

ACBOE Monthly Meeting

May 21, 2026 6:00 PM CT (7:00 ET)
 Allen County Board of Education
 570 Oliver Street
 Scottsville, KY 42164

Attendance Taken at 6:04 PM:Present Board Members:

Mr. Al Barman
 Mrs. Berlinda Bazzell
 Mr. Brian Celsor
 Mrs. Stacy Coffey
 Mr. Billy Turner

I. Call to Order**I.A. Prayer****I.B. Pledge of Allegiance to the Flag****I.C. Roll Call****I.D. Adopt Agenda**

Order #11469 - Motion Passed: adopt the agenda passed with a motion by
 Mr. Al Barman and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

II. Presentations or Recognitions by the Board**II.A. Academic Team****III. Communications****IV. Reports or Updates to Board****IV.A. Principal/School Reports****IV.A.1. ACPC Report****IV.A.2. ACIC Report****IV.A.3. JEBMS Report****IV.A.4. ACSHS Report****IV.B. Director Reports****IV.B.1. Deputy Superintendent - Brian Carter****IV.B.2. Chief Academic Officer - Melissa Biggerstaff****IV.B.3. Director of Human Resources & Pupil Personnel - Trey Harper****IV.B.4. Director of Special Education & Preschool - Heather Harwood****IV.B.5. Director of Federal Programs/DAC/School Based Health Services - Kim Hawkins****IV.B.6. Director of Food Service - Robin Herrington****IV.B.7. Director of Facilities / Maintenance - Kelly Grizzle****IV.B.8. Director of Transportation - Tommy Doss****IV.B.9. Grant Projects/Updates****V. CONSENT AGENDA**

Order #11470 - Motion Passed: Approval of consent agenda passed with a motion by Mrs. Berlinda Bazzell and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

V.A. General Administration

V.A.1. Approval of the Allen County Board of Education Minutes - April 27, 2026 Working Session and Regular Monthly Meeting

V.A.2. Approval of ACPC Fundraisers

V.A.2.a. ACPC Fundraiser - PTO: Skip the Line, T-shirts, Fall Fundraiser, Arm Bands, Turkey Feathers, Santa Shop, Dominos Slice the Price, Cotton Candy Gram, Butter Braids, Best Day Ever Party

V.A.3. Approval of ACSHS Fundraisers

V.A.4. Approval of Overnight and/or Out of State Trips

V.A.4.a. ACSHS Overnight Trip - Boys Basketball: Nelson County in Bardstown, Ky., June 9-June 10 2026

V.A.4.a.1. ACSHS Overnight - Lady Patriots Basketball, Campbellsville University, June 09-11, 2026

V.A.4.b. ACSHS Out of State Trip - Boys Basketball: Macon County High School, June 17 2026

V.A.4.c. ACIC - Archery: Out of state/overnight trip approval and Approval for parent transportation, June 18-20, 2026 Daytona Beach Ocean Center, 101 N Atlantic Ave, Daytona Beach, FL 32118

V.A.5. Approval of Occupational Therapy Contract for 2026-2027 School Year

V.A.6. Approval of Physical Therapy Contract for 2026-2027 School Year

V.A.7. Approval of contract with Soliant Health, LLC for DHHT for 2026-2027 school year

V.B. Curriculum & Instruction

V.B.1. Grants

V.B.1.a. Acknowledge Review of Grant Updates Report

V.B.1.a.1. Grants Update

V.B.1.b. Approval of Grant Applications

V.B.1.b.1. Approval of Javits Gifted & Talented Students Education Program Grant

V.C. Operations

V.C.1. District Financials

V.C.1.a. Approve Treasurers Report for April 30, 2026 showing a balance of \$12,494,768.26.

V.C.1.b. Approve the payment of current bills for April, 2026 in the amount of \$774,267.25.

V.C.1.c. Approve the Balance Sheets for April 30, 2026.

V.C.1.d. Approve the Monthly Financial Report for April 2026.

