

MUNICIPAL ORDER 19-2026

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR A KENTUCKY RURAL HEALTH TRANSFORMATION PROGRAM EDUCATION & TRAINING MODERNIZATION GRANT THROUGH THE COMMONWEALTH OF KENTUCKY IN THE AMOUNT OF \$29,796.00, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE CITY OF OWENSBORO TO PAY THE COST OF A SIMBODIES EMS TRAINING MANIKIN WITH AN ACCESSORY KIT FOR USE BY THE OWENSBORO FIRE DEPARTMENT; NO MATCH IS REQUIRED BY THE CITY.

WHEREAS, the Owensboro Fire Department (OFD) has a new Training Center and seeks to upgrade to status as a Level 2 Training and Education Institution under the Kentucky Board of EMS; and

WHEREAS, with the addition of a Simbodies EMS Training Manikin and accessories, the new Training Center will be able to host necessary initial EMT Basic certification training for OFD and neighboring departments; and

WHEREAS, the Simbodies EMS Training Manikin and accessories will improve training for new recruits and existing firefighters; and

WHEREAS, OFD seeks to file an application for a Kentucky Rural Health Transformation Program Education & Training Modernization Grant through the Commonwealth of Kentucky in the amount of \$29,796.00, the proceeds of which will be utilized by OFD to purchase a Simbodies EMS Training Manikin with accessory kit; and

WHEREAS, no match is required for this grant.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:

Section 1. That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed for a Kentucky Rural Health Transformation Program Education & Training Modernization Grant through the Commonwealth of Kentucky in the amount of \$29,796.00, the proceeds of which will be utilized by the City of Owensboro to purchase a Simbodies EMS Training Manikin and accessories, for which no match is required from the City.

Section 2. That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING, this the 2nd day of June, 2026.

Thomas H. Watson, Mayor

ATTEST:

Beth Davis, City Clerk