

**Ohio County Fiscal Court**  
September 23, 2025 5:00 PM  
Ohio County Community Center  
Hartford, KY

**Attendance Taken at 5:00 PM:**

Present Board Members:

Jason Bullock  
David Johnston  
Dale Beavin  
Larry Morpew  
Michael McKenney

Absent Board Members:

Bo Bennett

**I. Call to Order Judge Executive David Johnston**

**I.A. Prayer and Pledge to American Flag**

**II. Approve September 9, 2025 Minutes**

**Motion Passed:** Approved September 9, 2025 Minutes passed with a motion by Jason Bullock and a second by Michael McKenney.

**5 Yeas - 0 Nays.**

Jason Bullock	Yes
Bo Bennett	Absent
David Johnston	Yes
Dale Beavin	Yes
Larry Morpew	Yes
Michael McKenney	Yes

**III. Bills, Claims, Payments and Transfers**

**Motion Passed:** Bills, Claims, Payments and Transfers stand approved as presented passed with a motion by Dale Beavin and a second by Michael McKenney.

**5 Yeas - 0 Nays.**

Jason Bullock	Yes
Bo Bennett	Absent
David Johnston	Yes
Dale Beavin	Yes
Larry Morpew	Yes
Michael McKenney	Yes

**IV. Road Committee Viewing Report - Hocker Street**

Discussion: Jason Burden presented the viewing report.

**Motion Passed:** Motion to take in and extend into county road system, 350 ft length Hocker Street passed with a motion by Jason Bullock and a second by Michael McKenney.

**5 Yeas - 0 Nays.**

Jason Bullock	Yes
Bo Bennett	Absent
David Johnston	Yes
Dale Beavin	Yes
Larry Morpew	Yes
Michael McKenney	Yes

**V. Clerk's Transfer of 2025 Tax Bills**

**Motion Passed:** Acknowledged having received the Clerk's Transfer of 2025 Tax Bills passed with a motion by Jason Bullock and a second by Michael McKenney.

**5 Yeas - 0 Nays.**

Jason Bullock	Yes
Bo Bennett	Absent
David Johnston	Yes
Dale Beavin	Yes
Larry Morpew	Yes
Michael McKenney	Yes

**VI. Treasurer's August 2025 Financial Statement**

**Motion Passed:** Acknowledge having received the Treasurer's August 2025 Financial Statement. passed with a motion by Larry Morpew and a second by Dale Beavin.

**5 Yeas - 0 Nays.**

Jason Bullock	Yes
Bo Bennett	Absent
David Johnston	Yes
Dale Beavin	Yes
Larry Morpew	Yes
Michael McKenney	Yes

**VII. Committee Reports**

**VII.A. Road Committee - Equipment Surplus**

Discussion: Surplus Items will be: Mo-Trim, 2009 John Deere 7130, 8000hrs; 2007 John Deere 6615, 9000hrs; Pot Hole Patcher 2001 GMC 121308 Miles and 7510 hrs.; 2018 John Deere 5100E Tiger Cat Side Mower 1638 hrs.; 1999 Champion Grader 7237 hrs.

**Motion Passed:** Motion for the Road Department to surplus equipment with the funds from the sales to go to Road department for future equipment purchases passed with a motion by Jason Bullock and a second by Dale Beavin.

**5 Yeas - 0 Nays.**

Jason Bullock	Yes
Bo Bennett	Absent
David Johnston	Yes
Dale Beavin	Yes
Larry Morpew	Yes
Michael McKenney	Yes

**VII.B. Road Committee - Equipment Purchase**

Discussion: Larry Morpew asked about the interest rate, judge stated that it as 4.999%. Jason Bullock stated that he thought it would be good to set a Road Committee Meeting for 4:00 p.m. on October 14, 2025 prior to Fiscal Court Meeting. It was agreed and the Judge announced said meeting.

**Motion Passed:** Motion to authorize purchase of a Mow/Trim and to authorize the Treasurer to borrow the money to purchase, to be paid back with the surplus equipment sale money and the 1st FEMA Payment passed with a motion by Jason Bullock and a second by Michael McKenney.

**5 Yeas - 0 Nays.**

Jason Bullock	Yes
Bo Bennett	Absent
David Johnston	Yes
Dale Beavin	Yes
Larry Morpew	Yes
Michael McKenney	Yes

**VII.C. Road Committee Viewing Report - Tucker Hollow**

Discussion: Michael McKenney stated that he had been contacted about extending the waterline for citizens on that road, so he was making a motion to take in as a low maintenance road, solely in order to obtain a utility easement to extend the waterline.

**Motion Passed:** Motion to take in Tucker Hollow Road, up to the last dwelling, (to the half) as a low maintenance road in order to obtain a utility easement passed with a motion by Michael McKenney and a second by Jason Bullock.

**5 Yeas - 0 Nays.**

Jason Bullock	Yes
Bo Bennett	Absent
David Johnston	Yes
Dale Beavin	Yes
Larry Morphew	Yes
Michael McKenney	Yes

**VIII. Magistrate's Comments and Requests**

**VIII.A. District 1 - Magistrate Michael McKenney**

**VIII.B. District 2 - Magistrate Jason Bullock**

**VIII.C. District 3 - Magistrate Bo Bennett**

**VIII.D. District 4 - Magistrate Dale Beavin**

Discussion:

Asked about Dundee/Narrows Road, as he had had complaints

**VIII.E. District 5 - Magistrate Larry Morphew**

Discussion: Larry Morphew asked about the blacktop schedule and asked the judge to find out when they would be back in this area.

