

Woodland Elementary School

April SBDM Agenda Minutes

April 16, 2026 4:00 pm

Members Present: Brandon Thompson, Eric Bristol, Beth Burks, Moriah Hourigan, and Andrea Green.

Absent: Deidra Winburn

Recording Secretary: Beth Burks.

The meeting was called to order at 4:00.

1. Opening Business

- a. Agenda Approval - A motion was made to approve the April agenda by *Moriah Hourigan* and seconded by *Eric Bristol*. The council members agreed unanimously with the motion to approve the April agenda.
 - i. Link to [March Minutes](#) - A motion was made by *Moriah Hourigan* to approve the March Regular Meeting Minutes and seconded by *Beth Burks*. The council members agreed unanimously with the motion to approve the March Regular Meeting Minutes.
 - ii. Good News Report
 1. We have just a few open positions for the upcoming year, but there are already a great list of potential candidates.
- b. Public Comment
- c. [SBDM Bylaws](#)
- d. [Meeting Norms](#)

2. School Improvement Planning

a. Monthly Review

- i. **March** - The PTO will host a school-wide fundraiser during the month of March, the FUN RUN. We did this last year and it was a huge success! The Woodland Winter Gala will take place on March 20th.
- ii. **April** - School will be dismissed for Spring Break, April 6th-10th. April 17th the FUN RUN will take place at North Hardin HS. All 3rd, 4th & 5th graders will goal set for iReady. iReady testing will start on April 21st for 3rd, 4th and 5th grades. Middle School Tours take place on April 22nd. Career Day will take place on April 30th.
- iii. **May** - KSA testing will begin on May 5th, following a KSA assembly on May 4th. 1st & 2nd graders will begin iReady testing on May 7th. Award ceremonies will take place on May 18th. Field Day on May 20th. The last day for students is May 21st.

3. Budget Report

- a. [March Balance Report](#) - A motion was made by *Eric Bristol* to approve the March Balance Report and seconded by *Andrea Green*. The council members agreed unanimously with the motion to approve the March Balance Report.

- b. [ESS budget](#)
 - c. [Title I Budget](#)
- 4. Committee Reports
 - a. [Accident Report](#)
- 5. Student Achievement Report/Data
- 6. Bylaw Review/Readings/Adoption
 - a. [AI Policy](#) (Tabled until decision from district policy)
- 7. Old Business
- 8. New Business
 - a. [Approval of initial Title I budget for 26-27 school year](#) - A motion was made by *Andrea Green* to approve the Title I Budget for the 26-27 school year and seconded by *Beth Burks*. The council members agreed unanimously with the motion to approve the Title I Budget for the 26-27 school year.
 - b. [Approval of initial PPA budget for 26-27 school year](#) - A motion was made by *Beth Burks* to approve the Initial PPA Budget for the 26-27 school year and seconded by *Moriah Hourigan*. The council members agreed unanimously with the motion to approve the Initial PPA Budget for the 26-27 school year.
 - c. [Approval of PD Plan for 26-27 school year](#) - A motion was made by *Beth Burks* to approve the PD Plan for the 26-27 school year and seconded by *Andrea Green*. The council members agreed unanimously with the motion to approve the PD Plan for the 26-27 school year.
- 9. Upcoming deadlines
- 10. Adjournment - A motion was made by *Eric Bristol* to adjourn the meeting and seconded by *Moriah Hourigan*. The meeting was adjourned at 4:33 p.m.