principal Rafael L. Beaton

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: Woodland Middle School

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Woodland PTSA

APPLIED FOR BY: Anna Rames

The following documents are required and must be attached prior to the Board reviewing application:

☒ Written By-Laws	<u>N/A</u> Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
☒ Annual Budget	☒ List of Officers
☒ Signed Agreement	☒ Affidavit signed by all Officers (See Below)
☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)	

NAME OF BANK AND ACCOUNT #: Fifth Third Acct# 7481578388

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 61-1147671

STATES SALES TAX-EXEMPT #: N/A (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u>Anna M Rames</u>	Vice-President <u>Crystal Overholser</u>
Bookkeeper _____	Secretary <u>Allison Murray</u>
Treasurer <u>Darrie Eismend</u>	(KCSD employees ineligible to serve)
Principal <u>Dafon H. Bouten</u>	

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: Ft Wright Elementary

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Ft Wright PTA

APPLIED FOR BY: _____

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Citied 107626

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 6114 -76

STATES SALES TAX-EXEMPT #: 90190 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N No

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u>Cousins</u>	Vice-President <u>Melissa Keller</u>
Bookkeeper <u>Ali F. Lill</u>	Secretary <u>Alex Boudre</u>
Treasurer <u>Jeff Stewart</u>	(KCSD employees ineligible to serve)
Principal <u>Sarah Akel</u>	

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: Piner Elementary

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Piner PTA

APPLIED FOR BY: Piner PTA; Megan Kelly

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Heritage Bank - 00230487

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 62-1362645

STATES SALES TAX-EXEMPT #: A-14300 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N EXE0000064

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u>Megan Kelly</u>	Vice-President <u>Paul Jordan</u>
Bookkeeper _____	Secretary <u>Lisa Hansen</u>
Treasurer <u>Amy Steger</u>	(KCSO employees ineligible to serve)
Principal <u>Colley Thompson</u>	

Superintendent/Designee _____

Board Meeting Date _____

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2026-2027 SCHOOL: River Ridge Elementary

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: River Ridge PTO

APPLIED FOR BY: Kristin Allen

The following documents are required and must be attached prior to the Board reviewing application:

- ☒ Written By-Laws ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
☒ Annual Budget ☒ List of Officers
☒ Signed Agreement ☒ Affidavit signed by all Officers (See Below)
☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured)

NAME OF BANK AND ACCOUNT #: Fifth Third Bank 74198435

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 61-1384281 STATES

SALES TAX-EXEMPT #: B26942 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: YN EXE0000289

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President

Kristin Allen

Vice-President

Mikha Benzinger

Vice-President

Allison Lupke

Bookkeeper

Janet Lupton

Secretary
(serve)

Nm Appel

Treasurer

Liz Fossett

(KCS D employees ineligible to

Principal

Natalie Ewald

Superintendent/Designee

Board Meeting Date

Booster/External Support Group Agreement

This agreement is entered into by and between the Kenton County Board of Education (hereafter referred to as "Board") and an entity known as River Ridge Elementary PTO (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at River Ridge Elementary

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Kenton County School District. In addition, the Booster Club acknowledges that the Board has control and management of all school funds and all public school property in its district and may use its funds and property to promote public education (KRS 160.290). The Board and Booster Club acknowledge that the purpose of Booster Clubs is to assist and support but not to direct, interfere with, nor supplant the staff, existing activities, or athletic programs.
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by River Ridge Elementary School and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of River Ridge Elementary School and the Board must verify that the school complies with Title IX (702 KAR 007:065, Section 2[13]). Accordingly, the Booster Club agrees to provide all information requested by School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which in the opinion of the Principal, Athletic Director or the Superintendent/Designee of the Kenton County School District, adversely affect the school's or the Board's ability to comply with Title IX.

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 26/27 SCHOOL: Ryland Heights Elementary

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Ryland Heights PTO

APPLIED FOR BY: Nikki Cottengim

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ☒ Written By-Laws | ☒ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ☒ Annual Budget | ☒ List of Officers |
| ☒ Signed Agreement | ☒ Affidavit signed by all Officers (See Below) |
| ☒ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: 5/3 - # 7901251756

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 65-1305178

STATES SALES TAX-EXEMPT #: B26562 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President <u>Ellen Tate</u>	Vice-President <u>Nikki Cottengim</u>
Bookkeeper <u>Myrtle Emsw</u>	Secretary <u>J. B.</u>
Treasurer <u>Trang Hoadar</u>	(KCSD employees ineligible to serve)
Principal <u>[Signature]</u>	

Superintendent/Designee _____

Board Meeting Date _____