

**CHRISTIAN COUNTY BOARD OF EDUCATION  
BOARD OF EDUCATION MEETING  
HOPKINSVILLE, KENTUCKY**

**MINUTES OF REGULAR BOARD MEETING  
APRIL 16, 2026  
6:00 P.M.**

**REGULAR BOARD MEETING**

The Christian County Board of Education met on Thursday, April 16, 2026, at 6:00 P.M. for a Regular Board Meeting at The PAC in Hopkinsville, KY.

**BOARD MEMBERS PRESENT:**

Mr. Tom Bell, Chair

Mr. Lindsey Clark, Vice-Chair

Ms. Ambrea Watkins

Ms. Erin Westerfield

Ms. Rebecca Pepper

Mr. KVeon Ivory, Student Board Member

Ms. Karla Quintanilla, Student Board Member

Mr. Chris Bentzel, Superintendent and Board Secretary

Also present: Mr. Jack Lackey, Jr., School Board Attorney, Administrators, and Guests

**BOARD MEMBERS ABSENT:**

**ACTION/ITEMS**

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**RECOGNITIONS: CCPS “ALL IN” Student and Employees of the Month:**

- A) *Mya Brown* – Student of the Month, Gateway Academy
- B) *Lindsay Walker* – Elementary Certified Employee of the Month, Millbrooke Elementary
- C) *Lisa Wooten* - Secondary Certified Employee of the Month, Virtual Learning Academy
- D) *Toni Majors* - Classified Employee of the Month, Transportation Department
- E) *Tyler Stallons* - Administrator of the Month, Principal, Millbrooke Elementary

A special thank you to *Hopkinsville Electric System*  
for being our “ALL IN” Sponsor for April 2026

- F) *Leadership CCPS*

**CCPS MISSION, INVOCATION, PLEDGE, AND CALL TO ORDER**

Student Board Member, Karla Quintanilla, read the CCPS Mission Statement. The invocation and prayer was Led by Mr. Ivory and Mr. Bell with the Pledge of Allegiance recited by Mya Brown, student at Christian County High School. Mr. Bell called the meeting to order at 6:27 P.M.

**#226 APPROVAL OF AGENDA**

Motion by Mr. Clark, second by Ms. Watkins, to approve the Agenda as presented (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

**PRESENTATIONS: SENIOR STUDENT SUPERINTENDENT ADVISORY COUNCIL HIGHLIGHT AND AWARDS**

Chris Bentzel, Superintendent and Dr. Kadi Ralston, Secondary Instructional Supervisor, were present to highlight and give awards to the senior student members of the Student Superintendent Advisory Council.

**NEW CHRISTIAN COUNTY HIGH SCHOOL CONSTRUCTION UPDATE**

Tim Geegan, Alliance Corporation, was present to provide the Board with a Construction Update on the new Christian County High School (a copy of which is attached to the minutes.)

**NURSES REPORT, 3<sup>rd</sup> NINE WEEKS**

Megan Kidd, District Health Director, provided the 3<sup>rd</sup> nine weeks' nurses' report for the Board noting that 14,956 students had visited the nurses in the schools during the 3<sup>rd</sup> nine weeks of the 2025-26 school year (a copy of which is attached to the minutes.)

**SPRING RECRUITMENT UPDATE**

Bev Fort, Teacher Recruiter, was present to provide the Board with a spring recruitment update (a copy of which is attached to the minutes.)

**FINANCE UPDATE**

Jessica Darnell, Director of Finance, was present to provide the Board with a finance and New CCHS project budget update (a copy of which is attached to the minutes.)

The intent of the update is to keep the Board informed with the financial status of Christian County Public Schools and to also update them if any new state or federal guidance has been received.

The Treasurer's Report shows all balances, receipts, and expenditures of each fund of the District. Ms. Darnell discussed each fund in depth, reviewed any new state or federal guidance, and answered all questions from the Board.

**COMMITTEE REPORTS**

**Mr. Clark** provided a Legislative Update.

**Ms. Westerfield** provided a PBIS Committee Update.

**Mr. Bell** provided a Salary Schedule and Strategic Planning Committee Update.

**Mr. Ivory** provided a CCHS Student Advisory Update.

**COMMUNICATIONS, VISITORS, AND OPEN FORUM**

None

**#227 DISCUSSION/APPROVAL ADVANCED COURSEWORK COORDINATOR**

Motion by Mr. Clark, second by Ms. Pepper, to approve the Advanced Coursework Coordinator Job Description (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Watkins, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#228 DISCUSSION/APPROVAL TO ADVERTISE FOR BID THE 2026-2027 STUDENT ACCIDENT INSURANCE**

Motion by Mr. Clark, second by Ms. Westerfield, to approve to Advertise for Bid the 2026-2027 Student Accident Insurance.

