



TODD CRUMBACKER, DIRECTOR
STEPHANIE NORRIS, PROGRAM ASSISTANT
ANNETTE MURPHY, ADMINISTRATIVE ASSISTANT
MICHELLE LOUDERMILK, ACCOUNTS PAYABLE SECRETARY

DEPARTMENT OF SCHOOL NUTRITION SERVICES

DATE: May 6, 2026
TO: Jesse Bacon, Superintendent
FROM: Todd Crumbacker, Director of School Nutrition Services
RE: Permission to accept bid - RFP 2026.1 Pizza

On May 6, 2026 @ 10:00 AM, the advertisement bid window closed for RFP 2026.1_Pizza. This RFP was publicly advertised from April 22nd - May 6th. The opening of bids occurred soon after the advertisement window closed. One (1) company submitted a bid; this company is a responsive and responsible bidder. The RFP evaluation document is included.

[RFP 2026.1 Pizza Evaluation document](#)
[Bulls Eye Brands Inc. Bid Submission Documents](#)

Requested is permission to accept the bid from Bulls Eye Brands Inc./Smart Mouth Pizza.

Please let me know if any additional information is needed.

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BULLITT COUNTY PUBLIC SCHOOLS IS AN EQUAL EDUCATION AND EMPLOYMENT INSTITUTION

| 2026.1 RFP Pizza BULLITT COUNTY PUBLIC SCHOOLS | | Bidders | | | | | | | |
|--|-------------|---|----------------|-------|----------------|-------|----------------|-------|----------------|
| | | 1 | 2 | 3 | 4 | | | | |
| Company Name: | | Bulls Eye Brands Inc./Smart Mouth Pizza | | | | | | | |
| Point of Contact: | | Austin Willingham | | | | | | | |
| Responsive/Responsible | | YES | | | | | | | |
| Quote: | | View bid documents | | | | | | | |
| Rating Factor | Weight | Score | Weighted Score | Score | Weighted Score | Score | Weighted Score | Score | Weighted Score |
| Total Pricing strategy (price to include equipment, installation, tools, resources, materials, etc) | 0.50 | 5 | 2.50 | | 0.00 | 0 | 0.00 | 0 | 0.00 |
| Vendor's ability to provide a proposal that reflects the requirements listed as part of this RFP | 0.30 | 5 | 1.50 | | 0.00 | 0 | 0.00 | 0 | 0.00 |
| Vendor's past performance with Bullitt County Public School District (BCPS) or organization of comparable size | 0.20 | 5 | 1.00 | | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | 1.00 | | 5.00 | | 0.00 | | 0.00 | | 0.00 |
| NOTES: | | | | | | | | | |

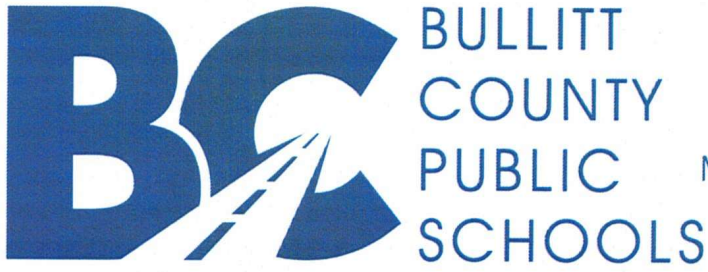
| Rating Factor | Weight | Sample | | Instructions: | |
|--|--------|--------|----------------|--|--|
| | | Score | Weighted Score | Enter a score (0 to 5) in each of the evaluation criteria boxes: | |
| Total Pricing strategy (price to include delivery, installation, placement, and transferring of all current equipment) | 0.50 | 5 | 2.50 | 0 | Unresponsive or does not meet minimum requirements |
| Vendor's ability to provide a proposal that reflects the requirements listed as part of this RFP | 0.30 | 3 | 0.90 | 1 | Well below average, barely meets minimum requirements |
| Vendor's past performance with Bullitt County Public School District (BCPS) or organization of comparable size | 0.20 | 2 | 0.40 | 2 | Slightly below average, meets minimum requirements |
| | 1.00 | | 3.80 | 3 | Average, meets minimum requirements, exceeds minimum requirements in some areas. |
| | | | | 4 | Above average, exceeds minimum requirements in many or all areas. |
| | | | | 5 | Outstanding, far exceeds minimum requirements in most areas. |

| | |
|---------------------|-------------------------------|
| Date: | 5/6/26 |
| District Name: | Bullitt County Public Schools |
| Director Signature: | <i>C. Todd Crumbacker</i> |

| | |
|---------------------|---------|
| 2026.1 RFP Pizza | Bidders |
|---------------------|---------|

| | |
|-----------|--|
| Comments: | non-competitive procurement -- bid was solicited for 2 consecutive weeks and we only received one bid response |
|-----------|--|

Notes:
Due to only receiving one bid response and soliciting the RFP for 2 consecutive weeks, this process will be documented as non-competitive procurement



DEPARTMENT OF SCHOOL NUTRITION SERVICES

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Request for Proposal (RFP)
Proposal Title: RFP 2026.1 Pizza
BULLITT COUNTY PUBLIC SCHOOLS

| | |
|--------------------------------|---|
| Reference: | RFP 2026.1 Pizza |
| Proposal Advertisement: | April 22, 2026 - May 6, 2026 |
| Proposal Deadline: | May 6, 2026 - 10:00 AM |
| Contract Period: | July 1, 2026 - June 30, 2027 w/ option for yearly renewal up to 4 years |
| Items: | Pizza program (tools, resources, materials) |

Proposal Submission Contact: Todd Crumbacker, Director of School Nutrition Services
 1040 Hwy. 44 East
 Shepherdsville, KY 40165
 Phone: 502-869-8050
 Email: todd.crumbacker@bullitt.kyschools.us
 *Reference proposal title in subject line of all emails

Notice is hereby given that the Department of School Nutrition Services of the Bullitt County Board of Education of Shepherdsville, Kentucky (herein after called the Board of Education) will receive sealed proposals for a **pizza program** up to the hour of 10:00 AM EST on **May 6, 2026** at the Bullitt County Board of Education, located at 1040 HWY 44 East Shepherdsville, Kentucky 40165.

You are invited to submit a sealed proposal, subject to the terms, conditions, instructions, and specifications of this solicitation. Please read the instructions and specifications carefully. Failure to comply with these instructions may disqualify your proposal.

Any Proposer who wishes their bid to be considered is responsible for making certain that the proposal is received by the Department of School Nutrition Services at the Central Office (by mail or email—both listed above) by the proper proposal deadline. No oral, telegraphic, facsimile, or telephonic proposals or modifications will be considered. Proposals received after the scheduled Proposal Deadline will be returned unopened. It is the responsibility of the Proposer to see that any proposal submitted shall have sufficient time to be received by the Department of School Nutrition Services before the proposal deadline.

The receiving time in the Department of School Nutrition Services will be the governing time for acceptability of proposals. Proposals must bear original signatures and figures.

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Specifications:

Copies of this solicitation and proposal acceptances may be obtained by the Department of School Nutrition Services at 1470 HWY 44 East Shepherdsville, KY between 8:00 a.m. and 4:00 p.m., Monday through Friday, or via email to the proposal submission contact indicated above, prior to the time and date specified for proposal deadline.

Period of Contract:

- **Initial Term:** This Agreement shall be for the period of **July 1, 2026 - June 30, 2027**
- **Extension Option:** The contract may be renewed annually by the Board of Education upon written agreement of both parties for an additional 12 months. The determination to renew the contract beyond the initial 12-months shall be determined in part by the performance of the awarded bidder. The yearly renewal option will be available for up to 4 years. Any contract extension is contingent upon written agreement of the Board of Education and the awarded bidder. The bid will not be automatically extended beyond any current year unless expressly approved by the Board of Education.

Table of Contents:

SECTION 1: INSTRUCTIONS FOR SUBMITTING PROPOSAL.....

SECTION 2: EVALUATION

SECTION 3: SPECIFICATIONS FOR SERVICE.....

SECTION 4: GENERAL TERMS AND CONDITIONS.....

PROPOSAL RESPONSE COVER SHEET

CERTIFICATION OF COMPLIANCE WITH SPECIFICATIONS.....

CONFLICT OF INTEREST

KENTUCKY DEPARTMENT OF EDUCATION NON-COLLUSION AFFIDAVIT

REQUIRED AFFIDAVIT FOR BIDDERS, OFFERORS AND CONTRACTORS CLAIMING RESIDENT BIDDER STATUS....

REFERENCE LETTERS OR REFERENCE PAGE, IF APPLICABLE.....

PRICING BID FORM

SPECIFICATIONS FOR PIZZA PROGRAM (TOOLS, RESOURCES, MATERIALS, ETC.).....

SECTION 1: Instructions for Submitting a Proposal

1. PRE-PROPOSAL INFORMATION AND QUESTIONS:

In preparing proposals, Proposers are advised to rely ONLY upon the contents of this RFP and accompanying documents and any written clarifications or addendums issued by the Board of Education. If a Proposer finds a discrepancy, error, or omission in the RFP package, or requires any written addendum thereto, the Proposer is requested to notify the Proposal Submission contact noted on the cover of this RFP, so that written clarification may be sent to all prospective Proposers. The Board of Education is not responsible for any oral instructions. All questions must be submitted in writing to the Proposal Submission contact on or before May 4, 2026. No contact regarding this document with other Board of Education employees is permitted.

2. SOLICITATION MODIFICATIONS/CLARIFICATIONS:

Clarifications, modifications, or amendments may be made to this solicitation at the discretion of the Board of Education. Any and all modifications issued by the Board of Education will be emailed to all parties that have requested a copy of this RFP. Copies of any issued modifications may also be obtained by contacting the Proposal Submission contact noted on the cover of this RFP. It is the responsibility of the Proposer to obtain the available modifications and acknowledge any issued modifications on the Proposal Form for this solicitation, and further submit the Form as part of the required submittal documents for this solicitation. If any changes are made to this solicitation document by any party other than the Board of Education, the original document in the Board of Education's files takes precedence.

3. PROPOSAL SUBMISSION:

a) Proposals must be submitted in a sealed envelope or other sealed container, marked "RFP 2026.1 Pizza" along with the name and address of the vendor; or proposals may be submitted via email with "RFP 2026.1 Pizza" indicated in the subject line.

b) PROPOSAL FORMAT

The proposal must be typewritten. Each proposal should be prepared simply and economically. The Board is not liable for any costs incurred by Proposers before entering into a formal contract. Costs of developing the proposals or any other such expenses incurred by the Proposer in responding to the RFP, are entirely the responsibility of the Proposer, and shall not be reimbursed in any manner by the Board of Education.

c) DOCUMENTS TO BE RETURNED:

Upon submittal vendor shall include the following in this order:

- Cover Sheet
- Signed Certification of Compliance with Specifications
- Conflict of Interest Statement
- Non-Collusion Affidavit
- Required Affidavit for Bidders, Offerors and Contractors Claiming Resident Bidder Status (If Applicable)
- Reference Letters OR Reference Page (If Applicable)
- Pricing Bid Form
- Submit one (1) signed original proposal
- Any other attachments being requested, including ordering processes and procedures, training opportunities for BCPS staff, marketing materials and strategies, ingredient list, recipes, formulation statements, etc.

d) THE SUBMISSION DEADLINE IS MAY 6, 2026, 10:00AM EST.

Proposals received after the deadline will automatically prevent the reading of your proposal and will be returned unopened. FAX proposals will not be accepted. The Board of Education cannot assume the responsibility for any delay as a result of failure of the mails to deliver proposals on time. The opening and reading of a proposal does not constitute the Board of Education's acceptance of the Proposer as a responsible and responsive Proposer.

e) Proposals must be delivered to: Bullitt County Public Schools: Attn: Department of School Nutrition Services, 1040 HWY 44 East., Shepherdsville, Kentucky 40165; or emailed to todd.crumbaker@bullitt.kyschools.us with the subject line "RFP 2026.1 Pizza"

SECTION 2: Evaluation

EVALUATION CRITERIA

The Purchasing Administrator will first evaluate proposals as being responsive or non-responsive based upon the specifications provided. Second, he/she will evaluate proposals based on the information provided in the vendor's proposal, and any other information requested in the evaluation process. The criteria for meeting the competitive range (and points for each) will determine the highest evaluated proposal.

| Award Criteria | Points Weighted |
|--|-----------------|
| Total Pricing strategy (price to include equipment, installation, tools, resources, materials, etc) | 50 |
| Vendor's ability to provide a proposal that reflects the requirements listed as part of this RFP <ul style="list-style-type: none">• <i>includes the delivery of tools, resources, and materials needed for implementation prior to Aug. 1, 2026</i>• <i>Includes ordering and delivery processes and procedures</i>• <i>Includes marketing material and marketing strategy</i>• <i>Includes training opportunities available for BCPS staff</i>• <i>Includes ingredient list, recipes, formulation statements, etc</i>• <i>Includes price list and specs of needed equipment</i> | 30 |
| Vendor's past performance with Bullitt County Public School District (BCPS) or organization of comparable size <ul style="list-style-type: none">• Note: <i>If the vendor has never worked with BCPS, the quality of vendor references will be used for tabulation</i> | 20 |

Discussions may, at the Board of Education's sole option, be conducted with responsible Proposers who submit proposals determined to be reasonably susceptible of being selected for an award. Discussions may be for the purpose of clarification to assure full understanding of, and responsiveness to, the solicitation requirements. If discussions pertaining to the revision of the specifications are held with any potential offeror, all other potential offerors shall be afforded an opportunity to take part in such discussions. In conducting discussions, the Board of Education will not disclose information derived from proposals submitted by competing Proposers. A request Proposal based on revised specifications shall be issued as promptly as possible. Revisions may be requested before award for obtaining best and final proposals. Proposers shall be accorded fair and equal treatment with respect to any opportunity for discussion and written revision of proposals.

