

Ohio County Fiscal Court
February 24, 2026 5:00 PM
Ohio County Community Center
Hartford, KY

Attendance Taken at 5:00 PM:

Present Board Members:

David Johnston
Dale Beavin
Larry Morphew
Michael McKenney
Jason Bullock
Bo Bennett

I. Call to Order Judge Executive David Johnston
I.A. Prayer and Pledge to American Flag

II. FFA Week Proclamation Signing

Discussion: Members of the court were joined by FFA members, Peyton Wright, Reagan Smith, Khloe Coffman, Weston Spencer and their FFA advisor/Ag Teacher, Greg Hillard for a signing of a proclamation for FFA week 2026

III. Approve February 10, 2026 Minutes

Motion Passed: Approved Minutes passed with a motion by Michael McKenney and a second by Bo Bennett.

6 Yeas - 0 Nays.

David Johnston	Yes
Dale Beavin	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes

IV. Bills, Claims, Payments and Transfers

Motion Passed: Bills, Claims, Payments and Transfers stand approved as presented passed with a motion by Bo Bennett and a second by Dale Beavin.

6 Yeas - 0 Nays.

David Johnston	Yes
Dale Beavin	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes

V. Treasurer's January Financial Statement

Motion Passed: Acknowledge receipt of January 2026 Treasurer's Financial Statement passed with a motion by Larry Morphew and a second by Dale Beavin.

6 Yeas - 0 Nays.

David Johnston	Yes
Dale Beavin	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes

VI. Ohio County Sheriff Final 2025 Budget

Motion Passed: Acknowledge receipt of the Sheriff's 2025 Final Budget passed with a motion by Michael McKenney and a second by Bo Bennett.

6 Yeas - 0 Nays.

David Johnston	Yes
Dale Beavin	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes

VII. Ohio County Sheriff 2026 Estimated Budget

Motion Passed: Acknowledge receipt of the Sheriff's 2026 Estimated Budget passed with a motion by Dale Beavin and a second by Michael McKenney.

6 Yeas - 0 Nays.

David Johnston	Yes
Dale Beavin	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes

VIII. Ohio County Clerk Recording Upgrade

Discussion: The Judge stated to Ohio County Clerk, Bess Ralph, that the upgrade would be taken care of and to get with the County Treasurer to work out the details.

IX. Jerry Bailey

Discussion: Jerry Bailey, Head of Maintenance, gave an update on the heating and cooling situation in the Community Center. Since the new units were put in last year, he stated that the electric bill for 2025 was \$6500 and with the new system in 2025 was \$5000; water bill for 2024 was \$1200 and 2025 was \$700, showing that the new system is not only work very efficiently but is also saving money.

X. Katie Abner - No One Fights Alone in Ohio County

Discussion: Katie Abner, along with Shelia Bartlett and Brandy Rothberger, spoke about their organization, No One Fights Alone in Ohio County. The organization is a 501c3 and helps individuals and families as they can, with the financial burdens that cancer treatments can bring. They talked about some upcoming fundraisers and encouraged the court to consider a donation to them.

XI. The Mission Center

Motion Passed: Motion to approve the Ohio County Clothing Bank Designation acknowledgment for the Mission Center passed with a motion by Dale Beavin and a second by Michael McKenney.

6 Yeas - 0 Nays.

David Johnston	Yes
Dale Beavin	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes

XII. Melissa Palermino - Celebrate the Child

Discussion: Melissa Palermino and Serenity Gardner spoke about Celebrate the Child, which will be on April 25, 3 to 7 pm. This is the 35th year for Celebrate the Child, and they asked the court if they would consider a monetary donation in which magistrates and the judge agreed to give \$100 each from their discretionary funds.