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Watkins, Ms. Pepper, Mr. Bell

Voting No: NONE

**#229 DISCUSSION/APPROVAL 2026-2027 DISTRICT TECHNOLOGY PLAN**

Motion by Mr. Clark, second by Ms. Watkins, to approve the 2026-2027 District Technology Plan (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

**#230 DISCUSSION/APPROVAL TO AWARD BID FOR THE PURCHASE OF EIGHT (8) VEHICLES FOR THE CHRISTIAN COUNTY PUBLIC SCHOOLS POLICE DEPARTMENT**

Motion by Mr. Clark, second by Ms. Pepper, to Award Bid to Pennyrile Ford for the Purchase of Eight (8) Vehicles for the Christian County Public Schools Police Department (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Watkins, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#231 DISCUSSION/APPROVAL CHANGE ORDER NUMBER ONE HUNDRED FIFTEEN (115) FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Westerfield, to approve the Change Order Number One Hundred Fifteen (115) for the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Pepper, Ms. Watkins, Mr. Bell

Voting No: NONE

**#232 DISCUSSION/APPROVAL CHANGE ORDER NUMBER ONE HUNDRED SIXTEEN (116) FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Westerfield, to approve the Change Order Number One Hundred Sixteen (116) for the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Pepper, Ms. Watkins, Mr. Bell

Voting No: NONE

**#233 DISCUSSION/APPROVAL CHANGE ORDER NUMBER ONE HUNDRED SEVENTEEN (117) FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Watkins, to approve the Change Order Number One Hundred Seventeen (117) for the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

**#234 DISCUSSION/APPROVAL TO PURCHASE ITEMS FROM LEARNING LABS, INC. FOR THE MODERATE AND SEVERE DISABILITY ROOMS (MSD) AT THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Watkins, to approve to Purchase Items from Learning Labs, Inc. for the Moderate and Severe Disability Rooms (MSD) at the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

**#235 DISCUSSION/APPROVAL TO PURCHASE KITCHEN EQUIPMENT FROM EKON O PAC FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Pepper, to approve to Purchase Kitchen Equipment from Ekon O Pac for the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Watkins, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#236 DISCUSSION/APPROVAL TO PURCHASE KITCHEN EQUIPMENT FROM GORDON FOOD SERVICE FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Ms. Watkins, second by Mr. Clark, to approve to Purchase Kitchen Equipment from Gordon Food Service for the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Ms. Watkins, Mr. Clark, Ms. Pepper, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#237 DISCUSSION/APPROVAL TO PURCHASE KITCHEN EQUIPMENT FROM HUBERT COMPANY FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Watkins, to approve to Purchase Kitchen Equipment from Hubert Company for the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Pepper, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#238 DISCUSSION/APPROVAL TO PURCHASE KITCHEN EQUIPMENT FROM HEARTLAND SCHOOL SOLUTIONS FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Westerfield, to approve to Purchase Kitchen Equipment from Heartland School Solutions for the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Pepper, Ms. Watkins, Mr. Bell

Voting No: NONE

**#239 DISCUSSION/APPROVAL INVOICE TO VINE & BRANCH, LLC FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Pepper, to approve the Invoice to Vine & Branch, LLC for the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Westerfield, Ms. Watkins, Mr. Bell

Voting No: NONE

**#240 DISCUSSION/APPROVAL TO AWARD BID FOR WALL VINYL AND GRAPHICS FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Pepper, to Award the Bid to Instant Signs for Wall Vinyl and Graphics for the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Westerfield, Ms. Watkins, Mr. Bell

Voting No: NONE

**#241 DISCUSSION/APPROVAL TO PURCHASE CHORAL RISERS FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Watkins, to Purchase Choral Risers for the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

**#242 DISCUSSION/APPROVAL TO PURCHASE SCORER AND MEDIA TABLES FOR GYMNASIUMS AT THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Watkins, to Purchase Scorer and Media Tables for Gymnasiums at the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

**#243 DISCUSSION/APPROVAL TO PURCHASE STAFF LAPTOPS FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL**

Motion by Mr. Clark, second by Ms. Pepper, to Purchase Staff Laptops for the New Christian County High School (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Westerfield, Ms. Watkins, Mr. Bell

Voting No: NONE

**#244 DISCUSSION/APPROVAL PAYMENT APPLICATION NUMBER THIRTY TWO (32) TO ALLIANCE CORPORATION AND INDIVIDUAL CONTRACTORS FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL PROJECT**

Motion by Mr. Clark, second by Ms. Westerfield, to approve the Payment Application Number Thirty Two (32) to Alliance Corporation and Individual Contractors for the New Christian County High School Project (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Watkins, Ms. Pepper, Mr. Bell