SECTION 3: Specifications for Service

SCOPE OF SERVICES AND REQUIREMENTS

- Proposals must be submitted in strict accordance with the specifications contained herein for each item.
- Vendor **must be able to offer an on-site pizza program that allows for individually freshly-made, personal pizzas to be prepared from scratch**
- Vendor must include any equipment necessary to conduct the pizza program in its entirety; this includes kitchen tools, utensils, resources, etc. – **if applicable, equipment specs must be provided** in order to ensure proper accommodation
- Vendor must have an established process for **ordering and delivering of its goods – include information regarding processes and procedures** – delivery must be available weekly, at minimum
- Vendor must include adequate training opportunities that will allow our school nutrition personnel to conduct the program to fidelity; this includes any unique processes that might exist, such as ordering of goods – **include any training opportunities that will be made available for BCPS staff**
- Vendor must include any marketing materials that could be used to promote the program; this includes any pizza boxes that will be used to serve individually freshly-made personal pizzas – note that the Board of Education has the right to display or deny the posting of promotional material – **include information on how marketing materials can be accessed**
- Vendor **must provide a pricing list of its ingredients**
- Vendor **must provide nutritional information for all products, including recipes for all types of pizza**
- Pizza recipes must meet NSLP Nutrition requirements/regulations for grades 9-12, including recipes to meet the 2 meat/meat alternative and 2 grain equivalent meal pattern requirements
- Vendor **must provide formulation statements for products and/or final recipes**
- Pizza crust must meet whole grain requirements for USDA meal pattern
- All food products needed for pizza recipes must meet the Buy American Provision
- If applicable, vendor shall inspect material/equipment upon delivery and coordinate a plan for installation. Equipment shall be connected and be operational prior to the start of use.
- If applicable, vendor is responsible for coordinating follow-up communication once equipment is delivered and installed.
- All products delivered shall be in compliance with all applicable provisions of the Federal Occupational Safety and Health Act (OSHA) in effect at the time of delivery.

Material Specifications:

Bidder shall indicate in the proposal schedule for each lot against which a proposal is submitted, the brand or trade name by which the product offered is identified. The bidder shall indicate the packer of such product. In the event of an award, deliveries must be identified by brand or trade name as submitted by the bidder in the proposal schedule, unless otherwise specifically approved or authorized.

SECTION 4: General Terms and Conditions

ACCEPTANCE OF PROPOSALS

The Board of Education reserves the right to accept any proposal, to reject any or all proposals, to waive any irregularities or informalities in proposals received where such acceptance, rejection or waiver is considered to be in its best interest. The Board of Education, as one criterion, also reserves the right to reject any proposal where evidence or information submitted by the Proposer does not provide satisfactory proof that the proposer is qualified to carry out the details of the contract.

ADDENDUMS

Clarifications, modifications, or amendments may be made to this solicitation at the discretion of the Board of Education. Any and all addendums issued by the Board of Education will be mailed to all parties that have requested a copy of this Solicitation. Copies of any issued addendums or modifications may also be obtained by contacting the Proposal Submission contact noted on the cover of this solicitation. It is the responsibility of the Proposer to obtain any available addendums and acknowledge any issued addendums on the Proposal Form for this solicitation, and further submit the form as part of the required submittal documents for this solicitation. If any changes are made to this solicitation document by any party other than the Board of Education, the original document in the Board of Education's files takes precedence.

AGREEMENT TO TERMS AND CONDITIONS

Submission of a signed proposal will be interpreted to mean the Proposer has agreed to all the terms and conditions set forth in the pages of this solicitation unless otherwise indicated. If additional agreements are applicable for implementation of the program, the Proposer will communicate such agreements with the Proposal Submission contact noted on the cover of this solicitation.

AUTHORITY OF THE AGENCY

Subject to the power and authority of the Bullitt County Board of Education as provided by law in this contract, the Bullitt County Board of Education shall in all cases determine the quantity, quality, and acceptability of the work, materials, and supplies for which payment is to be made under this contract. The Board of Education shall decide questions that may arise relative to the fulfillment of the contract or the obligations of the Successful Proposer.

AWARDING OF CONTRACT

The Board of Education intends to award a single contract to the Proposer who is the most responsive and responsible Proposer receiving the highest score from the evaluation process. Contracts may be awarded, in the judgment of the Board of Education, on the basis of initial offer to the vendor who is determined to be the most responsive and responsible, and whose proposal is evaluated with the highest score, and where the proposal meets all specifications, terms and conditions, and subject to all other provisions of this request for proposal, on a per item basis, or on a total basis; whichever is deemed to be in the best interest of the Board of Education.

Discussions may, at the Board of Education's sole option, be conducted with responsible Proposers who submit proposals determined to be reasonably susceptible of being selected for an award. Discussions may be for the purpose of clarification to assure full understanding of, and responsiveness to the solicitation requirements. If discussions pertaining to the revision of the specifications are held with any potential offeror, all other potential offerors shall be afforded an opportunity to take part in such discussions. In conducting discussions, the Board of Education will not disclose information derived from proposals submitted by competing Proposers. A request Proposal based on revised specifications shall be issued as promptly as possible. Revisions may be requested before award for obtaining best and final proposals. Proposers shall be accorded fair and equal treatment with respect to any opportunity for discussion and written revision of proposals.

(1) Notification of Award: The Proposer to whom the award is made will be notified at the earliest possible date. Actual acceptance of the proposal by the Board of Education will be provided by written and/or emailed notice sent to the Proposer at the address designated in the proposal. Tabulations will be made by the Purchasing Department and each qualified vendor will be emailed a formal tabulation after the Board of Education has taken official action. The Board of Education meetings are normally held on the last Monday of each month.

BASIS FOR PRICE QUOTATION

Unit prices quoted in response to this invitation shall be firm prices during the life of the contract, and are not subject to change due to changing market conditions. Federal excise taxes of Kentucky sales and use taxes are not applicable to any purchase made for use by the Board of Education. Bids should not include any such taxes. Exemption certificates will be furnished as required. This district's Kentucky sales and use tax number is B584.

BILLING

The following terms shall be made a part of all transactions where invoices are involved with the Board of Education. Invoices to the Board of Education shall include all applicable information including but not limited to, cost for labor, materials, quantities, delivery charges, equipment rental, trade discounts, totals, overhead, and profit in order that the intent of the invoice is very clear. All invoices must show the Board of Education's purchase order number, date of delivery, and name of location and list of items or service delivered by item name.

It is imperative that invoices be submitted to the Board of Education in a timely manner. Therefore, invoices shall be submitted to the Board of Education no later than 60 days after the services have been performed, the products have been delivered, and/or items have been installed, unless special permission is granted by the Board of Education.

BUY AMERICAN

The Board of Education participates in the National School Lunch Program and School Breakfast Program and is required to use the nonprofit food service funds, to the maximum extent practicable, to buy domestic commodities or products for Program meals. A 'domestic commodity or product' is defined as one that is either produced in the U.S. or is processed in the U.S. substantially using agricultural commodities that are produced in the U.S. as provided in 7 CFR 210.21(d)."

Exceptions to the Buy American provision are very limited; however, an alternative or exception may be approved upon request. To be considered for an alternative or exception, the request must be submitted in writing to a designated official, a minimum of 30 days in advance of delivery. The request must include the following:

1. Alternative substitute(s) that are domestic and meet the required specifications:
 - a) Price of the domestic food alternative substitute(s); and
 - b) Availability of the domestic alternative substitute(s) in relation to the quantity ordered.
2. Reason for exception: limited/lack of availability or price (include price):
 - a) Price of the domestic food product and
 - b) Price of the non-domestic product that meets the required specification of the domestic product.

DEBARMENT AND SUSPENSION

The Contractor understands that a contract award (see 2 CFR 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM) or the Excluded Parties List System (EPLS), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p.189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension."

By signing and submitting its bid or proposal, the bidder or proposer certifies as follows: The certification in this clause is a material representation of fact relied upon by Bullitt County Public Schools. If it is later determined that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to Bullitt County Public Schools, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 2 CFR 180.220 while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

DOCUMENTS

Each proposal must be in a sealed envelope, unless submitted via email, with the proposal name and the vendor's name clearly appearing on the front of the envelope or in the subject line of the email. The documents that must be returned by the Submittal Deadline are outlined in Section 1 herein. Failure to completely execute and submit the required documents by the Submittal Deadline may render a proposal non-responsive and rejected without further evaluation.

Proposals received after the deadline will automatically prevent the reading of your proposal and will be returned unopened. We will not accept FAX proposals. The Board of Education cannot assume the responsibility for any delay as a result of failure of the mails to deliver proposals on time. The opening and reading of a proposal does not constitute the Board of Education's acceptance of the Proposer as a responsible and responsive Proposer.

All regular proposals must be submitted in accordance with specifications as described herein. The submission of a proposal certifies that the product meets any and all specifications, except as noted on such form.

1. **Signatures:** Proposals must be signed by an authorized official of the Proposer. Each signature represents a binding commitment upon the Proposer to provide the goods and/or services offered to the Bullitt County Board of Education if the Proposer is determined to be the most responsive and responsible Proposer.
2. **No Response:** Businesses that fail to respond to solicitations or notices of availability on two (2) consecutive occasions of similar items shall be removed from the applicable vendor mailing list.
3. **Corrections:** No penciled information will be permitted. Mistakes are to be crossed out and corrections inserted adjacent thereto and initialed by the person signing the proposal. Also, corrections made with correction tape or fluids are to be initialed.
4. **Errors:** No Proposal can be corrected or altered or signed after being opened. The Board of Education will not be responsible for errors or omissions on the part of vendors in making up their proposals. Any proposals received unsigned will be rejected.
 - (a) Clerical errors or irregularities are subject to correction only with concurrence with the Purchasing Agent. Unit prices should be listed, extended, and totaled. Should errors exist in the extended price, the unit price will prevail.
5. **Clarifications:** For any clarification relative to this solicitation, contact Todd Crumbacker, Director of School Nutrition Services, Bullitt County Board of Education, 1040 HWY 44 East, Shepherdsville, Kentucky 40165; email: todd.crumbacker@bullitt.kyschools.us

EXCLUSIVITY

The school district agrees to use the designated contract supplier(s) as an exclusive source for the various items and services as listed herein as well as for comparable substitutes and supplemental items. The only anticipated exceptions might be in time of emergency. Definition of comparable substitutes is in the sole discretion of Bullitt County Public Schools Department of School Nutrition Services.

EXCUSE FOR NON-PERFORMANCE

The successful vendor(s) shall be excused from performing hereunder during the time and to the extent that they are prevented from obtaining, delivering or performing in the customary way because of fire, strike, partial or total interruption of, loss or shortage of transportation facilities, lockout, commandeering of raw materials, products, plants or facilities by the government when satisfactory evidence thereof is presented to the other party, providing it is satisfactorily established that the non-performance is not due to the fault or negligence of the party not performing.

FORMATION OF CONTRACT

The Proposer's signed proposal and the Board of Education's written acceptance shall constitute a binding contract, according to the Terms and Conditions and Specifications set forth in this solicitation to provide financial services as requested. The Board of Education reserves the right to negotiate final contract terms with any Proposer selected. The contract between parties will consist of the RFP together with any modifications thereto, the awarded Proposer's proposal, and all modifications and clarifications that are submitted at the request of the Board of Education during the evaluation and negotiation process. In the event of any conflict or contradiction between or among these documents, the documents shall control in the following order of precedence: the final executed contract, the RFP, any modifications and clarifications to the awarded Proposer's proposal.

FORUM SELECTION

This contract shall be in accordance with the laws of the State of Kentucky. Parties further stipulate that this contract was entered in the County of Bullitt, and the state of Kentucky is the only appropriate forum for any litigation resulting from breach hereof or any questions arising here from.

HOLD HARMLESS:

Successful Contractor agrees to indemnify, defend, and hold harmless the Board of Education, it's governing body, officers, employees, and insurance carriers, individually and collectively, from all losses, claims, suits demands, expenses, subrogation, attorney's fees, or actions of any kind in nature resulting from personal injury to any person (including bodily injury and death), or damage to any property, arising or alleged to have arisen out of Contractor's negligent acts, errors, omissions, or performance of the work to be performed under the terms of the contract if awarded.

INSURANCE REQUIREMENTS

Successful Proposer shall carry and maintain professional liability insurance in addition to insurance to protect itself from claims under Workmen's Compensation Act, for claims for damages because of structural damage, or bodily injury, including death, to their employees or third parties, and for other liability normally covered by such insurance, and shall furnish evidence of such insurance to the Board of Education. In addition, the successful Proposer shall attempt to maintain continuous professional liability coverage for the project/services period, and for a period of two years following completion of the project/services, if such coverage is reasonably available at commercially affordable premiums. For this purpose of this Agreement, "reasonably available" and "commercially affordable", shall mean that more than half the Proposers practicing in the State are able to obtain such coverage.

K.O.S.H.A. STANDARDS AND HAZARD COMMUNICATION STANDARD 1910.1200

If applicable, all materials and services must meet or exceed K.O.S.H.A. (Kentucky Occupational & Safety Health Act) Standards and must comply with the Hazard Communications Standard 1910.1200 of the Occupational Safety & Health Administration.