XIII. Nolan Webb, Division of Forestry, Forest Ranger Technician-Tornado Strike Team

Discussion: Nolan Webb, Tornado Strike Team, Kessley Baker, Rural Fire Suppression Technical Advisor, Steven Hammond, Madisonville Branch Manager, Samantha Rose, Deputy Fire Chief KDF, all with the KY Division of Forestry were in attendance. Nolan Webb and Kessley Baker spoke to the court about a Community Wildfire Protection Plan. Ohio County has been identified as a higher wildfire area than usual. The plan is for risk assessment and mitigation plans. They have spoken to the EMA Director, Charlie Shields, and he is reviewing the plan and will make changes and additions, at which point the plan will be presented to the court for adoption. There are not legal requirements in adopting this plan. Also, Nolan, spoke about the Tornado Strike Team which helps to allow land owners to return their properties to what it was before the 2021 tornadoes. It is a free service to the communities. The judge appointed a committee to work with Charlie, members to be: David Stevens, Jason Geary and Justin Cooper.

XIV. Personnel

Motion Passed: Motion to approve hire of Addison Phillips, seasonal employee, Level 1 at 14.40 per hour, effective 2-22-2026, at the Ohio County Golf Course passed with a motion by David Johnston.

6 Yeas - 0 Nays.

David Johnston	Yes
Dale Beavin	Yes
Larry Morpew	Yes
Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes

XV. Committee Reports

Discussion: The Housing Committee has a meeting coming up.

Jason Bullock had met with OCEDA and Jerusalem Ridge committees working on the festival which will be in September

XVI. Magistrate's Comments and Requests

XVI.A. District 1 - Magistrate Michael McKenney

Discussion: Gave a shout out to the Water District for the work on Tucker Hollow Lane, with 6 new water meters being put in. also, gave a should out to Katie Abner and her work with No One Fights Alone in Ohio County, and stated he would donate \$100 from his discretionary funds.

XVI.B. District 2 - Magistrate Jason Bullock

XVI.C. District 3 - Magistrate Bo Bennett

XVI.D. District 4 - Magistrate Dale Beavin

Discussion: Praying for dry weather so that the pot hole patcher can get to work on needed projects.

XVI.E. District 5 - Magistrate Larry Morpew

Discussion: Larry Morpew stated that he had a request for a waterline on Trump Lane and wanted to add it to the rural waterline list. There was discussion and it was stated that when there was money in the account again, it would be reassessed and consider moving it up.

Motion Passed: Motion to add Trump Lane to the Rural Waterline list passed with a motion by Larry Morpew and a second by David Johnston.

6 Yeas - 0 Nays.

David Johnston	Yes
Dale Beavin	Yes
Larry Morpew	Yes

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes

XVII. County Officials Comments and Requests

Discussion: Ohio County Clerk, Bess Ralph, thanked the court again.

XVIII. Citizen's Comments


Discussion: Helen Dever, Ohio County School Board member, announced that the Ohio County Board of Education would be operating for the first time in their new building on February 25, 2026.

Michael McKenney asked Beau Wright, Mayor of Hartford if all water advisories were now over. Mayor Wright said that yes, thankfully so.

XVII. Adjournment

Judge Executive

Ohio County Fiscal Court Clerk

	Ohio County Fiscal Court Meeting REGULAR Judge Executive - David Johnston				
Michael McKenney Magistrate District 1	Jason Bullock Magistrate District 2	Bo Bennett Magistrate District 3	Dale Beavin Magistrate District 4	Larry Morpew Magistrate District 5	Justin Keown County Attorney
Ohio County Fiscal Court Meeting February 24, 2026 5:00 pm <ol style="list-style-type: none">1. Call to Order Prayer and Pledge2. FFA Week Proclamation Signing3. Approve February 10, 2026 Minutes4. Bills, Claims, Payments and Transfers5. Treasurer's January 2026 Financial Statement6. Ohio County Sheriff Final 2025 Budget7. Ohio County Sheriff 2026 Estimated Budget8. Ohio County Clerk Recording Upgrade9. Jerry Bailey10. Katie Abner – No One Fights Alone in Ohio County11. The Mission Center12. Melissa Palermino – Celebrate the Child13. Nolan Webb, Division of Forestry, Forest Ranger Technician-Tornado Strike Team14. Closed Session Under KRS 61.810 Chapter 1 Section C & F Return From Closed Session15. Personnel16. Committee Reports17. Magistrates Comments and Requests18. County Officials Comments and Requests19. Citizens Comments20. Adjournment					

