

Extended Field Trip Request & Forms

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.

SCHOOL Powell County High School

ORGANIZATION OR GROUP FCCLA

DATE(S) OF TRIP (Including Travel) July 6 - July 11

SPONSOR'S NAME Hannah Jones Creech

MALE CHAPERONES 1 FEMALE CHAPERONES 1

LOCATION(S): Grand Hyatt Washington

CITY/STATE: Washington, D.C.

Estimated # OF STUDENTS ELIGIBLE FOR TRIP 5

Male 1 Female 4

Estimated # OF STUDENTS PARTICIPATING 5

Male 1 Female 4

OF SCHOOL DAYS INVOLVED 2

For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse MUST be notified of trip.

[Empty box for additional information]

TRANSPORTATION PROVISIONS:

Powell County Public School bus

Commercial Travel; Insurance Coverage Provided by Travel Firm: flying

Why is a Commercial Carrier being used in lieu of a Powell County School Bus? flying due to time constraints

Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)

> Parent Transport - WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered)

Rental Vehicle - Type of vehicle _____, Rental Company _____

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COST OF TRIP

Estimated Total Cost of Trip

\$4504.05 (hotel)
\$2,400 (Flights)
\$500 (water)
\$200 (misc.)

Meals/Lodging/Transportation

Grand Hyatt, Washington D.C.

Name of Facility and City for Lodging

Additional Expenses (Specify) _____

****TOTAL COST**

How Expenses of Trip Are to Be Paid

\$1,200 (Food)
\$
\$150 (lunches on own)

School or District Amount From FCCLA Source

Association or Parent Group (Specify) _____

Student's Share (Individual Amount \$ 150)

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.

\$8,954.05

****TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE****

PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:

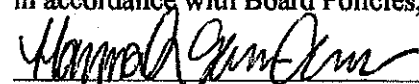
- Field Trip Policy & Procedures & Forms Have Been Reviewed Yes No
- List of Students Participating Attached Yes No
- Cost of Trip Completed Yes No
- Complete Itinerary of the Trip Attached Yes No
- Educational Plan for the Trip Attached (if instructional in nature) Yes No

PRIOR to trip, sponsor will ensure completion

- All Chaperones are on the Approved Volunteer List & Approved by Principal Yes No
- List of Chaperones completed (Mark whether teacher, parent, etc.) Yes No
- Field Trip Policy & Procedures have been reviewed by all chaperones on trip Yes No

Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.



Signature: Trip Sponsor

Date

Signature: Principal Approval

Date

Extended Field Trip Request & Forms

ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM

**POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**

DATE: 5/13/2026

TRIP: FCCLA National Leadership Conference

SCHOOL and GROUP: Powell County High School FCCLA

SUPERVISING STAFF MEMBER: Hannah Jones Creech

I, Hannah Jones Creech, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

Check All That Apply

- 25 or Older on Date of Trip
- Powell Schools Employee
- Parent/Legal Guardian of Student
- On the Current Powell Co. Volunteer Approved List

Understand school/health information related to students is confidential.

Hannah Jones Creech
Chaperone Name (Print)

Hannah Jones Creech
Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/2023

Extended Field Trip Request & Forms

ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM

**POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**

DATE: 5/14/26

TRIP: FCCLA National Leadership Conference

SCHOOL and GROUP: Powell County High School FCCLA

SUPERVISING STAFF MEMBER: Hannah Jones Creech

I, Daniel Creech, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

Check All That Apply

- 25 or Older on Date of Trip Powell Schools Employee Parent/Legal Guardian of Student
- On the Current Powell Co. Volunteer Approved List

Understand school/health information related to students is confidential.

Daniel Creech
Chaperone Name (Print)

[Signature]
Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

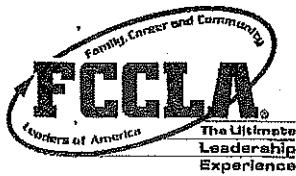
RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/2023

Student List - FCLA Nationals July 6-11, D.C.

