

Powell County Bass Team

Head Coach: Julie Clark
Asst. Coach: Robert Curtis
Asst. Coach / Social Media: Jackie Arvin

Powell Co. High School
700 W. College Ave.
Stanton, KY 40380

May 15, 2026

Dear Mrs. Wasson, Mrs. Kincaid and Mrs. Garner:

I am requesting approval of an overnight, extended stay trip request for the Powell County Bass Team to travel to the World Finals / National High School Bass Fishing Championships on June 20-28, 2026 in Russell Springs, Kentucky at Lake Cumberland. Transportation will be provided by parents and/or boat captains and lodging, as well as meals, will be handled and paid for by the parents. Lodging is mostly done through Airbnb or VRBO.

The team has done, and has scheduled, several fundraisers to also help with travel expenses. Once we have completed our last fundraising efforts, my plan is give each angler, boat captain and assistant coaches a "stipend" from the team's account, for them to use towards their expenses.

We currently have 10 anglers that are eligible to enter into the World Finals portion of the tournament. Three of our high school teams are qualified to advance to the KY SAF Team Trail Fish-Off to compete for a bid to the National Championships portion of this dual tournament. The Nationals is an invitation only tournament and you receive that invite by placing in a designated top percentage in certain tournaments; the SAF Kentucky State Championships and our current trail series, KY SAF Team Trail, which we are competing in now. I have one middle school boat, all 8th graders, who are eligible to enter into the World Finals as well after their graduation date from 8th Grade.

This is my list of students who will be participating:

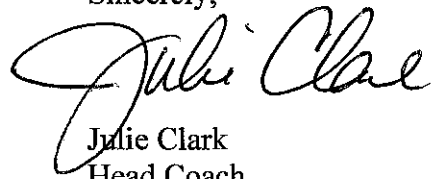
Garrett Smallwood
Conleigh Smallwood
Jaydon Sizemore
Matthew Tincher
Talon Rice
Waylan Pasley
Tucker Smith
Jordan Ensey
Braydon Rogers – 8th Grade
Karson Hall – 8th Grade

On the next page, I have listed our tentative itinerary for this trip as per policy.

We appreciate your continued support and we are looking forward to competing again in this tournament.

Thank you for your time and consideration.

Sincerely,



Julie Clark
Head Coach
Powell County Bass Team

TENTATIVE ITINERARY (ALL TIMES ARE CENTRAL TIME)

- June 20 Depart for Lake Cumberland
- June 21 Practice on Lake Hartwell
- June 22 Practice on Lake Hartwell
- June 23 Practice on Lake Hartwell (Daylight to 12:00 p.m.)
Registration Opens at 1:00 p.m. until 5:30 p.m.
Mandatory Meeting at 5:30 p.m.
- June 24-26 TOURNAMENT DATES
Daily Take-off will begin at 6:00 a.m. or first safe light thereafter
Weigh-in begins at 1:30 p.m. daily
- June 27 World Championship Day – must be a qualifier from the three previous days in order to fish
If we don't qualify, families have a free day to do what they want
Team Meal at local restaurant or cook-out at one of the homes that the families have rented for
The week
- June 27 or 28 Depart for Home



FACT SHEET – HSFWF & National Championship
 Lake Cumberland, Russell Springs, KY
 Wednesday, June 24-27, 2026
 On-Site Tournament Director Hotline: 580-716-4251
 TBF Senior Tournament Director Joey Bray



Russell Springs is CENTRAL TIME ZONE, (CST) all functions & activities will be CST.

<p>Off Limits & Practice READ THE RULES CAREFULLY</p> <p>Off limits begins Sunday night, June 14th until start of designated practice days which are June 21, 22 all day & June 23 until noon.</p> <p>Rules such as lifejacket use, engine stop switch use and sportsmanship also apply on those designated practice days.</p> <p>If both team members choose to practice on June 21, 22 or on June 23 until the 12 noon deadline, they must do so in the same boat and with a legal Boat Captain. READ THE RULES CAREFULLY</p>	<p>Registration/Rules Meeting</p> <p>Location: Russell County High School 2166 US-127N Russell Springs, KY. 42642</p> <p>Date: Tuesday, June 23, 2026 – DO NOT bring boats to registration.</p> <p>Registration Times: 1:00 p.m. – Registration Opens 5:00 p.m. – Registration Closes 5:30 p.m. – Mandatory rules briefing begins</p>	<p>Launch/Weigh -In Daily Weigh-In: Russell County Jaycees Fair Grounds 2000 Lakeway Dr., Russell Springs, KY</p> <p>Launch Location: MULTIPLE Ramps will be assigned at registration</p> <p>Take off will be on the water near <u>the Dam and streamed live for the families.</u></p> <p>Daily Take-off will begin at 6:00 a.m. or first safe light.</p> <p>Weigh-in begins at 1:30 p.m. daily at Fair Grounds</p> <p>CLEAN DRAIN & DRY YOUR BOATS BEFORE LEAVING HOME & AFTER EACH EVENT! HELP STOP AQUATIC INVASIVE SPECIES</p>
<p>Fish Limits</p> <p>Largemouth AND Spotted Bass 15" and over Smallmouth 18" and over.</p> <p>Anglers are allowed to weigh a limit of three (3) fish per team unless otherwise required by law or tournament officials.</p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p>	<p>Site Host and Lodging</p> <p>Lake Cumberland Tourist Commission Danielle Wilson director@lakecumberlandvacation.com 650 S HWY 127, Russell Springs, KY (270)-566-1672 <u>Lake Cumberland KY - Lake Cumberland Vacation</u> <u>Lake Cumberland Rentals - Accommodations</u></p>	<p>Required Items and Safety Equipment</p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty. Anglers are required to have a valid Kentucky fishing license/ permit, if applicable by law.</p>
<p>Sign up for FREE newsletter at: HighSchoolFishing.org</p> <p>Event Tournament Director Joey Bray – joey@federationangler.com 580-716-4251</p>	<p>Each team must bring a completed & signed liability waiver to the pre-tournament registration meeting.</p> <p>Liability Release Form Click Here</p> <p>Please read the official 2026 school year High School Fishing World Finals & National Championship rules carefully!</p> <p>Rules Click Here</p>	<p>Boundaries</p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>