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2025
OHIO County Sheriff

Part One - Summary and Reconciliation of All Accounts

Show & Describe All Accounts	Column 1	Column 2	Column 3	Column 4	Column 5
	2025 Fee Account Budget Estimate	2025 Fee Account Cumulative Actual	DRUG Account (NOT FEE ACCOUNT)	SEIZED Account (NOT FEE ACCOUNT)	Account (NOT FEE ACCOUNT)
1. Receipts YTD	\$799,370.00	\$611,126.36	\$7,259.80	\$44,179.35	
2. Total Disbursements YTD	\$611,126.36	\$611,126.36	\$7,259.80	\$44,179.35	
3. Book Balance/Excess Fees	\$188,243.64				
4. Bank Statement Balance					
5. Plus Deposits in Transit					
6. Less Outstanding Checks					
7. Other					
8. Reconciled Bank Balance					
9. Accounts Receivable as of 12/31					
10. Unpaid Obligations as of 12/31					
11. Excess Fees					

Instructions: This form is the required format for the budget and the quarterly report. BUDGET: After completing the budget estimates columns of Parts One, Two and Three, submit to the fiscal court for approval by January 15th and following approval submit to the state local finance officer. QUARTERLY REPORT: The quarterly report is cumulative. Show the status of all funds in the official charge during calendar year to date in Part One. Line 1 Show total receipts on a cash basis for the year to date including any beginning balances for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Two of report. Line 2 Show total disbursements on a cash basis for the year to date for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Two of report. Line 3 Show difference between lines 1 and 2 for all accounts. Line 4 Show bank statement balance(s) at close of quarter. Line 5 Show total deposits made prior to close of quarter that are not reflected in bank statement(s). Line 6 Show total amount of checks issued prior to close of quarter that are not reflected in bank statement(s). Line 7 Show investments. Line 8 Show total deposits made prior to close of quarter that are not reflected in bank statement(s). Line 9 Show total amount of checks issued prior to close of quarter that are not reflected in bank statement(s). Line 10 Complete for quarter ending 12/31. Show calculation in Part Two of report. Line 11 Complete for quarter ending 12/31. Show calculation in Part Three of report. Line 12 Complete for quarter ending 12/31. Show line 8 adjusted for lines 9 and 10. All debit to be shown in Part four. Report due to: State Local Finance Officer, Third Floor, Frankfort, KY 40601 by the 30th day following the close of each quarter. Per # 502-227-8691 / FN # 502-892-3487

Approved by the fiscal court on the ___ day of _____, 20__
 To the best of my knowledge the information reported herein for the budget quarter ending December 31, 2025 is accurate and complete.
 Signature of County Sheriff: [Signature] Date: 1-18-26

