

Woodland Elementary School

May SBDM Agenda Minutes

May 27, 2026 12:25 pm

Members Present: Brandon Thompson, Eric Bristol, Beth Burks, and Andrea Green.

Absent: Deidra Winburn, Moriah Hourigan

Guests: Latonia Wimberly, Precious Aubrey

Recording Secretary: Beth Burks.

The meeting was called to order at 12:30 pm.

1. Opening Business

- a. Agenda Approval - A motion was made to approve the May agenda by *Beth Burks* and seconded by *Eric Bristol*. The council members agreed unanimously with the motion to approve the May agenda.
 - i. [Link to April Minutes](#) - A motion was made by *Andrea Green* to approve the April Regular Meeting Minutes and seconded by *Beth Burks*. The council members agreed unanimously with the motion to approve the April Regular Meeting Minutes.
 - ii. Good News Report
 1. Chloe Vessels was hired for the open SPED position. We are interviewing for the Secretary position on Friday. A committee will meet to discuss Guidance Counselor applications on 5/28/2026.
- b. Public Comment
- c. [SBDM Bylaws](#)
- d. [Meeting Norms](#)

2. School Improvement Planning

a. Monthly Review

- i. **March** - The PTO will host a school-wide fundraiser during the month of March, the FUN RUN. We did this last year and it was a huge success! The Woodland Winter Gala will take place on March 20th.
- ii. **April** - School will be dismissed for Spring Break, April 6th-10th. April 17th the FUN RUN will take place at North Hardin HS. All 3rd, 4th & 5th graders will goal set for iReady. iReady testing will start on April 21st for 3rd, 4th and 5th grades. Middle School Tours take place on April 22nd. Career Day will take place on April 30th.
- iii. **May** - KSA testing will begin on May 5th, following a KSA assembly on May 4th. 1st & 2nd graders will begin iReady testing on May 7th. Award ceremonies will take place on May 18th. Field Day on May 20th. The last day for students is May 21st.

3. Budget Report

- a. [April Balance Report](#) - - A motion was made by *Beth Burks* to approve the April Balance Report and seconded by *Andrea Green*. The council members agreed unanimously with the motion to approve the April Balance Report.
 - b. [ESS budget](#)
 - c. [Title I Budget](#)
4. Committee Reports
 - a. Accident Report
5. Student Achievement Report/Data
Committee was given data from the school level to show improvements in the area of Reading & Math.
6. Bylaw Review/Readings/Adoption
 - a. [AI Policy](#) (Tabled until decision from district policy)
7. Old Business
8. New Business (approved at last meeting)
 - a. [Approval of initial Title I budget for 26-27 school year](#)
 - b. [Approval of initial PPA budget for 26-27 school year](#)
 - c. [Approval of PD Plan for 26-27 school year](#)
9. Upcoming deadlines
10. Adjournment - A motion was made by *Beth Burks* to adjourn the meeting and seconded by *Eric Bristol*. The meeting was adjourned at 12:45 p.m.