NAME	<input checked="" type="checkbox"/> Field trip form turned in	<input checked="" type="checkbox"/> Med Check	Column 1
Darcy Lawson	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
Brooklyn Stone	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
Taylor Stone	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
Chloe Hardin	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
Adrian Smith	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	epi pen and inhaler



5/10/2026

Dear Powell County Board of Education,

Our **Powell County High School** Chapter of Family, Career and Community Leaders of America (FCCLA) has worked diligently this year on learning new concepts in Family and Consumer Sciences. I want to request your support in obtaining financial assistance to attend the 2026 FCCLA National Leadership Conference (NLC) in Washington, D.C., from **July 6-11th**. NLC is a student leadership conference for middle and high school students and their Family and Consumer Sciences educators. The FCCLA National Leadership Conference is the largest national gathering of Family and Consumer Sciences professionals and students across America.

The conference also offers advisers a comprehensive educational experience to enhance classroom instruction through engaging sessions on various topics with expert speakers, best practices sessions, and networking opportunities. Facilitated by National FCCLA, conference sessions will be presented by subject-matter experts, current on educational trends and needs with various backgrounds in communications, marketing, education, and business. The knowledge and skills I will acquire from professional development will apply to projects. Continuing Education Unit (CEU) credits will be offered and awarded to participants completing all professional learning activities. The CEU credits can be applied to my professional development requirements.

The following is an estimate of our costs:

Registration: \$1,990

Roundtrip Airfare: \$2,400 (approx.)

Ground Transportation: \$600

Educational Tours: mostly free

Hotel: \$4,504.65

Meals: \$1,500

Workshop topics, session format, and the conference schedule are listed in the attached documentation. The National Leadership Conference is an excellent investment in our students, and we hope you agree by supporting our request for financial support. It is an honor to have the opportunity to represent our state and school at this national event. We are committed to using our time at NLC to learn, grow, and explore the many career opportunities that will prepare our students to be leaders in their families, careers, and communities. I appreciate your consideration in supporting our FCCLA chapter's attendance at this important professional and leadership development conference. Please let me know if you need additional information to provide financial assistance for this event.

Sincerely,

Hannah Jones Creech



2026 National Leadership

As of 4/27/2026

Thursday, March 5, 2026 7:00 PM (EST) Registration Information Webinar (Recorded; Found In Portal)
 Thursday, June 11, 2026 7:00 PM (EST) Virtual First Time Attendee Webinar

Saturday, July 4, 2026

START	END	EVENT
8:00 AM	6:00 PM	State Adviser City Acclimation

Sunday, July 5, 2026

START	END	EVENT
10:00 AM	5:00 PM	Conference Registration (Day 1)
10:00 AM	12:00 PM	National Officer Candidate Adviser Orientation
10:00 AM	12:00 PM	National Officer Candidate Orientation & Project Center
11:00 AM	12:30 PM	National Officer Candidate Nominating Committee Orientation & Meeting
12:30 PM	8:00 PM	National Officer Candidate Nominating Committee Interviews
3:00 PM	4:00 PM	Skill Demonstration Event Lead Consultant Orientation
5:00 PM	7:30 PM	State Advisers Session & Welcome Reception

Monday, July 6, 2026 Day 1

COMPETITIVE EVENT COMPETITIONS: (Subject to Change)

- Challenge Testing*
- Skill Demonstration Events*
- AI for Impact Pilot STAR Event*

8:00 AM	6:30 PM	Conference Registration (Day 2)
8:00 AM	9:30 AM	National Officer Candidate Fishbowl
8:00 AM	8:30 AM	Skill Demonstration Event Consultant/Evaluators Orientation
9:00 AM	4:00 PM	Skill Demonstration Event Competitions
9:00 AM	4:00 PM	Challenge Testing
10:30 AM	12:00 PM	National Officer Candidate Nominating Committee Deliberations
12:00 PM	12:50 PM	Adviser Professional Development Session
12:30 PM	1:00 PM	Voting Delegate Orientation (Check-In at 12:00 PM)
12:30 PM	1:30 PM	STAR Events Lead / Assistant Lead Consultants Organizational Meeting
1:00 PM	1:50 PM	Adviser Professional Development Session
1:00 PM	2:00 PM	Youth Career Cluster Networking <i>-Network with Alumni representing each Career Cluster</i>
1:00 PM	2:00 PM	Parent/Chaperone Information Session
1:00 PM	3:00 PM	EXPO Exhibitor Move-In
1:30 PM	2:30 PM	STAR Events Adult Room Consultant Orientation
1:30 PM	3:00 PM	State Officer Networking*
2:00 PM	2:50 PM	Adviser Professional Development Session
3:00 PM	4:00 PM	State Meetings
4:15 PM	5:15 PM	State Meetings
6:00 PM	9:00 PM	General Session: Opening General Session (Doors Open at 5:00 PM) <i>-Welcome/Greetings</i> <i>-Award Presentations</i> <i>-Keynote Address</i>



