



Fayette County Public Schools

Fayette County Board of Education Meeting Agenda Item Executive Summary

MEETING: Planning

DATE: 8/3/2026

TOPIC: General Fund 1 Transfer to Child Nutrition Fund 51

PREPARED BY: Michelle Coker, Director of Child Nutrition

Recommended Action on: 8/17/2026

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: Yes

Recommendation/Motion: A motion is in order to approve the transfer of \$21,879.86 from Fund 1 to Fund 51 for 2025 - 2026 end-of-year student meal debt, to ensure sufficient funds are provided to the nonprofit school food service account for meals served to students not eligible for free or reduced-price meals.

Background/Rationale: The nonprofit school food service account (Fund 51) has faced challenges due to rising food, labor, and supply costs in recent years. Regulations at 7 CFR 210.14(e) require school food authorities (SFAs) in the National School Lunch Program to ensure that sufficient funds are provided to the account for meals served to students not eligible for free or reduced-price meals. This requirement is met through the prices charged for paid meals or through other non-Federal sources, including the general fund (Fund 1) or other sources provided to Fund 51. For 2025 - 2026, unpaid meal debt on student accounts totaled \$61,971.86, with \$40,092 paid by private donations. The remaining \$21,879.86 is requested to be transferred from Fund 1 to Fund 51.

Strategic Priority:

- ☐ Student Achievement ☐ Diversity, Equity, Inclusion & Belonging
- ☐ Highly Effective & Culturally Responsive Workforce
- ☐ Stakeholder Engagement & Outreach ☒ Organizational Health & Efficiency

Data Considerations: Fund 51 Fund Balance, General Fund Balance

Policy: Policy 07.1; 7 CFR 210.14(e); USDA Memo Code SP 15-2014; Healthy Hunger Free Kids Reauthorization Act of 2010, Sec. 205

Fiscal Impact: \$21,879.86

Attachment(s): FCPS Child Nutrition Invoice #10434

Fayette County Public Schools Child Nutrition Division**INVOICE #10434**

400 Springhill Dr., Lexington, KY 40503

Phone 859-381-3846 Fax MUNIS vendor # 2730 Please remit to address above.

Customer

Fayette County Public Schools - John D Price

450 Park Place

Lexington, KY 40511

Invoice Date 6/25/2026

Sales Person Diana Prigge

P.O. #

Phone Amy Smith (859) 422-0335

Fax

Job	Payment Due	Payment Terms
SY25-26 Student Meal Debt - End of Year		Due on Receipt

Product	Quantity	Unit Price	Line Total
Pay off SY25-26 Student Meal Charges	1	\$21,879.86	\$21,879.86

Services Total	\$0.00
Products Total	\$21,879.86
Taxes	\$0.00
Invoice Total	\$21,879.86

Thank you for your business

Fayette County Public Schools Child Nutrition Division 400 Springhill Dr., Lexington, KY 40503

Phone 859-381-3846 Fax MUNIS vendor # 2730 Please remit to address above.