MILLION's in Scholarships & Prizes

already committed for 2026

17th Annual High School Fishing World Finals and National Championship



FILMED FOR TV ON THE PURSUIT CHANNEL!

HIGH SCHOOL FISHING

TBF - STUDENT ANGLER FEDERATION



LAKE CUMBERLAND, RUSSELL SPRINGS, KY

NO change to the existing HSFWF format, EVERYONE fishes 3 days Min.

ALL TEAMS COMPETE WED./THUR. Day 1 & 2

THURSDAY IS CUT DAY

Top 10 in the National Championship standings advance to National Championship final on Friday, the rest continue in HSFWF Second Chance Round

FRIDAY IS JUDGEMENT DAY! Day 3

17th Annual High School Fishing World Finals

National Championship Finals, Top 10

NATIONAL CHAMPIONSHIP WEIGH IN AT 1:30PM
3 DAY COMBINED WEIGHT CROWNS THE NATIONAL CHAMPION
2- \$5000 SCHOLARSHIP TO SCHOOLS OF CHOICE TO WINNING TEAM - ALL 10 FINALIST ADVANCE TO SATURDAY WORLD CHAMPIONSHIP TOP 34 FINALS

FRIDAY NIGHT PARTY FOR ALL!
GAMES, FOOD AND PRIZES!
SENIOR NIGHT! ALL GRADUATING SENIORS WILL RECEIVE A GIFT AND BE RECOGNIZED



(<https://highschoolfishing.org/wp-content/uploads/2026/04/HSFWF-w-NC-flow-chart-26-scaled.png>)

Extended Field Trip Request & Forms

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.

SCHOOL PCHS

Estimated # OF STUDENTS ELIGIBLE FOR TRIP 10
Male 9 Female 1
Estimated # OF STUDENTS PARTICIPATING _____
Male 9 Female 1

ORGANIZATION OR GROUP Bass Team

DATE(S) OF TRIP (Including Travel) June 20-28, 2006 # OF SCHOOL DAYS INVOLVED _____

SPONSOR'S NAME Julie Clark

MALE CHAPERONES _____ FEMALE CHAPERONES _____

LOCATION(S): Lake Cumberland / Russell Springs, KY +

CITY/STATE: Jamestown, KY

For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse MUST be notified of trip.

[Empty rectangular box for additional information]

TRANSPORTATION PROVISIONS:
 Powell County Public School bus
 Commercial Travel; Insurance Coverage Provided by Travel Firm: _____
Why is a Commercial Carrier being used in lieu of a Powell County School Bus? _____
 Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)
 ➤ Parent Transport – WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered)
 Rental Vehicle – Type of vehicle _____, Rental Company _____

Extended Field Trip Request & Forms

COST OF TRIP

Estimated Total Cost of Trip

\$ _____

Meals/Lodging/Transportation

Parent's expense

Name of Facility and City for Lodging

\$ _____

Additional Expenses (Specify) _____

\$ _____

****TOTAL COST**

How Expenses of Trip Are to Be Paid

\$ _____

School or District Amount From _____ Source

\$ _____

Association or Parent Group (Specify) _____

\$ _____

Student's Share (Individual Amount \$ _____)

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.

\$ _____

****TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE****

PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:

- Field Trip Policy & Procedures & Forms Have Been Reviewed Yes No
- List of Students Participating Attached Yes No
- Cost of Trip Completed Yes No
- Complete Itinerary of the Trip Attached Yes No
- Educational Plan for the Trip Attached (if instructional in nature) Yes No

PRIOR to trip, sponsor will ensure completion

- All Chaperones are on the Approved Volunteer List & Approved by Principal Yes No
- List of Chaperones completed (Mark whether teacher, parent, etc.) Yes No
- Field Trip Policy & Procedures have been reviewed by all chaperones on trip Yes No

Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

[Signature]

Signature: Trip Sponsor Date: 5/15/20

[Signature]

Signature: Principal Approval Date: 5-15-20