

**MUNICIPAL ORDER 20-2026**

**A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR A FY26 SAFE STREETS AND ROADS FOR ALL (SS4A) PROGRAM GRANT THROUGH THE U.S. DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$1,089,836.00, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE CITY OF OWENSBORO TO CARRY OUT A COMPREHENSIVE SAFETY IMPROVEMENT PROGRAM TO ENHANCE INTERSECTIONS THROUGHOUT THE CITY; A TWENTY PERCENT (20%) MATCH OF \$217,967.20 IS REQUIRED BY THE CITY.**

**WHEREAS**, the City of Owensboro is committed to providing a safe, equitable, and accessible transportation network for all roadway users, including pedestrians, bicyclists, motorists, and transit users; and

**WHEREAS**, the U.S. Department of Transportation's Safe Streets and Roads for All (SS4A) program promotes the Safe System Approach to eliminate fatal and serious injury traffic collisions; and

**WHEREAS**, the City of Owensboro acknowledges that traffic deaths and severe injuries are preventable, rather than inevitable, and that no loss of life on our roadways is acceptable; and

**WHEREAS**, the City of Owensboro desires to apply for a FY26 SS4A Implementation Grant in order to reduce traffic deaths and severe injuries on its streets.

**NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:**

**Section 1.** That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed for a FY26 SS4A Implementation Grant through

the U.S. Department of Transportation in the amount of \$1,089,836.00, the proceeds of which will be utilized by the City of Owensboro to carry out a comprehensive safety improvement program and perform improvements at signalized and unsignalized intersections, for which a twenty percent (20%) match of \$217,967.20 shall be required from the City.

**Section 2.** That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

**INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING,** this the 2<sup>nd</sup> day of June, 2026.

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Thomas H. Watson, Mayor

ATTEST:

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Beth Davis, City Clerk