MODEL PROCUREMENT REGULATIONS

The Model Procurement Regulations adopted by the Board of Education shall be deemed incorporated by reference in these specifications as though quoted fully herein. In the event of any conflict between this solicitation and the Model Procurement Regulations, the regulations shall control.

NAMES

The terms successful proposer, firm, supplier, vendor and proposer may be used interchangeably in the solicitation and refer exclusively to the person, company, or corporation with whom the agency enters a contract as a result of this solicitation.

NOTICE OF PREFERENCE FOR KENTUCKY RESIDENTS

A public purpose of the Commonwealth is served by providing preference to Kentucky residents in contracts by public agencies and providing preference to Kentucky residents equalizes the competition with other states that provide preference to their residents.

As used in this provision, "Contract" means any agreement of a public agency, including grants and orders, for the purchase or disposal of supplies, services, construction, or any other item; and "Public agency" has the same meaning as in KRS 61.805.

Prior to a contract being awarded to the lowest responsible and responsive bidder on a contract by a public agency, a resident bidder of the Commonwealth shall be given a preference against a nonresident bidder registered in any state that gives or requires a preference to bidders from that state. The preference shall be equal to the preference given or required by the state of the nonresident bidder.

As used in this provision, a resident bidder is an individual, partnership, association, corporation, or other business entity that, on the date the contract is first advertised or announced as available for bidding: (a) is authorized to transact business in the Commonwealth; and (b) has for one (1) year prior to and through the date of the advertisement, filed

Kentucky corporate income taxes, made payments to the Kentucky unemployment insurance fund established in KRS 341.490, and maintained a Kentucky workers' compensation policy in effect.

A nonresident bidder is an individual, partnership, association, corporation, or other business entity that does not meet the requirements of subsection (2) of this section.

If a procurement determination results in a tie between a resident bidder and a nonresident bidder, preference shall be given to the resident bidder.

This section shall apply to all contracts funded or controlled in whole or in part by a public agency.

The Finance and Administration Cabinet shall maintain a list of states that give to or require a preference for their own resident bidders, including details of the preference given to such bidders to be used by public agencies in determining resident bidder preferences. The cabinet shall also promulgate administrative regulations in accordance with KRS Chapter 13A establishing the procedure by which the preferences required by this section shall be given.

The preference for resident bidders shall not be given if the preference conflicts with federal law.

OPEN BIDDING

In all applicable cases, food, food products, supplies, and equipment purchased with school food service funds shall be procured in accordance with the process and procedures established in Policy 04.32 in a manner that provides full and open competition consistent with the standards in applicable federal regulations.

PAYMENT TERMS

All payments will be made from original invoices only and require approval by the Bullitt County Board of Education prior to disbursement. The Board meets regularly on the last Monday of each month. Net terms are 60 days from receipt of invoice. Failure to accept these terms will affect a vendor's eligibility under this proposal.

PENALTIES

In case of default by the vendor, The Board of Education may procure the articles or services from other sources and may deduct from any unpaid balance due the vendor the amount of the excess cost so paid, and the price paid shall be considered the prevailing market price at the time such purchase is made.

PERFORMANCE BOND

The Board of Education reserves the right to determine the ability of any bidder to perform the work, and any bidder shall, upon request, furnish such information as may be necessary to determine such ability, including performance bond, if requested.

REMEDIES CLAUSE

In the event the Contractor materially breaches any terms or conditions of the contract, the Board of Education reserves the right to pursue administrative, contractual, and legal remedies as may be available under applicable law and regulation. Such remedies may include, but are not limited to:

- Written warnings and request for corrective action;
- Withholding of payments until breach is remedied;
- Imposition of financial penalties or damages as specified in the contract;
- Suspension or termination of the contract for default;
- Legal action for damages or specific performance.

Any sanctions or penalties imposed shall be appropriate to the nature and severity of the breach and shall be in accordance with the terms of the contract and applicable federal, state, and local laws and regulations.

RESULTS

Tabulations will be made by the Purchasing Department and each qualified proposer will be emailed a formal tabulation after the Board of Education has taken official action. The Board of Education meetings are normally held on the last Monday of each month. Proposers are requested not to call the Purchasing Office for a tabulation of the proposals before the Board has taken official action.

RIGHTS RESERVED BY AGENCY

Severability. If any provision or any portion of any provision, of any contract resulting from this proposal shall be held invalid, illegal, or unenforceable, the remaining provisions or portions of any provisions shall be valid and enforceable to the extent possible.

SELL OR ASSIGN

The successful proposer shall not have the right to sell, assign, or transfer, any rights or duties under this contract without the specific written consent of the Board of Education.

SPECIFICATIONS

Specifications are attached and are a part of this proposal. All services furnished must be in conformity with the specifications and will be subject to approval of the Purchasing Agent. The Board of Education reserves the right to waive compliance of any services with any particular specification where such waiver is considered to be in its best interest, including but not limited to cases where such waiver is necessary due to technical errors or inconsistencies in the preparation of such specifications.

TAXES

The Federal Excise Tax and the Kentucky Sales and Use Tax are not to be imposed as the Board of Education will furnish the successful bidder with proper tax exemption certificates upon request.

TERMINATION FOR CAUSE OR CONVENIENCE:

The Board of Education may terminate this contract, or any part hereof, for cause in the event of any default by the Contractor, or if the Contractor fails to comply with any contract terms and conditions, or fails to provide the Board of Education, upon request, with adequate assurances of future performance. The Board of Education shall provide the Contractor with a written notice thirty (30) days prior to the contract termination date. In the event of termination for cause, the Board of Education shall not be liable to the Contractor for any amount for supplies or services not accepted, and the Contractor shall be liable to the Board of Education for any and all rights and remedies provided by law. If it is determined that the Board of Education improperly terminated this contract for default, such termination shall be deemed a termination for convenience. The Contractor may also terminate this contract under the same set of aforementioned conditions.

The Board of Education may terminate this contract for any reason, provided that the Board of Education shall be required to provide the Contractor with a prior sixty (60) days' written notice of the effective date of such termination, **June 30, 2027**. The Contractor may also terminate this contract under the same set of aforementioned conditions.

TERMS OF THE OFFER

The Board of Education's acceptance of Proposer's offer will be limited to the terms herein unless otherwise expressly agreed in writing by the Agency. Proposals offering terms other than those shown herein may be declared non-responsive and may not be considered.

WITHDRAWAL

Proposers' authorized representatives may withdraw proposals only by written request received by the Purchasing Agent before the Proposal Submittal Deadline. At no time may the successful Proposer(s) withdraw his proposal.

PROPOSAL RESPONSE COVER SHEET

RFP 2026.1 Pizza
Bullitt County Public Schools


To: Bullitt County Board of Education
Department of School Nutrition Services
1040 HWY 44 East.
Shepherdsville, Kentucky 40165
todd.crumbacker@bullitt.kyschools.us

The undersigned, having carefully read and considered the Request for Proposal to provide a pizza program, including the tools, resources, materials need for implementation, does hereby offer to perform such services on behalf of the Board of Education, in the manner described and subject to the terms and conditions set forth in the attached bid.

Company Name: Bull's Eye Brands Inc.

Mark Appropriately:

Doing business as: [] an individual [] a partnership [] a corporation [] a limited liability company, duly organized under the laws of the State of _____.

BY: 
(Signature of authorized representative)

Seth Saltzman
(Please Print or Type Name)

OFFICIAL TITLE: President

COMPANY'S OFFICE INFORMATION:

Address: Bull's Eye Brands
6120 Powers Ferry Rd. Ste. 310
Atlanta, GA 30339

Telephone: 800-310-9640


Email Address: seths@smartmouthfoods.com

**CERTIFICATION OF COMPLIANCE WITH SPECIFICATIONS FOR PIZZA
BULLITT COUNTY PUBLIC SCHOOLS**

Certification of Compliance with Specifications:

In compliance with the Request for Proposal, and subject to all the conditions thereof, the undersigned hereby certifies to the Bullitt County Board of Education that all items and/or services included in the proposal shall be in compliance with all requirements and technical specifications included in this request for proposal, except as noted below:

EXCEPTIONS:

| | |
|-----------------|---|
| Name of Company | Bulls Eye Brands |
| Signature |  |
| Print Name | Seth Selzman |
| Official Title | President |
| Date | 5/4/26 |

CONFLICT OF INTEREST

It shall be a breach of ethical standards for any employee with procurement authority to participate directly in any proceeding or application; request for ruling or other determination; claim or controversy; or other particular matter pertaining to any contract or subcontract, and any solicitation or proposal therefore, in which to his knowledge:

a. He, or any member of his immediate family, has a financial interest herein:

OR

b. a business or organization which he or any member of his immediate family has a financial interest as an officer, director, trustee, partner or employee, is a party;

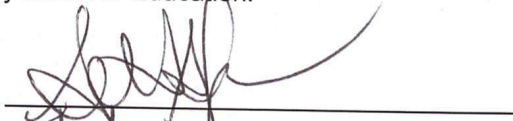
OR

c. any other person, business, or organization with whom he or any member of his immediate family is negotiating or had an arrangement concerning prospective employment is a party. Direct or indirect participation shall include, but not limited to, involvement through decision, approval, disapproval, recommendation, preparation of any part of a purchase request, influencing the content of a specification or purchase standard, rendering of advice, investigation, auditing or in any other advisory capacity.

It is a violation of Kentucky Law for any board member or employee with procurement authority, or a member of their immediate family, to have a pecuniary interest either directly or indirectly in an amount exceeding \$25.00 per year in any purchase of goods or services by the Board of Education or any school thereof. Violation of this provision subjects the board member or employee to forfeiture of their position and/or employment with the school system.

I, hereby, certify that no member of my immediate family is an employee with procurement authority or board member of the Bullitt County Board of Education.

Signature:



Date:

5/4/26

References: KRS 156.480
OAG 80-32
Model Procurement Code 45A.455


**REQUIRED AFFIDAVIT FOR BIDDERS, OFFERORS AND CONTRACTORS
CLAIMING RESIDENT BIDDER STATUS**

FOR BIDS AND CONTRACTS IN GENERAL:

The bidder or offeror hereby swears and affirms under penalty of perjury that, in accordance with KRS 45A.494(2), the entity bidding is an individual, partnership, association, corporation, or other business entity that, on the date the contract is first advertised or announced as available for bidding:

1. Is authorized to transact business in the Commonwealth;
2. Has for one year prior to and through the date of advertisement
 - a. Filed Kentucky corporate income taxes;
 - b. Made payments to the Kentucky unemployment insurance fund established in [KRS 341.490](#); and
 - c. Maintained a Kentucky workers' compensation policy in effect.

The BIDDING AGENCY reserves the right to request documentation supporting a bidder's claim of resident bidder status. Failure to provide such documentation upon request shall result in disqualification of the bidder or contract termination.


Signature
President
Title

Seth Salzman
Printed Name
5/4/21
Date

Bull's Eye Brands Inc.
Company Name

6120 Powers Ferry Rd. Ste. 310
Atlanta, GA 30339
Address

Subscribed and sworn to before me by: Seth Salzman President
(Affiant) (Title)

of Bull's Eye Brands this 4th day of May, 2021.
(Company Name)

Nona Steed Bickers
Notary Public

[seal of notary]

My commission expires July 20, 2027



**KENTUCKY DEPARTMENT OF EDUCATION
NON-COLLUSION AFFIDAVIT**

702 KAR 4:160

The undersigned agent, being duly sworn, states that neither he/she nor his/her firm has any relationship (financial or through kinship) to:

- Any school board member or the superintendent.
- Any or all prime contractors or material suppliers when using the construction management method of construction.


The undersigned further states that he/she has not entered into any agreement or collusion with any person relative to the price bid by anyone nor has he/she attempted to induce anyone to refrain from bidding.

Explain below any kinship or financial relationship you may have to any parties as mentioned above on this project.

This affidavit is subject to KRS 45A.455 prohibition against conflict of interest, and gratuities and kickbacks.

| | |
|------------------|------------------|
| Name: | Seth Salaman |
| Title: | President |
| Name of Company: | Bulls Eye Brands |

Subscribed and Sworn to Me this 4th day of May, 2026.

| | | |
|--|---------------------------|---|
| Notary Signature: | <i>Nona Steed Bickers</i> | Notary Seal: |
| My Commission Expires [Month/Date/Year]: | <i>July 20, 2027</i> |  |

REFERENCE PAGE

TO BE COMPLETED BY VENDORS THAT DO NOT HAVE PRIOR HISTORY WORKING WITH BULLITT COUNTY PUBLIC SCHOOLS – DEPARTMENT OF SCHOOL NUTRITION SERVICES

Please submit 3 letters of recommendation from prior or current customers, OR provide the information below:

Reference #1:

| | |
|---------------------------------|------------------------|
| Company Name: | Frisco ISD |
| Point of Contact (PC): | Lisa Jenkins |
| Phone Number of PC: | 469-633-6988 |
| Email of PC: | jenkinsl@friscoisd.org |
| Length of Relationship with PC: | 2016-current |

Any additional comments:

Reference #2:

| | |
|---------------------------------|--------------------------|
| Company Name: | Denton ISD |
| Point of Contact (PC): | Chris Bomberger |
| Phone Number of PC: | 940-369-0272 |
| Email of PC: | cbomberger@dentonisd.org |
| Length of Relationship with PC: | 2016-current |

Any additional comments:

Reference #3:

| | |
|---------------------------------|------------------------|
| Company Name: | Dickson County Schools |
| Point of Contact (PC): | Jason Collins |
| Phone Number of PC: | 615-446-7571 |
| Email of PC: | jcollins@dcbes.org |
| Length of Relationship with PC: | 2016-current |

Any additional comments:

PRICING BID FORM

PIZZA BULLITT COUNTY PUBLIC SCHOOLS

Instruction for Bidders:

All prices quoted by the various bidders must be firm for the duration of the contracted school year; this includes ingredients, tools, materials, equipment, and any other necessities needed to conduct the program to fidelity. Bidders are instructed to bid only one price per line item (ex. crust, cheese, sauce, etc) which meets the specified requirements.