2026 National Leadership

As of 4/27/2026

Tuesday, July 7, 2026

Day 2

STAR EVENT COMPETITIONS: (Subject to Change)

Baking and Pastry (Offsite)
Culinary Arts (Offsite)
Digital Stories for Change
Entrepreneurship
Event Management
Fashion Construction
Fashion Design
FCCLA Chapter Website
Focus on Children
Food Innovations
Hospitality, Tourism, and Recreation

Interior Design
Leadership
National Programs in Action
Nutrition & Wellness
Parliamentary Procedure
Personal Finance
Professional Presentation
Public Policy Advocate
Say Yes to FCS Education
Sports Nutrition
Sustainability Challenge

7:00 AM	5:00 PM	Conference Information
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators and Volunteers Meeting
8:00 AM	4:00 PM	EXPO (Day 1 of 2)
8:00 AM	4:00 PM	FCCLA Store (Day 1 of 2)
8:00 AM	9:00 AM	National Officer Candidate Networking (All Members)
8:30 AM	9:00 AM	Adviser Professional Development -Sponsored
9:00 AM	5:00 PM	STAR Event Competitions
9:15 AM	11:15 AM	RED Talks Presentations <i>Fun 15-minute workshops led by youth, advisers, exhibitors and partners.</i>
9:30 AM	11:30 AM	National Officer Candidate Networking (Voting Delegates ONLY)
9:30 AM	11:30 AM	Adviser Networking Roundtables (Day 1) <i>- Roundtable discussions led by advisers and partners</i>
9:30 AM	12:00 PM	Youth Workshops
11:00 AM	3:00 PM	Lunch Concessions
1:00 PM	2:00 PM	General Session: National Officer Candidate Speeches - Group A (Voting Delegate check-in at 12:30 PM)
1:00 PM	2:00 PM	National Officer Candidate Teambuilding – Group B
1:45 PM	3:30 PM	RED Talks Presentations <i>Fun 15-minute workshops led by youth, advisers, exhibitors and partners.</i>
2:00 PM	4:00 PM	Youth Workshops
2:15 PM	3:15 PM	General Session: National Officer Candidate Speeches - Group B
2:15 PM	3:15 PM	National Candidate Teambuilding – Group A
2:30 PM	3:30 PM	Adviser Professional Development -Sponsored
4:00 PM	4:45 PM	State Meetings
4:30 PM	6:00 PM	National Executive Council Elections (Election Voting Delegates Only)
5:00 PM	5:45 PM	State Meetings
4:00 PM	5:30 PM	Dinner on Own
6:00 PM	10:00 PM	Special Event: FCCLA Night at the Washington Nationals



2026 National Leadership

As of 4/27/2026

Wednesday, July 8, 2026

Day 3

STAR EVENT COMPETITIONS: (Events subject to change)

Baking and Pastry (Offsite)

Career Investigation

Chapter In Review Display

Chapter In Review Portfolio

Chapter Service Project Display

Chapter Service Project Portfolio

Culinary Arts (Offsite)

