



## Oldham County Board of Education

April 27, 2026 4:45 PM

*ARVIN EDUCATION CENTER  
1650 Colonels Drive, La Grange, KY 40031*

1. CALL THE MEETING TO ORDER
2. APPROVE AGENDA
3. PLEDGE OF ALLEGIANCE
4. TREASURER REPORT
5. APPROVE MEETING MINUTES
6. PERSONNEL ACTIONS
7. CONSENT ITEMS
  - A. Approval of Overnight/Common Carrier Field Trips
  - B. Approval of Facility Items
    1. Consider Approval of the Emergency Declaration for a Chilled Water Coil Replacement at NOMS
    2. Consider Approval of the Architect Selection for the NOHS Athletic Improvements project FY '27
    3. Consider Approval of the CD's for the Paving Resurfacing at Annex & Transportation Buildings project
    4. Consider Approval of the Award of Contract for Special Inspections for the OC Elementaries Site & Playground Improvements-PH 3 project
    5. Consider Approval of Change Order #1 for the Landscape & Site Improvement Project-Goshen Bid Package
    6. Consider Approval of Change Order #7 for the Buckner HS and Oldham County HS Improvements project
    7. Consider Approval of the BG-4 and BG-1 Project Reconciliation for the Annex & Transportation Roof Replacement project
    8. Consider Approval of the Award of Contract for the Districtwide Landscape and Site Improvements, East Campus Bid Package
  - C. Approval of Surplus Property
  - D. Approval of Contracts in Excess of \$40K & Donations in Excess of \$1K
  - E. Approval of Bills and Claims
  - F. Consider Appointments of the Local Evaluation Appeals Panel (LEAP)
  - G. Approval of FY27 Preschool Calendar
  - H. Approval of the Fifth Amendment to the Memorandum of Understanding between the Oldham County Police Department and Oldham County Schools.
  - I. Approval of Updated Job Descriptions
  - J. Approval of FY27 Pay Dates
  - K. Approval of FY27 Daycare Fees
  - L. Approval of MOU's for Option 9
  - M. Approval of LaGrange Elementary Fundraiser

**N. Approval of Contract for Athletic Training Services**

**O. Approval of KETS 2nd Offer of Assistance**

**8. SUPERINTENDENT REPORTS**

**A. Update to 05.31 AP.12 Facility Rental Fee Groups**

**B. Update to 05.31 AP.1 Facility/Grounds and Athletic Field Rental Agreement**

**9. STUDENT SHOWCASE**

**A. Crestwood Elementary**

**10. RECOGNITIONS**

**11. PUBLIC EXPRESSION**

**12. ACTION ITEMS**

**A. Approval of FY28 Major Breaks**

**B. Approval of FY26 Amended Calendar**

**C. Approval of Revised FY26 Salary Schedules**

**13. INFORMATION ITEMS**

**A. PRESCHOOL REPORT**

**B. ENERGY REPORT**

**C. ORR REPORT**

**14. EXECUTIVE SESSION**

**15. ADJOURN**