



Every Child Every Day

SUPERINTENDENT
TONYA HORNE-WILLIAMS

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VICE CHAIR DISTRICT 4
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MEMBER DISTRICT 2
DR. CHANDRA VARIA

MEMBER DISTRICT 3
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MEMBER DISTRICT 5
STEVE SLONE

Consent Agenda Item (Action Item): Consider approval of up to \$2,000.00 for Betsy Layne High School Archery Team to cover Transportation, Registration Fees, Hotels and Meals expenses for Archery World Championship in Daytona Beach, Florida. June 18-20, 2026.

Consider approval of use of a commercial carrier on June 18, 2026 to Daytona, Florida for Betsy Layne High School Archery Team for Archery World Championship.

Consider out of state travel to Daytona, Florida for the Betsy Layne High School Archer Team to compete in Archery World Championship, June-18-20, 2026.

Applicable State or Regulations: Board Policy 01.11 General Powers and Duties of the Board of Education.

KRS 156.153

Board Policy 9.36

Certified Common Carrier Service

Use of certified common carrier service shall be authorized by the Board on a case-by-case basis, and the reasons to justify such use shall be cited in the board minutes.

Fiscal/Budgetary Impact: Up to \$2,000.00 for expenses associated with Archery World Championship in Daytona, Florida.

History/Background: Schools on behalf of competitors of sanctioned events that earn advancement to state or national tournaments/competitions may request up to \$2,000.00 to assist with associated travel expenses. This includes events sponsored by KHSAA, KAAC, NASP. Etc. and does not apply to individual events. Financial support shall not be granted to invitational events. BLHS had a team advance to Archery World Championship on June 18-20, 2026, in Daytona, Florida.

Recommended Action: Approve up to \$2,000.00 to help BLHS Archery with Archery World Championship in Daytona, Florida. June 18-20, 2026.

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

442 KY ROUTE 550, EASTERN KY, 41622
TEL: 606.886.2354 FAX: 606.886.4550

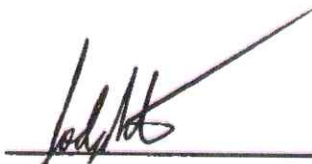



Every Child Every Day


Approve use of commercial carrier for BLHS Archery Team to National Championship in Daytona, Florida. June 18-20, 2026.

Approve out of state travel for BLHS Archery Team to National Championship in Daytona, Florida. June 18-20, 2026.

Contact Person(s): Sherry Blakeman, Coach
Susan Stephens, Athletic Director
Jody D. Robert, Principal


Principal


Director


Superintendent

Date: May 12, 2026

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GROUP TRAVEL SERVICES AGREEMENT

Between BAM Travel Tours and Betsy Layne High School

This Group Travel Services Agreement ("Agreement") is entered into on _____ by and between **BAM Travel Tours, LLC** ("Travel Provider") and **Betsy Layne High School** ("Client").

The purpose of this Agreement is to secure transportation, lodging, and travel coordination services for Betsy Layne High School's participation in a tournament in Daytona Beach, Florida.

Trip Information

Group Name: Betsy Layne High School

Primary Contact: Sherry Blakeman

School Representative: Susan Stephens

School Address:

Betsy Layne High School

554 Bobcats Blvd

Stanville, KY 41659

Departure Date: June 17, 2026

Return Date: June 20, 2026

Tournament Dates: June 18-20, 2026

Tournament Location:

Daytona Beach Ocean Center

Services Provided by BAM Travel Tours

BAM Travel Tours agrees to provide the following services:

- Roundtrip motorcoach transportation from Betsy Layne High School to Daytona Beach, Florida
- Motorcoach transportation while in Daytona Beach, including transportation to and from tournament-related activities as needed
- Transportation accommodations for up to **54 travelers**
- Professional licensed motorcoach driver
- Two-night hotel accommodations for the group (**June 18-19, 2026**)
- One hotel room for the motorcoach driver

- Driver gratuity
- Complimentary snacks and bottled water for travelers during travel days
- Full trip coordination and travel support

Pricing

The **maximum projected trip cost is \$20,900.00**

This total includes:

- Roundtrip motorcoach transportation
- Local transportation in Daytona Beach
- Group hotel accommodations
- Driver hotel accommodations
- Driver gratuity
- Snacks and bottled water
- Travel coordination services

Hotel pricing is currently based on estimated room costs of approximately **\$300 per night**.