Early Childhood Education

Instructional Video Design

Interpersonal Communications

Job Interview

Promote and Publicize FCCLA

Red Talks on Education

Repurpose and Redesign

Teach or Train

Teaching Strategies

7:00 AM	5:00 PM	Conference Information/Registration Desk
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators, and Volunteers Meeting
8:00 AM	4:00 PM	EXPO (Day 2 of 2)
8:00 AM	4:00 PM	FCCLA Store (Day 2 of 2)
8:15 AM	10:45 AM	RED Talks Presentations
8:30 AM	9:15 AM	FCCLA/LifeSmarts Knowledge Bowl Volunteer Orientation
8:30 AM	11:15 AM	Youth Workshops
9:00 AM	5:00 PM	STAR Event Competitions
9:00 AM	10:00 AM	Adviser Professional Development -Sponsored
9:30 AM	10:00 AM	FCCLA/LifeSmarts Knowledge Bowl Morning Teams Orientation
10:00 AM	11:00 AM	General Session: Business Session (Doors Open at 9:30 AM) -Bylaw Amendment Vote
10:00 AM	12:30 PM	FCCLA/LifeSmarts Knowledge Bowl Morning Teams Pool Play
11:00 AM	12:00 PM	Adviser Professional Development -Sponsored
11:00 AM	2:00 PM	Lunch Concessions
1:00 PM	2:00 PM	State Officer Training*
1:00 PM	3:00 PM	Adviser Networking Roundtables (Day 2) - Roundtable discussions led by advisers and partners
1:30 PM	2:00 PM	FCCLA/LifeSmarts Knowledge Bowl Afternoon Teams Orientation
1:45 PM	3:30 PM	RED Talks Presentations
2:00 PM	4:00 PM	Youth Workshops
2:00 PM	4:30 PM	FCCLA/LifeSmarts Knowledge Bowl Afternoon Teams Pool Play
3:00 PM	4:00 PM	Future Teachers Session -Calling all members considering a career in Teaching -Network and learn more about Be A Teacher Day
3:30 PM	4:00 PM	FCCLA Showcase - Participant Check-In
4:00 PM	6:00 PM	FCCLA Showcase -View program award winning projects and highlighted STAR Event projects
4:00 PM	6:00 PM	EXPO Exhibitor Move-Out
6:00 PM	9:00 PM	General Session: Member Recognition (Doors Open at 5:30 PM) -Program, Skill Demonstration Event, and Challenge Testing Awards -Say Yes to FCS Signing Ceremony -Introduction of 2026-2027 National Executive Council



2026 National Leadership

As of 4/27/2026

Thursday, July 9, 2026 **Day 4**

8:00 AM	11:00 AM	Conference Information
8:00 AM	11:00 AM	FCCLA/LifeSmarts Knowledge Bowl Quarterfinals, Semifinals, and 3rd Place Match
9:00 AM	10:00 AM	Rock the Red Rally on Capitol Hill <i>-Advocate for FCS Education on Capital Hill</i>
10:00 AM	4:30 PM	Afternoon Open for Hill Visits or Sightseeing
6:00 PM	9:00 PM	General Session: Adviser Recognition & Fashion Show & Knowledge Bowl Finals (Doors Open at 5:30 PM) <i>-FCCLA/LifeSmarts Knowledge Bowl Final Competition</i> <i>-Fashion Show</i> <i>-Award Presentations (Adviser, Membership)</i>

Friday, July 10, 2026 **Day 5**

8:00 AM	5:00 PM	Conference Information
7:00 AM	8:00 AM	State STAR Events Recognition Session Pickup (State Advisers Only)
7:30 AM	8:00 AM	STAR Events Finalist Recognition Session - Volunteers Report to Holding Room
8:00 AM	8:30 AM	STAR Events Finalist Recognition Session - Finalists Report to Holding Room
9:00 AM	11:30 AM	General Session: STAR Events Finalist Session (Doors Open at 8:30 AM)
12:00 PM	1:00 PM	State STAR Events Recognition Sessions: Group A
1:30 PM	2:30 PM	State STAR Events Recognition Sessions: Group B
4:00 PM	5:30 PM	General Session: Closing General Session (Doors Open at 3:30 PM) <i>-Scholarship Presentations</i> <i>-Farewell to 2025-2026 National Executive Council</i> <i>-Conference In Review</i>
5:30 PM	7:30 PM	Dinner (On Own)
7:30 PM	10:30 PM	Special Event: FCCLA NLC After Party*

* Indicates pre-registration required.