Part Two Receipts	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable 1/31	September Total
1. Federal Grants								
2. State Grants								
3. State - KLRFP								
4. Receipts YTD								
5. Finance and Administration Chg.								
6. Cabinet Human Resources								
7.								
8. Sheriff Security Services	\$588,330.00	\$99,108.28	\$30,728.84	\$41,448.66	\$16,875.75	\$147,161.23		
9. Fees/Fees Collected	\$11,500.00	\$5,032.59	\$2,722.72	\$2,461.67	\$2,092.60	\$12,309.38		
10. Prisoner Transports	\$80,000.00	\$8,025.18	\$4,718.87	\$18,150.96	\$1,190.19	\$30,625.20		
11.	\$18,000.00	\$2,017.66	\$4,231.23	\$4,097.51	\$6,416.23	\$18,762.63		
12. County Clerk Subsequent Award	\$865,000.00	\$88,283.21	\$8,510.63	\$15,188.76	\$199,778.79	\$299,763.39		
13. Commissions on Taxes Collected								
14. Fees Collected for Services	\$20,000.00	\$7,279.00	\$8,570.00	\$6,910.00	\$5,263.00	\$28,540.00		
15. Auto Inspections	\$1,500.00	\$228.00	\$300.00	\$321.60	\$296.80	\$1,246.50		
16. Accident/Follow Reports	\$60,000.00	\$14,376.50	\$18,719.50	\$17,507.40	\$17,968.30	\$68,561.60		
17. Serving Papers	\$4,500.00	\$1,260.00	\$1,180.00	\$1,180.00	\$1,140.00	\$4,760.00		
18. CCDW								
19.	\$600.00	\$188.02	\$138.00	\$21.40		\$347.42		
20. MSRC	\$150.00	\$43.23	\$26.82	\$21.42	\$56.84	\$147.01		
21. Interest Earned								
22. Total Revenues	\$789,370.00	\$184,316.47	\$107,746.01	\$107,106.88	\$212,050.50	\$611,216.86		
23. Petty Cash								
24. Returned Money								
25. FUND.								
26. NFI								
27. Total Receipts (total less 25 through 26)	\$789,370.00	\$184,316.47	\$107,746.01	\$107,031.38	\$212,050.50	\$611,216.86		

Copy the figures above on line 27 to the Budget Estimate column on the Summary on page 3, column 1, line 3. Copy the figures above on line 27 to the Total YTD column on page 1, column 8, line 3. Copy the figures above on line 27 to the Accounts Receivable column on line 27 to the Receipts column.

Part Three Disbursements	Budget Estimate	1/1 thru					10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total
		5/31	6/30	7/31	8/31	9/30				
Official Expenses										
1. Personal Services										
2. Sheriff's Gross Salary										
3. Deputy's Gross Salaries										
4. Post Time Gross Salaries										
5. Other Gross Salaries										
6. Overtime Gross										
7.										
8. Employee Benefits										
9. Employer's Share Social Security										
10. Employer's Share Retirement										
11. Employer's Share Illus. Duty Ret.										
12. Employer's Workmans Compensation										
13. Employer's Unemployment Ins.										
14. Employer Paid Health Ins.										
15. Training Fringe Benefit (RR810)										
16. Contracted Services										
17. Advertising										
18. Vehicle maintenance and repairs										
19.										
20. Supplies and Materials (single item with linked Budget)										
21. Office Materials and supplies										
22. Uniforms										
23. Gasoline										
24.										
25.										
26. Office Changes (depreciated vehicles, postage, bank)										
27. Convention										
28. Data										
29. Postage										
30. Mileage on Personal Vehicles										
31. Vehicle Expense										
32. Bond										
33.										
34. Totals for Page										

Part Three Disbursements	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations as of	Settlement Total
34. Auto Expenses on Personal Vehicles								
35. Gasoline								
36. Maintenance and repairs								
37. Rent Insurance								
38. Depreciation								
39.								
40. DMV Services (renewal fees, permit, fees/purchase)								
41. State Advancements								
42. Notes								
43. Interest								
44.								
45. Capital Outlay (except purchase of tangible items being in stock)								
46. Office Equipment								
47. Vehicles				\$13,000				
48. REFUND								
49. NSF								
50. Total Official Expenses								
See column for full year, per foot in column 31, or counties over 70,000 in population, show payments on appropriate line below.								
51. Payments to County Treasurer		\$184,318.47	\$107,746.01	\$107,091.38	\$212,000.50	\$611,156.36		
52. Payments to State Treasurer		\$0.00						
53. Total Disbursements (total lines 34, 35, and 51)		\$184,318.47	\$107,746.01	\$107,091.38	\$212,000.50	\$611,156.36		

Copy the figures above on line 53 in the budget status column to the Summary on page 1, column 1, line 5. Copy the figures above on line 51 to the YTD column on page 1, column 2, line 2. Copy the figures above on line 51 to the Unpaid column on line 53.

