

***Garrard County High School  
SBDM Meeting Minutes  
April 13, 2026, at 3:45 PM***

**Call to Order Roll**

- ☒ ~~Anderson~~
- ☒ ~~Arnold~~
- ☐ Gonzalez
- ☒ Hoskins
- ☒ Meadows
- ☒ Noe
- ☐ Penix
- ☒ Travis

Others: Dr. Kevin Stull

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| <div>1. Opening Business<ul style="list-style-type: none"><li>a. Approval of the Agenda</li><li>b. Approval of the Minutes<ul style="list-style-type: none"><li>Regular Meeting – 4/13/2026</li><li>Special Called Meeting -</li></ul></li><li>c. Good News Report<ul style="list-style-type: none"><li>• Thank you to Mrs. Long for organizing the America 250 celebration.</li><li>• Roger’s Scholar recipients are Emorlie Martin and Sawyer Sutton</li><li>• GSA recipient - Natalie Lane and Ashlynn Scott</li><li>• GSP recipients - Walker Morris, Eli Pevley, and Parker Woolums.</li><li>• FFA hosted a Farmer’s breakfast.</li><li>• FBLA had 17 students qualify for Nationals.</li><li>• Prom King and Queen are Jackson Kearney and Madi Combs.</li><li>• Thank you to Bayli Barker and Michelle Hoslins for sponsoring the Theater production of Sleeping Beauty.</li><li>• Thank you to Rachel Parsons for organizing the 2026 Prom.</li><li>• Thank you, Natalie King, for organizing the Senior trip.</li></ul></li><li>d. Public Comment:</li><li>e. Meeting Norms<ul style="list-style-type: none"><li>i. Start meetings on time.</li></ul></li></ul></div> | <div><ul style="list-style-type: none"><li>a. Mr. Anderson called the meeting to order at 3:45 p.m. Mr. Travis motioned to approve the agenda, 2nd by Ms. Meadows. All were in consensus.</li><li>b. Mrs. Hoskins motioned to approve the minutes from 4/13/2026, seconded by Mrs. Arnold.</li><li>c. Mr. Anderson shared the Good News report.</li><li>d. No comment.</li><li>e. Mr. Anderson read the meeting Norms.</li></ul></div> |
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| <ul style="list-style-type: none"> <li>ii. SBDM will model respectful and productive conversations.</li> <li>iii. SBDM decisions will be data-driven</li> </ul>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>2. Assessing Student Achievement</b> <ul style="list-style-type: none"> <li>I. 2025-2026 – GCHS Challenge <ul style="list-style-type: none"> <li>a. Reading <a href="#">Link</a></li> <li>b. Discipline/Attendance Report <a href="#">GS</a></li> </ul> </li> </ul>                                                                                                       | <ul style="list-style-type: none"> <li>I. Postponed until August: <ul style="list-style-type: none"> <li>A. No data shared</li> <li>B. No data shared.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>3. School Improvement Planning</b> <ul style="list-style-type: none"> <li>A. Data Discussion and Next Steps - CSIP</li> </ul>                                                                                                                                                                                                                                             | <ul style="list-style-type: none"> <li>A. No data shared.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>4. Budget Report</b> <ul style="list-style-type: none"> <li>a. April 2026</li> </ul>                                                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"> <li>A. Mr. Anderson asked if there were any concerns or questions - none.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>5. Bylaws or Policy Review/Readings/Adoption</b> <ul style="list-style-type: none"> <li>A. Policies to Review · Extracurricular Programs and Parent Involvement</li> <li>B. Bylaws to Review -</li> </ul>                                                                                                                                                                 | <ul style="list-style-type: none"> <li>A. Mr. Anderson reviewed the Extracurricular Programs - no changes. Parent Involvement policy 1st reading 5/12/2026.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>6. Old Business</b>                                                                                                                                                                                                                                                                                                                                                       | <ul style="list-style-type: none"> <li>A.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>7. New business</b> <ul style="list-style-type: none"> <li>A. School Gap Groups Data.</li> <li>B. SBDM Staff Allocation 2026-2027</li> <li>C. SBDM Budget 2026-2027</li> <li>D. Handbook Updates 2026-2027</li> <li>E. Chronic Absenteeism</li> <li>F. Financial Literacy for graduation</li> <li>G. Consultation to hire Math, English, and Science teachers.</li> </ul> | <ul style="list-style-type: none"> <li>A. No data shared.</li> <li>B. Mr. Anderson shared to not hire for 1 Health/PE and 1 Instructional Coach position.</li> <li>C. Mr. Anderson shared the tentative 26-27 SBDM</li> <li>D. Discussion on raising the athletic meal to 45.00 per day.</li> <li>E. Chronic Absenteeism was added to the handbook.</li> <li>F. Financial Literacy classes shared.</li> <li>G. Mrs. Noe motioned to move into closed session at 4:10 PM, 2nd by Mr. Travis. Ms. Meadows motioned to leave the closed session at 4:15 PM, 2<sup>nd</sup> by Mrs. Hoskins. Mr. Anderson stated that, after consultation with SBDM, to comply with KRS 160.345, he recommended hiring Jennifer Caldwell and David Purdum as</li> </ul> |

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|                             | science teachers, Laney Buchette as English teacher, Makayla Tracey and Kirstin Blain as Math teachers, and Noah Young as Special Education teacher. |
| <b>8. Adjournment</b>       | Mrs. Arnold motioned to adjourn the meeting at 4:20 PM, 2nd by Mr. Travis.                                                                           |
| <b>Minutes submitted by</b> | Michael Anderson on 5/12/2026                                                                                                                        |

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