**IX. Citizen's Comments**

Discussion: Dustin Bratcher spoke about Spectrum internet and let people know if you are interested, they are very interested in talking to you.


**XVII. Adjournment**

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Judge Executive

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Ohio County Fiscal Court Clerk

	<b>Ohio County Fiscal Court Meeting REGULAR Judge Executive - David Johnston</b>				
<b>Michael McKenney</b> Magistrate District 1	<b>Jason Bullock</b> Magistrate District 2	<b>Bo Bennett</b> Magistrate District 3	<b>Dale Beavin</b> Magistrate District 4	<b>Larry Morpew</b> Magistrate District 5	<b>Justin Keown</b> County Attorney
<b>Ohio County Fiscal Court Meeting September 23, 2025 5:00 pm</b>  <ol style="list-style-type: none"><li>1. Call to Order Prayer and Pledge</li><li>2. Approve September 9, 2025 Minutes</li><li>3. Bills, Claims, Payments and Transfers</li><li>4. Treasurer's August 2025 Financial Statement</li><li>5. Clerk's Transfer of 2025 Tax Bills</li><li>6. Closed Session Under KRS 61.810 Chapter 1 Section C &amp; F  Return From Closed Session</li><li>7. Personnel</li><li>8. Committee Reports  Viewing Committee Reports</li><li>9. Magistrates Comments and Requests</li><li>10. County Officials Comments and Requests</li><li>11. Citizens Comments</li><li>12. Adjournment</li></ol>					

**Ohio County Sheriff's  
Official Receipt  
For Property Tax Bills For 2025  
Totals of Tax Bills Received For Taxes Due Each Taxing District**

<b>STATE</b>		<b>EXTENSION</b>	
REAL ESTATE @ 0.106	983,408.36	EXT REAL ESTATE @ 0.06	557,167.73
TANG.45 @ 0.45	186,936.46	EXT TANG.45 @ 0.0674	27,998.83
MANUF MACH @ 0.15	109,848.94	EXT INV/FINGDS @ 0.0674	12,909.30
INV/FIN GDS @ 0.05	9,576.71	EXTENSION INV IN TRANSIT @ 0.0674	954.46
MFG GIP @ 0.05	12,341.49	EXTENSION NC AIR/WATER @ 0.0674	28.98
VEHIC INV @ 0.05	2,881.93		<b>599,059.30</b>
AIR WTR NC @ 0.015	6.45	<b>CONSERVATION</b>	
TELECOM @ 0.106	916.29	CONSERVATION REAL ESTATE @	83,584.59
REC MACH @ 0.45	1,684.29	0.009	
	<b>1,307,600.92</b>		<b>83,584.59</b>
<b>COUNTY</b>		<b>WATERSHED</b>	
REAL ESTATE @ 0.076	705,083.23	WATERSHED @ 0.04	10,216.16
TANG.45 @ 0.084	34,894.77		<b>10,216.16</b>
INV/FIN GDS @ 0.084	16,088.77	<b>FIRE ACRES</b>	
TELECOM @ 0.076	656.97	FIRE ACRES @ 2	6,497.36
	<b>756,723.74</b>		<b>6,497.36</b>
<b>SCHOOL</b>			
SCHOOL REAL ESTATE @ 0.576	5,343,823.94		
TANG.45 @ 0.576	239,278.57		
INV/FINGDS @ 0.576	110,322.92		
Telecom @ 0.576	4,979.07		
	<b>5,698,404.50</b>		
<b>LIBRARY</b>			
LIBRARY REAL ESTATE @ 0.089	826,474.64		
LIBRARY TANG.45 @ 0.089	36,971.98		
LIBRARY INV/FINGDS @ 0.089	17,046.45		
LIBRARY INV IN TRANSIT @ 0.089	1,260.35		
LIBRARY NC AIR/WATER @ 0.089	38.27		
	<b>881,791.69</b>		
<b>HEALTH</b>			
HEALTH REAL ESTATE @ 0.045	417,899.29		
HEALTH TANG.45 @ 0.045	18,693.73		
HEALTH INV/FINGDS @ 0.045	8,619.01		
	<b>445,212.03</b>		

**Grand Total 9,789,090.29**

I, Adam Wright, Sheriff of Ohio County, hereby acknowledge receipt of 15630 tax bills for 2025 State and Local taxes from Bess Ralph Clerk of Ohio County.

Signed and acknowledged before me this 15 day of September, 2025.

  
 Adam Wright, Sheriff Ohio County  
  
 Bess Ralph, Clerk Ohio County

Clerk's Certification

I, Bess Ralph, Clerk of Ohio County, do hereby certify that tax bills have been prepared for all property on the tax roll as finally certified by the Revenue Cabinet for the 2025 tax year. I further certify that the total amount of taxes due each taxing district represented by all bills prepared is as indicated above, and that this receipt is recorded in county order book \_\_\_\_\_ page \_\_\_\_\_.

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Bess Ralph, Clerk Ohio County

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