



JESSE BACON, SUPERINTENDENT
ADRIENNE USHER, DEPUTY SUPERINTENDENT
BRANDY HOWARD, CHIEF ACADEMIC OFFICER
TROY WOOD, CHIEF OPERATIONS OFFICER

TO: Dr. Jesse Bacon, Superintendent

FROM: Dr. Adrienne Usher, Deputy Superintendent
Dr. Brandy Howard, Chief Academic Officer

RE: Curriculum/Instructional Resources, etc. Approval

DATE: May 6, 2026

As of July 25, 2022, the Superintendent will oversee all curriculum, textbooks, instructional materials, and student support services per changes in Kentucky Revised Statutes (KRS 160.345). The curriculum in each school shall be designed to achieve student capacities established by KRS 158.645 and the school goals established by KRS 158.6451. The curriculum shall comply with all applicable state and federal statutes and regulations.

In any school administered under the provisions of KRS 160.345, the Superintendent shall determine which curriculum, textbooks, instructional materials, and student support services shall be provided in the school after consulting with the Board, the Principal, and the school council and after a reasonable public review and response period for all stakeholders. The attached documentation provides details on the following.

- School/Location
- Name of program or department requesting curriculum
- Applicable research and/or evidence-based findings for this curriculum (What Works ClearingHouse, EdReports, etc.)
- Explanation of curriculum materials including purpose, when will be utilized, content area, etc.
- Date of minimum two-week public stakeholder review by staff, parents, and the school community
- Review/approval date by Assistant Superintendent and/or Chief Academic Officer

Approval is requested of curriculum and/or instructional resources for district wide use along with several schools.

OUR MISSION IS TO INSPIRE AND EQUIP OUR STUDENTS TO SUCCEED IN LIFE

BULLITT COUNTY PUBLIC SCHOOLS IS AN EQUAL EDUCATION AND EMPLOYMENT INSTITUTION

| Timestamp | Email Address | School/IP program | Please provide what specific program and/or department is the request for, if applicable. | Curriculum Material Name (software, textbooks, instructional materials, support services, etc.) | Please provide applicable research and/or evidence-based findings for this curriculum (What Works ClearingHouse, EdReports, etc.) | Explanation of Curriculum Materials including purpose, when will be utilized, which content/behavior, etc. (link website and/or information) | Provide dates of when a minimum of a 2-week public stakeholder review by staff, | Deputy Super/CAO Approval |
|----------------|--------------------------------------|-------------------|---|---|---|---|---|---------------------------|
| 4/21/2026 14:2 | brittany.joiner@bullitt.kyschools.us | OMES | PLTW-all grade levels for science | Project Lead the Way: Instructional materials | https://drive.google.com/file/d/1Y90_gCWqQtoocxdoCVrGQV9i0x8XQCqN/view?usp=drive_link | https://www.pltw.org/curriculum/plhw-lau | 2/15/25 | AU 5.5.26 |
| 5/4/2026 12:47 | karlee.spencer@bullitt.kyschools.us | BEHS | Agriculture/FFA | Coaches Manual | https://owlsnestresources.com/products/veterinary-science-cde-coaches-manual | https://owlsnestresources.com/products/veterinary-science-cde-coaches-manual | 1/23/26 | AU 5.5.26 |
| 5/4/2026 13:44 | elizabeth.ector@bullitt.kyschools.us | NBHS | Science | Chemistry AP edition by Zumdahl. Zumdahl. Decoste 11th edition | This book is aligned with the AP chemistry curriculum | For teaching the AP chemistry class we are trying to start next year. Students will need a reliable source of information to help them prepare the AP exam and prepare for the class. | 4-20-26 | AU 5.5.26 |