17-1185-000 Rev. 10/09

Part Four - Liabilities Outstanding

Quarter ended _____

Multi-year Issues	Issue	Issue	Totals
Where Budgeted			
Description			
Term (# of Years)			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Less Reserve Earnings			
Net Outstanding			
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Short Term Liabilities	Issue	Issue	
Where Budgeted			
Description			
Term			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Total Outstanding			
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Total Outstanding Debt	(If no outstanding agreements, bank loans or other debt, show "0")		

Comments:

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2026

OHIO County Sheriff

Part One - Summary and Reconciliation of All Accounts

Column 1	Column 2	Column 3	Column 4	Column 5
Show & Describe All Accounts	2026 Fee Account Budget Estimate	DRUG Account (NOT FEE ACCOUNT)	SEIZED Account (NOT FEE ACCOUNT)	Account (NOT FEE ACCOUNT)
1. Receipts YTD	\$834,370.00			
2. Total Disbursements YTD				
3. Book Balance/Excess Fees	\$834,370.00			
4. Bank Statement Balance				
5. Plus Deposits in Transit				
6. Less Outstanding Checks				
7. Other				
8. Reconciled Bank Balance				
9. Accounts Receivable as of 12/31				
10. Unpaid Obligations as of 12/31				
11. Excess Fees				

Instructions: This form is the required format for the budget and the quarterly report. BUDGET: After completing the budget estimate columns of Part One, Two and Three, submit to the fiscal court for approval by January 15th and following approval submit to the state local finance officer. QUARTERLY REPORT: This quarterly report is cumulative. Show the status of all funds in the officer's charge during calendar year to date in Part One. Line 1. Show total receipts on a cash basis for the year to date including any beginning balances for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Three of report. Line 2. Show total disbursements on a cash basis for the year to date for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Three of report. Line 3. Show difference between lines 1 and 2 for all accounts. Line 4. Show bank statement balance(s) at close of quarter. Line 5. Show total deposits made prior to close of quarter that are not reflected in bank statement(s). Line 6. Show total amount of checks served prior to close of quarter that are not reflected in bank statement(s). Line 7. Show investments. Line 8. Show line 4 adjusted for lines 5, 6, and 7. Line 8 should equal line 3 for all accounts. Line 9. Complete for quarter ending 12/31. Show line 8 adjusted for lines 9 and 10. All debit to be shown in Part Four. Report due to: State Local Finance Officer, 100 Airport Road, Frankfort, KY 40601 by the 30th day following the close of each quarter. Fax # 502-227-8691 / TN # 502-592-3487

Approved by the fiscal court on the ___ day of ___, 20__.

To the best of my knowledge the information reported herein for the budget/quarter provided ***Budget*** is accurate and complete.

[Signature] Signature of County Sheriff
Date **1-28-24**

Part Two Receipts	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable 12/31	Settlement Total
1. Federal Grants								
2. State Grants								
3. State - KLEFF								
4. Receipts YTD								
5. Finance and Administration Cab.								
6. Cabinet Human Resources								
7.								
8. Sheriff Security Services	\$266,320.00							
9. Fines/Fees Collected	\$11,500.00							
10. Prisoner Transports	\$50,000.00							
11.								
12. County Clerk Subsequent	\$18,000.00							
13. Commissions on Taxes Collected	\$385,000.00							
14. Fees Collected for Services	\$225,000.00							
15. Auto Inspections	\$50,000.00							
16. Accidents/Police Reports	\$1,300.00							
17. Serving Papers	\$65,000.00							
18. CCDW	\$4,300.00							
19.								
20. MISC.	\$600.00							
21. Interest Earned	\$150.00							
22. Total Revenues	\$854,570.00							
23. Petty Cash								
24. Borrowed Money								
25. REFUND								
26. NSF								
27. Total Receipts (total lines 22 through 26)	\$854,570.00							

Copy the figure shown on line 27 to the Budget Estimate column in the Summary on page 1, column 1, line 1. Copy the figure shown on line 27 to the Total YTD column on page 1, column 2, line 1. Copy the figure shown on line 27 to the Receivable column on page 1, line 1.