All bid prices shall include the cost expected to be paid upon time of delivery. Any special circumstances may be agreed upon, in writing, by both parties.

All prices and quotations must be in ink or typewritten. No pencil figures will be permitted. Mistakes are to be crossed out and corrections inserted adjacent thereto and initialed by the person signing the bid. Corrections made with correction tape or fluids are not permitted. Quote on each item separately. Prices must be stated in units specified herein.

Bids that have clerical errors or irregularities are subject to correction only with concurrence with the Purchasing Administrator. Unit prices should be listed, extended, and totaled. Should errors exist in the extended price, the unit price will prevail.

Please enter your offered bid for the equipment and services requested herein, per the specifications listed herein. Such price shall be used by the Board of Education for contractor selection and shall be the price in the resulting agreement.

Prices quoted are to be F.O.B. delivered to any and all locations of Bullitt County Schools. Quotations should not include city, state sales and federal excise tax. Prices are for the contract agreement as designated below. The option of extending the contract under the same conditions is available providing the Board and Vendor agree.


Subject to any other total project limits set forth in this Agreement, Contractor shall be entitled to invoice the Board of Education at the prices set forth below.

Contract Period: This Agreement shall be for the period of **July 1, 2026 - June 30, 2027**. The contract may be extended yearly, for up to 4 years, provided mutual agreement by both parties is in written form.

- **Extension Option:** The contract may be renewed annually by the Board of Education upon written agreement of both parties for an additional 12 months. The determination to renew the contract beyond the initial 12-months shall be determined in part by the performance of the awarded bidder. The yearly renewal option will be available for up to 4 years. Any contract extension is contingent upon written agreement of the Board of Education and the awarded bidder. The bid will not be automatically extended beyond any current year unless expressly approved by the Board of Education.

Signature: _____

Date: _____


5/4/28

PIZZA PROGRAM SPECIFICATIONS

For RFP 2026.1 PIZZA



| | | | |
|------------------------------|------------------------|-----------------------------------|--|
| Request for Proposal: | RFP 2026.1 Pizza | District: | Bullitt County Public Schools |
| Prepared by: | Todd Crumbacker | Address of Central Office: | 1040 HWY 44 East Shepherdsville, KY 40165 |
| Submission Deadline: | May 6, 2026 @ 10:00 AM | | |

SPECIFICATIONS

- Vendor **must be able to offer an on-site pizza program that allows for individually freshly-made, personal pizzas to be prepared from scratch**
- Vendor must include any equipment necessary to conduct the pizza program in its entirety; this includes kitchen tools, utensils, resources, etc. – **if applicable, equipment specs must be provided** in order to ensure proper accommodation
- Vendor must have an established process for **ordering and delivering of its goods – include information regarding processes and procedures** – delivery must be available weekly, at minimum
- Vendor must include adequate training opportunities that will allow our school nutrition personnel to conduct the program to fidelity; this includes any unique processes that might exist, such as ordering of goods – **include any training opportunities that will be made available for BCPS staff**
- Vendor must include any marketing materials that could be used to promote the program; this includes any pizza boxes that will be used to serve individually freshly-made personal pizzas – note that the Board of Education has the right to display or deny the posting of promotional material – **include information on how marketing materials can be accessed**
- Vendor **must provide a pricing list of its ingredients**
- Vendor **must provide nutritional information for all products, including recipes for all types of pizza**
- Pizza recipes must meet NSLP Nutrition requirements/regulations for grades 9-12, including recipes to meet the 2 meat/meat alternative and 2 grain equivalent meal pattern requirements
- Vendor **must provide formulation statements for products and/or final recipes**
- Pizza crust must meet whole grain requirements for USDA meal pattern
- All food products needed for pizza recipes must meet the Buy American Provision

NOTES:

- Refer to RFP Section 3 for a full list of Specifications for Service
- Refer to RFP Section 2 for Evaluation Criteria
- If an on-site visit is recommended before bidding, please coordinate with the proposal submission contact listed on the cover sheet of this solicitation

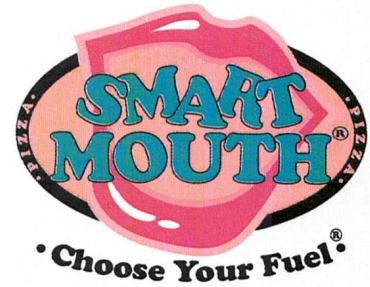
USDA Non-Discrimination Statement:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.



Seth Salzman
Bull's Eye Brands, Inc.
6120 Powers Ferry Rd. NW
Suite 310
Atlanta, GA 30339

January 1, 2026

To Whom it May Concern:

All of the products used to assemble the Smart Mouth® Pizza menu items meet the attached nutritional analysis when the recipe guidelines are followed based on the best practices as set forth in our training and manuals.

Attached you will find the nutrition labels for each variety of Smart Mouth® pizza. These nutritionals are based on recipes found in our operations manual and taught during training.

If products other than those provided by Smart Mouth are used in the making of the pizzas this nutrition data will be inaccurate.

There are different recipes for High School(HS) and Middles Schools (MS) due to the varying guidelines set forth by the USDA.

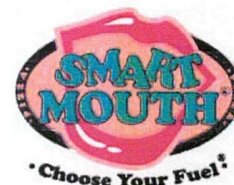
Sincerely,

A handwritten signature in blue ink that reads "Seth Salzman". The signature is written in a cursive, flowing style.

Seth Salzman
President

Enclosures

Formulation Statement for Documenting Grains in School Meals
(Crediting Standards Based on Grams of Creditable Grains)



Product Name: Thin Whole Grain Honey Wheat Pizza Crust Code No.: 070135

Manufacturer: Bull's Eye Brands, Inc.-Smart Mouth Foods Serving Size 1 crust - 3 oz
 (raw dough weight may be used to calculate creditable grain amount)

I. Does the product meet the Whole Grain-Rich Criteria: Yes No
 (Refer to SP 30-2012 Grain Requirements for the National School Lunch Program and School Breakfast Program.)

II. Does the product contain non- creditable grains: Yes No **How many grams:**
 (Products with more than 0.24 oz equivalent or 3.99 grams for Groups A-G or 6.99 grams for Group H of non-creditible grains may not credit towards the grain requirements for school meals.)

III. Use Policy Memorandum SP 30-2012 Grain Requirements for the National School Lunch Program and School Breakfast Program: Exhibit A to determine if the product fits into Groups A-G (baked goods), Group H (cereal grains) or Group I (RTE breakfast cereals). (Different methodologies are applied to calculate servings of grain component based on creditable grains. Groups A-G use the standard of 16grams creditable grain per oz eq; Group H uses the standard of 28grams creditable grain per oz eq; and Group I is reported by volume or weight.)

Indicate to which Exhibit A Group (A-I) the Product Belongs: B

| Description of Creditable Grain Ingredient* | Grams of Creditable Grain Ingredient per Portion ¹ | Gram Standard of Creditable Grain per oz equivalent (16g or 28g) ² | Creditable Amount |
|---|---|---|-------------------|
| | A | B | A ÷ B |
| Whole Wheat Flour | 24.5 g | 16g | 1.53125 |
| Enriched Wheat Flour | 23.5 g | 16g | 1.46875 |
| Total Creditable Amount³ | | | 3 |

*Creditable grains are whole-grain meal/flour and enriched meal/flour.

¹ (Serving size) X (% of creditable grain in formula). Please be aware that serving sizes other than grams must be converted to grams.

² Standard grams of creditable grains from the corresponding Group in Exhibit A.

³ Total Creditable Amount must be rounded *down* to the nearest quarter (0.25) oz eq. Do *not* round up.

Total weight (per portion) of product as purchased 3 ounce

Total contribution of product (per portion) 3 oz equivalent

I certify that the above information is true and correct and that a 3 ounce portion of this product (ready for serving) provides 3 oz equivalent Grains. I further certify that non-creditible grains **are not** above 0.24 oz eq. per portion. Products with more than 0.24 oz equivalent or 3.99 grams for Groups A-G or 6.99 grams for Group H of non-creditible grains may not credit towards the grain requirements for school meals.

Tom Willingham
Signature

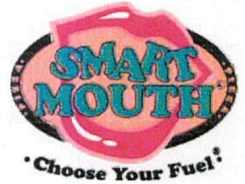
President
Title

Tom Willingham
Printed Name

800-310-9640
Date 7/1/2025 Phone Number

Formulation Statement for Documenting Grains in School Meals

[*Crediting Standards Based on Revised Exhibit A weights per oz equivalent*]



Product Name: Thin Whole Grain Honey Wheat Pizza Crust Code No.: 070135

Manufacturer: Bull's Eye Brands, Inc.-Smart Mouth Foods Serving Size: 1 crust - 3 oz

I. Does the product meet the Whole Grain-Rich Criteria: Yes No
(Refer to SP 30-2012 Grain Requirements for the National School Lunch Program and School Breakfast Program.)

II. Does the product contain non-creditable grains: Yes No **How many grams:** _____
(Products with more than 0.24oz equivalent or 3.99 grams for Groups A-G and 6.99 grams for Group H of non-creditable grains may not credit towards the grain requirements for school meals.)

III. Use Policy Memorandum SP 30-2012 Grain Requirements for the National School Lunch Program and School Breakfast Program: Exhibit A to determine if the product fits into Groups A-G (baked goods), Group H (cereal grains) or Group I (RTE breakfast cereals). *(Please be aware that different methodologies are applied to calculate servings of grain component based on creditable grains. Groups A-G use the standard of 16 grams creditable grain per oz eq; Group H uses the standard of 28 grams creditable grain per oz eq; and Group I is reported by volume or weight.)*

Indicate which Exhibit A Group (A-I) the Product Belongs: B

| Description of Product per Food Buying Guide | Portion Size of Product as Purchased | Weight of one ounce equivalent as listed in SP 30-2012 | Creditable Amount |
|--|--------------------------------------|--|-------------------|
| | A | B | A ÷ B |
| Pizza Crust | 3 ounces | 1 oz eq | 3.0 oz |
| Total Creditable Amount¹ | | | 3.0 oz |

¹ Total Creditable Amount must be rounded **down** to the nearest quarter (0.25) oz eq. Do **not** round up.

Total weight (per portion) of product as purchased 3 oz

Total contribution of product (per portion) 3 oz equivalent

I further certify that the above information is true and correct and that a 3 ounce portion of this product (ready for serving) provides 3 oz equivalent Grains. I further certify that non-creditable grains **are not** above 0.24 oz eq. per portion. Products with more than 0.24 oz equivalent or 3.99 grams for Groups A-G or 6.99 grams for Group H of non-creditable grains may not credit towards the grain requirements for school meals.

Tom Willingham
Signature

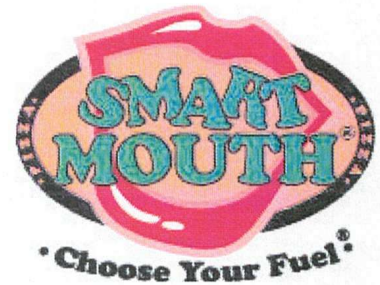
Tom Willingham
Printed Name

President
Title

Date 7/1/2025 Phone Number

1-800-310-9640

NSLP Regulation Pizza Crust



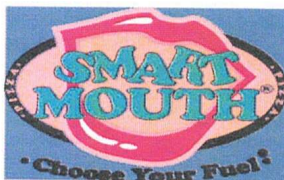
Yield 3 Whole Grain Servings per Crust

180 crusts per case

190 Calories per crust

**Also used for making STUFFED™ Cheesy Bread,
Hot Sandwiches, & Calzones**

Crust Only



ITEM # 070135

**SMART MOUTH THIN WHOLE GRAIN
HONEY WHEAT PIZZA CRUST**

INGREDIENTS: Whole Wheat Flour, Wheat Flour Enriched (Wheat Flour, Niacin, Reduced Iron, Thiamine Mononitrate, Riboflavin, Folic Acid, Malted Barley Flour), Water, Yeast, Sugar, Salt, non-GMO Soybean Oil, Mono & Diglycerides, Ascorbic Acid, L-Cysteine, Enzymes, Cane Sugar, Honey

CONTAINS: WHEAT

KEEP FROZEN

CASE COUNT: 180 EA

USE BY 02/26/25

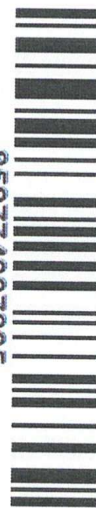
NET WEIGHT : 34.88 LBS

LOT CODE 303-24

BATCH # _____

LINE 3/1 - FP

852774007835



Nutrition Facts

1 serving per container
Serving size 3 1/10 oz (88g)

Amount per serving
Calories 190

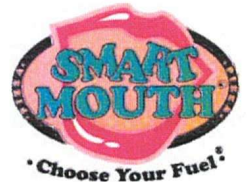
| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 1g | 1% |
| Saturated Fat 0g | 0% |
| Trans Fat 0g | |
| Cholesterol 0mg | 0% |
| Sodium 190mg | 8% |
| Total Carbohydrate 40g | 14% |
| Dietary Fiber 3g | 12% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 7g | |
| Vitamin D 0mcg | 0% |
| Calcium 20mg | 2% |
| Iron 2.3mg | 15% |
| Potassium 140mg | 2% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Smart Mouth® is a registered trademark of Bull's Eye Brands, Inc.
6120 Powers Ferry Rd., Suite 310, Atlanta, GA 30339
1-800-310-9640 www.smartmouthfoods.com

(Product Analysis) for Meat/Meat Alternate (M/MA) Products - HS PEPPERONI PIZZA



Child Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead signed by an official company representative.

