

## **Grants for the 2026 School Year- Bowen Elementary School Library**

**\*\*No grants require matching\*\***

<https://www.asmfoundation.org/teachers/k-12-grants/> - Sept. 30 STEM materials

<https://www.colocationamerica.com/stem-grant> - zoom in July STEM materials

<https://dewingfoundation.org/apply/eligibility/> - October STEM materials primarily focusing on K-2

<https://www.aateachers.org/awards> - October 1 STEM materials

<https://www.kars4kidsgrants.org/> - ongoing - open to any type of donation request as long as it's a public school

<https://www.grantinterface.com/Home/Logon?urlkey=akygrants> Appalachian Grant for Kentucky including Powell County- emailed to ask about STEM or library materials

<https://www.tva.com/stem/> opens in August 2026- emailed STEM

<https://scjohnson.com/en/community/grants/faqs> - No match required- ongoing application- apply for STEM materials

<https://toshiba.com/taf/k5/> Toshiba- STEM materials up to \$1,000- due October 1- no matching required

<https://www.aep.com/community/education/> FIRST robotics for elementary schools- no matching required- ongoing grant

My main focus is to incorporate more hands on STEM materials (not just paper towel rolls, etc) that go along with different themes and stories throughout the year. I am also looking to increase my robotics collection and give the opportunity to all my students, not just ones in after school clubs.