

**PARTICIPATION AGREEMENT  
 MA 758 130000727**

<b>CUSTOMER ("Customer")</b>	<b>AT&amp;T ("AT&amp;T")</b>
Customer: Oldham County Board of Education Street Address: 6165 West Highway 146 City: Crestwood State: Kentucky Zip Code: 40014 <u>Billing Address (if different)</u> Street Address: 1900 Button Lane City: La Grange State: Kentucky Zip Code: 40031	AT&T Enterprises, LLC
<b>CUSTOMER Contact (for Contract Notices)</b>	<b>AT&amp;T Sales Contact Information and        for Contract Notices <input type="checkbox"/> Primary Sales Contact</b>
Name: Trey Greenwell Title: Chief Information Officer Telephone: 502-225-6563 Fax: Email: trey.greenwell@oldham.kyschools.us <u>Address for Notices</u> <input type="checkbox"/> Same as Cust. Address above <input checked="" type="checkbox"/> Same as Billing Address <u>Address for Notices (if different)</u> Street Address: City: State: Zip Code:	Name: Ben Vance Title: Client Solutions Executive Telephone: 270-791-0226 Fax: Email: bv0418@att.com Street Address: 333 Commerce Street City: State: Zip Code: 37201 <u>With a copy to:</u> AT&T 208 S. Akard Street Dallas, TX 75202 ATTN: Master Agreement Support Team Email: <a href="mailto:mast@att.com">mast@att.com</a>
<b>AT&amp;T Authorized Agent or Representative Information (if applicable) <input type="checkbox"/> Primary Sales Contact</b>	
Name: Chad O'Shell Company Name: Nordicom Technologies, Inc. (RP) Agent Street Address: 43155 City: Novi State: MI Zip Code: 48375 Telephone: 248-986-8449 Fax: Email: <a href="mailto:chad@nordicomtech.com">chad@nordicomtech.com</a> Agent Code 43102	

- Adoption of Commonwealth of Kentucky "Kentucky Information Highway 3 (KIH3) The Next Generation Network" contract.** Customer (hereinafter "Participant") and AT&T Enterprises, LLC (AT&T) agree that the Service, as specified below, shall be provided pursuant to the rates, charges, terms and conditions set forth in this Agreement and the contract between AT&T Enterprises, LLC and the Commonwealth of Kentucky, identified as **MA 758 130000727**, last signed on February 21, 2013 as amended ("Master Contract"), to the extent applicable to Participant.. The Master Contract is incorporated herein by reference. Participant agrees to be bound the rates, terms and conditions of this contract and any subsequent modifications and amendments..
- AT&T shall provide the services described in Attachment 1 (the "KIH3 Services") (as amended from time to time) to Customer solely pursuant to the terms and conditions contained in **MA 758 130000727**
- Payment:** Participant is exclusively responsible for all payments due and owing to AT&T for the Services provisioned hereunder and the Commonwealth of Kentucky shall not be deemed to be responsible for any such payments. Participant shall pay for the Services ordered hereunder pursuant to the conditions in Section 40.075 "Payments" of the Master Contract and KRS 45.454.
- Rates:** The services set forth Attachment 1 shall be provided at the prices as set forth in the Master Contract.

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5. **E-Rate:** For services which are E-rate eligible, Participant agrees to execute and be bound by the terms and conditions of the "Attachment to this Participation Agreement for Services and/or Products Subject to Universal Services ("E-Rate") Funding" ("E-Rate Rider") .For purposes of the E-Rate Rider, references to "Customer" shall be deemed to mean Participant. In the event that E-rate eligible services are to be purchased, an E-Rate Rider will be provided for signature.

*IN WITNESS WHEREOF, the parties hereto have caused this Participation Agreement to be executed by their respectively authorized representatives.*

**AT&T Enterprises, LLC**

**Customer:**

By: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Date Signed: \_\_\_\_\_

**MA 758 130000727**  
**OneNet #:56869**  
**PA #:0326**  
**PCS ID#:20130218-074**

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Attachment 1

<b>Services</b>
All KIH3 Services