Voting No: NONE

**#245 DISCUSSION/APPROVAL INVOICES TO HAFER ARCHITECTS FOR THE NEW CHRISTIAN COUNTY HIGH SCHOOL PROJECT**

Motion by Mr. Clark, second by Ms. Watkins, to approve the Invoices to Hafer Architects for the New Christian County High School Project (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

**#246 DISCUSSION/APPROVAL OF BIDS FOR BUS GARAGE LUBRICANTS/ANTIFREEZE FOR FY2026-2027**

Motion by Mr. Clark, second by Ms. Pepper, to Award the Bid for Bus Garage Antifreeze and Lubricants to Beach Oil Company for FY26-27 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Watkins, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#247 DISCUSSION/APPROVAL OF BIDS FOR GASOLINE AND DIESEL FUEL FOR FY2026-2027**

Motion by Mr. Clark, second by Ms. Pepper, to Award the Bid for Gasoline and Diesel Fuel to Max Arnold & Sons for FY26-27 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Watkins, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#248 DISCUSSION/APPROVAL OF BIDS FOR GASOLINE AND DIESEL FUEL FOR ALTERNATIVE SITE AT OAK GROVE FOR FY2026-2027**

Motion by Mr. Clark, second by Ms. Westerfield, to Award the Bid for Gasoline and Diesel Fuel for Alternative Site at Oak Grove to Beach Oil Company for FY26-27 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Watkins, Ms. Pepper, Mr. Bell

Voting No: NONE

**#249 DISCUSSION/APPROVAL OF BIDS FOR MULCH FOR FY2026-2027**

Motion by Mr. Clark, second by Ms. Pepper, to Award the Bid for Mulch to Elite Lawn & Landscape for FY26-27 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Watkins, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#250 DISCUSSION/APPROVAL OF BIDS FOR COPY PAPER FOR FY2026-2027**

Motion by Mr. Clark, second by Ms. Watkins, to Award the Bid for Copy Paper to American Paper & Twine for FY26-27 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

**#251 DISCUSSION/APPROVAL OF BIDS FOR AUDIT SERVICES FOR FY2026-2027**

Motion by Mr. Clark, second by Ms. Pepper, to Award the Bid for Audit Services to Carl Rigg Ingram (CRI) for FY26-27 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Watkins, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#252 DISCUSSION/APPROVAL OF BIDS FOR DRUG TESTING FOR FY2026-2027**

Motion by Mr. Clark, second by Ms. Watkins, to Award the Bid for Drug Testing to MC Consultants for FY26-27 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Pepper, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#253 DISCUSSION/APPROVAL OF BIDS FOR UNIFORMS FOR FY2026-2027**

Motion by Mr. Clark, second by Ms. Westerfield, to Award the Bid for Uniforms to Vestis for FY26-27 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Pepper, Ms. Watkins, Mr. Bell

Voting No: NONE

**#254 DISCUSSION/APPROVAL OF BIDS FOR PAINT FOR FY2026-2027**

Motion by Mr. Clark, second by Ms. Watkins, to Award the Bid for Paint to Sherwin Williams for FY26-27 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Pepper, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#255 DISCUSSION/APPROVAL OF BIDS FOR CONTRACTED PAINT SERVICES FOR FY2026-2027**

Motion by Mr. Clark, second by Ms. Watkins, to Award the Bid for Contracted Paint Services to She's the Boss Painting Company for FY26-27 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Pepper, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#256 DISCUSSION/APPROVAL OF BIDS FOR WRECKER SERVICES FOR FY2026-2027**

Motion by Mr. Clark, second by Ms. Westerfield, to Award the Bid for Wrecker Services to Jones Bros Towing & Trucking for FY26-27 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Pepper, Ms. Watkins, Mr. Bell

Voting No: NONE

**#257 DISCUSSION/APPROVAL BOARD APPROVED FEES FOR 2026-2027**

Motion by Mr. Clark, second by Ms. Watkins, to Approve Board Approved Fees for 2026-2027 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Westerfield, Ms. Pepper, Mr. Bell

Voting No: NONE

**#258 DISCUSSION/APPROVAL TO AWARD BID FOR PAINT CONTRACTOR FOR CHRISTIAN COUNTY LEARNING CENTER PAINTING PROJECT**

Motion by Mr. Clark, second by Ms. Westerfield, to Award Bid to She's the Boss Painting Company for Paint Contractor for Christian County Learning Center Painting Project (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Pepper, Ms. Watkins, Mr. Bell

Voting No: NONE

**#259 DISCUSSION/APPROVAL TO AWARD BID FOR PAINT CONTRACTOR FOR STADIUM OF CHAMPIONS PAINTING PROJECT**

Motion by Mr. Clark, second by Ms. Watkins, to Award Bid to DJ's Flooring for Paint Contractor for the Stadium of Champions Painting Project (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Pepper, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#260 DISCUSSION/APPROVAL TO REJECT BID FOR PAINT CONTRACTOR FOR SOUTH CHRISTIAN ELEMENTARY SCHOOL PAINTING PROJECT AND PERMISSION TO RE-ADVERTISE FOR BIDS**

