career as a motivational speaker.

| 'ALL NON SCREENED MINORITY NOMINEES 2 | | | | | | | |
|---------------------------------------|---|----------|------------------|--------------------|-----------------|------------------|------------------------|
| REC | NOMINEE | | NOMINATOR | | COACH | PLAYER | OFFICIAL/CONTR |
| | ELIGIBLE MIN | NORITY | FEMALE | SENIOR | REGION1 REGION2 | BIRTHDAY | DEC./EXPIRES |
| 491 | Tucker, James | | Trumbo, Charle | S | | PLAYER | |
| | 1519 Brookstone Dr. Fleming Island, FL 32003 | | 1234 Alexandria | a Dr. | | Paris Western | |
| | | | | | | 1950 | |
| | | | Lexington, KY 4 | | | | |
| | 904-553-5836(D) (N | | 859-255-5501([| D) 859-252-3346(N) | | | |
| | | MINORITY | | | REG-10 | | EX-06/30/2012 |
| | Mr. Tucker's career accomplishments include being named All American from Duquesne University, Black College All American and | | | | | | |
| | of the first black athletes to play on an NBA Championship team. | | | | | | |
| 466 | Weathers, Larry | | Middleton, Rich | | | PLAYER | |
| | 707 Camelia Ave. | | 10513 Monticel | lo Forest Circle | | Woodford County | ļ |
| | . | | | | | 1970 | ļ |
| | Gadsden, AL 35902 | 2-2915 | Louisville, KY 4 | | | | ļ |
| | | | 502-762-9311([| D) 859-806-3177(N) | 5-0 | DD 0-/00/40-0 | 5 1/ 00/00/00/0 |
| | Yes ELIGIBLE MINORITY | | | | REG-11 | | EX-06/30/2012 |
| | Mr. Weathers led the 1969 Woodford County football team to an 11-1 record and was named to the All State team. Later that year he was a state title in the heavyweight class at the state wrestling tournament. After a football career at Alabama A&M and the Canadian Footb | | | | | | |
| | | | | | | | |
| 507 | League, Mr. Weathers became a minister helping those around him. | | | | | | |
| 537 | Williams Johnson, | | Johnson, Miche | | | PLAYER | |
| | 1374 Keyridge Driv | e | 1374 Keyridge I | Drive | | Paul Laurence Du | |
| | 0'''' | 40 | 0'' | 45040 | | 1997 | |
| | Cincinnati, OH 452 | | Cincinnati, OH | | | | |
| | 513-255-5321(D) 5 | | | D) 513-255-5321(N) | DEC 44 | DD 44/40/4070 | EV 00/20/2042 |
| | Yes ELIGIBLE MINORITY | | FEMALE | | REG-11 | | EX-06/30/2013 |
| | From 1994-1997 Ms. Williams Johnson medaled 10 times in state track events in multiple events. She was named High School Sportswoman of the Year in 1997. | | | | | | |
| | | | | | | | |