Product Name: Smart Mouth Pepperoni Pizza Code No.: 52520/105077

Manufacturer: Burke/Leprino Case/Pack/Count/Portion/Size: .5oz/1.6oz

I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable Ingredients per Food Buying Guide (FBG) | Ounces per Raw Portion of Creditable Ingredient | Multiply | FBG Yield/ Servings Per Unit | Creditable Amount * |
|---|---|----------|------------------------------|---------------------|
| Pepperoni (Burke code 52520) | .5 | X | .948125 | .4740625 |
| LMPS Mozz.Cheese(Leprino 105986) | 1.6 | X | 1.00 | 1.6 |
| | | X | | |
| A. Total Creditable M/MA Amount¹ | | | | 2.00 |

*Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information.

II. Alternate Protein Product (APP)

If the product contains APP, please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in Attachment A for each APP used.

| Description of APP, manufacture's name, and code number | Ounces Dry APP Per Portion | Multiply | % of Protein As-Is* | Divide by 18** | Creditable Amount APP*** |
|--|----------------------------|----------|---------------------|----------------|--------------------------|
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| B. Total Creditable APP Amount¹ | | | | | |
| C. TOTAL CREDITABLE AMOUNT (A + B rounded down to nearest 1/4 oz) | | | | | |

*Percent of Protein As-Is is provided on the attached APP documentation.

**18 is the percent of protein when fully hydrated.

***Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18.

¹ Total Creditable Amount must be rounded **down** to the nearest 0.25oz (1.49 would round down to 1.25 oz meat equivalent). Do **not** round up. If you are crediting M/MA and APP, you do not need to round down in box A (Total Creditable M/MA Amount) until after you have added the Total Creditable APP Amount from box B to box C.

Total weight (per portion) of product as purchased 2.1 ounces

Total creditable amount of product (per portion) 2.0 ounces
(Reminder: Total creditable amount cannot count for more than the total weight of product.)

I certify that the above information is true and correct and that a 2.1 ounce serving of the above product (ready for serving) contains 2.0 ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

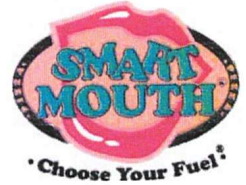
Tom Willingham
Signature

President
Title

Tom Willingham
Printed Name

1-800-310-9640
Date 7/1 /2025 Phone Number

(Product Analysis) for Meat/Meat Alternate (M/MA) Products - HS PEPPERONI PIZZA(Alternate Recipe)



Child Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead signed by an official company representative.

Product Name: Smart Mouth Pepperoni Pizza Code No.: 52520/105077

Manufacturer: Burke/Leprino Case/Pack/Count/Portion/Size: .25oz/2 oz

I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable Ingredients per Food Buying Guide (FBG) | Ounces per Raw Portion of Creditable Ingredient | Multiply | FBG Yield/ Servings Per Unit | Creditable Amount * |
|---|---|----------|------------------------------|---------------------|
| Pepperoni (Burke code 52520) | .25 (4slices) | X | .948125 | .23703 |
| LMPS Mozz.Cheese(Leprino 105986) | 2.0 oz | X | 1.00 | 2.00 |
| | | X | | |
| A. Total Creditable M/MA Amount¹ | | | | 2.00 |

*Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information.

II. Alternate Protein Product (APP)

If the product contains APP, please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in Attachment A for each APP used.

| Description of APP, manufacture's name, and code number | Ounces Dry APP Per Portion | Multiply | % of Protein As-Is* | Divide by 18** | Creditable Amount APP*** |
|--|----------------------------|----------|---------------------|----------------|--------------------------|
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| B. Total Creditable APP Amount¹ | | | | | |
| C. TOTAL CREDITABLE AMOUNT (A + B rounded down to nearest 1/4 oz) | | | | | |

*Percent of Protein As-Is is provided on the attached APP documentation.

**18 is the percent of protein when fully hydrated.

***Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18.

¹ Total Creditable Amount must be rounded **down** to the nearest 0.25oz (1.49 would round down to 1.25 oz meat equivalent). Do **not** round up. If you are crediting M/MA and APP, you do not need to round down in box A (Total Creditable M/MA Amount) until after you have added the Total Creditable APP Amount from box B to box C.

Total weight (per portion) of product as purchased 2.25 ounce

Total creditable amount of product (per portion) 2.0 ounces
(Reminder: Total creditable amount cannot count for more than the total weight of product.)

I certify that the above information is true and correct and that a 2.25 ounce serving of the above product (ready for serving) contains 2.0 ounce of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

Tom Willingham
Signature

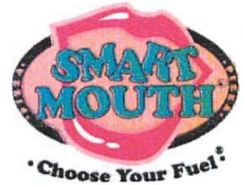
President
Title

Tom Willingham
Printed Name

1-800-310-9640
Date 7/1/2025

1-800-310-9640
Phone Number

(Product Analysis) for Meat/Meat Alternate (M/MA) Products - HS CHEESE PIZZA



Child Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead signed by an official company representative.

Product Name: Smart Mouth Cheese Pizza Code No.: 105077

Manufacturer: Leprino Case/Pack/Count/Portion/Size: 30/lb

I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable Ingredients per Food Buying Guide (FBG) | Ounces per Raw Portion of Creditable Ingredient | Multiply | FBG Yield/ Servings Per Unit | Creditable Amount * |
|---|---|----------|------------------------------|---------------------|
| LMPS Mozz.Cheese Leprino105986 | 2.0 oz | X | 1.0 | 2.0 ounce |
| | | X | | |
| | | X | | |
| A. Total Creditable M/MA Amount¹ | | | | 2.00 |

*Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information.

II. Alternate Protein Product (APP)

If the product contains APP, please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in Attachment A for each APP used.

| Description of APP, manufacture's name, and code number | Ounces Dry APP Per Portion | Multiply | % of Protein As-Is* | Divide by 18** | Creditable Amount APP*** |
|--|----------------------------|----------|---------------------|----------------|--------------------------|
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| B. Total Creditable APP Amount¹ | | | | | |
| C. TOTAL CREDITABLE AMOUNT (A + B rounded down to nearest 1/4 oz) | | | | | |

*Percent of Protein As-Is is provided on the attached APP documentation.

**18 is the percent of protein when fully hydrated.

***Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18.

¹ Total Creditable Amount must be rounded **down** to the nearest 0.25oz (1.49 would round down to 1.25 oz meat equivalent). Do **not** round up. If you are crediting M/MA and APP, you do not need to round down in box A (Total Creditable M/MA Amount) until after you have added the Total Creditable APP Amount from box B to box C.

Total weight (per portion) of product as purchased 2.0 ounces

Total creditable amount of product (per portion) 2.0 ounces

(Reminder: Total creditable amount cannot count for more than the total weight of product.)

I certify that the above information is true and correct and that a 2.0 ounce serving of the above product (ready for serving) contains 2.0 ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

Tom Willingham
Signature

President
Title

Tom Willingham
Printed Name

1-800-310-9640
Date 7/1/2025 Phone Number

(Product Analysis) for Meat/Meat Alternate (M/MA) Products - MS PEPPERONI PIZZA



Child Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead signed by an official company representative.

Product Name: Smart Mouth Pepperoni Pizza Code No.: 52520/105077

Manufacturer: Burke/Leprino Case/Pack/Count/Portion/Size: .25oz/1.6oz

I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable Ingredients per Food Buying Guide (FBG) | Ounces per Raw Portion of Creditable Ingredient | Multiply | FBG Yield/ Servings Per Unit | Creditable Amount * |
|---|---|----------|------------------------------|---------------------|
| Pepperoni (Burke code 52520) | .25 | X | .948125 | .237 |
| LMPS Mozz.CheeseLeprino 105986 | 1.6 | X | 1.00 | 1.6 |
| | | X | | |
| A. Total Creditable M/MA Amount¹ | | | | 1.75 |

*Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information.

II. Alternate Protein Product (APP)

If the product contains APP, please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in Attachment A for each APP used.

| Description of APP, manufacture's name, and code number | Ounces Dry APP Per Portion | Multiply | % of Protein As-Is* | Divide by 18** | Creditable Amount APP*** |
|--|----------------------------|----------|---------------------|----------------|--------------------------|
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| B. Total Creditable APP Amount¹ | | | | | |
| C. TOTAL CREDITABLE AMOUNT (A + B rounded down to nearest ¼ oz) | | | | | |

*Percent of Protein As-Is is provided on the attached APP documentation.

**18 is the percent of protein when fully hydrated.

***Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18.

¹ Total Creditable Amount must be rounded **down** to the nearest 0.25oz (1.49 would round down to 1.25 oz meat equivalent). Do **not** round up. If you are crediting M/MA and APP, you do not need to round down in box A (Total Creditable M/MA Amount) until after you have added the Total Creditable APP Amount from box B to box C.

Total weight (per portion) of product as purchased 1.85 ounces

Total creditable amount of product (per portion) 1.75 ounce
(Reminder: Total creditable amount cannot count for more than the total weight of product.)

I certify that the above information is true and correct and that a 1.85 ounce serving of the above product (ready for serving) contains 1.75 ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

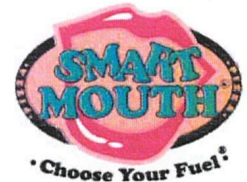
Tom Willingham
Signature

President
Title

Tom Willingham
Printed Name

Date 7/1/2025
1-800-310-9640
Phone Number

(Product Analysis) for Meat/Meat Alternate (M/MA) Products - MS CHEESE PIZZA



Child Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead signed by an official company representative.

Product Name: Smart Mouth Cheese Pizza Code No.: 105077

Manufacturer: Leprino Case/Pack/Count/Portion/Size: 30/lb

I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable Ingredients per Food Buying Guide (FBG) | Ounces per Raw Portion of Creditable Ingredient | Multiply | FBG Yield/ Servings Per Unit | Creditable Amount * |
|---|---|----------|------------------------------|---------------------|
| LMPS Mozz.Cheese Leprino105986 | 1.6 oz | X | 1.0 | 1.6 ounce |
| | | X | | |
| | | X | | |
| A. Total Creditable M/MA Amount¹ | | | | 1.5 |

*Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information.

II. Alternate Protein Product (APP)

If the product contains APP, please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in Attachment A for each APP used.

| Description of APP, manufacture's name, and code number | Ounces Dry APP Per Portion | Multiply | % of Protein As-Is* | Divide by 18** | Creditable Amount APP*** |
|--|----------------------------|----------|---------------------|----------------|--------------------------|
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| B. Total Creditable APP Amount¹ | | | | | |
| C. TOTAL CREDITABLE AMOUNT (A + B rounded down to nearest 1/4 oz) | | | | | |

*Percent of Protein As-Is is provided on the attached APP documentation.

**18 is the percent of protein when fully hydrated.

***Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18.

¹ Total Creditable Amount must be rounded **down** to the nearest 0.25oz (1.49 would round down to 1.25 oz meat equivalent). Do **not** round up. If you are crediting M/MA and APP, you do not need to round down in box A (Total Creditable M/MA Amount) until after you have added the Total Creditable APP Amount from box B to box C.

Total weight (per portion) of product as purchased 1.6 ounces

Total creditable amount of product (per portion) 1.5 ounces
(Reminder: Total creditable amount cannot count for more than the total weight of product.)

I certify that the above information is true and correct and that a 1.6oz ounce serving of the above product (ready for serving) contains 1.5 ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

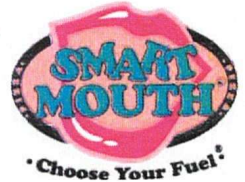
Tom Willingham
Signature

President
Title

Tom Willingham
Printed Name

1-800-310-9640
Date 7/1/2025 Phone Number

(Product Analysis) for Meat/Meat Alternate (M/MA) Products - Italian Sausage Pizza PIZZA



Child Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead signed by an official company representative.

Product Name: Smart Mouth Italian Sausage Pizza Code No.: 08479/105077
 Manufacturer: Burke/Leprino Case/Pack/Count/Portion/Size: .5oz/1.6oz

I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable Ingredients per Food Buying Guide (FBG) | Ounces per Raw Portion of Creditable Ingredient | Multiply | FBG Yield/ Servings Per Unit | Creditable Amount * |
|---|---|----------|------------------------------|---------------------|
| Italian Sausage | .5 | X | 1 | .5 |
| LMPS Mozz.Cheese.Leprino 105986 | 1.6 | X | 1.00 | 1.6 |
| | | X | | |
| A. Total Creditable M/MA Amount¹ | | | | 2.00 |

*Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information.

II. Alternate Protein Product (APP)

If the product contains APP, please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in Attachment A for each APP used.

| Description of APP, manufacture's name, and code number | Ounces Dry APP Per Portion | Multiply | % of Protein As-Is* | Divide by 18** | Creditable Amount APP*** |
|--|----------------------------|----------|---------------------|----------------|--------------------------|
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| | | X | | ÷ by 18 | |
| B. Total Creditable APP Amount¹ | | | | | |
| C. TOTAL CREDITABLE AMOUNT (A + B rounded down to nearest 1/4 oz) | | | | | |

*Percent of Protein As-Is is provided on the attached APP documentation.

