

Superintendent Report:
May 2026

Standard	May Activities
1. Strategic Leadership	• Strategic Planning with Studer on 5.5.26: Developed Scorecard for Ongoing Monitoring and Evaluation of Activities; created Next, Now, and Later Task Lists • Budget Planning Activities • 5/10 Year Maintenance Plan Development • Accepted in AASA's East Cohort: National Superintendent Certification
2. Instructional Leadership	• Title I Classroom Library Improvements • Art Show, Band Concert, and Innovation Lab Open House • Mystery Reader • KSA Testing • Middle School ELA Showcases • Planning Summer Reading Activities/Book Lists
3. Cultural Leadership	• First Friday Assembly • Individual Personnel Meetings as needed • Assistant Principal Interviews • Facilitated Student Led Talent Show • Invited 38 stakeholders to complete a Leadership Practices Inventory; will get feedback to improve leadership practices in June
4. Human Resource Leadership	• Recruitment conversations • Transfer of Classified Staff to Meet Needs • Job Postings • Contract Revisions to Modernize Certified/Classified Contracts • Classified Evaluations • School Safety Training held on 5.15.26 for personnel
5. Managerial Leadership	• Met with commercial design firms to seek engagement quotes for creation of design boards • Collection of quotes for Summer Facilities/Maintenance Work • Bluegrass Risk Management Meetings to seek clarifications • Secured approximately \$7500 for rental of auditorium in May
6. Collaborative Leadership	• Working with ACT and APTA to set dates for 2026-2027 School Year; multiple meetings and phone calls • Collaborating with Principal to determine criteria for future hires • Three Board Meetings in May: Strategic Planning, Budget, Salary Schedules, Contracts

7. Influential Leadership	• Conversations with a community member about property taxes
Newsworthy Notes	• End of Year Traditions in full swing: ○ APTA End of Year Luncheon ○ 5-8 Dance and/or Events ○ Anchor Ring Sizing on 5.19 ○ Sweet Memories-Yearbook Signing on 5.28 (will be closely monitored) ○ Field Day on 5.26 ○ Graduation on 5.29