Part Three Disbursements	Budget Estimate	1/1 thru					Total YTD	Unpaid Obligations 12/31	Settlement Total
		3/31	6/30	9/30	12/31	10/1 thru 12/31			
Official Expenses									
1. Personal Services									
2. Sheriff's Gross Salary									
3. Deputies Gross Salaries									
4. Part Time Gross Salaries									
5. Other Gross Salaries									
6. Overtime Gross									
7.									
8. Employee Benefits									
9. Employer's Share Social Security									
10. Employer's Share Retirement									
11. Employer's Share Haz. Duty Rate									
12. Employer's Workman's Compensation									
13. Employer's Unemployment Ins.									
14. Employer Paid Health Ins.									
15. Training Fringe Benefit (HB810)									
16. Contracted Services									
17. Advertising									
18. Vehicle maintenance and repairs									
19.									
20. Supplies and Materials (multiple items with linked sheets)									
21. Office Materials and supplies									
22. Uniforms									
23. Gasoline									
24.									
25.									
26. Other Charges (see associated sheets, example item)									
27. Commission									
28. Dues									
29. Postage									
30. Mileage on Personal Vehicles									
31. Vehicle Expense									
32. Bond									
33.									
34. Total for Page									

Part Three Disbursements	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 2025	Settlement Total
34. Auto Expenses on Personal Vehicles								
35. Gasoline								
36. Maintenance and repairs								
37. Rer Insurance								
38. Depreciation								
39.								
40. Debt Service (covered only, bond, lease/finance)								
41. State Advancement								
42. Notes								
43. Interest								
44.								
45. Capital Outlay (except purchase of lighted items used in school)								
46. Office Equipment								
47. Vehicles								
48. REFUND								
49. NSF								
50. Total Official Expenses								
For official fund the pool, pay first to county prior to December 31, or counties over 700,000 in population, allow payments on appropriate line below.								
51. Payments to County Treasurer						\$0.00		
52. Payments to State Treasurer								
53. Total Disbursements (total from 34, 41, and 50)								

Copy the figures shown on line 53 to the Budget Estimate column in the Summary on Page 1, column 1, line 2. Copy the figures shown on line 53 to the Total YTD column on page 1, column 2, line 2. Copy the figures shown on line 53 to the Unpaid Obligations (line 53).

17-1132005 Rev. 10/09

Part Four - Liabilities Outstanding

Quarter ended _____

Multi-year Issues	Issue	Issue	Totals
Where Budgeted			
Description			
Term (# of Years)			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Less Reserve Earnings			
Net Outstanding			
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Short-Term Liabilities	Issue	Issue	
Where Budgeted			
Description			
Term			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Total Outstanding			
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Total Outstanding Debt	<small>(If no outstanding debt, insert "None", "Issued", or other debt status.)</small>		

Comments:

OHIO COUNTY CLOTHING BANK DESIGNATION ACKNOWLEDGMENT

This document acknowledges that **The Mission Center**, located at:

110 W 3rd St.
Beaver Dam, Kentucky

and fiscally sponsored by **Broken Pieces Recovery Center**,
is recognized as ~~the county~~ ^a **low-barrier clothing assistance provider** serving residents
of Ohio County, Kentucky.

This designation reflects the Mission Center's current operational role in fulfilling clothing
needs for county residents, including fulfillment of DCBS-issued clothing vouchers and
emergency clothing access for individuals and families not qualifying for formal aid.

This acknowledgment is a documentation of service designation only and does **not**
constitute a funding obligation or financial contract by Ohio County.

Designation Effective Date: _____

Recognized by Ohio County Fiscal Authority

Name / Title: _____

Signature: _____

Date: _____

Attested by County Clerk / Authorized Official

Name / Title: _____

Signature: _____

Date: _____