Motion by Mr. Clark, second by Ms. Pepper, to Reject the Bid from Allied Contracting Group, Inc. for Paint Contractor for South Christian Elementary School Painting Project and Approve Permission to Re-Advertise for Bids (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Watkins, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#261 DISCUSSION/APPROVAL TO ACCEPT LETTER TERMINATING AGREEMENT BETWEEN CHRISTIAN COUNTY PUBLIC SCHOOLS AND CHOATE LAWN CARE, LLC FOR LAWN CARE AT HOPKINSVILLE MIDDLE, MILLBROOKE, MAINTENANCE/BUS GARAGE, AND SINKING FORK**

Motion by Mr. Clark, second by Ms. Watkins, to Accept Letter Terminating Agreement between Christian County Public Schools and Choate Lawn Care, LLC for Lawn Care at Hopkinsville Middle, Millbrooke, Maintenance/Bus Garage, and Sinking Fork (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Pepper, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#262 DISCUSSION/APPROVAL TO AWARD MOWING BIDS FOR HOPKINSVILLE MIDDLE, MILLBROOKE, MAINTENANCE/BUS GARAGE, AND SINKING FORK**

Motion by Mr. Clark, second by Ms. Watkins, to Award the Bid to DDS Lawn Care for Hopkinsville Middle, Yates Lawn Service for Sinking Fork, and Elite Lawn Care for Millbrooke and Maintenance/Bus Garage (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Watkins, Ms. Pepper, Ms. Westerfield, Mr. Bell

Voting No: NONE

**#263 CONSENT AGENDA**

Motion by Mr. Clark, second by Ms. Westerfield, to approve to the following Consent Agenda:

- A) Financial Matters:
  - 1. Approval of Monthly Financial Reports and Authorize Payment of Bills
  - 2. Other
- B) Approval of Minutes of Regular Board Meeting held on March 19, 2026
- C) Approval School Related Trip Requests
- D) Approval School Related Fund Raiser Requests
- E) Approval Shortened School Day Request
- F) Approval Shortened School Day Request
- G) Approval Shortened School Week Request
- H) Approval Revision of Board Policy 09.11 School Attendance Zones – Second Reading
- I) Approval Renewal of Subscription Agreement with InfoHandler.com
- J) Approval 2026-2027 Christian County Public Schools Lau Plan
- K) Approval Ford NGL Phase 5 Engagement Agreement

- L) Approval 2026-2027 Inspire Early Learning Academy Parent Handbook
- M) Approval 2026-2027 Inspire Early Learning Academy Employee Handbook
- N) Approval Specific Waiver Request for Transitional Kindergarten Program
- O) Approval 26-27 Staffing Allocation Amendment
- P) Approval Director of Community Schools Job Description Amendment
- Q) Approval District Activities Director Job Description Amendment
- R) Approval Director of Federal & State Programs Job Description Amendment
- S) Approval 2025-2026 Change of Graduation Location
- T) Approval Non-Traditional Instruction Continuation of Learning Plan 2026-2027 School Year
- U) Approval Christian County Learning Center (CCLC) Day Treatment Center (DTC) DASCR Application
- V) Approval Surplus Technology Items
- W) Approval 2025-2026 Phase Four: Professional Development Plan for Districts
- X) Acknowledgment Receipt of Month Seven (7) Attendance
- Y) Acknowledgement Receipt of Personnel Matters/Reports
- Z) Approval Superintendent Contracted Day Calendar
- AA) Establish Next Regular Board Meeting/Workshop for May 7, 2026 and Regular Board Meeting for May 21, 2026, 6:00 P.M. in the Board Room at the Central Office
- BB) Other

Voting Yes: Mr. Clark, Ms. Westerfield, Ms. Pepper, Ms. Watkins, Mr. Bell

Voting No: NONE

**INDIVIDUAL BOARD MEMBER AND SUPERINTENDENT COMMENTS AND CONCERNS**

Mr. Bell, Mr. Clark, Ms. Westerfield, Ms. Pepper, Ms. Watkins, Ms. Quintanilla, Mr. Ivory, and Mr. Bentzel all provided individual comments and/or concerns.

**#264 ADJOURN**

Motion by Mr. Clark, second by Ms. Pepper, to adjourn (8:18 P.M.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Watkins, Ms. Westerfield, Mr. Bell

Voting No: NONE

**APPROVED CHAIRPERSON** \_\_\_\_\_

**APPROVED SECRETARY** \_\_\_\_\_