**18 is the percent of protein when fully hydrated.

***Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18.

¹ Total Creditable Amount must be rounded **down** to the nearest 0.25oz (1.49 would round down to 1.25 oz meat equivalent). Do **not** round up. If you are crediting M/MA and APP, you do not need to round down in box A (Total Creditable M/MA Amount) until after you have added the Total Creditable APP Amount from box B to box C.

Total weight (per portion) of product as purchased 2.1 ounces

Total creditable amount of product (per portion) 2.0 ounces
 (Reminder: Total creditable amount cannot count for more than the total weight of product.)

I certify that the above information is true and correct and that a 2.1 ounce serving of the above product (ready for serving) contains 2.0 ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

Tom Willingham
Signature

President
Title


Tom Willingham
Printed Name

1-800-310-9640
Date 7/1/2025 Phone Number

Smart Mouth® Dough Flat

1 crust - 3 oz

Ingredients: Whole Wheat Flour, Wheat Flour Enriched (Wheat Flour, Niacin, Reduced Iron, Thiamine Mononitrate, Riboflavin, Folic Acid, Malted Barley Flour), Water, Yeast, Sugar, Salt, non-GMO Soybean Oil, Mono & Diglycerides, Ascorbic Acid, L-Cysteine, Enzymes, Cane Sugar, Honey



ITEM # 070135
SMART MOUTH THIN WHOLE GRAIN HONEY WHEAT PIZZA CRUST

INGREDIENTS: Whole Wheat Flour, Wheat Flour Enriched (Wheat Flour, Niacin, Reduced Iron, Thiamine Mononitrate, Riboflavin, Folic Acid, Malted Barley Flour), Water, Yeast, Sugar, Salt, non-GMO Soybean Oil, Mono & Diglycerides, Ascorbic Acid, L-Cysteine, Enzymes, Cane Sugar, Honey

CONTAINS: WHEAT **KEEP FROZEN**

CASE COUNT: 180 EA USE BY 02/26/25
 NET WEIGHT : 34.88 LBS LOT CODE 303-24
 BATCH # _____ LINE 3/1 - FP

852774007835

Crust Only

Nutrition Facts

1 serving per container
 Serving size 3 1/10 oz (88g)

Amount per serving
Calories 190

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 1g | 1% |
| Saturated Fat 0g | 0% |
| Trans Fat 0g | |
| Cholesterol 0mg | 0% |
| Sodium 190mg | 8% |
| Total Carbohydrate 40g | 14% |
| Dietary Fiber 3g | 12% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 7g | |
| Vitamin D 0mcg | 0% |
| Calcium 20mg | 2% |
| Iron 2.3mg | 15% |
| Potassium 140mg | 2% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
 Fat 9 • Carbohydrate 4 • Protein 4

Smart Mouth® Pizza Sauce

1/2 oz ladle per pizza

Ingredients: Tomatoes, Cane Sugar, Sea Salt, Corn Starch, Olive Oil, Dehydrated Onion, Oregano, Dehydrated Garlic, Black Pepper, Basil, Citric Acid, Peppers, Oregano Oil, Vinegar, Basil Oil



106oz Prepared Pizza Sauce

INGREDIENTS: Tomatoes, Cane Sugar, Sea Salt, Corn Starch, Olive Oil, Dehydrated Onion, Oregano, Dehydrated Garlic, Black Pepper, Basil, Citric Acid, Peppers, Oregano Oil, Vinegar, Basil Oil

Content: 6/106oz. Pouches

2291C3PZPK

Manufactured By:
 Hirzel Canning Co. Northwood, OH 43619

Nutrition Facts

1 serving per container
 Serving size 1/2 oz (14g)

Amount per serving
Calories 10

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 0g | 0% |
| Saturated Fat 0g | 0% |
| Trans Fat 0g | |
| Cholesterol 0mg | 0% |
| Sodium 50mg | 2% |
| Total Carbohydrate 2g | 1% |
| Dietary Fiber 0g | 0% |
| Total Sugars 1g | |
| Includes 0g Added Sugars | 0% |
| Protein 0g | |
| Vitamin D 0mcg | 0% |
| Calcium 0mg | 0% |
| Iron 0.2mg | 2% |
| Potassium 60mg | 2% |
| Vitamin A 10mcg | 0% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
 Fat 9 • Carbohydrate 4 • Protein 4

Smart Mouth® Leprino 105986 -Mozzerella Cheese

Level 3 oz Spoodle (1.6 oz of wt)
Level 4 oz Spoodle (2 oz of wt)



INGREDIENTS: Low Moisture Part-Skim Mozzarella Cheese (Cultured Milk, Skim Milk, Salt, Enzymes).

2 oz portion

| Nutrition Facts | |
|--------------------------|------------|
| 1 serving per container | |
| Serving size 2 oz (57g) | |
| Amount per serving | |
| Calories | 170 |
| % Daily Value * | |
| Total Fat 13g | 16% |
| Saturated Fat 8g | 39% |
| Trans Fat 0g | |
| Cholesterol 40mg | 14% |
| Sodium 390mg | 17% |
| Total Carbohydrate 2g | 1% |
| Dietary Fiber 0g | 0% |
| Total Sugars <1g | |
| Includes 0g Added Sugars | 0% |
| Protein 13g | |
| Vitamin D 0mcg | 0% |
| Calcium 310mg | 25% |
| Iron 0.2mg | 2% |
| Potassium 60mg | 2% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

1.6 oz portion

| Nutrition Facts | |
|-----------------------------|------------|
| 1 serving per container | |
| Serving size 1 3/5 oz (45g) | |
| Amount per serving | |
| Calories | 140 |
| % Daily Value * | |
| Total Fat 10g | 13% |
| Saturated Fat 6g | 31% |
| Trans Fat 0g | |
| Cholesterol 35mg | 11% |
| Sodium 310mg | 14% |
| Total Carbohydrate 2g | 1% |
| Dietary Fiber 0g | 0% |
| Total Sugars <1g | |
| Includes 0g Added Sugars | 0% |
| Protein 10g | |
| Vitamin D 0mcg | 0% |
| Calcium 250mg | 20% |
| Iron 0.2mg | 0% |
| Potassium 50mg | 2% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Smart Mouth® Pepperoni

4 slices - Middle School
8 slices - High School



Pork and Beef, Salt, Seasoning (Paprika, Spices, Dextrose, Sodium Ascorbate, Smoke Flavor, Citric Acid, Spice Extractive), Seasoning (Partially Hydrogenated Soybean Oil, Natural Smoke Flavoring, Natural Spice Extractives), Lactic Acid Starter Culture, Oleoresin of Paprika, Sodium Nitrite, BHA, BHT.

8 Slices

| Nutrition Facts | |
|---------------------------|-----------|
| 1 serving per container | |
| Serving size 1/2 oz (14g) | |
| Amount per serving | |
| Calories | 60 |
| % Daily Value * | |
| Total Fat 5g | 6% |
| Saturated Fat 2g | 10% |
| Trans Fat 0g | |
| Cholesterol 15mg | 5% |
| Sodium 220mg | 9% |
| Total Carbohydrate <1g | 0% |
| Dietary Fiber 0g | 0% |
| Total Sugars 0g | |
| Includes 0g Added Sugars | 0% |
| Protein 3g | |
| Vitamin D 0mcg | 0% |
| Calcium 0mg | 0% |
| Iron 0mg | 0% |
| Potassium 0mg | 0% |
| Vitamin A 0mcg | 0% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

4 Slices

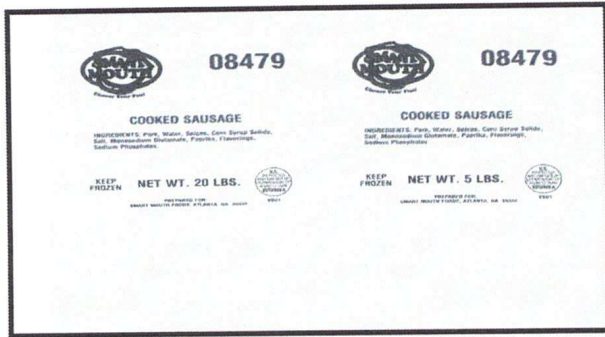
| Nutrition Facts | |
|--------------------------|-----------|
| 1 serving per container | |
| Serving size 1/4 oz (7g) | |
| Amount per serving | |
| Calories | 30 |
| % Daily Value * | |
| Total Fat 2.5g | 3% |
| Saturated Fat 1g | 5% |
| Trans Fat 0g | |
| Cholesterol 10mg | 3% |
| Sodium 110mg | 5% |
| Total Carbohydrate 0g | 0% |
| Dietary Fiber 0g | 0% |
| Total Sugars 0g | |
| Includes 0g Added Sugars | 0% |
| Protein 2g | |
| Vitamin D 0mcg | 0% |
| Calcium 0mg | 0% |
| Iron 0mg | 0% |
| Potassium 0mg | 0% |
| Vitamin A 0mcg | 0% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Italian Sausage

1oz Ladle (.5 oz of wt)-Middle School
 2oz Ladle (1 oz of wt)-High School



Ingredients **Pork, Water, Spices, Corn Syrup Solids, Salt, Monosodium Glutamate, Paprika, Flavorings, Sodium Phosphate.**

1 oz wt

Nutrition Facts

1 serving per container
 Serving size 1 oz (28g)

Amount per serving
Calories 90

% Daily Value *

| | |
|--------------------------|-----|
| Total Fat 8g | 10% |
| Saturated Fat 2.5g | 13% |
| Trans Fat 0g | |
| Cholesterol 15mg | 5% |
| Sodium 300mg | 13% |
| Total Carbohydrate 2g | 1% |
| Dietary Fiber 1g | 2% |
| Total Sugars 0g | |
| Includes 0g Added Sugars | 0% |
| Protein 4g | |
| Vitamin D 0mcg | 0% |
| Calcium 30mg | 2% |
| Iron 0.7mg | 4% |
| Potassium 0mg | 0% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
 Fat 9 • Carbohydrate 4 • Protein 4

1/2 oz wt

Nutrition Facts

1 serving per container
 Serving size 1/2 oz (14g)

Amount per serving
Calories 45

% Daily Value *

| | |
|--------------------------|----|
| Total Fat 4g | 5% |
| Saturated Fat 1.5g | 6% |
| Trans Fat 0g | |
| Cholesterol 10mg | 3% |
| Sodium 150mg | 7% |
| Total Carbohydrate <1g | 0% |
| Dietary Fiber 0g | 0% |
| Total Sugars 0g | |
| Includes 0g Added Sugars | 0% |
| Protein 2g | |
| Vitamin D 0mcg | 0% |
| Calcium 20mg | 2% |
| Iron 0.3mg | 2% |
| Potassium 0mg | 0% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
 Fat 9 • Carbohydrate 4 • Protein 4

SM Cheese Pizza MS

Nutrition Facts

1 serving per container
Serving size 5 1/5 oz (147g)

Amount per serving
Calories 340

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 11g | 15% |
| Saturated Fat 7g | 33% |
| Trans Fat 0g | |
| Cholesterol 35mg | 11% |
| Sodium 550mg | 24% |
| Total Carbohydrate 43g | 16% |
| Dietary Fiber 4g | 13% |
| Total Sugars 5g | |
| Includes 3g Added Sugars | 6% |
| Protein 17g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.6mg | 15% |
| Potassium 250mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram: Fat 9 • Carbohydrate 4 • Protein 4

SM Cheese Pizza HS

Nutrition Facts

1 serving per container
Serving size 5 3/5 oz (159g)

Amount per serving
Calories 370

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 14g | 18% |
| Saturated Fat 8g | 41% |
| Trans Fat 0g | |
| Cholesterol 40mg | 14% |
| Sodium 630mg | 27% |
| Total Carbohydrate 43g | 16% |
| Dietary Fiber 4g | 13% |
| Total Sugars 6g | |
| Includes 3g Added Sugars | 6% |
| Protein 20g | |
| Vitamin D 0mcg | 0% |
| Calcium 340mg | 25% |
| Iron 2.6mg | 15% |
| Potassium 260mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram: Fat 9 • Carbohydrate 4 • Protein 4

SM Pepperoni Pizza MS

Nutrition Facts

1 serving per container
Serving size 5 9/20 oz (155g)

Amount per serving
Calories 370

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 14g | 18% |
| Saturated Fat 8g | 38% |
| Trans Fat 0g | |
| Cholesterol 40mg | 14% |
| Sodium 660mg | 29% |
| Total Carbohydrate 43g | 16% |
| Dietary Fiber 4g | 13% |
| Total Sugars 5g | |
| Includes 3g Added Sugars | 6% |
| Protein 19g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.6mg | 15% |
| Potassium 250mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram: Fat 9 • Carbohydrate 4 • Protein 4

SM Pepperoni Pizza HS

Nutrition Facts

1 serving per container
Serving size 5 7/10 oz (162g)

Amount per serving
Calories 400

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 16g | 21% |
| Saturated Fat 9g | 43% |
| Trans Fat 0g | |
| Cholesterol 50mg | 16% |
| Sodium 770mg | 33% |
| Total Carbohydrate 43g | 16% |
| Dietary Fiber 4g | 13% |
| Total Sugars 5g | |
| Includes 3g Added Sugars | 6% |
| Protein 20g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.6mg | 15% |
| Potassium 250mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram: Fat 9 • Carbohydrate 4 • Protein 4

SM Pepperoni Pizza HS (alternate recipe)

Nutrition Facts

1 serving per container
Serving size 5 17/20 oz (166g)