Final pricing may be adjusted downward based on confirmed rooming needs and traveler count but will not exceed \$20,900.00.

If fewer hotel rooms are needed than originally projected, the final trip cost will be reduced accordingly.

Payment Terms

A non-refundable deposit of **\$500.00** is due upon approval of this Agreement to secure transportation and begin hotel reservations.

Final Payment: Remaining balance is due no later than **June 8, 2026**.

Final traveler count and rooming list must also be submitted no later than **June 8, 2026**.

Final pricing may be adjusted downward based on confirmed rooming needs but will not exceed the maximum projected cost outlined in this Agreement.

Failure to submit final payment by the stated deadline may result in cancellation of reservations and forfeiture of any non-refundable deposits made on behalf of the Client.

Client Responsibilities

Betsy Layne High School agrees to:

- Provide accurate traveler information

- Submit final traveler count and rooming lists by required deadlines
- Ensure timely payments
- Communicate requested trip changes in writing
- Ensure all students, parents, coaches, and travelers follow hotel, transportation, and tournament policies

The Client accepts responsibility for damages caused by travelers during the trip.

Cancellation Policy

If the Client cancels after reservations have been secured, the Client may be responsible for non-refundable transportation deposits, hotel penalties, and other vendor-related fees.

Any non-recoverable expenses incurred by BAM Travel Tours will remain the

Liability & Force Majeure

BAM Travel Tours serves as a travel coordinator and shall not be held liable for delays, cancellations, accidents, weather disruptions, natural disasters, acts of terrorism, government restrictions, supplier failures, or circumstances beyond its reasonable control.

Changes to Trip Arrangements

BAM Travel Tours reserves the right to make reasonable adjustments to hotel accommodations, transportation arrangements, or itinerary details when necessary to protect traveler safety or improve travel logistics.

Entire Agreement

This Agreement contains the full understanding between both parties and supersedes any prior verbal or written agreements.

Any modifications must be made in writing and signed by both parties.

Agreement Acceptance

By signing below, both parties agree to the terms outlined in this Agreement.

BAM Travel Tours

Brenda Curry

Owner, BAM Travel Tours

Signature: _____

Date: _____

Betsy Layne High School

Authorized Representative: _____

Title: _____

Signature: _____

Date: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/15/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER SHRIVER TRANSPORTATION INSURANCE AGENCY LLC 17W220 22ND STREET, SUITE 505 OAKBROOK TERRACE, IL 60181 PH# 630-833-0480 FX#630-833-0876		CONTACT NAME MARY TUTTLE PHONE (A/C, No., Ext): 630-833-0480 FAX (A/C, No): 630-833-0876 E-MAIL ADDRESS: MARY@SHRIVERINSURANCE.COM	
INSURED KNOXVILLE TRANSPORTATION GROUP, LLC &/OR GENTRY COACH COMPANY &/OR OLYMPUS CAR & COACH 2425 BURNSIDE STREET KNOXVILLE, TN 37921		INSURER(S) AFFORDING COVERAGE INSURER A: NEW YORK MARINE AND GENERAL NAIC # 16608 INSURER B: SUMMITPOINT INSURANCE CO 15136 INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 101541 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		GL202500034921	07/12/2025	07/12/2026	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COM/OP AGG \$ INCLUDED \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	X		AU202500018498	07/12/2025	07/12/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		WCB1042808	11/04/2025	11/04/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	PHYSICAL DAMAGE			AU202500018498	07/12/2025	07/12/2026	\$2,500 COMP/COLL DEDUCTIBLE

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
CERTIFICATE HOLDER IS INCLUDED AS ADDITIONAL INSURED AS RESPECTS OPERATIONS OF NAMED INSURED, BUT ONLY FOR CLAIMS OR SUITS ARISING OUT OF THE SOLE NEGLIGENCE OF NAMED INSURED, ITS AGENTS OR EMPLOYEES

CERTIFICATE HOLDER FLOYD COUNTY BOARD OF EDUCATION 442 KY ROUTE 550 EASTERN KY 41622	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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