

**CHRISTIAN COUNTY BOARD OF EDUCATION
BOARD OF EDUCATION MEETING
HOPKINSVILLE, KENTUCKY
MINUTES OF REGULAR BOARD MEETING
JUNE 18, 2026
6:00 P.M.**

REGULAR BOARD MEETING

The Christian County Board of Education met on Thursday, June 18, 2026, at 6:00 P.M. for a Regular Board Meeting.

BOARD MEMBERS PRESENT:

BOARD MEMBERS ABSENT:

Mr. Tom Bell, Chair

Mr. Lindsey Clark, Vice-Chair

Ms. Rebecca Pepper

Ms. Erin Westerfield

Ms. Ambrea Watkins

Mr. K'Veon Ivory, Student Board Member

Ms. Karla Quintanilla, Student Board Member

Mr. Chris Bentzel, Superintendent and Board Secretary

Also present: Mr. Jack Lackey, Jr., School Board Attorney, Administrators, and Guests

ACTION/ITEMS

RECOGNITIONS:

- A) *Dr. Martin Luther King, Jr. Early Learning Center* – Cleanest Building of the Year Award
- B) *Karla Quintanilla* – Hopkinsville High School Student Board Member Representative
K'Veon Ivory – Christian County High School Student Board Member Representative

CCPS MISSION, INVOCATION, PLEDGE, AND CALL TO ORDER

Student Board Member Karla Quintanilla opened the meeting by reading the CCPS Mission Statement. Mr. Bell and Mr. Ivory then led the invocation and prayer, followed by the Pledge of Allegiance. Mr. Bell called the meeting to order at 6:09 P.M.

#309 APPROVAL OF AGENDA

Motion by Ms. Watkins, second by Mr. Clark, to approve the Agenda as presented (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Ms. Watkins, Mr. Clark, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

PRESENTATIONS: **NURSES REPORT, 4th NINE WEEKS**
Megan Kidd, District Health Director, provided the 4th nine weeks' nurses' report for the Board of the 2025-26 school year (a copy of which is attached to the minutes.)

FINANCE UPDATE Jessica Darnell, Director of Finance, was present to provide the Board with a finance update and New CCHS project budget update (a copy of which is attached to the minutes.)

The intent of the update is to keep the Board informed with the financial status of Christian County Public Schools and to also update them if any new state or federal guidance has been received.

The Treasurer's Report shows all balances, receipts, and expenditures of each fund of the District. Mrs. Darnell discussed each fund in depth, reviewed any new state or federal guidance, discussed quarterly open records requests expenses, and answered all questions from the Board.

COMMITTEE REPORTS

None

COMMUNICATIONS, VISITORS, AND OPEN FORUM

None

#310 DISCUSSION/APPROVAL PAYMENT APPLICATION NUMBER THIRTY FOUR (34) TO ALLIANCE CORPORATION AND INDIVIDUAL CONTRACTORS FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL PROJECT

Motion by Mr. Clark, second by Ms. Pepper, to approve the Payment Application Number Thirty Four (34) to Alliance Corporation and Individual Contractors for the New Christian County High School Project (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Watkins, Ms. Westerfield, Mr. Bell

Voting No: NONE

#311 DISCUSSION/APPROVAL INVOICES TO HAFER ARCHITECTS FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL PROJECT

Motion by Mr. Clark, second by Ms. Watkins, to approve the Invoices to Hafer Architects for the New Christian County High School Project (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

#312 DISCUSSION/APPROVAL TO AWARD INSURANCE BIDS FOR PROPERTY, AUTO, GENERAL LIABILITY, AND WORKERS COMPENSATION INSURANCE

Motion by Mr. Clark, second by Ms. Westerfield, to Award the Bid to Alliant Property Insurance Program for property coverage with wind/hail deductible of \$500,000 per occurrence and purchase a deductible buyback policy to lower that deductible to \$100,000 per occurrence. Christian County Board of Education would maintain coverage for liability/umbrella with CM Regent and workers compensation with KEMI, for a total package cost of \$1,626,127.00 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Pepper, Ms. Watkins, Mr. Bell

Voting No: NONE

#313 DISCUSSION/APPROVAL TO PURCHASE BAND FURNITURE FROM WENGER CORPORATION FOR CHRISTIAN COUNTY HIGH SCHOOL

Motion by Mr. Clark, second by Ms. Watkins, to approve to Purchase Band Furniture from Wenger Corporation for Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

#314 DISCUSSION/APPROVAL TO PURCHASE BAND ROOM SOUND SYSTEM AND EQUIPMENT FROM MUSIC CENTRAL FOR CHRISTIAN COUNTY HIGH SCHOOL

Motion by Mr. Clark, second by Ms. Pepper, to approve to Purchase Band Room Sound System and Equipment from Music Central for Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Westerfield, Ms. Watkins, Mr. Bell

