



# Every Child Every Day

**SUPERINTENDENT**  
TONYA HORNE-WILLIAMS

**BOARD CHAIR DISTRICT 1**  
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**MEMBER DISTRICT 2**  
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**MEMBER DISTRICT 3**  
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**MEMBER DISTRICT 5**  
STEVE SLONE

**Consent Agenda Item (Action Item):**

Consider approval of up to \$2000.00 for John M. Stumbo Elementary Archery Team to cover transportation, registration fees, hotels, and meal expenses for the 2026 State NASP Tournament in Daytona, Florida June 17<sup>th</sup>-21<sup>st</sup>. We are asking permission to travel out of state to Daytona, Florida.

**Applicable State or Regulations:**

FC Board Policy: 01.11 General Powers and Duties of the Board of Education

**Fiscal/Budgetary Impact:**

Up to \$2000.00 for expenses associated with the 2025 State NASP Tournament in Daytona, Florida.

**History/Background:**

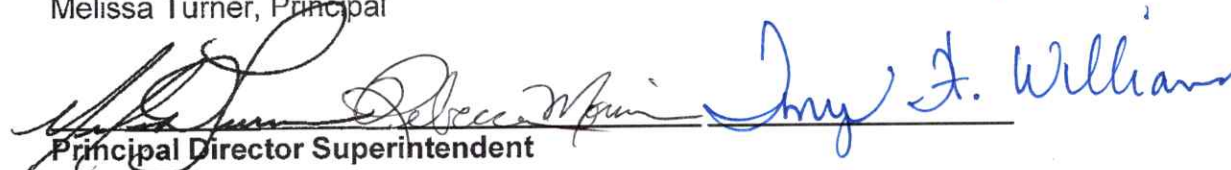
Schools on behalf of competitors on sanctioned events that earn advancement to state or national tournaments/competitions may request up to \$2000.00 to assist with associated travel expenses. This included events sponsored by KHSAA, KAAC, NASP, etc. and does not apply to individual events. Financial support shall not be granted to invitational events. John M. Stumbo had a qualifying score to advance to state competition. John M Stumbo also had one student who qualified to compete Individually.

**Recommended Action:**

Approve the request to help with the expenses required to provide this opportunity to our archers. Our team has consistently grown and proven to be successful in competitions throughout the last few years.

**Contact Person(s):**

Kelsey Wheeler, Archery Coach  
Melissa Turner, Principal

  
Principal Director Superintendent

**Date:** 5-13-26

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

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