Amount per serving
Calories 400

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 16g | 21% |
| Saturated Fat 9g | 46% |
| Trans Fat 0g | |
| Cholesterol 50mg | 17% |
| Sodium 740mg | 32% |
| Total Carbohydrate 44g | 16% |
| Dietary Fiber 4g | 13% |
| Total Sugars 6g | |
| Includes 3g Added Sugars | 6% |
| Protein 21g | |
| Vitamin D 0mcg | 0% |
| Calcium 340mg | 25% |
| Iron 2.6mg | 15% |
| Potassium 260mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram: Fat 9 • Carbohydrate 4 • Protein 4

A level 3oz Spoodle will yield 1.6oz cheese - A 4 oz spoodle or a rounded 3 oz Spoodle will yield 3 oz Spoodle will yield 2oz cheese

Recipe
1-Crust
1/2 oz Sauce
1.6 oz Cheese

Values
3 - Grains
2 - M/MA

Recipe
1-Crust
1/2 oz Sauce
2 oz Cheese

Values
3 - Grains
2 - M/MA

Recipe
1-Crust
1/2 oz Sauce
1.6 oz Cheese
4 sl pepperoni

Values
3 - Grains
1.75 - M/MA

Recipe
1-Crust
1/2 oz Sauce
1.6 oz Cheese
8 sl pepperoni

Values
3 - Grains
2 - M/MA

Recipe
1-Crust
1/2 oz Sauce
2 oz Cheese
4 sl pepperoni

Values
3 - Grains
2 - M/MA

Ingredients: (Crust)-Whole Wheat Flour, Wheat Flour Enriched (Wheat Flour, Niacin, Reduced Iron, Thiamine Mononitrate, Riboflavin, Folic Acid, Malted Barley Flour), Water, Yeast, Sugar Salt, non-GMO Soybean Oil, Mono & Diglycerides, Ascorbic Acid, L-Cysteine, Enzymes, Cane Sugar, Honey (Sauce)-Tomatoes, Cane Sugar, Sea Salt, Corn Starch, Olive Oil, Dehydrated Onion, Oregano, Dehydrated Garlic, Black Pepper, Basil, Citric Acid, Peppers, Oregano Oil, Vinegar, Basil Oil(Cheese)-Low Moisture Part-Skim Mozzarella Cheese (Cultured Milk, Salt, Enzymes) (Pepperoni)-Pork and Beef, Salt, Seasoning (Paprika, Spices, Dextrose, Sodium Ascorbate, Smoke Flavor, Citric Acid, Spice Extractive),Seasoning (Partially Hydrogenated Soybean Oil, Natural Smoke Flavoring, Natural Spice Extractives), Lactic Acid Starter Culture, Oleoresin of Paprika, Sodium Nitrite, BHA, BHT.

**SM Italian Sausage
Pizza**

Nutrition Facts

1 serving per container
Serving size 6 1/5 oz (176g)
Amount per serving
Calories 430

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 19g | 25% |
| Saturated Fat 9g | 45% |
| Trans Fat 0g | |
| Cholesterol 50mg | 16% |
| Sodium 850mg | 37% |
| Total Carbohydrate 44g | 16% |
| Dietary Fiber 4g | 15% |
| Total Sugars 5g | |
| Includes 3g Added Sugars | 6% |
| Protein 21g | |
| Vitamin D 0mcg | 0% |
| Calcium 300mg | 25% |
| Iron 3.3mg | 20% |
| Potassium 250mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram: Carbohydrate 4 Protein 4 Fat 9

Recipe
1-Crust
1/2 oz Sauce
1.6 oz Cheese
1 oz Italian Sausage

Values
3 - Grains
2.5 - M/MA

**SM Italian Combo
Pizza**

Nutrition Facts

1 serving per container
Serving size 5 91/100 oz (168g)
Amount per serving
Calories 410

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 18g | 22% |
| Saturated Fat 9g | 43% |
| Trans Fat 0g | |
| Cholesterol 50mg | 16% |
| Sodium 790mg | 35% |
| Total Carbohydrate 44g | 16% |
| Dietary Fiber 4g | 14% |
| Total Sugars 5g | |
| Includes 3g Added Sugars | 6% |
| Protein 20g | |
| Vitamin D 0mcg | 0% |
| Calcium 290mg | 20% |
| Iron 2.9mg | 15% |
| Potassium 250mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram: Carbohydrate 4 Protein 4 Fat 9

Recipe
1-Crust
1/2 oz Sauce
1.6 oz Cheese
4 sl pepperoni
.5 oz Italian Sausage

Values
3 - Grains
2 - M/MA

**SM Hotwing
Pizza**

Nutrition Facts

1 serving per container
Serving size 6 3/20 oz (174g)
Amount per serving
Calories 390

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 13g | 17% |
| Saturated Fat 7g | 35% |
| Trans Fat 0g | |
| Cholesterol 60mg | 20% |
| Sodium 810mg | 35% |
| Total Carbohydrate 43g | 16% |
| Dietary Fiber 4g | 13% |
| Total Sugars 5g | |
| Includes 3g Added Sugars | 6% |
| Protein 26g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.5mg | 15% |
| Potassium 270mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram: Carbohydrate 4 Protein 4 Fat 9

Recipe
1-Crust
1/2 oz Sauce
1.6 oz Cheese
1 oz diced chicken
2 oz Franks Hot Sauce

Values
3 - Grains
2.5 - M/MA

**SM Hawaiian
Pizza**

Nutrition Facts

1 serving per container
Serving size 7 1/5 oz (204g)
Amount per serving
Calories 380

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 12g | 16% |
| Saturated Fat 7g | 34% |
| Trans Fat 0g | |
| Cholesterol 50mg | 16% |
| Sodium 850mg | 37% |
| Total Carbohydrate 47g | 17% |
| Dietary Fiber 4g | 14% |
| Total Sugars 9g | |
| Includes 3g Added Sugars | 6% |
| Protein 22g | |
| Vitamin D 0mcg | 0% |
| Calcium 280mg | 20% |
| Iron 2.7mg | 15% |
| Potassium 360mg | 8% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram: Carbohydrate 4 Protein 4 Fat 9

Recipe
1-Crust
1/2 oz Sauce
1.6 oz Cheese
1 oz Diced Ham
1 oz Pineapple Chunks

Values
3 - Grains
2.5 - M/MA

**SM Veggie
Pizza**

Nutrition Facts

1 serving per container
Serving size 7 3/5 oz (215g)
Amount per serving
Calories 390

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 14g | 18% |
| Saturated Fat 8g | 41% |
| Trans Fat 0g | |
| Cholesterol 40mg | 14% |
| Sodium 690mg | 30% |
| Total Carbohydrate 47g | 17% |
| Dietary Fiber 5g | 17% |
| Total Sugars 7g | |
| Includes 3g Added Sugars | 6% |
| Protein 21g | |
| Vitamin D 0mcg | 0% |
| Calcium 340mg | 25% |
| Iron 2.9mg | 15% |
| Potassium 360mg | 8% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram: Carbohydrate 4 Protein 4 Fat 9

Recipe
1-Crust
1/2 oz Sauce
2 oz Cheese
.5 oz ea Mushroom,
Onion, Green Peppers
and Tomato

Values
3 - Grains
2 - M/MA

A level 3oz Spoodle will yield 1.6oz cheese - A 4 oz spoodle or a rounded 3 oz Spoodle will yield 2oz cheese

STUFFED®

STUFFED CHEESY BREAD

Nutrition Facts

1 serving per container
Serving size 5 1/10 oz (145g)

Amount per serving
Calories 360

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 14g | 18% |
| Saturated Fat 8g | 41% |
| Trans Fat 0g | |
| Cholesterol 40mg | 14% |
| Sodium 580mg | 25% |
| Total Carbohydrate 42g | 15% |
| Dietary Fiber 3g | 12% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 20g | |
| Vitamin D 0mcg | 0% |
| Calcium 330mg | 25% |
| Iron 2.5mg | 15% |
| Potassium 200mg | 4% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Plain Cheese (High)

Nutrition Facts

1 serving per container
Serving size 5 1/5 oz (147g)

Amount per serving
Calories 390

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 16g | 21% |
| Saturated Fat 9g | 43% |
| Trans Fat 0g | |
| Cholesterol 50mg | 16% |
| Sodium 720mg | 31% |
| Total Carbohydrate 42g | 15% |
| Dietary Fiber 3g | 12% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 20g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.4mg | 15% |
| Potassium 190mg | 4% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Pepperoni(High)

Nutrition Facts

1 serving per container
Serving size 5 9/20 oz (155g)

Amount per serving
Calories 400

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 18g | 23% |
| Saturated Fat 9g | 44% |
| Trans Fat 0g | |
| Cholesterol 50mg | 16% |
| Sodium 760mg | 33% |
| Total Carbohydrate 42g | 15% |
| Dietary Fiber 4g | 13% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 20g | |
| Vitamin D 0mcg | 0% |
| Calcium 280mg | 20% |
| Iron 2.8mg | 15% |
| Potassium 190mg | 4% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Italian(Pepp & Sausage)

Nutrition Facts

1 serving per container
Serving size 5 9/10 oz (167g)

Amount per serving
Calories 370

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 12g | 16% |
| Saturated Fat 7g | 34% |
| Trans Fat 0g | |
| Cholesterol 60mg | 20% |
| Sodium 730mg | 32% |
| Total Carbohydrate 41g | 15% |
| Dietary Fiber 3g | 12% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 26g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.4mg | 15% |
| Potassium 260mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Hot Wing

Nutrition Facts

1 serving per container
Serving size 7 7/20 oz (208g)

Amount per serving
Calories 400

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 15g | 19% |
| Saturated Fat 8g | 41% |
| Trans Fat 0g | |
| Cholesterol 40mg | 14% |
| Sodium 1320mg | 57% |
| Total Carbohydrate 44g | 16% |
| Dietary Fiber 4g | 16% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 20g | |
| Vitamin D 0mcg | 0% |
| Calcium 330mg | 25% |
| Iron 2.5mg | 15% |
| Potassium 260mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Bacon & Jalapeno(High)

Nutrition Facts

1 serving per container
Serving size 4 19/20 oz (140g)

Amount per serving
Calories 390

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 18g | 23% |
| Saturated Fat 7g | 37% |
| Trans Fat 0g | |
| Cholesterol 40mg | 14% |
| Sodium 640mg | 28% |
| Total Carbohydrate 41g | 15% |
| Dietary Fiber 4g | 16% |
| Total Sugars 3g | |
| Includes 0g Added Sugars | 0% |
| Protein 19g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.4mg | 15% |
| Potassium 200mg | 4% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Pepperoni (Middle)

Nutrition Facts

1 serving per container
Serving size 4 7/10 oz (133g)

Amount per serving
Calories 330

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 11g | 14% |
| Saturated Fat 7g | 33% |
| Trans Fat 0g | |
| Cholesterol 35mg | 11% |
| Sodium 500mg | 22% |
| Total Carbohydrate 41g | 15% |
| Dietary Fiber 3g | 12% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 17g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.4mg | 15% |
| Potassium 190mg | 4% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Plain Cheese (Middle)

Nutrition Facts

1 serving per container
Serving size 6 19/20 oz (197g)

Amount per serving
Calories 370

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 13g | 16% |
| Saturated Fat 7g | 33% |
| Trans Fat 0g | |
| Cholesterol 35mg | 11% |
| Sodium 1240mg | 54% |
| Total Carbohydrate 43g | 16% |
| Dietary Fiber 4g | 16% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 17g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.4mg | 15% |
| Potassium 250mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Bacon & Jalep (Middle)

NUTRITIONALS DO NOT INCLUDE SAUCE WHICH MAY BE ADDED TO MAKE A COMPLETE MEAL.

BACON NUTRITIONAL INFO IS WITH TURKEY BACON.