V.C.1.d.1. ACPC - April Financial Report

V.C.1.d.2. ACIC - April Financial Report

V.C.1.d.3. JEBMS - April Financial Reports

V.C.1.d.4. ACSHS - April Financial Report

V.C.2. Approval to authorize bus transportation for Allen County students to 4-H camp July 13 - 17, 2026

V.C.3. Approve the use of a district school bus to transport kids in the "Childcare Program" at the Core

V.D. Personnel

V.D.1. Acknowledge review of monthly Personnel Report

V.D.2. Approval of Leaves of Absence for Patricia Jordan, April 10 - May 18

VI. ACTION ITEMS

VI.A. General Administration**VI.A.1. Consider/take appropriate action on JEBMS Proposal for Student Services Coordinator and Dean of Students Positions**

Order #11471 - Motion Passed: Approve the JEBMS Proposal for Student Services Coordinator and Dean of Students Positions for 26-27 school year. passed with a motion by Mrs. Berlinda Bazzell and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.A.2. Approval to Restructure Assistant Director of Special Education Position into Primary and Secondary Positions

Order #11472 #1467 - Motion Passed: Recommend approval of the restructuring of the Assistant Director of Special Education position into separate Primary and Secondary positions. passed with a motion by Mr. Al Barman and a second by Mrs. Berlinda Bazzell.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.A.3. Consider/take appropriate action on the FY 2027 Tentative Budget

Order #11473 - Motion Passed: Approve the FY 2027 Tentative Budget passed with a motion by Mr. Al Barman and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.A.4. Consider/take appropriate action to allow LifeWise Academy to provide moral instruction**VI.B. Curriculum & Instruction****VI.B.1. Consider/take appropriate action on the 2026-2027 JEBMS Math Curriculum**

Order #11474 - Motion Passed: I recommend the approval for JEBMS to adopt Illustrative Mathematics as its mathematics curriculum for the 2026-2027 school year. passed with a motion by Mrs. Berlinda Bazzell and a second by Mr. Billy Turner.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.C. Operations**VI.C.1. Consider/take appropriate action regarding Auditor Contract for FY 26**

Order #11475 - Motion Passed: Approval of the contract with Campbell, Meyers and Rutledge for the FY 26 audit (Year 1 of 3) in the amount of

\$30,500. passed with a motion by Mr. Billy Turner and a second by Mrs. Stacy Coffey.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.C.2. Consider/take appropriate action on the Insurance Package for FY 26

Order #11476 - Motion Passed: Approve EMC's Insurance Package proposal (Property, Inland Marine, General Liability, Automobile, Crime, ELL, Law Enforcement, Umbrella, Treasurers Bonds) in the amount of \$456,499.00, stand alones - cyber insurance in the amount of \$10,444, and to award workers compensation insurance to KEMI in the amount of \$105,677.00. passed with a motion by Mr. Billy Turner and a second by Mrs. Berlinda Bazzell.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VI.C.3. Consider/take appropriate action on SCB pay request for Athletic Facilities BG 25-250

VI.C.4. Consider/take appropriate action to approve additional alternates on the Athletic Facilities project (BG 25-250) bids to accommodate for existing contractors for the renovation of exiting buildings and new additions.

Order #11477 - Motion Passed: Approve additional alternates on the Athletic Facilities project (BG 25-250) bids to accommodate for existing contractors for the rennovation of exiting buildings and new additions. passed with a motion by Mrs. Stacy Coffey and a second by Mrs. Berlinda Bazzell.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VII. Superintendent Report

VIII. Executive Session

VIII.A. Consider/take appropriate action to enter into Executive Session per KRS 61.810 (1)(f) for the purpose of discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested; KRS 61.810 (1)(k) for meetings specified by law to be conducted in private which is pursuant to KRS 156.557 (6)(c) for preliminary discussion relating to the evaluation of the superintendent

Order #11478 - Motion Passed: enter into Executive Session per KRS 61.810 (1)(f) for the purpose of discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested; KRS 61.810 (1)(k) for meetings

specified by law to be conducted in private which is pursuant to KRS 156.557 (6)(c) for preliminary discussion relating to the evaluation of the superintendent passed with a motion by Mr. Billy Turner and a second by Mrs. Berlinda Bazzell.

Mr. Al Barman	Yes
Mrs. Berlinda Bazzell	Yes
Mr. Brian Celsor	Yes
Mrs. Stacy Coffey	Yes
Mr. Billy Turner	Yes

VIII.B. Adjourn Executive Session

IX. Action, if any, related to executive session

X. Adjournment

Chairperson

Superintendent