Voting No: NONE

#315 DISCUSSION/APPROVAL TO PURCHASE CHOIR ROOM SOUND SYSTEM FROM MUSIC CENTRAL FOR CHRISTIAN COUNTY HIGH SCHOOL

Motion by Mr. Clark, second by Ms. Pepper, to approve to Purchase Choir Room Sound System from Music Central for Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Westerfield, Ms. Watkins, Mr. Bell

Voting No: NONE

#316 DISCUSSION/APPROVAL TO PURCHASE ATHLETIC FIELD SOUND SYSTEM FROM MUSIC CENTRAL FOR CHRISTIAN COUNTY HIGH SCHOOL

Motion by Mr. Clark, second by Watkins, to approve to Purchase Athletic Field Sound System from Music Central for Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

#317 DISCUSSION/APPROVAL HUMAN RESOURCES GENERALIST JOB DESCRIPTION

Motion by Mr. Clark, second by Ms. Westerfield, to approve Human Resources Generalist Job Description (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Watkins, Ms. Pepper, Mr. Bell

Voting No: NONE

#318 DISCUSSION/APPROVAL PERFORMING ARTS CENTER (PAC) COORDINATOR JOB DESCRIPTION

Motion by Mr. Clark, second by Ms. Watkins, to approve Performing Arts Center (PAC) Job Description (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

#319 DISCUSSION/APPROVAL CHRISTIAN COUNTY PUBLIC SCHOOLS 2026-2031 STRATEGIC PLAN

Motion by Mr. Clark, second by Ms. Pepper, to approve Christian County Public Schools 2026-2031 Strategic Plan (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Westerfield, Ms. Watkins, Mr. Bell

Voting No: NONE

#320 DISCUSSION/APPROVAL 2026 KSBA POLICY UPDATE #49 - FIRST READING AND ACKNOWLEDGE RECEIPT OF PROCEDURES UPDATE #30

Motion by Mr. Clark, second by Ms. Pepper, to Approve the 2026 KSBA Policy Update #49 - First Reading and Acknowledge Receipt of Procedures Update #30 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Westerfield, Ms. Watkins, Mr. Bell

Voting No: NONE

#321 CONSENT AGENDA

Motion by Mr. Clark, second by Ms. Watkins, to approve to the following Consent Agenda:

- A) Financial Matters:
 - 1. Approval of Monthly Financial Reports and Authorize Payment of Bills
 - 2. Other
- B) Approval of Minutes of Regular Board Meeting held May 21, 2026 and Regular Board Meeting/Workshop on June 4, 2026
- C) Approval School Related Trip Requests
- D) Approval School Related Fund Raiser Request
- E) Acknowledgment Receipt of Month Nine (9) and Ten (10) Attendance
- F) Approval Agreement between Christian County Public Schools and Katrina Berry
- G) Approval Updated 2026-2027 Certified Evaluation Plan
- H) Approval Committed Fund Balance Carry Over
- I) Approval Renew E-Rate Contract for FY26-27
- J) Approval Non-Traditional Instruction Continuation of Learning Plan
- K) Approval Memorandum of Agreement between Hopkinsville Community College and Christian County Public Schools
- L) Approval Memorandum of Agreement between Hopkinsville Golf & Country Club and Christian County Public Schools
- M) Approval to Designate Traceable Communication Systems between District Employees and Volunteers to Communicate with Students
- N) Approval Revised 26-27 Salary Schedule
- O) Approval District Funding Assurances
- P) Approval Shortened School Day Request
- Q) Approval Shortened School Day Request
- R) Approval Revised CCPS Master Bell Schedules
- S) Approval School Activity Fund Budgets for FY26-27
- T) Approval Fidelity Bond for Treasurer/Finance Officer Renewal for FY26
- U) Approval New Christian County High School DASCR Request
- V) Approval 2026-2027 Code of Acceptable Behavior
- W) Approval 2026-2027 Inspire Early Learning Academy Parent Handbook and Childcare Tuition Payment Policy
- X) Approval for Christian County Public Schools to Apply for TVA Incentives for the New Christian County High School and Stadium of Champions
- Y) Approval Superintendent Contracted Day Calendar
- Z) Acknowledgement Receipt of Personnel Matters/Reports

- AA) Establish Next Regular Board Meeting for July 16, 2026 in the Board Room at the Central Office
- BB) Other
- CC) Approval to Apply for two grants – School Violence Prevention Program Grant and COPS Hiring Program Grant

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Pepper, Ms. Westerfield, Mr. Bell

Voting No: NONE

INDIVIDUAL BOARD MEMBER AND SUPERINTENDENT COMMENTS AND CONCERNS

Mr. Bell, Mr. Clark, Ms. Westerfield, Ms. Pepper, Mr. Ivory, Ms. Quintanilla and Mr. Bentzel all provided individual comments and/or concerns.

#322 ADJOURN

Motion by Mr. Clark, second by Ms. Pepper, to adjourn (7:13 P.M.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Watkins, Ms. Westerfield, Mr. Bell

Voting No: NONE

APPROVED CHAIRPERSON _____

APPROVED SECRETARY _____