



## Oldham County Board of Education

May 18, 2026 4:45 PM

*ARVIN EDUCATION CENTER  
1650 Colonels Drive, La Grange, KY 40031*

1. CALL THE MEETING TO ORDER
2. APPROVE AGENDA
3. PLEDGE OF ALLEGIANCE
4. FACILITIES PRESENTATION
5. TREASURER REPORT
6. APPROVE MEETING MINUTES
7. PERSONNEL ACTIONS
8. CONSENT ITEMS
  - A. Approval of Overnight/Common Carrier Field Trips
  - B. Approval of Facility Items
    1. Consider Approval of the SD's for the OCHS 2026 Additions and Renovations project
    2. Consider Approval of the CD's, BG-2, and BG-3 for the NOHS Stadium Building Improvements FY' 27 project
    3. Consider Approval of the Award of Contract for the Paving Resurfacing at Annex and Transportation Buildings
    4. Consider Approval of Award of Contract for the District Wide Paper Products
    5. Consider Approval of Change Order 3 for Site Access Improvements at Various Elementary Schools PH-2 project
    6. Consider Approval of the Revised BG-1 Project Reconciliation for the Annex & Transportation Roof Replacement project
  - C. Approval of Surplus Property
  - D. Approval of Contracts in Excess of \$40K & Donations in Excess of \$1K
  - E. Approval of Bills and Claims
  - F. Approval of School Nutrition CEP Intent to Participate and Indirect Cost Information
  - G. Approval of Payscale Change for Highly Structured ECS Aide and Preschool Aide
  - H. Approval of OCS District Technology Plan for 2026-2027
  - I. Approval of Instructional Coach Job Description
  - J. Approval of Childcare Program Coordinator Job Description
  - K. Approval of Secondary Schools Start/End Times
9. SUPERINTENDENT REPORTS
  - A. Consider Report on FY27 Tentative Working Budget
  - B. Superintendent Evaluation
10. STUDENT SHOWCASE
  - A. North Oldham Middle School
11. RECOGNITIONS
12. PUBLIC EXPRESSION

**13. ACTION ITEMS**

- A. Approval of FY27 Salary Schedule**
- B. Approval of FY27 Tentative Budget**
- C. Approval of FY27 School Budgets**
- D. Approval of HS Athletics Transportation**

**14. INFORMATION ITEMS**

- A. PRESCHOOL REPORT**
- B. ENERGY REPORT**
- C. ORR REPORT**

**15. EXECUTIVE SESSION**

**16. ADJOURN**