NUTRITIONALS ARE FOR BOTH HIGH SCHOOL & MIDDLE UNLESS NOTED



STUFFED[®] OVEN-BAKED SANDWICHES

Nutrition Facts

1 serving per container
Serving size 6 4/100 oz (183g)

Amount per serving
Calories 400

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 14g | 18% |
| Saturated Fat 7g | 34% |
| Trans Fat 0g | |
| Cholesterol 60mg | 20% |
| Sodium 660mg | 29% |
| Total Carbohydrate 41g | 15% |
| Dietary Fiber 3g | 12% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 26g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.4mg | 15% |
| Potassium 260mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Chicken Bacon Ranch

Nutrition Facts

1 serving per container
Serving size 5 1/10 oz (145g)

Amount per serving
Calories 290

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 7g | 8% |
| Saturated Fat 3g | 16% |
| Trans Fat 0g | |
| Cholesterol 35mg | 12% |
| Sodium 780mg | 34% |
| Total Carbohydrate 42g | 15% |
| Dietary Fiber 3g | 12% |
| Total Sugars 6g | |
| Includes 3g Added Sugars | 6% |
| Protein 17g | |
| Vitamin D 0mcg | 0% |
| Calcium 160mg | 15% |
| Iron 2.3mg | 15% |
| Potassium 280mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Ham & Cheese

Nutrition Facts

1 serving per container
Serving size 5 3/5 oz (159g)

Amount per serving
Calories 310

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 8g | 10% |
| Saturated Fat 3.5g | 19% |
| Trans Fat 0g | |
| Cholesterol 45mg | 14% |
| Sodium 930mg | 40% |
| Total Carbohydrate 40g | 15% |
| Dietary Fiber 3g | 12% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 17g | |
| Vitamin D 0mcg | 0% |
| Calcium 160mg | 15% |
| Iron 3.4mg | 20% |
| Potassium 160mg | 4% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Philly Steak

Nutrition Facts

1 serving per container
Serving size 5 3/5 oz (159g)

Amount per serving
Calories 310

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 6g | 8% |
| Saturated Fat 2.5g | 14% |
| Trans Fat 0g | |
| Cholesterol 45mg | 14% |
| Sodium 760mg | 33% |
| Total Carbohydrate 41g | 15% |
| Dietary Fiber 3g | 12% |
| Total Sugars 4g | |
| Includes 3g Added Sugars | 6% |
| Protein 22g | |
| Vitamin D 0mcg | 0% |
| Calcium 160mg | 15% |
| Iron 3.1mg | 15% |
| Potassium 280mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

Turkey & Cheese

STUFFED[®] CALZONES

Nutrition Facts

1 serving per container
Serving size 5 3/5 oz (159g)

Amount per serving
Calories 400

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 18g | 23% |
| Saturated Fat 8g | 39% |
| Trans Fat 0g | |
| Cholesterol 40mg | 14% |
| Sodium 670mg | 29% |
| Total Carbohydrate 42g | 15% |
| Dietary Fiber 5g | 17% |
| Total Sugars 4g | |
| Includes 0g Added Sugars | 0% |
| Protein 21g | |
| Vitamin D 0mcg | 0% |
| Calcium 330mg | 25% |
| Iron 2.6mg | 15% |
| Potassium 210mg | 4% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

HS Cheese

Nutrition Facts

1 serving per container
Serving size 5 7/10 oz (162g)

Amount per serving
Calories 400

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 16g | 21% |
| Saturated Fat 9g | 43% |
| Trans Fat 0g | |
| Cholesterol 50mg | 16% |
| Sodium 770mg | 33% |
| Total Carbohydrate 43g | 16% |
| Dietary Fiber 4g | 13% |
| Total Sugars 5g | |
| Includes 3g Added Sugars | 6% |
| Protein 20g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.6mg | 15% |
| Potassium 250mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

HS Pepperoni

Nutrition Facts

1 serving per container
Serving size 5 1/5 oz (147g)

Amount per serving
Calories 340

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 11g | 15% |
| Saturated Fat 7g | 33% |
| Trans Fat 0g | |
| Cholesterol 35mg | 11% |
| Sodium 550mg | 24% |
| Total Carbohydrate 43g | 16% |
| Dietary Fiber 4g | 13% |
| Total Sugars 5g | |
| Includes 3g Added Sugars | 6% |
| Protein 17g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.6mg | 15% |
| Potassium 250mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

MS Cheese

Nutrition Facts

1 serving per container
Serving size 5 9/20 oz (155g)

Amount per serving
Calories 370

| | % Daily Value * |
|--------------------------|-----------------|
| Total Fat 14g | 18% |
| Saturated Fat 8g | 38% |
| Trans Fat 0g | |
| Cholesterol 40mg | 14% |
| Sodium 660mg | 29% |
| Total Carbohydrate 43g | 16% |
| Dietary Fiber 4g | 13% |
| Total Sugars 5g | |
| Includes 3g Added Sugars | 6% |
| Protein 19g | |
| Vitamin D 0mcg | 0% |
| Calcium 270mg | 20% |
| Iron 2.6mg | 15% |
| Potassium 250mg | 6% |

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Calories per gram:
Fat 9 • Carbohydrate 4 • Protein 4

MS Pepperoni

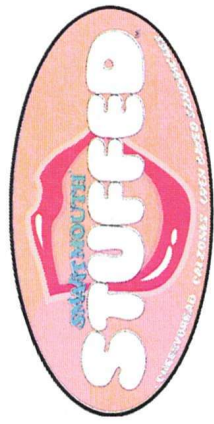
Bull's Eye Brands, Inc.
Food & Paper Price List
 STD26

7/1/2026

Effective Date

| Description | Case Pack | Est. Portions | Portion Size | STD26 | STD26 Upcharge60 | Unit Price | UpCharge |
|------------------------------------|-----------|---------------|-------------------|-----------|------------------|--------------------|------------|
| | | | | \$ | \$ | (\$.60 per pizza) | Unit Price |
| SmartMouth Italian Saus 4/5# | 4/5# | 320 | 1 oz | \$ 57.00 | \$ 57.00 | \$ 0.178 | \$ 0.178 |
| SMARTMOUTH 6" PIZZA BOX | 250/cs | 250 | EACH | \$ 57.00 | \$ 132.00 | \$ 0.228 | \$ 0.528 |
| Smart Mouth Pepperoni 2/12.5lb | 2/12.5# | 1600 | 4 slices (.25 oz) | \$ 88.00 | \$ 88.00 | \$ 0.055 | \$ 0.055 |
| STUFFED Calzone/Cheesy Bread Box | 250/cs | 250 | EACH | \$ 57.00 | \$ 132.00 | \$ 0.228 | \$ 0.528 |
| RED LABEL 7"PIZZA CRUST-THIN | 180/cs | 180 | 3 oz | \$ 98.25 | \$ 152.25 | \$ 0.546 | \$ 0.846 |
| PIZZA SAUCE SMARTMOUTH-106oz | 6/106 oz | 1272 | .5 oz | \$ 49.00 | \$ 49.00 | \$ 0.039 | \$ 0.039 |
| 30# IQF Mozzarella LMPS (1.4 Salt) | 30 lb | 320 | 1.5 oz | \$ 87.00 | \$ 87.00 | \$ 0.272 | \$ 0.272 |
| Breakfast Swirls (egg & Cheese) | 150/cs | 150 | 3 oz | \$ 150.00 | \$ 150.00 | \$ 1.000 | \$ 1.000 |

| | Reg | Unit Price | Upcharge |
|-------------------------------|-----|------------|----------|
| HS Cheese Pizza | \$ | 1.175 | \$ 1.77 |
| HS Pepperoni Pizza (4 slice) | \$ | 1.230 | \$ 1.83 |
| HS Pepperoni Pizza (8 slice) | \$ | 1.16 | \$ 1.76 |
| HS Italian Sausage | \$ | 1.26 | \$ 1.86 |
| HS Italian Combo | \$ | 1.23 | \$ 1.83 |
| HS Cheesy Bread | \$ | 1.14 | \$ 1.74 |
| HS Cheese Calzone | \$ | 1.17 | \$ 1.77 |
| HS Pepperoni Calzone | \$ | 1.23 | \$ 1.83 |
| HS Italian Sausage Calzone | \$ | 1.26 | \$ 1.86 |
| HS STUFFED Cheesy Bread Reg | \$ | 1.14 | \$ 1.74 |
| HS STUFFED Pepperoni CB | \$ | 1.19 | \$ 1.79 |
| HS STUFFED Italian CB | \$ | 1.22 | \$ 1.82 |
| MS Cheese Pizza | \$ | 1.08 | \$ 1.68 |
| MS Pepperoni Pizza (4 slice) | \$ | 1.14 | \$ 1.74 |
| MS Italian Sausage | \$ | 1.26 | \$ 1.86 |
| MS Italian Combo | \$ | 1.23 | \$ 1.83 |
| MS Cheesy Bread | \$ | 1.05 | \$ 1.65 |
| MS Cheese Calzone | \$ | 1.08 | \$ 1.68 |
| MS Pepperoni Calzone | \$ | 1.14 | \$ 1.74 |
| MS Italian Sausage Calzone | \$ | 1.26 | \$ 1.86 |
| MS STUFFED Cheesy Bread Reg | \$ | 1.05 | \$ 1.65 |
| MS STUFFED Pepperoni CB | \$ | 1.10 | \$ 1.70 |
| MS STUFFED Italian CB | \$ | 1.22 | \$ 1.82 |



| Name | Description | STD [Bid Name] | Upcharge Price |
|-----------|--|----------------|----------------|
| 10004 | SM MERCHANDISER HAT FOR Hatco | \$ 575.00 | \$ 615.00 |
| 10005 | SM 6 FT PIZZA CABINET only | \$ 3,100.00 | \$ 3,320.00 |
| 20221 | 40 HARD COTE ANNDZD PANS 7"-2.25" | \$ 600.00 | \$ 640.00 |
| 119030 | Hatco 3-TIER SMRT MOUTH WARMER | \$ 5,700.00 | \$ 6,100.00 |
| 429010 | SM 3-Tier Warmer with Built in Lighted Display Hat | \$ 6,000.00 | \$ 6,300.00 |
| 119090 | TurboChef Conveyor Oven HhC2020 | \$ 16,975.00 | \$ 18,125.00 |
| 119092 | Large Capacity TurboChef Conveyor Oven electr HHC2620 | \$ 19,100.00 | \$ 20,400.00 |
| 119095 | Cart/Stand for HHC2020 or HHC2620 | \$ 1,220.00 | \$ 1,275.00 |
| 119096 | Cart for Double HHC2620 Ovens | \$ 1,120.00 | \$ 1,175.00 |
| 119097 | HCT-3029 Stacking Kit for HhC2020 | \$ 155.00 | \$ 165.00 |
| 429001 | Fully welded aluminum rack, plate casters, 3 shelves with 90 pans per shelf – 270 pan total capacity | \$ 875.00 | \$ 925.00 |
| 429005 | Heated Pan Rack Cover | \$ 750.00 | \$ 800.00 |
| | White Glove Delivery 1 | \$ 1,600.00 | \$ 1,700.00 |
| | White Glove Delivery 2 | \$ 2,000.00 | \$ 2,100.00 |
| | White Glove Delivery 3 | \$ 2,500.00 | \$ 2,600.00 |
| SMKIT CMP | Complete Smallwares Kit | \$ 195.00 | \$ 210.00 |
| | Start Up Marketing Kit with Stand | \$ 425.00 | \$ 450.00 |
| | New School Training | \$ 500.00 | \$ 535.00 |

Equipment Pricing only valid on orders place by [Effective Date + 6 months]

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type.
See Specific Instructions on page 3.

| | |
|--|---|
| 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Bull's Eye Brands Inc. | |
| 2 Business name/disregarded entity name, if different from above | |
| 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ▶ _____ | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <i>(Applies to accounts maintained outside the U.S.)</i> |
| 5 Address (number, street, and apt. or suite no.) See instructions. PO Box 419100 | Requester's name and address (optional) |
| 6 City, state, and ZIP code St. Louis, MO 63141 | |
| 7 List account number(s) here (optional) | |

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|--|--|
| Social security number | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> </table> | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| or | | | | | | | | | | | | |
| Employer identification number | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;">5</td> <td style="border: 1px solid black; width: 20px; height: 20px;">8</td> <td style="border: 1px solid black; width: 20px; height: 20px;">-</td> <td style="border: 1px solid black; width: 20px; height: 20px;">2</td> <td style="border: 1px solid black; width: 20px; height: 20px;">2</td> <td style="border: 1px solid black; width: 20px; height: 20px;">1</td> <td style="border: 1px solid black; width: 20px; height: 20px;">8</td> <td style="border: 1px solid black; width: 20px; height: 20px;">0</td> <td style="border: 1px solid black; width: 20px; height: 20px;">2</td> <td style="border: 1px solid black; width: 20px; height: 20px;">7</td> </tr> </table> | 5 | 8 | - | 2 | 2 | 1 | 8 | 0 | 2 | 7 | | |
| 5 | 8 | - | 2 | 2 | 1 | 8 | 0 | 2 | 7 | | | |

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| | | |
|------------------|----------------------------|-----------------------|
| Sign Here | Signature of U.S. person ▶ | Date ▶ 3/31/26 |
|------------------|----------------------------|-----------------------|

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

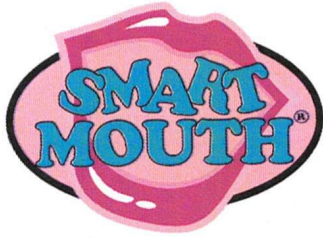
An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



Ordering Process

We will call for your initial order to prepare you for what you will receive prior to your training date. Once you go live, we schedule a weekly call day and time based on when the distributor delivers to your area. One of our customer service representatives will be assigned to your school and will be responsible for contacting the cafeteria manager for their weekly order. A reminder email is sent out the day prior to call day to allow the cafeteria staff to collect inventory that is on hand. On call day, the customer service rep will take the information and enter into software that calculates what is needed based on those numbers provided and daily average of pizzas sold. An order will be generated and scheduled for delivery the following day. Distributors may require a minimum of 20-25 cases for delivery. If the order does not meet minimum, a two week order can be placed.

Initial Training Overview

Day 1 - Testing the equipment, setting up the marketing, and preparing the dough for Day 2. We do not serve the students the first day. We will usually bake a few pizzas for staff if they wish. (8 hours)

Day 2 - First day of serving to the students. The trainer typically does the heavy lifting, with the staff "touching the process" and asking lots of questions. (8 hours)

Day 3 - The staff takes control, and the trainer is there in a supportive/coaching role. (8 hours)

Total of twenty-four hours spent at each school during initial training.

Before initial training day we have an online training program to prepare you for what is to come, this will also help the training days run more smoothly. This program is through an app called 1HUDDLE and we encourage your whole team to finish this course to receive a free Smart Mouth t-shirt. Once awarded we will send your manager and director email explaining the next steps for this

Marketing Program Overview

Each semester .01 of every pizza sold (.90 per case of crust and \$1.25 per case of pizza boxes) is put in a fund for district to use the following semester for the sole purpose of promoting sales at the school level.

Items that the these funds can go towards include, but are not limited to:

Permanent signage

Posters

Flyers

Direct mailings

Point of Sale hardware for displaying posters, etc.

T-shirts, hats, and other give-a-way items

Aprons

Smart Mouth Appreciation Days

Custom signs

All funds are made available at the start of the following semester and must be used prior to the end of that same semester.

